April 21, 2024
Sunday of St. Mary of Egypt
Orthros 8:45/Liturgy 9:30 AM.

Epistle Reading

Gospel Reading
The Reading is from Mark 10:32-45.

Memorial
40 day – Peter James Psychoghiós

Trisagion
4 year – Ailiki Lindblad
33 year – George Gangas

May their memory be eternal. Αιώνια η Μνήμη!

Sunday, April 21st - Taxiarchae Oratorical Day at the conclusion of the Liturgy.

WEEKDAY SERVICES - Καθημερινές Λειτουργίες:
Lazarus Saturday - April 27th, Orthros 8:30, Liturgy 9 am. Everyone is invited immediately following the Liturgy to make palm crosses. Light refreshments will be served.

Paraklesis to the Panagia Gorgoipikoos - Will resume 5/16.
HYMNS OF THE DAY

Resurrectional Apolytikion in the Plagal First Mode

O Faithful, let us sing a hymn of praise and worship to the Logos, coeternal with the Father and the Spirit, who was born of the Virgin for our salvation. Of His own will He went upon the Cross in the flesh and suffered death, to raise the dead through His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἄνυμνησμένη πιστὸι καὶ προσκυνήσωμεν, ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Apolytikion for Sun. of St. Mary of Egypt in the Plagal Fourth Mode

The image of God, was faithfully preserved in you, O Mother. For you took up the Cross and followed Christ. By Your actions you taught us to look beyond the flesh for it passes, rather to be concerned about the soul which is immortal. Wherefore, O Holy Mary, your soul rejoices with the angels.

Ἐν σοὶ Μῆτερ ἀκριβῶς διεσώθη τὸ κατ' εἰκόνα, λαβοῦσα γὰρ τὸν Σταυρόν, ἡκολούθησας τῷ Χριστῷ, καὶ πράττουσα ἐδίδασκες ὑπερορᾶν μὲν σαρκὸς παρέρχεται γάρ, ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος αἰματαυτοῦ· διὸ καὶ μετὰ Ἀγγέλων συναγάλλεται Ὁσία Μαρία τὸ πνεῦμά σου.

Seasonal Kontakion in the Second Mode

The protection of Christians unshameable, intercessor to our Holy Maker, unwavering, do not turn from the prayerful cries of those who are in sin; instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercession and speed now to supplication as a protection for all time, Theotokos, for those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδῃς ἁμαρτωλῶν δεήσεων φωνάζων, ἀλλὰ προσκύνησον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγάζων σοι· Τάχυν εἰς προσβείαν, καὶ σπεύδων εἰς ἰκεσίαν, ἡ προστατεύουσα άεί, Θεοτόκε, τῶν τιμῶντων σε.

Receiving Holy Communion - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. However, all present are welcome to partake of the Antidoron (blessed bread) which is distributed at the end of the Liturgy.
BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.
The Reading is from Mark 10:32-45.

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Κατὰ Μᾶρκον 10:32-45.

Τῷ καιρῷ ἐκείνῳ, παραλαβάνει ὁ Ἰησοῦς τοὺς δώδεκα μαθητὰς αὐτοῦ καὶ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι ἰδοὺ ἀναβαίνειν εἰς ῾Ιεροσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθῆσαι τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρίνειν αὐτὸν βανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθεσι, καὶ ἐμπατεῖν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπτύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ ἑρμηνεύονται αὐτῷ ᾿Ιάκωβος καὶ ᾿Ιωάννης υἱοὶ Ζεβεδαίου λέγοντες διάδοσαλε, θέλεμεν ἵνα ὁ εἶπεν αὐτοῖς· τί θέλετε ποιήσασθε; οἱ δὲ εἶπον αὐτῷ· δυνάμεθα. ὁ δὲ ᾿Ιησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζω, βαπτισθῆναι· οἱ δὲ εἶπον αὐτῷ· δυνάμεθα. ὁ δὲ ᾿Ιησοῦς εἶπεν αὐτοῖς· οὐκ οἴδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζω· ἐμπατήσων αὐτῷ καὶ μαστιγώσων αὐτὸν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσων αὐτὸν. Καὶ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακόνησαν τῆς ψυχῆς αὐτοῦ λύτρον ἀντὶ πολλῶν.
Saints and Feasts

