Second Sunday of Easter
8:00 am, 9:30 am, and 11:00 am
A warm welcome to Holy Spirit Lutheran Church. This community seeks to follow Jesus’ call to all-encompassing inclusivity and hospitality. People of every race, ethnic background, social and economic status, physical or mental ability, religious faith tradition or lack thereof, and all members of the LGBTQ+ community are welcome. Our commitment to this is reflected in our identity as a “Reconciling in Christ” congregation. By embracing diversity, HSLC seeks to practice, learn, and embody what God desires for the whole world, knowing all people are marvelously and wonderfully made in the image of God.

If you are a first-time visitor, this church community welcomes you! Please complete the welcome card found in the back of the chair in front of you and place it in the offering plate. If you would like more information about Holy Spirit, you’ll find brochures with individual ministries and programs on the kiosk in the entrance lobby.

Welcome cards help us know you were here! All are invited to complete a card and place it in the offering plate. For regular attendees, you need only indicate your name, and then any updates of contact information. Prayer requests can be made on the back of the card.

Holy Communion is God’s feast for all people. Everyone is welcome. During this meal, ordinary bread and wine become extraordinary, filled with the presence of Christ which nourishes all lives. Directions on how to participate are offered when the meal is prepared.

We have an assisted listening system installed in our sanctuary. It is compatible with personal hearing aids with the setting “T”. Portable receivers and headsets are also available in the sound booth at the back of the sanctuary, or from an usher.

Nursery care is available during worship services. You are welcome to use the nursery for all or part of the service. The nursery is designed for children under age 4, and you can find it down the long hallway adjacent to the church office.

Masks are welcome, but no longer required. In line with King County’s guidance, we no longer require masks beginning with today’s worship services. However, we continue to welcome mask-wearing whenever and wherever appropriate for each of you. As you make your decisions for each event at Holy Spirit, please consider your own personal circumstances and risk level.

As we begin worship, we kindly ask that you please silence your cell phone.

Visit www.hslckirkland.org for more about Holy Spirit Lutheran Church

HSLC Mission Statement

We believe we are called by the Holy Spirit to proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.
In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus’ victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

Rowdy Random Ring

At 9:30 and 11:00 am services, kids and kids at heart are invited to call everyone to worship in a fun way with bells. See John at the piano several minutes before worship to participate!

Easter Proclamation

Christ is risen! Alleluia!
He is risen indeed! Alleluia!

Prelude

Ostinato from Suite Antique
music by John Rutter
Lisa Hedley, flute
John Sparkman, piano

Welcome and Announcements

Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. Amen.

Joined to Christ in the waters of baptism, we are clothed with God’s mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Rivers and streams bless you.

All life is sustained by you, our Source. We praise you for Christ, the firstborn from the dead, who raises us up to new life.

Here at this font, we touch the river of the water of life.

Here, death is washed away forever.

Here, we are grafted into the tree of life, with leaves for the healing of the world.

Pour out your Holy Spirit on this community, and throughout all creation. Cleanse us from our fears and drown our divisions.

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
Invocation

In the beginning God created the heavens and the earth, breathing life into all creatures.

ALL:

In the beginning God created the people of the earth, naming humanity the embodiment of the divine presence.

ALL:

In the beginning God guided the darkness over the earth, leading it into light, forming a communion from the chaos.

ALL:

As it was in the beginning, is now, and will be: **God, give us life.**

Opening Prayer

*Leader sings first time.*

*Upper voices join second time. All join third time.*
Prayer of the Day

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit’s breath, revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Let’s all be seated.
First Reading  Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus’ death and resurrection. His response to the charges of the high priest summarizes the early church’s proclamation of forgiveness of sin through repentance.

27 When they had brought the apostles, they had them stand before the council. The high priest questioned them, 28 saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” 29 But Peter and the apostles answered, “We must obey God rather than any human authority. 30 The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. 31 God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. 32 And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Ancient Word, Resurrected Wisdom.
Thanks be to God!

Psalm  Psalm 118:14-29

14 The LORD is my strength and my song, and has become my salvation.
15 Shouts of rejoicing and salvation echo in the tents of the righteous:
   “The right hand of the LORD acts valiantly!
16 The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!”
17 I shall not die, but live, and declare the works of the LORD.
18 The LORD indeed punished me sorely, but did not hand me over to death.
19 Open for me the gates of righteousness; I will enter them and give thanks to the LORD.
20 “This is the gate of the LORD; here the righteous may enter.”
21 I give thanks to you, for you have answered me and you have become my salvation.
22 The stone that the builders rejected has become the chief cornerstone.
23 By the LORD has this been done; it is marvelous in our eyes.
24 This is the day that the LORD has made; let us rejoice and be glad in it.
25 Hosanna! O LORD, save us! We pray to you, LORD, prosper our days!
26 Blessed is the one who comes in the name of the LORD; we bless you from the house of the LORD.
27 The LORD is God and has given us light.
   Form a procession with branches up to the corners of the altar.
28 You are my God, and I will thank you; you are my God, and I will exalt you.
29 Give thanks to the LORD, for the LORD is good; God’s mercy endures forever.
Second Reading

Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

4 John to the seven churches that are in Asia:
   Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.
   To him who loves us and freed us from our sins by his blood, 6 and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.
   7 Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.

