We are called
A warm welcome to Holy Spirit Lutheran Church. This community seeks to follow Jesus’ call to all-encompassing inclusivity and hospitality. People of every race, ethnic background, social and economic status, physical or mental ability, religious faith tradition or lack thereof, and all members of the LGBTQ+ community are welcome. Our commitment to this is reflected in our identity as a “Reconciling in Christ” congregation. By embracing diversity, HSLC seeks to practice, learn, and embody what God desires for the whole world, knowing all people are marvelously and wonderfully made in the image of God.

If you are a first-time visitor, this church community welcomes you! Please complete the welcome card found in the back of the chair in front of you and place it in the offering plate. If you would like more information about Holy Spirit, you’ll find brochures with individual ministries and programs on the kiosk in the entrance lobby.

Welcome cards help us know you were here! All are invited to complete a card and place it in the offering plate. For regular attendees, you need only indicate your name, and then any updates of contact information. Prayer requests can be made on the back of the card.

Holy Communion is God’s feast for all people. Everyone is welcome. During this meal, ordinary bread and wine become extraordinary, filled with the presence of Christ which nourishes all lives. Directions on how to participate are offered when the meal is prepared.

We have an assisted listening system installed in our sanctuary. It is compatible with personal hearing aids with the setting “T”. Portable receivers and headsets are also available in the sound booth at the back of the sanctuary, or from an usher.

Nursery care is available during worship services. You are welcome to use the nursery for all or part of the service. The nursery is designed for children under age 4, and you can find it down the long hallway adjacent to the church office.

Masks are welcome, but no longer required. In line with King County’s guidance, we no longer require masks beginning with today’s worship services. However, we continue to welcome mask-wearing whenever and wherever appropriate for each of you. As you make your decisions for each event at Holy Spirit, please consider your own personal circumstances and risk level.

As we begin worship, we kindly ask that you please silence your cell phone.

Visit www.hslckirkland.org for more about Holy Spirit Lutheran Church

HSLC Mission Statement

We believe we are called by the Holy Spirit to proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.
The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

Rowdy Random Ring

At 9:30 and 11:00 am services, kids and kids at heart are invited to call everyone to worship in a fun way with bells. See John at the piano several minutes before worship to participate!

Easter Proclamation

Christ is risen! Alleluia!
He is risen indeed! Alleluia!

Prelude

8:00 Arief Abraham, piano

9:30 Faith
     Love
     both from Chime Suite
     music by Lynn Hollander

11:00 Thine be the Glory
       Amazing Grace
       arranged by Anna Laura Page

Welcome and Announcements

9:30 Children and Youth Recognition
Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. Amen.

Joined to Christ in the waters of baptism, we are clothed with God’s mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Rivers and streams bless you.

All life is sustained by you, our Source. We praise you for Christ, the firstborn from the dead, who raises us up to new life.

Here at this font, we touch the river of the water of life.

Here, death is washed away forever.

Here, we are grafted into the tree of life, with leaves for the healing of the world.

Pour out your Holy Spirit on this community, and throughout all creation.

Cleanse us from our fears and drown our divisions.

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
Invocation

In the beginning God created the heavens and the earth, breathing life into all creatures.

\[ \text{ALL:} \]

\[
\begin{array}{c}
\text{Come into us, Holy Spirit!}
\end{array}
\]

In the beginning God created the people of the earth, naming humanity the embodiment of the divine presence.

\[ \text{ALL:} \]

\[
\begin{array}{c}
\text{Come into us, Holy Spirit!}
\end{array}
\]

In the beginning God guided the darkness over the earth, leading it into light, forming a communion from the chaos.

\[ \text{ALL:} \]

\[
\begin{array}{c}
\text{Come into us, Holy Spirit!}
\end{array}
\]

As it was in the beginning, is now, and will be: God, give us life.

Opening Prayer

\[ \text{Leader sings first time.} \]

\[ \text{Upper voices join second time. All join third time.} \]
Prayer of the Day

Eternal and all-merciful God,
with all the angels and all the saints we laud your majesty and might.
By the resurrection of your Son,
show yourself to us and inspire us to follow Jesus Christ,
our Savior and Lord, who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

Let’s all be seated.
**First Reading**  

*Acts 9: 1-6*

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

1Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. 3Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. 4He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” 5He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. 6But get up and enter the city, and you will be told what you are to do.”

Ancient Word, Resurrected Wisdom.  

