WE ARE CALLED
A warm welcome to Holy Spirit Lutheran Church. This community seeks to follow Jesus’ call to all-encompassing inclusivity and hospitality. People of every race, ethnic background, social and economic status, physical or mental ability, religious faith tradition or lack thereof, and all members of the LGBTQ+ community are welcome. Our commitment to this is reflected in our identity as a “Reconciling in Christ” congregation. By embracing diversity, HSLC seeks to practice, learn, and embody what God desires for the whole world, knowing all people are marvelously and wonderfully made in the image of God.

If you are a first-time visitor, this church community welcomes you! Please complete the welcome card found in the back of the chair in front of you and place it in the offering plate. If you would like more information about Holy Spirit, you’ll find brochures with individual ministries and programs on the kiosk in the entrance lobby.

Welcome cards help us know you were here! All are invited to complete a card and place it in the offering plate. For regular attendees, you need only indicate your name, and then any updates of contact information. Prayer requests can be made on the back of the card.

Holy Communion is God’s feast for all people. Everyone is welcome. During this meal, ordinary bread and wine become extraordinary, filled with the presence of Christ which nourishes all lives. Directions on how to participate are offered when the meal is prepared.

We have an assisted listening system installed in our sanctuary. It is compatible with personal hearing aids with the setting “T”. Portable receivers and headsets are also available in the sound booth at the back of the sanctuary, or from an usher.

Nursery care is available during worship services. You are welcome to use the nursery for all or part of the service. The nursery is designed for children under age 4, and you can find it down the long hallway adjacent to the church office.

Masks are welcome, but no longer required. In line with King County’s guidance, we no longer require masks beginning with today’s worship services. However, we continue to welcome mask-wearing whenever and wherever appropriate for each of you. As you make your decisions for each event at Holy Spirit, please consider your own personal circumstances and risk level.

As we begin worship, we kindly ask that you please silence your cell phone.

Visit www.hslckirkland.org for more about Holy Spirit Lutheran Church

HSLC Mission Statement

We believe we are called by the Holy Spirit to proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.
The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Rowdy Random Ring

At 9:30 and 11:00 am services, kids and kids at heart are invited to call everyone to worship in a fun way with bells. See John at the piano several minutes before worship to participate!

Easter Proclamation

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

Prelude

I. Allegro malinconico

from Sonata for Flute & Piano
by Francis Poulenc

Lisa Hedley, flute
John Sparkman, piano

The LORD is my shepherd; I shall not be in want.
The LORD makes me lie down in green pastures and leads me beside still waters.
You restore my soul, O LORD, and guide me along right pathways for your name’s sake.

Welcome and Announcements
Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. Amen.

Joined to Christ in the waters of baptism, we are clothed with God’s mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Rivers and streams bless you.

All life is sustained by you, our Source. We praise you for Christ, the firstborn from the dead, who raises us up to new life.

Here at this font, we touch the river of the water of life.

Here, death is washed away forever.

Here, we are grafted into the tree of life, with leaves for the healing of the world.

Pour out your Holy Spirit on this community, and throughout all creation.

Cleanse us from our fears and drown our divisions.

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
Invocation

In the beginning God created the heavens and the earth, breathing life into all creatures.

ALL:

Come into us, Holy Spirit!

In the beginning God created the people of the earth, naming humanity the embodiment of the divine presence.

ALL:

Come into us, Holy Spirit!

In the beginning God guided the darkness over the earth, leading it into light, forming a communion from the chaos.

ALL:

Come into us, Holy Spirit!

As it was in the beginning, is now, and will be: **God, give us life.**

Opening Prayer

*Leader sings first time.*

*Upper voices join second time.* *All join third time.*
Prayer of the Day

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Let’s all be seated.

Musical Offering

9:30  
*Mothering God, You Gave Me Birth*  
arranged by Zebulon Highben  
Lorica quartet with Lisa Hedley, flute

11:00  
*Faithful Shepherd*  
music by Lloyd Larson  
Chancel Choir
First Reading

Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

36 Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. 37 At that time she became ill and died. When they had washed her, they laid her in a room upstairs. 38 Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” 39 So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. 40 Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. 41 He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. 42 This became known throughout Joppa, and many believed in the Lord. 43 Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Ancient Word, Resurrected Wisdom. Thanks be to God!

