Sunday, May 22, 2022  Sixth Sunday of Easter – Music Sunday – New Member Reception  8:00 am, 9:30 am, and 11:00 am
A warm welcome to Holy Spirit Lutheran Church. This community seeks to follow Jesus’ call to all-encompassing inclusivity and hospitality. People of every race, ethnic background, social and economic status, physical or mental ability, religious faith tradition or lack thereof, and all members of the LGBTQ+ community are welcome. Our commitment to this is reflected in our identity as a “Reconciling in Christ” congregation. By embracing diversity, HSLC seeks to practice, learn, and embody what God desires for the whole world, knowing all people are marvelously and wonderfully made in the image of God.

If you are a first-time visitor, this church community welcomes you! Please complete the welcome card found in the back of the chair in front of you and place it in the offering plate. If you would like more information about Holy Spirit, you’ll find brochures with individual ministries and programs on the kiosk in the entrance lobby.

Welcome cards help us know you were here! All are invited to complete a card and place it in the offering plate. For regular attendees, you need only indicate your name, and then any updates of contact information. Prayer requests can be made on the back of the card.

Holy Communion is God’s feast for all people. Everyone is welcome. During this meal, ordinary bread and wine become extraordinary, filled with the presence of Christ which nourishes all lives. Directions on how to participate are offered when the meal is prepared.

We have an assisted listening system installed in our sanctuary. It is compatible with personal hearing aids with the setting “T”. Portable receivers and headsets are also available in the sound booth at the back of the sanctuary, or from an usher.

Nursery care is available during worship services. You are welcome to use the nursery for all or part of the service. The nursery is designed for children under age 4, and you can find it down the long hallway adjacent to the church office.

Masks are welcome, but no longer required. In line with King County's guidance, masks are not required at worship but are encouraged and welcomed. Please wear a mask as your personal circumstances dictate and honor the decisions of others to continue masking as they desire.

As we begin worship, we kindly ask that you please silence your cell phone.

Visit www.hslckirkland.org for more about Holy Spirit Lutheran Church

HSLC Mission Statement

We believe we are called by the Holy Spirit to proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.
God calls us in our diversity to unity. In our many differing gifts, we contribute as we can. In Acts, we learn that some sell a plot of land for the greater good and—as St. Paul explains in his *oh-so-fancy* ways—some shine with friendship, vision and compassion. Still others (this group probably includes St. Paul) help with rules and important details, while others (clearly this writer) seek to love them in spite of it. Whether we like it or not—or feel ready or not—the Spirit is moving among us, uniting our various gifts and weaving us together. It’s a subtle but important principle. In these days, voices of separation and division are all around us on all sides. Instead, worship here today invites all people to gather trusting that a God as generous as ours is most clearly seen among us as we meet in our diversity, sharing our various gifts towards building God’s greater dream of shared justice. Music, which can only exist in community—those playing to one another, those listening to those playing, those playing fast notes, those playing slow—helps us proclaim today that we find God in the holy beauty and various strengths and weaknesses of one another.

Gathering Music

8:00  
*Springtide Exaltation*  
music by Jonathan Cohen  
Lisa Hedley, flute  
John Sparkman, piano

9:30, 11:00  
*How Great Thou Art*  
arranged by Cynthia Dobrinski  
Spirit Ringers

11:00  
*Crown Him with Many Crowns*  
arranged by Joel Raney  
Becky Fowler and  
John Sparkman, piano duet

Welcome and Announcements

Invocation

In the beginning God created the heavens and the earth, breathing life into all creatures.

ALL:  

Come into us, Holy Spirit!
In the beginning God created the people of the earth, naming humanity the embodiment of the divine presence.

ALL:

Come into us, Holy Spirit!

In the beginning God guided the darkness over the earth, leading it into light, forming a communion from the chaos.

ALL:

Come into us, Holy Spirit!

As it was in the beginning, is now, and will be: **God, give us life.**

**Opening Prayer**

*Leader sings first time.*

*Upper voices join second time. All join third time.*

In the name of God the Creator In the name of Christ the Redeemer In the name of the Guiding Spirit

Alleluia Amen
Song of Welcome

Come, Let Us Worship God

Leader sings first, all echo with words in bold.

Prayer of the Day

God be with you.
And also with you.

Let us pray:
Incarnate God, you bless humanity by freely gifting your divinity to us through your son, Jesus Christ. As we gather, help us hear your voice and seek your face in those around us, trusting that when people meet, you are there too, as the Spirit moves among us. Help us listen to each other as we strive to listen to you, and bind this community together in loving mission for the sake of your aching, beloved world.

Amen.
Musical Offering

9:30, 11:00

**Gather 'Round**

words by Eric Peterson

music by Bradley Ellingboe

Gather 'Round, commissioned by the HSLC Chancel Choir in 2019 and completed just prior to the closing of the church building due to the covid pandemic in 2020, was given in recognition and appreciation of Eric Peterson and his 20+ years of service as Choir Director. The choir writes, “We are thankful for Eric’s leadership. With his teaching and inspiration, we continue to grow as a community and in our faith, making it possible to more fully experience and convey God’s message through the music we share.”

