



Festival Eucharist

NINTH SUNDAY AFTER PENTECOST

Sunday, 25 July 2021

WHAT IS EUCHARIST?

Some faith traditions call this gathering *Mass*. Some use the term *Holy Communion*. And some know it as *Divine Service*. LSM uses the word *eucharist* (which, in Greek, means *thanksgiving*) to refer to the principal liturgy in which the Holy Spirit gathers people around the means of grace—the saving Word of God and the sacraments. The basic pattern of this service—gathering, word, meal, sending—is a structure that allows for freedom and flexibility in the ways worship may be shaped locally, while also focusing on what different faith communities hold in common. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need. For more about communion practices at LSM, see below.

TODAY'S READINGS

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

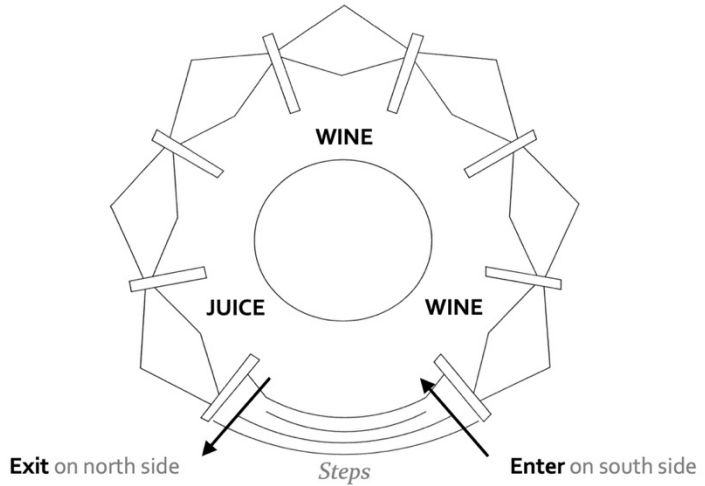
ABOUT COMMUNION

Trusting in his forgiveness that follows our repentance, our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is truly present in the Lord's Supper, giving us his body and blood as food and drink.

We will commune the LSM on-campus community first, beginning with those on the south (Helge Center) side and followed by those on the north (Union) side. Guests seated toward the back of the nave may commune after the LSM on-campus community.

Communion is served up the steps in the chancel. Ascend the steps on the right side to receive an individual cup, then walk to an open space in the appropriate section at the altar rail where you may kneel or stand (see diagram below). Receive the bread first with an open hand and immediately eat. The bread is gluten-free and dairy-free.

No one is required to commune. Alternatively, you are welcome to receive a blessing with those communing by crossing your arms and hands over your shoulders. If your own church tradition or personal conviction would not have you commune, you may remain in your chair to help us sing and, in the spirit of our sung Kyrie, pray “for the peace of the whole world, for the well-being of the church of God, and for the unity of all.”



GATHERING

morgenmusik

Oboe Concerto

Ralph Vaughan Williams, 1872–1958

I. Rondo Pastorale (Allegro moderato)

Jill Peterson OBOE

Chialing Hsieh PIANO

O Master, Let Me Walk with Thee

Kevin McChesney, b. 1963

LSM Handbell Choir JEFFREY SCOTT DOEBLER, CONDUCTOR

Flowers of the Field (Taiwanese hymn)

Winston Wu

Chialing Hsieh PIANO

arr. Michael Young

Prélude modal
Audrey Cook ORGAN

Jean Langlais, 1907–1991

Luther's Morning Prayer

Carl F. Schalk, 1929–2021

The LSM community and guests are invited to sing together in harmony

thanksgiving for
baptism

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks

We give you thanks, O God, ...
... your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

*During the procession, the assembly will be sprinkled with water
as a reminder of the gift of baptism*

gathering hymn

“Draw Us in the Spirit’s Tether”

All stanzas sung in unison



1. Draw us in the Spir - it's teth - er, for when hum - bly
2. As dis - ci - ples used to gath - er in the name of
3. All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

kyrie

In peace, let us pray to the Lord.

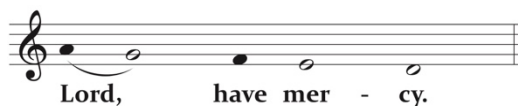


Lord, have mer - cy.

For the peace from above, and for our salvation,
let us pray to the Lord.



For the peace of the whole world,
for the wellbeing of the church of God,
and for the unity of all, let us pray to the Lord.



For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Leader

This is the feast of victory for our God. Alleluia.