**Thanks be to God!**

**Psalm**  

*Psalm 30*

1I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.  
2O LORD my God, I cried out to you,  
and you restored me to health.  
3You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.  
4Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.  
5God’s wrath is short; God’s favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.  
6While I felt secure, I said,  
“I shall never be disturbed.  
7You, LORD, with your favor, made me as strong as the mountains.”  
Then you hid your face, and I was filled with fear.
I cried to you, O LORD;
I pleaded with my Lord, saying,
What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?
Hear, O LORD, and have mercy upon me;
O LORD, be my helper.”
You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.

Second Reading
Revelation 5:11-14
The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,
“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”
Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,
“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”
And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Ancient Word, Resurrected Wisdom. Thanks be to God!

Gospel Acclamation
Please stand as you are able to greet the gospel.
The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple’s love and obedience.

1 After he appeared to his followers in Jerusalem, Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. 2 Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. 3 Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. 5 Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” 6 He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. 7 That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. 8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. 10 Jesus said to them, “Bring some of the fish that you have just caught.” 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. 12 Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and did the same with the fish. 14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

15 When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” 16 A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” 17 He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. 18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” 19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

This is the Gospel of the Lord. Thanks be to God!
Hymn of the Day

Strong, Gentle Children

1 Strong, gentle children, God made you beautiful,
gave you the wisdom and power you need;
 speak in the stillness all you are longing for;
 live out your calling to love and to lead.

2 Strong, hurting children, angry and terrified,
open the secrets your life has concealed;
though you are wounded, know you are not to blame;
cry out your story till truth is revealed.

3 Strong, knowing children, utter your cry aloud,
 honor the wisdom God gave you at birth;
speak to your elders till they have heard your voice;
sing out your vision of healing on earth.

4 Strong, gentle children, God made you beautiful,
give you the wisdom and power you need;
 speak in the stillness all you are longing for;
 live out your calling to love and to lead.

5 Strong, hurting children, angry and terrified,
open the secrets your life has concealed;
though you are wounded, know you are not to blame;
cry out your story till truth is revealed.

6 Strong, knowing children, utter your cry aloud,
 honor the wisdom God gave you at birth;
speak to your elders till they have heard your voice;
sing out your vision of healing on earth.
The following students have spent the past three years studying, asking questions, learning more about scripture, and developing lasting relationships as a part of the confirmation program in this congregation. They now desire to affirm their baptism and to join fully in the life of the congregation as adult members of the church.

We welcome this year’s Confirmation class into full membership of Holy Spirit Lutheran Church! Congratulations! We look forward to serving with you.

Branson Capps  Hannah Henrikson  Arabella Rohr
Garrett Ensing  Julia Larsen  Brooks Sammarco
Anaiah Galen  Victoria Martinka  Katie Shore
Grace Hanson  Olivia Meverden  Addie Thompson
Maya Held  Katie Ng  Benny Williams

A special thank you to the small group leaders of this Confirmation Class, who faithfully supported these kids throughout their Confirmation years on this very important part of their life-long faith journeys – you are all very much appreciated!

Sam Capps  Eric Henrikson
Britt Galen  Carol Mortimore
Stu Harris  Joan Niehaus

Presentation

Tammie Zarfos, Director of Confirmation

I present these students, who desire to make public affirmation of their baptism.

Let us pray. Merciful God, we thank you for these beloved children, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ. Amen.
Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce all the forces that defy God?
I renounce them.

Do you renounce the powers of this world that rebel against God?
I renounce them.

Do you renounce the ways of sin that draw you from God?
I renounce them.

Do you believe in God the Creator?
I trust* in God, the Creator almighty, maker of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I trust in Jesus Christ, God’s only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Almighty.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I trust in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

*“Believe” is often used in the bible not in reference to intellectual understanding, but as a way of expressing trust. To remind us of this, we confess the Apostles’ Creed using “trust” rather than “believe.”
Affirmation of Faith

Together, let’s affirm our trust in God.

We believe in God above us,
maker and Sustainer of all life,
of sun and moon,
of water and earth,
of all living things.

We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of compassion, he died forsaken;
He descended into the earth
to the place of death.
On the third day he rose from the tomb;
He ascended into heaven
to be everywhere present;
And his kingdom will come on earth.

We believe in God within us,
the Holy Spirit of Pentecost fire,
life-giving breath of the church,
spirit of healing and forgiveness,
source of resurrection and eternal life.
Amen.

Prayers of the People

Made alive in Christ Jesus, let us pray for the church, those in need, and all of God’s creation, saying: Risen Christ, in your mercy, hear our prayer.
11:00 **Blessing of the Confirmands**

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*This blessing is given to each person.*

Stir up in *this person* the gift of your Holy Spirit:
- confirm *their* faith, guide *their* life, empower *them* in *their* serving,
- give *them* patience in suffering, and bring *them* to everlasting life. Amen.