Gather ‘round to hear the story of creation lost to sin.
People striving with the thought that, some must lose so they might win.
Hear our God, whose joy is justice, freeing sinners one and all.
Sending prophets to remind us of God’s everlasting call.

“Seek the kingdom!” they implore us. Turn away from greed and fear.
Even in the darkest moments know that God is always near.
Living always, and reminding that God’s love has always been
what enables hearts to open and invite another in.
In these times of separation, gather ‘round to find God’s grace
Hoping, longing for some comfort and a respite from the race.
Find true peace here at God’s table, friends and strangers blessed as one
Gift of love and real communion in remembrance of God’s Son.

So let’s gather in God’s kingdom with compassion here on Earth
bringing peace to those who need the hope that’s found in Jesus’ birth.

Fighting fear with faith and promise that God’s love defeats all sin.
Freed ourselves, we face the challenge and invite another in.

First Reading

32 Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. 33 With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. 34 There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. 35 They laid it at the apostles’ feet, and it was distributed to each as any had need. 36 There was a Levite from Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means “son of encouragement”). 37 He sold a field that belonged to him, then brought the money and laid it at the apostles’ feet.

Ancient Word, Resurrected Wisdom.

Thanks be to God!
Psalm 133

How Good It Is

Leaders will offer verses 1 and 2
All join on verses 3 and 4

1. How good it is when God’s people live together. How
2. How good it is when the ones who came before us are
3. How good it is when God’s people stand together in
4. So bless us, God, and sustain us for the future, to

wonderful to live as one: To
honored in our present day. For
daily joy and daily strife, and
go and serve the last and least till

shape communities of caring and re-
all who laid a firm foundation built of
from our many varied talents weave a
ev’ry hungry heart is nourished, and the

veal the love we’ve known; to
tears and joy and pain, for
tap es-try of care, where
searching find their place. Till

rev’rence, by our common sharing, God’s good
all who saw the past’s potential, we sing
diff’rences are claimed and cherished and for-
peace and justice ever flourish, may our

world we call our home.
prayers of endless praise.
giveness is our prayer.
lives reflect your grace.
3 For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. 4 For as in one body we have many members, and not all the members have the same function, 5 so we, who are many, are one body in Christ, and individually we are members one of another. 6 We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; 7 ministry, in ministering; the teacher, in teaching; 8 the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

9 Let love be genuine; hate what is evil, hold fast to what is good; 10 love one another with mutual affection; outdo one another in showing honor. 11 Do not lag in zeal, be ardent in spirit, serve the Lord. 12 Rejoice in hope, be patient in suffering, persevere in prayer. 13 Contribute to the needs of the saints; extend hospitality to strangers.

14 Bless those who persecute you; bless and do not curse them. 15 Rejoice with those who rejoice, weep with those who weep. 16 Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. 17 Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. 18 If it is possible, so far as it depends on you, live peaceably with all.

Ancient Word, Resurrected Wisdom.

Thanks be to God!

Children’s Message

Musical Response

9:30, 11:00  
Love Will Keep Us Together  
Spirit Ringers

...a la Captain & Tennille...sorta...

music by Neil Sedaka & Howard Greenfield
arranged by Charles E. Peery

Special Recognition  
Members of the HSLC Chancel Choir
As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus’ followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

23 Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. 24 Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

25 “I have said these things to you while I am still with you. 26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. 27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. 28 You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. 29 And now I have told you this before it occurs, so that when it does occur, you may believe.”

This is the Gospel of the Lord.

Thanks be to God!

Homily

Pastor Gina Herman
Hymn of the Day

Risen Lord, We Gather Round You

Leaders will offer verse 1.
All join on verses 2 and 3.

1. Risen Lord, we gather round you,
2. All beloved stand beside us,
3. By the loaf and cup you offer,

drawn by words forever new: "Come, my called from every land and race. One the strengthen us to follow you. By your people, all are welcome; share the feast prepared for you!" Empty hands and hearts that brimming grace.
Form us, Lord, a single make us new. Help us hear your urgent hunger, Christ, we bring to you to bod-y, free from enmity and summons, cutting through our fear of day. Here you feed us with your Body, strife. Jesus, by your resurrection, loss: "Go, my people! Be my servants!

gift of love for which we pray. fill us with the Spirit's life! Bear with me the waiting cross!"
Reception of New Members

Beloved in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of the Church. In the community of God’s people, you have learned from the Word God’s loving purpose for you and all creation. You have been called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce the forces of sin and brokenness, and all the ways separating you from God? I do.

With the whole church, do you believe in God the Creator? I believe in God, the Creator almighty, maker of heaven and earth.

Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, God’s only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Creator. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Affirmation of New Members

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God’s faithful people, to hear the word of God and share in the Lord’s supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth? I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for these persons in this community? We do, and we ask God to help and guide us.
Let us pray: We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. Amen.

Prayers of the People
Made alive in Christ Jesus, let us pray for the church, those in need, and all of God's creation, saying: Risen Christ, in your mercy, hear our prayer.