All

Wor - thy is Christ, the Lamb who was slain, whose blood set us
 free to be peo - ple of God. Pow - er and rich - es and
 wis - dom and strength, and hon - or and bless - ing and
 glo - ry are his. This is the feast of vic - to - ry for our
 God. Al - le - lu - ia. Sing with all the peo - ple of
 God and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for ev - er. A - men.

This is the feast of vic-tory for our God, for the
 Lamb who was slain has be-gun his reign. Al -
 - le - lu - ia. Al - le - lu - ia.

prayer of the day

Gracious God,
 you have placed within the hearts of all your children
 a longing for your word and a hunger for your truth.
 Grant that we may know your Son to be the true bread of heaven
 and share this bread with all the world,
 through Jesus Christ, our Savior and Lord.
Amen.

WORD

first reading

2 Kings 4:42-44
Response: **Thanks be to God.**

*The organ will introduce the refrain, and all sing the refrain where indicated
The verses are chanted by **all***

REFRAIN

You o - pen wide your hand and sat - is - fy
the de - sire of all liv - ing things.

TONE

- ¹⁰All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.
- ¹¹They shall tell of the glory | of your kingdom
and speak | of your power,
- ¹²that all people may know | of your power
and the glorious splendor | of your kingdom.
- ¹³Your kingdom is an everlasting kingdom;
your dominion endures through- | out all ages.
You, LORD, are faithful in all your words, and loving in | all your works.

REFRAIN

- ¹⁴The Lord upholds all | those who fall
and lifts up those who | are bowed down.
- ¹⁵The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.
- ¹⁶You open | wide your hand
and satisfy the desire of every | living thing.
- ¹⁷You are righteous in | all your ways
and loving in | all your works.
- ¹⁸You are near to all who | call upon you,
to all who call up- | on you faithfully.

REFRAIN

second reading

Ephesians 3:14-19

Response: Thanks be to God.

gospel
acclamation

The acclamation is introduced by the organ, then sung by all in harmony

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le lu - ia!

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The key signature has one flat (B-flat). The first system is for the first part of the acclamation, and the second system is for the second part. The lyrics are written below the vocal lines.

gospel

John 6:1-14

After the gospel is announced

Glory to you, O Lord.

After the gospel is proclaimed

Praise to you, O Christ.

sermon

Silence for reflection follows the sermon

“The Church of Christ, in Every Age”

- 1 *All, in unison*
- 2 *Treble (soprano, alto) voices*
- 3 *All, in harmony*
- 4 *Lower (tenor, bass) voices*
- 5 *All, in unison*

1. The church of Christ, in ev - 'ry age be - set by
 2. A - cross the world, a - cross the street, the vic - tims
 3. Then let the ser - vant church a - rise, a car - ing
 4. For he a - lone, whose blood was shed, can cure the
 5. We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all with -

her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

prayers

With the whole people of God in Christ Jesus,
 let us pray for the church, those in need, and all of God's creation.

We respond to each petition

Hear us, O God.

Your mercy is great.

The prayers conclude

Into your hands, gracious God, we commend all for whom we pray,
 trusting in your mercy; through Jesus Christ, our Savior.

Amen.

peace

The peace of Christ be with you always.

And also with you.

You may bow to your neighbor in a gesture of peace

MEAL

offering

An offering is gathered for the mission of the church, including the care of those in need; today's collection is designated for LSM scholarships. You may place your offering in the basket at the center of the worship space either during the offertory or after the liturgy. You may also scan the QR code to the right.



musical offering

Scherzo from Second Suite for Handbells

Michael Helman, b. 1956

LSM Handbell Choir JEFFREY SCOTT DOEBLER, CONDUCTOR

offering prayer

God of all creation, all you have made is good, ...
... in Jesus Christ, our Savior and Lord.
Amen.