April 21

Sunday of St. Mary of Egypt

The memory of this Saint is celebrated on April 1, where her life is recorded. Since the end of the holy Forty Days is drawing nigh, it has been appointed for this day also, so that if we think it hard to practice a little abstinence forty days, we might be roused by the heroism of her who fasted in the wilderness forty-seven years; and also that the great loving-kindness of God, and His readiness to receive the repentant, might be demonstrated in very deed.

April 27

Lazarus Saturday

Lazarus and his sisters Martha and Mary, the friends of the Lord Jesus, had given Him hospitality and served Him many times (Luke 10:38-42; John 12:2-3). They were from Bethany, a village of Judea. This village is situated in the eastern parts by the foothills of the Mount of Olives, about two Roman miles from Jerusalem. When Lazarus - whose name is a Hellenized form of "Eleazar," which means "God has helped," became ill some days before the saving Passion, his sisters had this report taken to our Saviour, Who was then in Galilee. Nonetheless, He tarried yet two more days until Lazarus died; then He said to His disciples, "Let us go into Judea that I might awake My friend who sleepeth." By this, of course, He meant the deep sleep of death. On arriving at Bethany, He consoled the sisters of Lazarus, who was already four days dead. Jesus groaned in spirit and was troubled at the death of His beloved friend. He asked, "Where have ye laid his body?" and He wept over him. When He drew nigh to the tomb, He commanded that they remove the stone, and He lifted up His eyes, and giving thanks to God the Father, He cried out with a loud voice, "Lazarus, come forth." And he that had been dead four days came forth immediately, bound hand and foot with the grave clothes, and Jesus said to those standing there, "Loose him, and let him go." This is the supernatural wonder wrought by the Saviour that we celebrate on this day.

According to an ancient tradition, it is said that Lazarus was thirty years old when the Lord raised him; then he lived another thirty years on Cyprus and there reposed in the Lord. It is furthermore related that after he was raised from the dead, he never laughed till the end of his life, but that once only, when he saw someone stealing a clay vessel, he smiled and said, "Clay stealing clay." His grave is situated in the city of Kition, having the inscription: "Lazarus the four days dead and friend of Christ." In 890 his sacred relics were transferred to Constantinople by Emperor Leo the Wise, at which time undoubtedly the Emperor composed his stichera for Vespers, "Wishing to behold the tomb of Lazarus . . ."
SECURING FIRST PLACES

The Lord, as stated in the Gospel passage of the Fifth Sunday of Lent is walking to martyrdom. On the other hand, His disciples desire "first seats". He foretells His death on the cross and they, without hardly understanding the tragedy of the prophecy, imbued with the worldly attitude of ambition, crave honorary distinctions. James and John hurry to beat the others in securing the primary positions. "Teacher", they tell him, “We want you to do something for us that we will you ask of you". "What do you want?" Christ asks. "There, they answer Him, now that you will be glorified, where you will sit on a royal throne, give us the two first places in your kingdom. Do us the favor for us to sit down, one on your right, and the other on your left." The Lord looks at them very sadly: "You don’t know what you're asking for", He answers them with pain. I am talking to you about sacrifices, and you yearn for primary positions".