So it is to be. Amen.
   8“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Ancient Word, Resurrected Wisdom.
Thanks be to God!

Gospel Acclamation

As you are able, please stand to greet the reading of the Gospel.
The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

19 In the evening of that same day, the first day of the week, the doors were locked in the room where the disciples were, for fear of the Temple authorities.

Jesus came and stood among them and said, “Peace be with you.” 20 Having said this, the savior showed them the marks of crucifixion.

The disciples were filled with joy when they saw Jesus, 21 who said to them again, “Peace be with you. As Abba God sent me, so I’m sending you.”

22 After saying this, Jesus breathed on them and said,

“Receive the Holy Spirit.

23 If you forgive anyone’s sins, they are forgiven.

if you retain anyone’s sins, they are retained.”

24 It happened that one of the twelve, Thomas – nicknamed Didymus, or “Twin” – was absent when Jesus came. 25 The other disciples kept telling him, “We’ve seen Jesus!”

Thomas’ answer was, “I’ll never believe it without putting my finger in the nail marks and my hand into the spear wound.”

26 On the eighth day, the disciples were once more in the room, and this time Thomas was with them. Despite the locked doors, Jesus came and stood before them, saying, “Peace be with you.”

27 Then, to Thomas, Jesus said, “Take your finger and examine my hands. Put your hands into my side. Don’t persist in your unbelief, but believe!”

28 Thomas said in response, “My Savior and my God!”

29 Jesus then said,

“You’ve become a believer
because you saw me.
Blessed are those who have not seen
and yet have believed.”

30 Jesus performed many other signs as well – signs not recorded here – in the presence of the disciples. 31 But these have been recorded to help you believe that Jesus is the Messiah, the Only Begotten, so that by believing you may have life in Jesus’ Name.

This is the Gospel of the Lord. Thanks be to God!
Hymn of the Day

We Walk by Faith

1. We walk by faith and not by sight; with gracious words draw near, O Christ, who spoke as none e’er spoke: “My peace be with you here.”
2. We may not touch your hands and side, nor follow where you trod; but in your promise we rejoice, and cry, “My Lord and God!”
3. Help then, O Lord, our unbelief; and may our faith abound to call on you when you are near and seek where you are found:
4. For you, O resurrected Lord, are found in means divine: be beneath the water and the word, be beneath the bread and wine.
5. And when our life of faith is done, in realms of clearer light may we behold you as you are, with full and endless sight.
Affirmation of Faith
Together, let’s affirm our trust in God.

We believe in God above us,
maker and Sustainer of all life,
of sun and moon,
of water and earth,
of all living things.

We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of compassion, he died forsaken;
He descended into the earth
to the place of death.
On the third day he rose from the tomb;
He ascended into heaven
to be everywhere present;
And his kingdom will come on earth.

We believe in God within us,
the Holy Spirit of Pentecost fire,
life-giving breath of the church,
spirit of healing and forgiveness,
source of resurrection and eternal life.
Amen.

Prayers of the People
Made alive in Christ Jesus, let us pray for the church, those in need, and all of God's creation,
saying: Risen Christ, in your mercy, hear our prayer.
Sharing the Peace

The peace of God be always with you. And also with you.

Bearing in mind public health social distancing guidelines and the personal comfort of those around you, please share a friendly sign of God’s peace and reconciliation with others and then be seated.

Musical Offering

8:00  
**Springsongs**  
Lisa Hedley, flute  
music by Gary Schocker  
John Sparkman, piano

9:30, 11:00  
**Be Thou My Vision - My Shepherd Will Supply My Need**  
Lisa Hedley, flute  
arranged by Brant Adams  
Meg Morgan, piano

Offertory Song  
**What Have We to Offer?**
Offertory Prayer

God of life,
you give us these gifts of the earth,
these resources of our life and our labor.
Take them, offered in great thanksgiving,
and use them to set a table
that will heal the whole creation;
through Jesus Christ,
our Savior and Lord.
Amen.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

We are here because Jesus has called us –
strangers and friends,
locals and visitors,
believers and doubters,
the certain and the curious.

It is always a mixed company that Jesus gathers and invites to his table where, in bread and wine, he meets us,
and through him we, who are different,
are joined to each other.

So come,
not because you understand,
but because you are understood.

Come,
not because of how you feel,
but because God has food for you.
Come,
not because you deserve a place,
but because Jesus invites you, just as you are.

This sacrament began on the night of Jesus’ arrest, when he and his disciples gathered around a table. During their meal, Jesus took bread, and when he had blessed it, he broke it and said, ‘This is my body. It is given for you. Do this to remember me.”

Later he took a cup of wine, and when he had blessed it he said, ‘This cup is the new relationship with God made possible because of my death. Drink it, all of you, to remember me.”

