Friday, April 15, 2022

Good Friday

7:00 pm
A warm welcome to Holy Spirit Lutheran Church. This community seeks to follow Jesus’ call to all-encompassing inclusivity and hospitality. People of every race, ethnic background, social and economic status, physical or mental ability, religious faith tradition or lack thereof, and all members of the LGBTQ+ community are welcome. Our commitment to this is reflected in our identity as a “Reconciling in Christ” congregation. By embracing diversity, HSLC seeks to practice, learn, and embody what God desires for the whole world, knowing all people are marvelously and wonderfully made in the image of God.

If you are a first-time visitor, this church community welcomes you! Please complete the welcome card found in the back of the chair in front of you and place it in the offering plate. If you would like more information about Holy Spirit, you’ll find brochures with individual ministries and programs on the kiosk in the entrance lobby.

Welcome cards help us know you were here! All are invited to complete a card and place it in the offering plate. For regular attendees, you need only indicate your name, and then any updates of contact information. Prayer requests can be made on the back of the card.

Holy Communion is God’s feast for all people. Everyone is welcome. During this meal, ordinary bread and wine become extraordinary, filled with the presence of Christ which nourishes all lives. Directions on how to participate are offered when the meal is prepared.

We have an assisted listening system installed in our sanctuary. It is compatible with personal hearing aids with the setting “T”. Portable receivers and headsets are also available in the sound booth at the back of the sanctuary, or from an usher.

Nursery care is available during worship services. You are welcome to use the nursery for all or part of the service. The nursery is designed for children under age 4, and you can find it down the long hallway adjacent to the church office.

As we begin worship, we kindly ask that you please silence your cell phone.

Visit www.hslckirkland.org for more about Holy Spirit Lutheran Church

HSLC Mission Statement
We believe we are called by the Holy Spirit to proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.
Life and death stand side by side as we enter into Good Friday. In John’s passion account, Jesus reveals the power and glory of God, even as he is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world, as Christ’s death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination of the Three Days on Easter morning.

Throughout today’s worship, you are invited to participate by joining in speaking the words in bold type.

Chiming of the Hour

Gathering Music

Prayer at Gethsemane

by Joel Raney

Father, I come on bended knee, Father, please let this cup pass from me.

O Father! Have you forgotten me, pleading here at Gethsemane. Father, can you hear me pray?

Father, how could you let this be? Father, why have you forsaken me?

O, Father! See what they’ve done to me, crucified, dying on Calvary! Father, can you hear me pray?

“Not my will, but thine be done,” prayed God’s only Son.

Father, forgive them, they know not what they do. Father, I commend myself to you.

Welcome and Announcements

Call to Worship

Please stand as you are able.

some shout hosanna

some shout crucify

some shout Jesus

some shout Barabbas

some wave palms

some shake their fists
Today God chooses...

some break bread    some break silence
some proclaim Jesus some deny Jesus
some carry the cross some run from the cross

Today God chooses...

some weep    some conspire
some follow    some hide
some believe    some betray

Today God chooses…

Today God chooses to love the world infinitely. **Today God chooses to reconcile all.**

**Opening Hymn**

Tree of Life and Awesome Mystery

1 Tree of Life and awesome mystery, in your
2 We remember, truth once spoken, love passed
3 Christ, you lead and we shall follow, stumbling on through act and word; though you die in all of though our steps may be; one with you in joy and

death we are reborn; though you die in all of his t'ry, still you rise with every morn, still you
broken wears the body of our Lord, wears the sorrow, we the river, you the sea, we the

rise with every morn.
body of our Lord.
river, you the sea.
Prayer of the Evening
The Lord be with you.
And also with you.
Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

Let’s all be seated.

Music for Candlelighting
What Wondrous Love is This? Becky Fowler and John Sparkman, piano duet
arranged by Joel Raney

Seven candles encircling the Cross are lit.

The Passion According to John
John 18:28-38a
Spark Story Bible p. 474

At daybreak, they led Jesus from the house of Caiaphas to the Praetorium. The Temple authorities didn’t enter the Praetorium, for they would have become ritually unclean and unable to eat the Passover meal.

So Pilate went out to them and asked,

Pilate: What charges do you bring against this person?

We wouldn’t have brought him to you if he weren’t a criminal.

Pilate: Take him yourselves, and judge him by your own Law.