Eternal Glory

The two disciples were asking Christ for glory with human criteria, thinking that His kingdom is tangible and worldly. Christ, however, corrects their erroneous faith, pointing out the real and eternal glory, which passes through the "cup", which is the passion and the cross. How many times is Christ not forced to repeat what He told James and John, to many people, even today? Often, how petty are our desires and requests? We long for honors, distinctions, primacy, power, money, glory, and imposition in this world. And the tragic thing is that we ask them of Him who scorned all of this and revealed their nothingness. We often complain that the Lord does not hear our prayer. However, we forget something very important, we do not desire Him but something from Him. Thus, Christ does not respond to our requests because we do not know what we are asking for.

The Disease of Ambition for First Place

The disease of ambition for first place had not only afflicted the two disciples. The indignation that the others expressed against James and John, revealed that the same passion tyrannized everyone. It bothered them that others had beaten them to it. Then Jesus called them to Him and He tells them: "You know that those who are considered the rulers of the nations completely lord it over them, and the great men completely oppress them. However, the same thing will not happen between you. But whoever of you wants to become great, will become your minister, your servant, and whoever wants to be first among you will be the servant of everyone".

The Radical Overthrow of What Was Established.

Real greatness is not found in conceit, in arrogance and in oppressing others. It is not proven by the titles and the noise. It exists only in humble-minded love, in modest service to the neighbor. This is the sure way to acquire it. This is a radical reversal of what is established. Previously, greatness was measured by how many people one ruled. After Christ, by how many one serves. The criterion of greatness is not power, but sincere service. The armies of the Saints made
this revolution of love a reality, putting service in authority and truly beautifying human life. In our age, where egotism and vainglory prevail, people wish and try to give as little as possible and to get as much as possible. The Orthodox position is radically opposed to this tendency. The right request is not "what service can I expect from others, but if I am able to love." The greatness we seek in anticipation of extraordinary opportunities is found in our hands, in everyday simple reality, when we are ready to serve others, without any demand for reciprocation or recognition. Let us remember the Saints of our Church who with their love enliven human societies. And then we will feel more deeply how wonderful is the path that these words of the Lord are paving. "Whoever wants to be great among you, let him be your servant". It is an internal greatness: because it is something that makes us essentially resemble Christ, the Great Servant of people. He who did not come in order to be served but to serve and to give "his soul as a ransom for many". It is about the transformation of our lives according to His own life, for its elevation to its final goal: theosis.

**We Welcome all who worship with us today.**

Memorial

40 day – Peter James Psychoghios

Trisagion

4 year – Ailiki Lindblad

33 year – George Gangas

*May their memory be eternal. Αἰωνία ἡ Μνήμη!*

Coffee Fellowship is sponsored by the Psychoghios family in memory of their loved ones.

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**FESTIVAL COOKING SCHEDULE - All Are Welcome To Come & Help!**

- **Spanakopita** - Thursday, May 23rd, 9:30 AM.
- **Moussaka** - Wednesday, May 29th, 9:30 AM.
- **Pastitsio** - Thursday, May 30th, 9:30 AM.

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**Myrrh Bearers**

Calling all girls in grades 3rd - 8th that would like to participate as a Myrrh Bearer during the Holy Friday Epitaphios Service. Please contact Costas Karageorgis at ckarageorgis@goarchangels.com.
PALM SUNDAY LUNCHEON - APRIL 28TH
Immediately following the Divine Liturgy
Taxiarchae Greek Orthodox Chruch in Watertown
Reserve your spot by ordering online or filling out and sending this order form to the church office. Limited seating available. Please purchase your tickets by Sunday April 21, 2024.

Name: ____________________________
Phone: ____________________________

Baked Haddock  No. of Meals_____ x $30____
Includes: Potatoes, green beans, sweets and coffee
Kids Meal (12 and under) ______x$11____
Pasta with marinara

For Tickets - www.goarchangels.com
Open the Menu Bar and select “Taxiarchae Store”
Sunday School and Greek School Students, JOY, GOYA, Young Adults, and the entire Taxiarchae Family are invited to join us on these days.