great thanksgiving



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



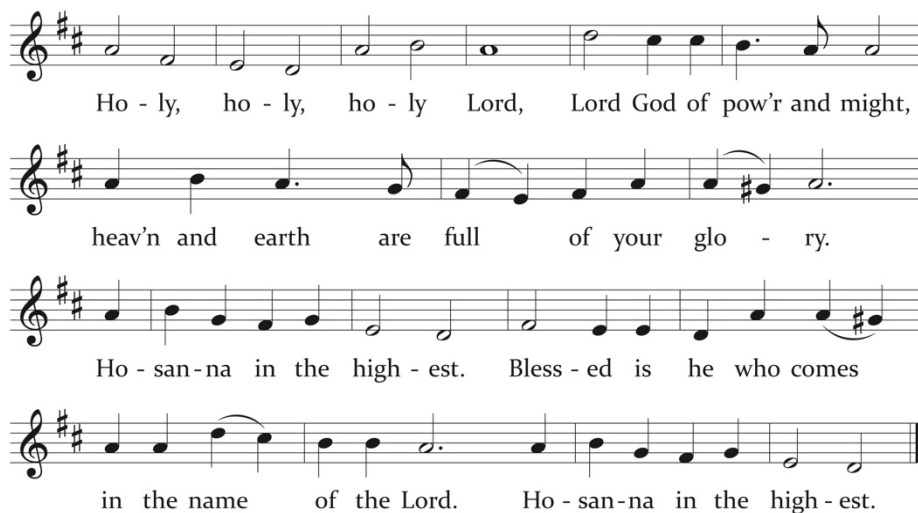
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy ...
... we praise your name and join their unending hymn:

attaca
WITHOUT INTRODUCTION



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Glory to you, God from before the beginning,
God bearing from above your Word of grace,
God sending on us the Dove of peace.

Glory to you, O God!

Glory to you, O God!

You are the great I AM,
feeding your people with manna in the wilderness.
You are the Father of our beloved Jesus,
whom you gave to the world
to be the Lamb, the King of Israel, the Son of Man.

Glory to you, O God!

Glory to you, O God!

You anointed Jesus to be our messiah and teacher.
He is the bread from heaven, the fruitful vine,
the good shepherd, the gate of protection, our very Lord and God,
our way, our truth, and our resurrection to life eternal.

Glory to you, O God!

Glory to you, O God!

On the night that he washed his disciples' feet,
he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With Lazarus we wait in our tomb,
we hear you call our name,
and we come out from our death into your life.

With Mary Magdalene we cry out,

We have seen the Lord!

We have seen the Lord!

Breathe your Spirit of power on us.
Nourish us with your living water,
and sustain us with the body and blood of your Son.
Claim us as your friends.
Birth us anew and enlighten our eyes.
Unbind us, that as your servants we may unbind one another.

Glory to you, O God!

Glory to you, O God!

Glory to you, O God, Father, Son, and Holy Spirit,
the Source of all, the Light of the world, the Advocate for your children.

Blessing: **Blessing**
and thanksgiving: **Thanksgiving**
and honor: **Honor**
and might: **Might**

be to you forever and ever.

Amen: **Amen.**

You are invited to pray in any translation or language you prefer

**Our Father in heaven, hallowed
be your name, your kingdom
come, your will be done, on
earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

**Save us from the time of trial and
deliver us from evil.**

**For the kingdom, the power, and
the glory are yours, now and
forever. Amen.**

**Padre nuestro que estás en el
cielo, santificado sea tu
nombre. Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo.**

**Danos hoy nuestro pan de cada
día.**

**Perdona nuestras ofensas como
también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en tentación y
líbranos del mal.**

**Porque tuyo es el reino, tuyo es el
poder y tuya es la gloria, ahora
y siempre. Amén.**

The LSM community will commune first, then guests

Music during communion includes

“Lamb of God ...”



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; have mer-cy on us. Lamb of
God, you take a - way the sin of the world;
grant us peace, grant us peace.

O sacrum convivium

Zac Flasch, Noah Wright, Nancy Menk,
Kristina Rodel Sorum, Avery Kesar, Brie Hawkins,
Ezechiel Daos, Jamie Pfauth, Natalie Johnson,
Maria Brown, Elena Dant CHOIR

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.

—attr. Thomas Aquinas, 1225–1274

Olivier Messiaen, 1908–1992

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

Da Jesus an dem Kreuze stund

Jonas Andrews ORGAN

Samuel Scheidt, 1587–1654

Sonata for Oboe and Piano

III. *Deploration*

Amelia Johnson OBOE

Christina Giuca Krause PIANO

Francis Poulenc, 1899–1963

Prelude on “What Wondrous Love is This?”

Nikolas Berndt ORGAN

John G. Barr, b. 1938

prayer after
communion

We give you thanks, almighty God, ...

... Jesus Christ our Lord.

Amen.

SENDING

prayer for travel

O God, our beginning and our end,

you promise as Abiding Spirit to be always at our back,

as Incarnate Word to meet us on the road,

and as Eternal Majesty to shine warm upon our face.

Protect and guide us now as we set out to travel.

