

श्रीदत्तात्रेयस्तोत्रम्

śrī-dattātreya-stotram



नारदपुराण

from Nārada-Purāṇa

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जटाधरं पांडुरांगं शूलहस्तं कृपानिधिम्।

सर्वरोगहरं देवं दत्तात्रेयमहं भजे ॥ १ ॥

jaṭā-dharam pāṁdurāṅgam śūla-hastam kṛpā-nidhim ।
sarva-roga-haram devam dattātreya-maham bhaje ॥

*With matted locks, Panduranga (Krishna/Vishnu), holding trident, the ocean of mercy
and the divine remover of all maladies. I worship Dattatreya.*

अस्य श्रीदत्तात्रेयस्तोत्रमंत्रस्य

भगवान् नारदऋषिः ।

अनुष्टुप् छन्दः ।

श्रीदत्तपरमात्मा देवता ।

श्रीदत्तप्रीत्यर्थं जपे विनियोगः ॥

asya śrī-dattātreya-stotra-mamtrasya
bhagavān nārada-ṛṣiḥ ।
anusṭup chandaḥ ।
śrī-datta-paramātmā devatā ।
śrī-datta-prītyarthe jape viniyogaḥ ॥

*For the mantras of this Dattatreya Stotram:
Bhagavan Narada is the sage;
anushtup (four lines of eight syllables) is the meter;
Sri Datta, the Supreme Self, is the deity;
it is recited in order to please Sri Datta.*

जगदुत्पत्तिकर्त्रे च स्थितिसंहार हेतवे ।
भवपाशविमुक्ताय दत्तात्रेय नमोऽस्तुते ॥ १ ॥

jagadutpatti-kartre ca sthiti-samhāra hetave ।
bhava-pāśa-vimuktāya dattātreya namo'stute ॥ 1 ॥

*The origin of the universe, You are its cause, preservation, and destruction,
and completely free from bondage to the world – Dattatreya, we bow to You.*

जराजन्मविनाशाय देहशुद्धिकराय च ।
दिगम्बरदयामूर्ते दत्तात्रेय नमोऽस्तुते ॥ २ ॥

jarājanma-vināśāya deha-śuddhi-karāya ca ।
digambara-dayā-mūrte dattātreya namo'stute ॥ 2 ॥

*The destroyer of old age and birth, Your body is pure,
naked (sky-clad), the image of compassion – Dattatreya, we bow to You.*

कर्पूरकान्तिदेहाय ब्रह्ममूर्तिधराय च ।
वेदशास्त्रपरिज्ञाय दत्तात्रेय नमोऽस्तुते ॥ ३ ॥

karpūra-kānti-dehāya brahma-mūrtil-dharāya ca ।
veda-śāstra-parijñāya dattātreya namo'stute ॥ 3 ॥

*Your body is radiant like camphor, the manifested image of Brahman;
You are the knower of the Vedic scriptures – Dattatreya, we bow to You.*

ह्रस्वदीर्घकृशस्थूल-नामगोत्र-विवर्जित ।
पंचभूतैकदीप्ताय दत्तात्रेय नमोऽस्तुते ॥ ४ ॥

rhasva-dīrgha-kṛśa-sthūla-nāma-gotra-vivarjita |
pañca-bhūtaika-dīptāya dattātreya namo'stute || 4||

*You are beyond (designations such as) short, tall, thin, fat, name, and lineage.
You set ablaze the five elements – Dattatreya, we bow to You.*

यज्ञभोक्ते च यज्ञाय यज्ञरूपधराय च।

यज्ञप्रियाय सिद्धाय दत्तात्रेय नमोऽस्तुते ॥ ५ ॥

yajña-bhokte ca yajñāya yajña-rūpa-dharāya ca |
yajña-priyāya siddhāya dattātreya namo'stute || 5||

*You are the enjoyer of sacrifice and the sacrifice itself, the form of sacrifice,
the lover of sacrifice, and the perfected sage – Dattatreya, we bow to You.*

आदौ ब्रह्मा मध्य विष्णुरंते देवः सदाशिवः।

मूर्तित्रयस्वरूपाय दत्तात्रेय नमोऽस्तुते ॥ ६ ॥

ādau brahmā madhya viṣṇur-ante devaḥ sadāśivaḥ |
mūrti-traya-svarūpāya dattātreya namo'stute || 6||

*In the beginning is Brahma, in the middle is Vishnu and at the end is God Sadashiva.
Your nature consist of these three deities – Dattatreya, we bow to You.*

भोगालयाय भोगाय योगयोग्याय धारिणे।

जितेन्द्रियजितज्ञाय दत्तात्रेय नमोऽस्तुते ॥ ७ ॥

bhogā-layāya bhogāya yoga-yogyāya dhāriṇe |
jitendriya-jita-jñāya dattātreya namo'stute || 7||

*You are the abode of enjoyment and enjoyment itself. You are the support of those qualified for Yoga.
You are the master of the senses and the master of knowledge – Dattatreya, we bow to You.*

दिगम्बराय दिव्याय दिव्यरूपधाय च।
सदोदितपरब्रह्म दत्तात्रेय नमोऽस्तुते ॥ ८ ॥

digambarāya divyāya divya-rūpa-dhrāya ca |
sadodita-para-brahma dattātreya namo'stute || 8||

*Naked (sky-clad), Your form shines with divinity.
You are the eternal Supreme Brahman – Dattatreya, we bow to You.*