Let us rejoice with these beloved in Christ.

**We rejoice with you in the life of baptism.**

Together we will give thanks and praise
to God and proclaim the good news to all the world.

---

**Sharing the Peace**

The peace of God be always with you.

**And also with you.**

*Bearing in mind public health social distancing guidelines and the personal comfort of those around you, please share a friendly sign of God’s peace and reconciliation with others and then be seated.*

---

**Musical Offering**

8:00, 9:30

8:00, 9:30  
Arief Abraham, piano

11:00  
*I’ve Got Peace Like a River*  
Rejoicing Ringers

arranged by Anna Laura Page
Offertory Song

What Have We to Offer?

Offertory Prayer

God of life,
you give us these gifts of the earth,
these resources of our life and our labor.
Take them, offered in great thanksgiving,
and use them to set a table
that will heal the whole creation;
through Jesus Christ,
our Savior and Lord.
Amen.
The Great Thanksgiving

The Lord be with you.
**And also with you.**

Lift up your hearts.
**We lift them to the Lord.**

Let us give thanks to the Lord our God.
**It is right to give God thanks and praise.**

We are here because Jesus has called us –
strangers and friends,
locals and visitors,
believers and doubters,
the certain and the curious.

It is always a mixed company that Jesus gathers and invites to his table where, in bread and wine, he meets us,
and through him we, who are different,
are joined to each other.

So come,
not because you understand,
but because you are understood.

Come,
not because of how you feel,
but because God has food for you.

Come,
not because you deserve a place,
but because Jesus invites you, just as you are.

This sacrament began on the night of Jesus’ arrest, when he and his disciples gathered around a table.
During their meal, Jesus took bread, and when he had blessed it, he broke it and said, ‘This is my body. It is given for you. Do this to remember me.”
Later he took a cup of wine, and when he had blessed it he said, ‘This cup is the new relationship with God made possible because of my death. Drink it, all of you, to remember me.”

So now we do as Jesus did and commanded us to do. We take this bread and wine, the ordinary things of the world which Christ makes holy, and as he said a prayer before sharing, we do too:

**The Lord’s Prayer**

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

**Communion Distribution**

*All are welcome to God’s meal, where ordinary bread and wine become extraordinary, filled with Christ’s presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers at the center of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.*

**Lamb of God**

1. Lamb of God, who takes away the sin of all the world—today, have mercy on us, risen
2. Lamb of God, who gave your soul, to see a broken world—made whole; in death you left us bread and all the world—today, have mercy on us, holy
3. Lamb of God, who takes away the sin of Lord, and heal us with your living word.
   *wine. In life you bid us come and dine.*
   *Son, and bring us peace when day is done.***
Hymn during Distribution

Alleluia! Christ is Arisen

All sing the refrain together to begin.
Leaders will then offer the verses below; please join as you feel led.
All repeat the refrain following each verse.

Refrain/Estribillo

¡Aleluya! Cristo resucitó
Al-le-lu-ia! Christ is ar-is-en.
de madrugada el domingo.
Bright is the dawning of the Lord’s day.

1 Fueron mujeres al sepulcro. La piedra, un
Run, faithful women, to the grave-side. Marvel, the
Maravil, the

2 Rise, Magdalena, from your weeping;
Christ stands suddenly

3 Gather, disciples, in the evening:
“T’ll not be-

4 Thomas, where were you on that evening?
án gel re-movió; les dijo: “Ha re-succi-
stone is rolled away! Hear from the angel, “He is
fore your very eyes. Quickly return to the dis-
Christ your Lord appears. “Look, it is I, your wounded
lieve un-less I see.” Christ comes again, and ev’ry

5 Go, friends, to the garden flat;
“Touch me and see; have faith in me.”

6 And on that holy day:
ris-en.” Christ goes before you all the way.

cis-ples; bear the good news: “He is alive.”

Savior. Peace be with you, and do not fear.”

Lord’s day: “Touch me and see; have faith in me.”
Post-Communion Blessing

The body and blood of our Savior Jesus Christ strengthen you, and give you peace. 
Thanks be to God!

Song of Thanksgiving

Sending Words

Generous and faithful God, you have fed us at your table.
May the nourishment we have received enable us to enrich the lives of others wherever we go from here.
Whether the future be dark or bright, the road be smooth or rough, 
whether our cares be light or heavy, our song be strong or weak; 
keep our hearts warm and our hands open,  
our lives ever embracing and ever embraced by your love. Amen.
Benediction

Pastor sings first time through, all join when repeated.