May the rains of your grace fall soft upon the fields of our hearts,

that we may bear the fruits of love for our neighbors.

Until we meet again, hold us in the palm of your hand;

through Jesus Christ, our Savior and Lord.

Amen.

blessing

The Lord bless you and keep you.
The Lord's face shine on you
with grace and mercy.
The Lord look upon you with favor
and + give you peace.
Amen.

sending hymn

“Rise, O Church, Like Christ Arisen”



1. Rise, O church, like Christ a - ris - en,
2. Rise, trans - formed, and choose to fol - low
3. Rise, re - mem - ber well the fu - ture
4. Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
af - ter Christ, though wound - ed, whole;
God has called us to re - ceive;
cour - age be our dai - ly breath;



may we through such love en - vi - sion
bro - ken, shared, our lives are hal - lowed
pres - ent by God's lov - ing bur - ture,
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
to re - lease and to con - sole.
Spir - it - ed then let us live.
from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.

God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

dismissal Go in peace. Serve the Lord.
Thanks be to God.

postlude (Improvisation)



SERVING TODAY

PRESIDER **Pastor Nathan Baker-Trinity**
The Phyllis and Richard Duesenberg Endowed Chaplain Chair

ASSISTING MINISTERS **Katie Beckman, Jonah Hackbart-Morlock**

SACRISTAN **Jacob Krueger**
Sponsored by Craig Mueller and Ernest Vasseur

WORSHIP ASSISTANT **Fernanda Van Atta**

LECTOR **Nathaniel Scott**

CRUCIFER	Addie Jo Lambrecht
TORCHBEARERS	Owen Kaiser, Elizabeth Greene
BOOKBEARER	Becca Schatte
GIFTBEARERS	Stacy Maugans, Courtney Bowen
COMMUNION ASSISTANT	Doreen Olguin-Flores
USHERS	Ethan Preston, Emma Fischer, Emma Murphy, Landon Miller
CANTOR	Chad Fothergill <i>Sponsored by Linda and Robert Kempke</i> <i>The Regina Holmen Fryxell and Patricia Schad Leege Organ and Church Music Chair</i>
ASSOCIATE CANTOR	Laura Potratz <i>Sponsored by the Association of Lutheran Church Musicians</i>
ORGAN FELLOW	Dillon Swanson
LSM HANDBELL CHOIR	Jeffrey Scott Doebler, conductor <i>Sponsored by Brian and Kim Becker</i>

LSM gratefully acknowledges Trinity Lutheran Church, Valparaiso, and Valparaiso University for providing sheet music used by the handbell choir, and to Valparaiso University for the use of instruments, as well as liturgical vestments and appointments used in this liturgy and throughout LSM 2021.

IN APPRECIATION

The pillars of music, community, and faith at the Lutheran Summer Music Academy and Festival are sustained by the generosity of parents, friends, and alumni who support the program through faculty, studio, and staff sponsorships, as well as through gifts. We especially thank the following:

FESTIVAL EUCHARIST

Steve & Karen Anderson in memory of Gladyce Anderson, and in honor of Dennis Anderson

William Lamm in memory of Carol Lamm

Melba Panhorst

Michael & Dawn Rickman

CHURCH MUSIC

Robin High in memory of Lloyd & Jean High

Robert & Lois Rimbo in memory of Scott Weidler

HANDBELLS

Michael Hovland & Nancy Jones in honor of Rosalie Moninger

ACKNOWLEDGMENTS, SOURCES, AND PERMISSIONS

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liturgy setting	Music: Ronald A. Nelson, 1927–2014. Reprinted from <i>Evangelical Lutheran Worship: Holy Communion, Setting 4</i> and <i>Lutheran Service Book: Divine Service, Setting 2</i> . Festival settings by John Ferguson, b. 1941, © 1991 Concordia Publishing House.
draw us in the spirit’s tether	Text: Percy Dearmer, 1867–1936, alt., from <i>Songs of Praise, Enlarged Edition</i> © Oxford University Press 1931. Music, UNION SEMINARY: Harold Friedell, 1905–1958, © 1957, 1985 H. W. Gray, admin. CPP/Belwin. Reprinted from <i>Evangelical Lutheran Worship</i> , Hymn 470.
psalm 145	Setting: Chad Fothergill, 2018.
gospel acclamation	Music, ALLELUIA NO. 7: Jacques Berthier, 1923–1994, and Taizé Community, © 1984 Les Presses de Taizé, admin. GIA Publications, Inc. Reprinted from <i>Evangelical Lutheran Worship</i> , Hymn 175.
the church of christ	Text: Fred Pratt Green, 1903–2000, © 1971 Hope Publishing Company. Music, WAREHAM: William Knapp, 1698–1768. Reprinted from <i>Evangelical Lutheran Worship</i> , Hymn 729.
eucharistic prayer	Gail Ramshaw, “A Eucharistic Prayer Inspired by John,” in <i>Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table</i> (Minneapolis: Augsburg Fortress, 2017).
rise, o church	Text: Susan Palo Cherwien, b. 1953, © 1997 Susan Palo Cherwien, admin. Augsburg Fortress. Music, SURGE ECCLESIA: Timothy J. Strand, b. 1958, © 1997 Augsburg Fortress. Reprinted from <i>Evangelical Lutheran Worship</i> , Hymn 548.