जम्बुद्वीपमहाक्षेत्रमातापुरनिवासिने।
जयमानसतां देव दत्तात्रेय नमोऽस्तुते ॥ ९ ॥

jambu-dvīpa-mahā-kṣetra-mātā-pura-nivāsine |
jaya-mānasa-tāṅ deva dattātreya namo'stute || 9||

*In Jambudvīpa (India), in the great land (Maharashtra), Your abode is Matapura.
Having conquered the mind, You are Divinity Itself – Dattatreya, we bow to You.*

भिक्षाटनं गृहे ग्रामे पात्रं हेममयं करे।
नानास्वादमयी भिक्षा दत्तात्रेय नमोऽस्तुते ॥ १० ॥

bhikṣāṭanaṁ gr̥he grāme pātraṁ hema-mayaṁ kare |
nānā-svāda-mayī bhikṣā dattātreya namo'stute || 10||

*As a naked beggar You move between homes and villages with a golden bowl in Your hand,
collecting various delicious alms – Dattatreya, we bow to You.*

ब्रह्मज्ञानमयी मुद्रा वस्त्रे चाकाशभूतले।
प्रज्ञानघनबोधाय दत्तात्रेय नमोऽस्तुते ॥ ११ ॥

brahma-jñāna-mayī mudrā vastre cākāśa-bhūtale |
prajñāna-ghana-bodhāya dattātreya namo'stute || 11||

*Full of the knowledge of Brahman, joyful and clothed in the element of space,
Your teachings reveal the highest wisdom – Dattatreya, we bow to You.*

अवधूतसदानन्दपरब्रह्मस्वरूपिणे ।

विदेहदेहरूपाय दत्तात्रेय नमोऽस्तुते ॥ १२ ॥

avadhūta-sadānanda-para-brahma-svarūpiṇe |
videha-deha-rūpāya dattātreya namo'stute || 12||

*The avadhuta, ever-blissful, Your nature is the Supreme Brahman.
In the form of a body without body consciousness – Dattatreya, we bow to You.*

सत्यरूपसदाचारसत्यधर्मपरायण ।

सत्याश्रयपरोक्षाय दत्तात्रेय नमोऽस्तुते ॥ १३ ॥

satyaṁ-rūpa-sadācāra-satya-dharma-parāyaṇa |
satyāśraya-parokṣāya dattātreya namo'stute || 13||

*Your form is truth, Your conduct is pure, You follow the dharma of truth
and Your shelter is truth, supreme and unending – Dattatreya, we bow to You.*

शूलहस्तगदापाणे वनमालासुकन्धर ।

यज्ञसूत्रधरब्रह्मन् दत्तात्रेय नमोऽस्तुते ॥ १४ ॥

śūla-hasta-gadā-pāṇe vana-mālā-sukan-dhara |
yajña-sūtra-dhara-brahman dattātreya namo'stute || 14||

*You hold trident and mace and wear a garland of forest flowers
and the sacrificial tread of a Brahmin – Dattatreya, we bow to You.*

क्षराक्षरस्वरूपाय परात्परतराय च।

दत्तमुक्तिपरस्तोत्र दत्तात्रेय नमोऽस्तुते ॥ १५ ॥

kṣarākṣara-svarūpāya parāt-para-tarāya ca ।
datta-mukti-para-stotra dattātreya namo'stute ॥ 15॥

*Your nature is both perishable and imperishable. You have gone beyond even the transcendental reality.
Datta, liberated and beyond praise – Dattatreya, we bow to You.*

दत्त विद्याढ्यलक्ष्मीश दत्त स्वात्मस्वरूपिणे ।

गुणनिर्गुणरूपाय दत्तात्रेय नमोऽस्तुते ॥ १६ ॥

datta vidyāḍhya-lakṣmīśa datta svātma-svarūpiṇe ।
guṇa-nirguṇa-rūpāya dattātreya namo'stute ॥ 16॥

*Datta, endowed with wisdom and the lord of wealt. Datta, whose nature is the Self.
Your form is both with attributes and without attributes – Dattatreya, we bow to You.*

शत्रुनाशकरं स्तोत्रं ज्ञानविज्ञानदायकम् ।

सर्वपापं शमं याति दत्तात्रेय नमोऽस्तुते ॥ १७ ॥

śatru-nāśakaraṁ stotraṁ jñāna-vijñāna-dāyakam ।
sarva-pāpaṁ śamaṁ yāti dattātreya namo'stute ॥ 17॥

*This hymn destroys enemies, bestows knowledge and wisdom,
and pacifies all sins. Dattatreya, we bow to You.*

इदं स्तोत्रं महद्विष्यं दत्तप्रत्यक्षकारकम् ।

दत्तात्रेयप्रसादाच्च नारदेन प्रकीर्तितम् ॥ १८ ॥

idam stotram mahad-divyam datta-pratyakṣa-kāraḥ |
dattātreya-prasādācca nāradena prakīrtitam || 18||

*This great divine hymn grants direct perception of reality.
I, Narada, composed it only by the grace of Dattatreya.*

॥ इति श्रीनारदपुराणे नारदविरचितं
दत्तात्रेयस्तोत्रं सुसंपूर्णम् ॥

|| iti śrī-nārada-purāṇe nārada-viracitam
dattātreya-stotram susam-pūrṇam ||

*In the Narada Purana, spoken by Narada,
here ends the Dattatreya Stotram.*