God of Life: God the cre-a-tor God of Hope:
Christ the Re-dee-mer God of Peace: Ho-ly Spir-it
Bless you now and al-ways

Sending Hymn

The Lord of the Dance

1. I danced in the morn-ing when the world was be-gun, And I
danced in the moon and the stars and the sun, And I

2. I danced for the scribe and the phar-i-see, But
they would not dance, and they wouldn’t fol-low me; I

3. I danced on the Sab-bath and I cured the lame: The
ho-ly peo-ple said it was a shame. They

4. I danced on a Fri-day when the sky turned black; It’s
hard to dance with the dev-il on your back. They

5. They cut me down and I leapt up high; I’ll
I am the life that’ll nev-er, nev-er die; I’ll
came down from heaven and I danced on the earth; At
danced for the fishermen, for James and John; They
whipped and they stripped and they hung me high, And
buried my body and they thought I’d gone; But
live in you if you’ll live in me: 

Bethlehem I had my birth. 
came with me and the dance went on. 
left me there on a Cross to die. 
I am the dance and I still go on. 
I am the Lord of the Dance, said he.

Dance then wherever you may be; I am the

Lord of the Dance, said he, And I’ll lead you all, wherever you may be, And I’ll lead you all in the Dance, said he.

Dismissal

Christ is risen! Alleluia!
He is risen indeed! Alleluia!
Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

Postlude
Affirmation of Baptism

Baptism includes instruction and nurture in the Christian faith for a life of discipleship. When infants and young children are baptized, their parents and sponsors, along with the whole community, commit to instructing and forming those baptized for faith and ministry in the world.

Affirmation of Baptism may be used at many times in the life of a baptized Christian as a sign of dedication to the faith. It is especially appropriate as part of a process of formation in faith in youth or adulthood (confirmation), like today; at the time of beginning one’s participation in a community of faith, as a sign of renewed participation in the life of the church, or at the time of a significant life passage.

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Sung liturgy, including the Call to Worship, Invocation, Come, Let Us Worship God, Gospel Acclamation, What Have We to Offer?, God of Life, the Lamb of God and Sing a New Song Unto the Lord. Musical Setting God Give Us Life by Ray Makeever ©1983. Augsburg Fortress Publishers. All Rights Reserved. Used with permission under OneLicense.net license number A-708353.


This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. We would appreciate it if those attending the 11:00 service would return them to the ushers in the narthex after worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

**SERVING TODAY – May 1**

<table>
<thead>
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<th>8:00</th>
<th>9:30</th>
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<tr>
<td><strong>ACOLYTES</strong></td>
<td>n/a</td>
<td>Jonah Lynn, Joel Pruitt</td>
<td>Katie Shore, Garrett Ensing</td>
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<td><strong>ASSISTING MINISTERS</strong></td>
<td>Siena Morris, Althea Olson, Stella Pumper, Charlotte Hanley, Isaiah Dean-Wilson, Millia Kurtzman</td>
<td>Anaiah Galen, Grace Hanson, Maya Held, Victoria Martinka Olivia Meverden, Katie Ng Arabella Rohr, Benny Williams</td>
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<td><strong>COMMUNION HELPERS</strong></td>
<td>n/a</td>
<td>Maren Sachse, Elizabeth Churchill, Mariaanna Kurtzman, Gabrielle Hanson</td>
<td>Hannah Henrikson, Addie Thompson</td>
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<tr>
<td><strong>USHERS</strong></td>
<td>Brent Taylor, Noah Schauer, Molly Fiegenschuh, Jeff Churchill</td>
<td>Julia Larsen, Brooks Sammarco</td>
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<td><strong>GREETERS</strong></td>
<td>Grant Schlosser and family Asher Dean-Wilson</td>
<td>Confirmands</td>
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<tr>
<td><strong>SOUND BOARD</strong></td>
<td></td>
<td>Danielle Dadashi</td>
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<tr>
<td><strong>COMMUNION SET UP/ CLEAN UP</strong></td>
<td>Carol Stolz</td>
<td>n/a</td>
<td>Diane Lynch</td>
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**SERVING NEXT SUNDAY – May 8**

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<td>SURVEY</td>
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<tr>
<td><strong>COMMUNION SET UP/ CLEAN UP</strong></td>
<td>Kathy Doran</td>
<td>n/a</td>
<td>Polly Vann</td>
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</tbody>
</table>
Sunday, May 1, 2022
Third Sunday of Easter
Children, Youth and Family Sunday
Confirmation Sunday
8:00 am, 9:30 am, and 11:00 am