YOUNG MUSICIANS PARTNERSHIP (YMP)

The Young Musicians Partnership (YMP) is a growing network of organizations who financially support young musicians to attend Lutheran Summer Music. Any organization (such as churches, family foundations, rotary clubs, etc.) which contributes to a specific student's tuition will be automatically recognized as a Young Musicians Partner. To honor this partnership, funds contributed by an organization will be matched at 50% by Lutheran Summer Music, up to a match of \$500. Young Musicians Partners for LSM 2020 and 2021 students include:

Ascension Lutheran Church, Indian Harbour Beach, FL	Lutheran Church of the Resurrection, Roseville, MN
Advent Lutheran Church, Arlington, TX	Moe Pipe Organ Company, Wadena, MN
Bethany Evangelical Lutheran Church, Batavia, IL	Peace Presbyterian Church, St. Louis Park, MN
Border States Management, Inc., Wilmar, MN	Phinney Ridge Lutheran Church, Seattle, WA
Cross of Christ Lutheran Church, Broomfield, CO	Rotary Club of Slidell North Shore, Slidell, LA
Edina Community Lutheran Church, Edina, MN	St. Paul's Lutheran Church, Des Peres, MO
First English Lutheran Church, Appleton, WI	Trinity English Lutheran Church, Fort Wayne, IN
Gethsemane Lutheran Church, Lexington, KY	Trinity Lutheran Church, Akron, OH
Gloria Dei Lutheran Church, Olympia, WA	Trinity Lutheran Church, Cape Girardeau, MO
Grace Lutheran Church, Loves Park, IL	Trinity Lutheran Church, Hovland, MN
Holland Optimist Club, Holland, MI	Trinity Lutheran Church, Jefferson City, MO
Holy Cross Lutheran Church, Fort Wayne, IN	Wednesday Music Club, Charlottesville, VA
	Vinje Lutheran Church, Wilmar, MN
	Zion Lutheran Church, Marinette, WI

PLANNING FOR "LSM SUNDAY" | 21 November 2021

WHAT IS "LSM SUNDAY"?

Do you wish your home congregation could experience the joy of LSM? You can bring some LSM home with you by participating in "LSM Sunday" 2021! We want to share the good news about LSM far and wide. On **Sunday, 21 November 2021**, join with congregations all over the world who will be celebrating LSM in their worship services.

WHAT WILL "LSM SUNDAY" BE LIKE?

You can tailor the experience to your own congregation! Would you like to help provide or plan special music, give a brief LSM testimony, or show a video about LSM? These and many more resources will be available to you in the coming weeks.

Mark your calendar today and consider how you can celebrate and share LSM in your congregation. Watch for further details via email and on the LSM website, <https://www.lsmacademy.org>, in the coming weeks!

ANNOUNCING LSM 2022



26 June–24 July 2022
VALPARAISO UNIVERSITY

I am who I am because of LSM.

Almost every day I reference something from LSM

or rely on the experience and growth I gained at LSM. —LSM ALUM

As LSM 2021 draws to a celebratory close and we begin to say goodbye to our cherished friends and teachers, now is the perfect time to start planning for next summer! More students each day are enrolling early for LSM 2022, joining the long legacy of LSM students returning year after year. To enroll early for LSM 2022 or nominate a new student who would thrive at LSM, contact Kristina Rodel Sorum, Admissions and Program Director, at: krodel@lutheransummermusic.org.

LUTHERAN
SUMMER
MUSIC
ACADEMY & FESTIVAL

27 June–25 July 2021

VALPARAISO UNIVERSITY

Valparaiso, Indiana