We don’t have the power to put anyone to death.

This was to fulfill what Jesus had said about the way he was going to die.

So Pilate re-entered the Praetorium and summoned Jesus.

Pilate: Are you the King of the Jews?

Jesus: Do you say this of your own accord, or have others told you about me?
Pilate: Am I Jewish? It is your own people and the chief priests who hand you over to me. What have you done?

Jesus: My realm is not of this world; if it belonged to this world, my people would have fought to keep me out of the hands of the Temple authorities. No, my realm is not of this world.

Pilate: So you are a King?

Jesus: You say I am a King. I was born and came into the world for one purpose – to bear witness to the truth. Everyone who seeks the truth hears my voice.

Pilate: Truth? What is truth?

The first candle is extinguished.

Today God chooses to love the world infinitely. **Today God chooses to reconcile all.**

**Musical Response**

**Mystery**

by Tom Conry

*How shall we know you? Where shall we seek you? Lover’s whisper, eye of the storm? Who knows your pathways, wide as creation, dazzling at midnight, cloaked in the morn?*

*How shall we know you? By victory or anguish? Famine, plenty? Desert or rain? How shall we call you? Lover? Avenger? Where is your signature? What is your name?*

*How shall we know you? Who are your children? Laughing Sara? Rachel who cried? Mary the sinless? David the faithless? Isaac you rescued, or Jesus who died?*

*Where shall we seek you? Not in the oceans, not in heaven, angels have said. Where shall we find you? Not in our history. Why seek the living in haunts of the dead?*


The Passion According to John

John 18:38b–19:8

Pilate went outside and spoke to the people.

Pilate: I find no guilt in him. But according to your custom, I always release a prisoner at the Passover. Do you want me to release the ‘King of the Jews’?

Not him! We want Barabbas!

Barabbas was a robber. So Pilate ordered that Jesus be flogged. Then the soldiers wove a crown out of thorns and put it on his head, and dressed him in a purple robe. They went up to him repeatedly and said,

All hail the King of the Jews!

And they struck Jesus in the face. Pilate came outside once more and said to the crowd,

Pilate: Look, I will bring him out here to make you understand that I find no guilt in him.

So Jesus came out wearing the purple robe and the crown of thorns, and Pilate said,

Pilate: Look upon the one you accuse!

When the chief priests and the Temple guards saw Jesus, they shouted,

Crucify him! Crucify him!

Pilate: Do it yourself. I find no reason to condemn him.

We have a law that says he ought to die because he claimed to be the Only Begotten of God.

When Pilate heard this, he was even more afraid.

The second candle is extinguished.

Today God chooses to love the world infinitely. Today God chooses to reconcile all.

Children’s Message

Pastor Gina Herman
Pilate went back into the Praetorium and asked Jesus,

_Pilate:_ Where do you come from?

Jesus did not answer. Then Pilate said to him,

_Pilate:_ You refuse to speak? Bear in mind that I have the power to release you — and the power to crucify you.

_Jesus:_ You would have no authority over me unless it had been given to you by God. Therefore, the person who handed me over to you has the greater sin.

Upon hearing this, Pilate attempted to set Jesus free. But the crowd shouted,

**If you set him free, you’re no friend of Caesar. Anyone who claims to be a king defies Caesar!**

Hearing these words, Pilate took Jesus outside and seated himself on the judge’s seat at the place called the Pavement – ‘Gabbatha,’ in Hebrew. Now it was almost noon on Preparation Day for the Passover. Pilate said to the people,

_Pilate:_ Here is your king!

Take him away! Take him away! Crucify him!

_Pilate:_ Do you want me to crucify your king?

**We have no king but Caesar!**

Then Pilate handed Jesus over to them to be crucified.

_The third candle is extinguished._

Today God chooses to love the world infinitely. **Today God chooses to reconcile all.**
The Passion According to John

So they took Jesus, carrying his own cross, to what is called the Place of the Skull – in Hebrew, ‘Golgatha.’ There they crucified him, along with two others, one on either side of Jesus. Pilate wrote a notice and had it put on the cross. It read, ‘Jesus of Nazareth, King of the Jews.’ The notice, in Hebrew, Greek, and Latin, was read by many people, because the place where Jesus was crucified was near the city. The chief priests said to Pilate,
'Don't write, "King of the Jews," but, "this one said, 'I am King of the Jews.'"