SATURDAY OF LAZARUS
April 27
for the entire family
8:30 AM Orthros and Divine Liturgy followed by:
- Light Refreshments
- Weaving Palm Crosses
- Preparing the Church
- Confession

The Easter Egg Giving Tree
Similar to our Christmas Giving Tree, our Easter Egg Tree will be decorated with Easter Eggs to represent supermarket gift cards that will be distributed by Fr. Athanasios to families in need. The tree will be in the Narthex until Palm Sunday, April 28. Please choose an egg and return the appropriate gift card to the church. We are asking for gift cards in $25, $50 or $75 denominations to Market Basket, Stop & Shop or Shaw’s.

If you are unable to purchase the gift cards, please make the appropriate donation to the Philoptochos, and we will purchase the gift card for you.
Taxiarchae Philoptochos
Palm Sunday Bake Sale
Sunday, April 28, 2024

Homemade tsoureki, Greek desserts,
decorated Easter candles, red eggs and much more!

Let us help with your Easter baking!

Order online at www.goarchangels.org or complete this form and send payment by April 23 to
Taxiarchae Philoptochos
25 Bigelow Avenue,
Watertown, MA 02472

All orders must be pre-paid. Items will be pre-packaged and ready for pick up April 28, 2024. Questions? Contact Frances Levas 617-519-3422

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Good Friday Youth Retreat
May 3, 2024

LOVE/HOPE/JOY, GOYA, Sunday School and Greek School students are invited to join us for our Annual Good Friday Retreat!

9:00am—Service of the Royal Hours
10:00am—Registration
10:30am-3:00pm—Retreat Program (includes lunch)
3:00-4:30pm—Apokathelosis Service

Grades 1—High School
10:30 am—4:30 pm
Pre-School/Kindergarten
starts at 1:00 pm

All students should be excused from school on this Holy day and participate for the entire day.

If you need a letter to be excused from school on Holy Friday or if you have any questions, please contact the Church office at 617.924.8182.
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Holy Week Flowers

Palm Sunday Divine Liturgy
Icon for Palm Sunday flowers - $125.00
Palms - $500.00

Palm Sunday Evening
Nymphios Icon Flowers - $125
Altar Table flowers - $75

Holy Thursday
Icon of the Crucifixion flowers - $125
Wreath for the Cross (Estavromenos) - $175
(2 sm.) Wreaths for the Cross - $100 each

Holy Friday
(All) Epitaphio flowers - $1,000.00

Holy Saturday & Pascha
(9) Easter Lilies - $25 each
(2) Resurrection Icon - $125 each

TAXIARCHAE/ARCHANGELS, 25 BIGELOW AVE., WATERTOWN, MA 02472
TO DONATE FLOWERS, PLEASE CALL THE CHURCH OFFICE AT 617.924.8182

Name:_____________________________________________________________________
Adress:________________________________________________Phone:______________
Donation Item: ____________________________ Donation Amount: _________________
Or In Memory of: __________________________________________________________________
HOLY WEEK AND EASTER SERVICES 2024

April 27 - Saturday of Lazarus
Orthros & Divine Liturgy, 8:30 AM/9:00 AM
Weaving of palm crosses

April 28 - Palm Sunday
Orthros & Divine Liturgy, 8:30 AM/9:30 AM
The blessing and distribution of the palms
Parish Family Luncheon to follow
Nymphios (Bridegroom) Service, 7 PM

April 29 - Holy Monday
Nymphios (Bridegroom) Service, 7 PM

April 30 - Holy Tuesday
Nymphios (Bridegroom) Service (Hymn of Kassiani), 7 PM

May 1 - Holy Wednesday
Presanctified Liturgy, Holy Communion, 8:30AM
Holy Unction Service, (for children and parents) 3 PM
Holy Unction Service, (for adults) 7 PM

May 2 - Holy Thursday
Vesperal Liturgy of St. Basil the Great, 6 AM
Holy Passion, The 12 Gospels, 7 PM