Psalm

Psalm 23

1 The LORD is my shepherd; I shall not be in want.
2 The LORD makes me lie down in green pastures and leads me beside still waters.
3 You restore my soul, O LORD, and guide me along right pathways for your name’s sake.
4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
5 You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.
6 Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.
After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Ancient Word, Resurrected Wisdom. Thanks be to God!
Blessing of the Quilts and Children’s Sermon

Gospel Acclamation

Please stand as you are able to greet the gospel.

The Holy Gospel

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

John 10:22-30

22 At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. 24 So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” 25 Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. 27 My sheep hear my voice. I know them, and they follow me. 28 I give them eternal life, and they will never perish. No one will snatch them out of my hand. 29 What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. 30 The Father and I are one.”

This is the Gospel of the Lord. Thanks be to God!

Sermon

Pastor Katy McCallum Sachse
Hymn of the Day

All Are Welcome

1. Let us build a house where love can dwell and all can safely live, a place where saints and children tell how true, where all God’s children dare to seek to heart.

2. Let us build a house where prophets speak, and words are strong and dream God’s reign anew. Here the cross shall stand as peace and justice meet. Here the love of God, through grain.

3. Let us build a house where love is found in water, wine and stone to heal and strengthen, serve and teach, and heard and loved and treasured, taught and claimed as.

4. Let us build a house where hands will reach beyond the wood and words learned within the Word. Built of tears and cries and visions, rock of faith and vault of grace; here the love of witness and as symbol of God’s grace; here as one we stranger bear the image of God’s face; let us bring an laughter, prayers of faith and songs of grace, let this house pro-

Refrain

Christ shall end divisions: claim the faith of Jesus: Christ the feast that frees us: All are welcome, end to fear and danger: claim from floor to rafter: all are welcome, all are welcome in this place.
Affirmation of Faith

Together, let’s affirm our trust in God.

We believe in God above us,
maker and Sustainer of all life,
of sun and moon,
of water and earth,
of all living things.

We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of compassion, he died forsaken;
He descended into the earth
to the place of death.
On the third day he rose from the tomb;
He ascended into heaven
to be everywhere present;
And his kingdom will come on earth.

We believe in God within us,
the Holy Spirit of Pentecost fire,
life-giving breath of the church,
spirit of healing and forgiveness,
source of resurrection and eternal life.
Amen.

Prayers of the People

Made alive in Christ Jesus, let us pray for the church, those in need, and all of God’s creation,
saying: Risen Christ, in your mercy, hear our prayer.
**Sharing the Peace**

The peace of God be always with you.

**And also with you.**

*Bearing in mind public health social distancing guidelines and the personal comfort of those around you, please share a friendly sign of God’s peace and reconciliation with others and then be seated.*

**Musical Offering**

II. *Cantilena*

from *Sonata for Flute & Piano*

by Francis Poulenc

Lisa Hedley, flute

John Sparkman, piano

*Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.*

**Offertory Prayer**

*Please stand as you are able.*

O Good Shepherd,
you desire to guide all into safety, refreshment and peace.

As you meet us today in your word and at your table, nourish us.

Richly fed, help us share what we’ve been blessed with,
welcoming all people with joy,
and offering lives inspired by your generosity. Amen.

**The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give God thanks and praise.*
We are here because Jesus has called us – strangers and friends, locals and visitors, believers and doubters, the certain and the curious.

It is always a mixed company that Jesus gathers and invites to his table where, in bread and wine, he meets us, and through him we, who are different, are joined to each other.

So come, not because you understand, but because you are understood.

Come, not because of how you feel, but because God has food for you.

Come, not because you deserve a place, but because Jesus invites you, just as you are.

This sacrament began on the night of Jesus’ arrest, when he and his disciples gathered around a table. During their meal, Jesus took bread, and when he had blessed it, he broke it and said, ‘This is my body. It is given for you. Do this to remember me.”