So now we do as Jesus did and commanded us to do. We take this bread and wine, the ordinary things of the world which Christ makes holy, and as he said a prayer before sharing, we do too:

**The Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**Communion Distribution**

All are welcome to God’s meal, where ordinary bread and wine become extraordinary, filled with Christ’s presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers at the center of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.
Lamb of God

1. Lamb of God, who takes away the sin of all the world today, have mercy on us, risen broken world made whole; in death you left us bread and Lord, and heal us with your living word.

2. Lamb of God, who gave your soul, to see a holy wine. In life you bid us come and dine.

3. Lamb of God, who takes away the sin of all the world today, have mercy on us, risen Son, and bring us peace when day is done.

Hymn during Distribution

Alleluia! Christ is Arisen

A leader will sing the refrain, then all repeat. Leaders will offer the verses below; please join as you feel led. All repeat the refrain following each verse.

Refrain/Estribillo

¡Ale - lu - ya! Cris - to re - su - ci - tó
Al - le - lu - ia! Christ is a - ris - en.

de ma - dru - ga - da el do - min - go.
Bright is the dawn-ing of the Lord’s day.
Post-Communion Blessing

The body and blood of our Savior Jesus Christ strengthen you, and give you peace.
Thanks be to God!
Song of Thanksgiving

Generous and faithful God, you have fed us at your table.

May the nourishment we have received enable us to enrich the lives of others wherever we go from here.

Whether the future be dark or bright, the road be smooth or rough, whether our cares be light or heavy, our song be strong or weak; keep our hearts warm and our hands open, our lives ever embracing and ever embraced by your love. Amen.

Benediction

Pastor sings first time through, all join when repeated.
O Sons and Daughters, Let Us Sing

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-

1 O sons and daughters, let us sing with
le-lu-ia!

2 That night the a-pos-tles met in fear; a-

3 When Thom-as first the ti-dings heard, how

4 “My pier-ced side, O Thom-as, see; and

heaven-ly hosts to Christ our King; to-day the grave has
mong them came their Lord most dear, and said, “My peace be
they had seen the ris-en Lord, he doubt-ed the dis-
look up-on my hands, my feet; not faith-less, but be-

fine

lost its sting!
with you here.”
ci-ples’ word.
liev-ing be.”

5 No longer Thomas then denied;
he saw the feet, the hands, the side;
“You are my Lord and God!” he cried.
Alleluia! Alleluia!

6 How blest are they who have not seen,
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia! Alleluia!
Dismissal

Christ is risen! Alleluia!
**He is risen indeed! Alleluia!**

Go in peace. Share the good news. Alleluia!
**Thanks be to God. Alleluia!**

Postlude

Lisa Hedley, flute
John Sparkman, piano

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Sung liturgy, including the *Call to Worship, Invocation, Come, Let Us Worship God, Gospel Acclamation, What Have We to Offer?, God of Life, the Lamb of God and Sing a New Song Unto the Lord*. Musical Setting *God Give Us Life* by Ray Makeever ©1983. Augsburg Fortress Publishers. All Rights Reserved. Used with permission under OneLicense.net license number A-708353.


This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. We would appreciate it if those attending the 11:00 service would return them to the ushers in the narthex after worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

### SERVING TODAY – April 24

<table>
<thead>
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<th>Time</th>
<th>8:00</th>
<th>9:30</th>
<th>11:00</th>
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<tr>
<td>ACOLOYTES</td>
<td>n/a</td>
<td>Sophie Tiesel</td>
<td>Evelyn Kundtz</td>
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<tr>
<td>ASSISTING MINISTERS</td>
<td>Ilene Hamilton</td>
<td>Melissa Tiesel</td>
<td>Ruth Munger</td>
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<tr>
<td>USHERS</td>
<td>Matt and Jennifer Williams</td>
<td>Becky Fowler Carol Beman</td>
<td>Bill Carberry Needed</td>
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<tr>
<td>GREETERS</td>
<td>Trish Lundeen</td>
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<tr>
<td>SOUND BOARD</td>
<td></td>
<td>Kiyoko Tachibana</td>
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<tr>
<td>COMMUNION SET UP/ CLEAN UP</td>
<td>Carol Stolz</td>
<td>n/a</td>
<td>Sharon Clum</td>
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### SERVING NEXT SUNDAY – May 1

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<tr>
<td>ACOLOYTES</td>
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<td>Jonah Lynn Joel Pruitt</td>
<td>Confirmation Class</td>
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<td>4th, 5th, 6th Graders</td>
<td>Confirmation Class</td>
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<tr>
<td>USHERS</td>
<td>Noah Schauer Molly Fiegenschuh</td>
<td></td>
<td>Confirmation Class</td>
</tr>
<tr>
<td>GREETERS</td>
<td>Grant Schlosser and family Asher Dean-Wilson</td>
<td></td>
<td>Confirmation Class</td>
</tr>
<tr>
<td>SOUND BOARD</td>
<td></td>
<td>Danielle Dadashi</td>
<td>Confirmation Class</td>
</tr>
<tr>
<td>COMMUNION SET UP/ CLEAN UP</td>
<td>Carol Stolz</td>
<td>n/a</td>
<td>Diane Lynch</td>
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