Pilate replied,

Pilate: I have written what I have written.

The fourth candle is extinguished.

Today God chooses to love the world infinitely. **Today God chooses to reconcile all.**

**Musical Response**

I Place My Life into Your Hands

Join in the refrain at the beginning and as it is repeated.

Leaders will offer the verses below; all repeating the refrain as indicated.

I place my life into your hands, into your hands.

Shelter, be my shelter, do not let me be condemned. In your justice rescue me.

Into your hands I entrust my breath: You will deliver me from death.

I place my life into your hands, into your hands.

Nothing, I am nothing; to my friends a thing to be feared, and a laughing stock to my foes.

Out on the street people hurry past, Leave me like garbage, broken glass.

I place my life into your hands, into your hands.

But I, I have learned to trust in you; My word is: You are my God.

My life is in your hands: deliver me from those who want me dead.

I place my life into your hands, into your hands.

O shine on your servant, save me in your love.

Be strong, let your heart take courage, all who trust in God.

I place my life into your hands, into your hands.
The Passion According to John  

John 19:22-27

After the soldiers crucified Jesus, they took his clothing and divided it into four pieces, one piece for each soldier. They also took the seamless robe. The soldiers said to one another,

‘Let’s not tear it. We can throw dice to see who will get it.’

This happened in order to fulfill the scripture, ‘They divided my garments among them, and for my clothing, they cast lots.’ And this is what they did. Standing close to Jesus’ cross were his mother; his mother’s sister; Mary, the wife of Clopas; and Mary of Magdala. When Jesus saw his mother and the disciple whom he loved standing there, he said to his mother, ‘Here is your son.’ Then he said to his disciple, ‘Here is your mother.’ From that moment the disciple took her into his household.

The fifth candle is extinguished.

Today God chooses to love the world infinitely. **Today God chooses to reconcile all.**

Musical Response  

Ostinato  

music by Lowell Liebermann  

Lisa Hedley, flute  

John Sparkman, piano

The Passion According to John  

John 19:28-30

After this, Jesus knew that now all was completed, and to fulfill scripture perfectly, he said, ‘I am thirsty.’ There was a jar of cheap wine nearby, so they put a sponge soaked in the wine on a hyssop stick and raised it to his lips. Jesus took the wine and said, ‘It is finished.’ Then he bowed his head and gave up his spirit.

The sixth candle is extinguished.

Today God chooses to love the world infinitely. **Today God chooses to reconcile all.**
1 Were you there when they crucified my Lord? Were you there?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun refused to shine?
5 Were you there when they laid him in the tomb? Were you there?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun refused to shine?
Were you there when they laid him in the tomb? Were you there?
The Passion According to John

John 19:31-37

Since it was Preparation Day, the Temple authorities asked Pilate to let them break the legs of those crucified, and take their bodies from the crosses. They requested this to prevent the bodies remaining on the cross during the Sabbath, since that particular Sabbath was a solemn feast day. So the soldiers came and broke the legs of first one and then the other who had been crucified with Jesus. But when they came to Jesus, they found that he was already dead, so that they didn’t break his legs. One of the soldiers, however, pierced Jesus’ side with a lance, and immediately blood and water poured out. This testimony has been given by an eyewitness whose word is reliable; the witness knows that this testimony is the truth, so that you will believe. These things were done to fulfill the scripture, ‘Not one of his bones will be broken.’ And again, another scripture says, ‘They will look on the one whom they have pierced.’

The seventh candle is extinguished.

Today God chooses to love the world infinitely. Today God chooses to reconcile all.

Musical Response

Song to Jesus Christ

Lorica Quartet

music by Bernard Huijbers

You have passed by, you came like fire that lights the skies;
Sparks falling from your name glow in our hearts like eyes.
In tatters hangs your word, draped round our world and torn;
Now we shall live in you; like clothing you are worn.

You have passed by, as brief as footprints on the sea;
Why did you go so far? You went too far for me.
You are forever now as deep in God as breath;
No stillness captures you, unthinkable your death.

You have passed by, a strange and yet familiar face,
A fragment of our being, a flickering light, a trace.
Your light is in my blood, my body is your day;
I hope my whole life long to meet you on the way.