Later he took a cup of wine, and when he had blessed it he said, ‘This cup is the new relationship with God made possible because of my death. Drink it, all of you, to remember me.”

So now we do as Jesus did and commanded us to do. We take this bread and wine, the ordinary things of the world which Christ makes holy, and as he said a prayer before sharing, we do too:
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Distribution

All are welcome to God’s meal, where ordinary bread and wine become extraordinary, filled with Christ’s presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers at the center of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

Lamb of God
Music during Distribution

III. *Presto giocoso*
from *Sonata for Flute & Piano*
by Francis Poulenc

Lisa Hedley, flute
John Sparkman, piano

*You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.*

11:00

*Follow the Shepherd Home*
by Mindy Smith

Stephanie Dykes, soloist

Hymn during Distribution

*Alleluia! Christ is Arisen*

![Musical notation]

Bright is the dawn-ing of the Lord’s day.
1 Fue-ron mu-jer-es al se-pul-cro.
1 Run, faith-ful wom-en, to the grave-side.
La pie-dra, un
Mar-vel, the
2 Rise, Mag-da-len-a, from your weep-ing;
3 Gath-er, dis-ci-ples, in the eve-nings;
Christ stands be-
sud-den-ly
4 Thom-as, where were you on that eve-nings?
“I’ll not be-
án-gel re-mo-vió;
stone is rolled a-way!
Hear from the an-gel, “He is
fore your ver-y eyes.
Quick-ly re-turn to the dis-
Christ your Lord ap-pear.
“Look, it is I, your wound-ed
lieve un-less I see.”
Christ comes a-gain, and ev-’ry
ta-do.”
Y_al ir-se, les sa-lió el Se-nor.
ris-en.”
Christ goes be-fore you all the way.
ci-ples;
bear the good news: “He is a-live.”
Sav-i-or.
Peace be with you, and do not fear.”
Lord’s day:
“Touch me and see; have faith in me.”
Post-Communion Blessing

The body and blood of our Savior Jesus Christ strengthen you, and give you peace.

Thanks be to God!

Song of Thanksgiving

Sing a New Song

Sing a new song unto the Lord!

God has spoken, bonds are broken!

Sing a new song unto the Lord!

God has spoken, alleluia!
Sending Words
Generous and faithful God, you have fed us at your table.
May the nourishment we have received enable us to enrich the lives of others wherever we go from here.
Whether the future be dark or bright, the road be smooth or rough, 
whether our cares be light or heavy, our song be strong or weak;
keep our hearts warm and our hands open,
our lives ever embracing and ever embraced by your love. Amen.

Benediction
Pastor sings first time through, all join when repeated.
1. The Lord is my shepherd, my shield and my stronghold, defending me soundly, redeeming my shame.

2. If I walk in the valley of darkness, the shadow of death, then no fear will I have, you are there to sue me. My table is full now; my cup overflows.

3. Surely goodness and kindness will always pursue me. Water; He tenders me always, love ever the same.

4. The Lord is my shepherd, green pastures, cool water, feeding me heartily, leading me along paths for my profit. He will answer my call 'til the fall of the mountains, the fall of the cities; he’s true to his name.

Leaders will offer verses 1-3; feel free to join as you feel led.
Refrain

Al - le - lu - ia, al - le - lu - ia, the Lord is my shep - herd and ev - er the same. Al - le - lu - ia, al - le - lu - ia, the Lord is my shep - herd; he’s true to his name.

Dismissal

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

Postlude

Lisa Hedley, flute and John Sparkman, piano
Music Notes
Francis Poulenc (1899-1963) was a French composer and pianist. His many compositions include solo piano pieces, chamber music, choral works, operas, ballets, and orchestral concert music. Poulenc grew up in the Catholic faith, which is reflected in several of his choral works, yet he is also known for his many light-hearted secular writings. He composed the three-movement Sonata for Flute & Piano in 1957 and performed its premiere with flutist Jean-Pierre Rampal.

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This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. We would appreciate it if those attending the 11:00 service would return them to the ushers in the narthex after worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

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