May 3 - Holy Friday
The Service of the Royal Hours, 9 AM
The Unnailing (Apokathelosis) Service, 3 PM
Trisagion for the Departed, 6:15 PM
The Epitaphios—Lamentations, 7 PM

May 4 - Holy Saturday
Vesperal Liturgy of St. Basil the Great, 7 AM
Resurrection Vigil, 11 PM

May 5 - PASCHA—EASTER SUNDAY
Paschal Orthros and Divine Liturgy, 12 midnight
The prayer of Saint John Chrysostom to follow.
Easter eggs will be distributed
Vespers of Love (Agape Service) 11:00am

Join us in the Community Center as we celebrate the Anastasi with mezethakia and red Easter eggs! Everyone is welcome after the Resurrection Service of Holy Saturday night.
ΜΕΓΑΛΗΣ ΕΒΔΟΜΑΔΑΣ ΚΑΙ ΠΑΣΧΛΑ 2024

27 Απριλίου — Σάββατο του Λαξάρου
Ορθός, Θ.Λειτουργία, 8.30 π.μ./9.00 π.μ.
Θα σχεδιάσουμε σταυρούς από τα βαία.

28 Απριλίου — Κυριακή των Βαΐων
Ορθός, Θ.Λειτουργία, 8.30 π.μ./9.30 π.μ.
Μετά την Θεία Λειτουργία θα δοθούν τα βαΐα.
Ακολουθία Νυμφίου, 7 μ.μ.

29 Απριλίου — Μεγάλη Δευτέρα
Ακολουθία Νυμφίου, 7 μ.μ.

30 Απριλίου — Μεγάλη Τρίτη
Ακολουθία Νυμφίου (Τροπαίον της Κοσμιανής), 7 μ.μ.

1 Μαΐου — Μεγάλη Τετάρτη
Προηγασμένη Θεία Λειτουργία, 8.30 π.μ.
Αγίων Ευχέλαιον, (για μεγάλους και παιδιά) 3 μ.μ.
Αγίων Ευχέλαιον, (για μεγάλους) 7 μ.μ.

2 Μαΐου — Μεγάλη Πέμπτη
Θεία Λειτουργία, 6 π.μ.
Τα Αγιά Πάθη, Τα 12 Ευαγγέλια, 7 μ.μ.

3 Μαΐου — Μεγάλη Παρασκευή
Ακολουθία των Βασιλικών Όρων, 9 π.μ.
Αποκαθήλωσή, 3 μ.μ.
Τρισάγιον, 6.15 μ.μ.
Επτατείριος Θησσός, Τα Εγκωμία, 7 μ.μ.

4 Μαΐου — Μέγα Σάββατο
Θεία Λειτουργία, 7 π.μ.
Ακολουθία προ της Αναστάσεως, 11 μ.μ.

5 Μαΐου — ΠΑΣΧΑ
Πασχαλινή Θεία Λειτουργία, 12 μεσάνυχτα
Θα ακολουθήσει το Κηρύγμα του Αγίου Ιωάννου του Χριστοστόμου.
Μετά την Λειτουργία θα δοθούν τα Πασχαλινά Κόκκινα Αναυ.
Εσπερινός της Αγάπης, 11:00 π.μ.

Καλό Πάσχα!
Bright Week Family Night
Join us for a great night of food and music!
Food by Redbones BBQ

Music by Dilina

Adults—$35, Children under 12—$10
RSVP by May 6 recommended.
You can purchase tickets online or by calling the church office.

May 10, 2024
6 PM — 10 PM

Taxiarchae Greek Orthodox Church
25 Bigelow Ave Watertown, MA 02472
P.617-924-8182

Purchase tickets online at www.goarchangels.org/store
TUNE IN TO OUR RADIOTHON
Join us to raise funds for the

Metropolis of Boston Camp

April 27, 2024
Saturday
10:30am - 4:00pm EST

DONATE

Kéfi FM
kefifm.com

MBC

hbhu.org
TAXIARCHAE SCHOLARSHIP OPPORTUNITIES

Calling all High School Seniors and Undergrads.