Sharing the Peace
The peace of God be always with you.
And also with you.

Bearing in mind public health social distancing guidelines and the personal comfort of those around you, please share a friendly sign of God’s peace and reconciliation with others and then be seated.

Musical Offering
8:00, 11:00 One Day Soon (maybe) … Lisa Hedley, flute
music by Jon Raybould John Sparkman, piano

Composed in December 2020 when the worldwide pandemic had shut down most in-person collaboration amongst musicians. English flutist Jon Raybould wrote this piece in the hope that "one day soon (maybe), we'll all be able to meet and play music in groups again," and slowly but surely, we've done just that!

9:30 Weave One Heart from the Many Strands Lorica quartet
Offertory Song

What Have We to Offer?

Offertory Prayer

God of life,
you give us these gifts of the earth,
these resources of our life and our labor.
Take them, offered in great thanksgiving,
and use them to set a table
that will heal the whole creation;
through Jesus Christ,
our Savior and Lord.
Amen.
The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

We are here because Jesus has called us –
strangers and friends, locals and visitors,
believers and doubters, the certain and the curious.

It is always a mixed company that Jesus gathers and invites to his table where,
in bread and wine, he meets us, and through him we,
who are different, are joined to each other.

So come,
not because you understand, but because you are understood.

Come,
not because of how you feel, but because God has food for you.

Come,
not because you deserve a place, but because Jesus invites you, just as you are.

This sacrament began on the night of Jesus’ arrest,
when he and his disciples gathered around a table.
During their meal, Jesus took bread, and when he had blessed it,
he broke it and said, ‘This is my body. It is given for you. Do this to remember me.”

Later he took a cup of wine, and when he had blessed it he said,
‘This cup is the new relationship with God made possible because of my death.
Drink it, all of you, to remember me.”

So now we do as Jesus did and commanded us to do.
We take this bread and wine, the ordinary things of the world which Christ makes holy, and as
he said a prayer before sharing, we do too:
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Distribution

All are welcome to God’s meal, where ordinary bread and wine become extraordinary, filled with Christ’s presence. Ushers will direct you to one of the stations in front. Communion will be by intinction. You will receive a wafer, which you may dip into the chalice with wine, or with juice, then eat. Wafers at the center of the plate are gluten free. If you avoid gluten, please take one for yourself. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

Lamb of God
Music during Distribution

9:30

Be Thou My Vision
arranged by Joel Raney
with Jeff Churchill, oboe
and Cathy Dunlop, flute

Spirit Ringers

11:00

Somewhere
music by Leonard Bernstein

Jackie Boreson, soloist

Sending

Sending Words

Generous and faithful God, you have fed us at your table.
May the nourishment we have received enable us to enrich the lives of others wherever we go from here.
Whether the future be dark or bright, the road be smooth or rough,
whether our cares be light or heavy, our song be strong or weak;
keep our hearts warm and our hands open,
our lives ever embracing and ever embraced by your love. Amen.

Benediction

Pastor sings first time through, all join when repeated.
Sending Hymn

When in Our Music God is Glorified

1 When in our music God is glorified, and adoration leaves no room for pride,
when the choirs sang, and the world of sound, as worship moved us to a more profound
how the whole creation cried:
thought the whole creation cried:

2 How oft, in making music, we have found a new dimension in the world of sound, as worship moved us to a more profound
to the truth in every tongue: Alleluia!

3 So has the church, in liturgy and song, in faith and love, through centuries of wrong, borne witness give us faith to sing always:

4 Let every instrument be tuned for praise; let all rejoice who have a voice to raise; and may God though the whole creation cried:

5 Let every instrument be tuned for praise; let all rejoice who have a voice to raise; and may God though the whole creation cried:

Dismissal

Christ is risen! Alleluia!
He is risen indeed! Alleluia!

Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

Postlude

Springtide Exaltation music by Jonathan Cohen
Lisa Hedley, flute
John Sparkman, piano

18
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Sung liturgy, including the *Call to Worship, Invocation, Come, Let Us Worship God, Gospel Acclamation, What Have We to Offer?, God of Life,* the *Lamb of God* and *Sing a New Song Unto the Lord.* Musical Setting *God Give Us Life* by Ray Makeever ©1983. Augsburg Fortress Publishers. All Rights Reserved. Used with permission under OneLicense.net license number A-708353.

*How Good It Is.* Based on Psalm 133. Words and music by Tony Alonso. © 2008 by Gia Publications, Inc. All Rights Reserved. Used by permission under OneLicense.net license number A-708353.


This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. We would appreciate it if those attending the 11:00 service would return them to the ushers in the narthex after worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

### SERVING TODAY – May 22

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<td>Jonah Lynn</td>
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<td>Ilene Hamilton</td>
<td>Philip Tiesel</td>
<td>Robert Boreson</td>
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<td><strong>USHERS</strong></td>
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<td>Brad and Carol Stolz</td>
<td>Jeff and Kristin Reeder</td>
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### SERVING NEXT SUNDAY – May 29

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