AGENDA

1. Call to Order

2. Pledge of Allegiance and Invocation

3. Approval of Minutes-November 18th, 2019 minutes

4. Citizen Comments

5. Public Hearing

   a. 3rd Reading of Ordinance 2019-15 To Amend Chester County Code Chapter 46, Streets, Sidewalks, And Other Public Property to Comply with The South Carolina Department Of Transportation and Land Development Regulations.

   b. 3rd Reading of Ordinance 2019-16 to Adopt the Ground Lease Agreement between GITI Property USA Limited and Chester County.

6. Ordinances/Resolutions/Proclamations

   a. 3rd Reading of Ordinance 2019-15 To Amend Chester County Code Chapter 46, Streets, Sidewalks, And Other Public Property to Comply with The South Carolina Department Of Transportation and Land Development Regulations.

   b. 3rd Reading of Ordinance 2019-16 to Adopt the Ground Lease Agreement between GITI Property USA Limited and Chester County.


   e. 1st Reading in Name Only Ord. 2019-13 An Ordinance Amending Section 2-732, et seq. of the Chester County Code of Ordinances to provide the Richburg Fire Protection District with the Authority to Provide Ambulance and Related Emergency Medical Services in the District’s Limits; and other related matters.
f. **Resolution 2019-33** A Resolution To Amend Policy 5.3 (2) of The Chester County Employee Handbook

g. **Resolution 2019-34** To Adopt the Lease Addendum to Lease Agreement with South Carolina Medical University.

h. **Resolution 2019-35** A Resolution To Authorize The County Of Chester, By Chester County Council, To Sell Certain Vehicles Of The Sheriff’s Office Identified Herein Upon Such Terms And Conditions As Described.

7. **New Business**

a. Discuss C & D Landfill - Bruce Todd

b. Discuss Adding a Concession Stand to the Rodman Ball Park. - Councilwoman Guy.

c. North Central Family Medical Center - Ernest G. Brown, M.P.H.

d. Discuss Solution to Remove Mold from the Court House - Councilman Jordan.

e. Discuss Banners on Commerce Drive - Councilman Wilson.

f. Discuss $500,000 Community Development Block Grant for Great Falls - Councilman Vaughn

8. **Executive Session**


b. Discuss Economic Development Project 1967.

c. Discuss County Property.

9. **Council Actions Following Executive Session**


c. Action Taken Concerning County Property.

10. **Council Comments**

11. **Adjourn**

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.
Guidelines for Addressing Council

Citizens Comments:
- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

Public Hearings:
- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each speaker will be limited to a three-minute presentation
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

When introduced:
- Approach the podium, state your name and address
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience—direct all comments to Council
- Do not approach the Council table unless directed

Anyone addressing Council will be called out of order if you:
- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council