Text by Huub Oosterhuis, as translated by Redmond McGoldrick
After this, Joseph of Arimathea, a disciple of Jesus – but a secret one, for fear of the Temple authorities – asked Pilate for permission to remove the body of Jesus, and Pilate granted it. So Joseph came and took it away. Nicodemus came as well – the same one who had first come to Jesus by night – and he brought about one hundred pounds of spices, a mixture of myrrh and aloes. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the Jewish burial custom.

There was a garden in the place where Jesus had been crucified, and in the garden was a new tomb where no one had ever been buried. Since it was the day before the Sabbath and the tomb was nearby, they buried Jesus there.

Chimes call us into and from a time of reflection following the reading.

Prayers of the People

In the days of his flesh, Jesus offered up prayers and supplications with loud cries and tears, to the One who was able to save him from death. Now we have a great high priest who has passed through the heavens, Jesus, the Son of God, in whose name we pray:

Je-sus, re-mem-ber me when you come in-to your king-dom.

Je-sus, re-mem-ber me when you come in-to your king-dom.
We pray for all who are despised and rejected, suffering and wounded, oppressed and afflicted.

Silence for prayer.

All, sung: Jesus, remember me...

We pray for all who feel forsaken, crying out by day and night: Where is my God?

Silence for prayer.

All, sung: Jesus, remember me...

We pray for those who are mocked and scorned, the subjects of violence, insult, and injury.

Silence for prayer.

All, sung: Jesus, remember me...

We pray for all who hunger and thirst, whose mouths are dry, whose bodies waste away.

Silence for prayer.

All, sung: Jesus, remember me...

We pray for all who suffer because of strife between religions, between powers, among forces beyond their control.

Silence for prayer.

All, sung: Jesus, remember me...

We pray for all who face the end of life, who lie in the dust of death.

Silence for prayer.

All, sung: Jesus, remember me...

We pray for all those things for which our Lord would have us ask, spoken or silent.

Silence for prayer.

And finally we offer the prayer Jesus taught us, saying:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
Closing Hymn

Here Hangs a Man Discarded

1 Here hangs a man discarded, a scarecrow hoisted high,
2 Life emptied of all meaning, drained out in bleak distress,

a nonsense pointing nowhere to all who hurry by.

Can share in broken silence our deepest emptiness.

Can such a clown of sorrows still bring a useful word,

God's love which freely entered the pit of life's despair

Can name our hidden darkness and every hope absurd?

when faith and hope seem phantoms, and every hope absurd?

Music for Meditation

O Sacred Head, Now Wounded

Lisa Hedley, flute
arranged by Rich Heffler
John Sparkman, piano
You are invited to stay and meditate or pray, and then leave silently when you are ready.
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**Sing My Tongue, the Glorious Battle.** Text: Venantius Honorius Clementianus Fortunatus, (540?-600?), as Translated by J. M. Neale. Music: PANGE LINGUA, plainchant mode III. Public Domain.

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Large print bulletins are available from the ushers.

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<td><strong>7:00</strong></td>
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<tr>
<td><strong>ACOLYTES</strong></td>
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<tr>
<td><strong>ASSISTING MINISTERS</strong></td>
<td>Heath Stewart</td>
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<td><strong>USHERS</strong></td>
<td>Rheya Molloy  Carol Beman</td>
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<td><strong>SOUND BOARD</strong></td>
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<th>SERVING EASTER SUNDAY – April 17</th>
<th>6:30</th>
<th>8:00</th>
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<td><strong>ACOLYTES</strong></td>
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<td>Jonah Lynn</td>
<td>Needed</td>
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<tr>
<td><strong>ASSISTING MINISTERS</strong></td>
<td>Dave Papenhausen</td>
<td>Christina Brugman</td>
<td>Carol Beman</td>
<td>Mark Vanderveen</td>
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<tr>
<td><strong>USHERS</strong></td>
<td>Fred Felker  Needed</td>
<td>Brent Taylor  Bev Sweet</td>
<td>Janine Cooley  Judy Meyer</td>
<td>Donna Morris  Joe Beaumier</td>
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<tr>
<td><strong>GREETERS</strong></td>
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<td>Brent and Marcia  Barker</td>
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<td><strong>SOUND BOARD</strong></td>
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<td>Heath Stewart</td>
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<tr>
<td><strong>COMMUNION SET UP/ CLEAN UP</strong></td>
<td>Wendy Olson</td>
<td>Kathy Doran</td>
<td>n/a</td>
<td>Mary Bailey</td>
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