The 2024-25 Taxiarchae Scholarship application are available on our website: www.goarchangels.org

The deadline for applications is May 31, 2024.

Metropolis of Boston Scholarship Opportunities

The Greek Orthodox Metropolis of Boston is pleased to offer 2024-2025 academic year scholarship opportunities for U.S. and Canadian students of Greek descent or of the Greek Orthodox Faith entering their second, third, or fourth year of undergraduate studies Scholarships | Greek Orthodox Metropolis of Boston (goarch.org)

The deadline for applications is May 6, 2024.
American Hellenic Educational Progressive Association
“HARRIS J BOORAS” CHAPTER #406, ORDER OF AHEPA

SAVE THE DATE!!

SUNDAY, MAY 19, 2024

63rd Annual AHEPA Day Celebration
Immediately after the Divine Liturgy

All AHEPANs and members of the Taxiarchae Community are invited to join us for Sunday dinner of appetizers and dinner entrée of Lamb Yiouvetsi and Shrimp and Rice

Followed by Greek Music and Dancing

Plus: Giveaways!

$25 per person
For reservations please call John Abate, 617.797.9499 or Demetrios Tsekrekas, 617.257-7474.
2023-2024 Capital Improvement Campaign Fund

- $150,000
- $75,000
- $0

Church Capital Improvement Campaign update. To date we have raised $45,000 of the $150,000 we need to raise for much needed improvements to our Church. We used approved monies from the operations account for the parking lot improvement but need to repay the operations account once we have raised the money. Thank you to those that have donated! If you would like to donate please visit the Church website, click on Donate, then Capital Improvement Campaign.
STAFF APPLICATIONS DUE MARCH 1st
SEE BELOW FOR MORE

REGISTRATION OPENS MARCH 4 AT 7PM
Ages 8 - Grade 12
SPACE IS LIMITED

Save The Date: Monday, May 13, 2024

Join us for a day of golf and fellowship!

33rd Annual
St. Dumont Golf Club
Memorial Golf Tournament

EXCELLENT MARSHAL/TEAM
Charity: St. Dumont Club
Hingham, MA

Visit www.summercamps.org for more info!
Grecian Festival 2024

JUNE 21, 22, 23

Watertown

Taxiarchae-Archangels
Greek Orthodox Church
25 Bigelow Ave | Watertown, MA

Friday
11am-11pm
Greek Music All Day
Featuring Orfeas Band, 7-11pm
Bar 5-11pm

Saturday
12pm-11pm
Greek Music All Day
Featuring Enosis Band, 7-11pm
Dance Performance, 8pm
by Sons and Daughters of
Alexander the Great
Bar Noon-11pm

Sunday
12pm-8pm
Greek Music All Day
Featuring Orfeas Band, 4-8pm
Bar Noon-8pm

3 Days of Food and Fun!
Rain or Shine!

Greek Cuisine
Greek Pastries
Loukournades
Gyros

Church Tours
Bookstore
Souvenirs
Kafenio

@taxiarchae
www.goarchangels.org
Dear Parishioners and Friends,

The Watertown Grecian Festival committee invites you to support our upcoming 2024 Festival as we celebrate 50 years of food and fun!

This year’s event will be held Friday, June 21st through Sunday, June 23rd in the Hellenic Center and under the tent on the church grounds at 25 Bigelow Avenue. This very popular cultural immersion experience is for everyone. Our Festival has been an integral part of the Watertown community and celebrates our Greek culture, traditions, heritage, and fun-loving spirit. Our event is attended by neighbors, local businesses and parishioners and the public who often come from miles away to enjoy themselves through our food, music, dancing, and socializing.

Kindly review the sponsorship options on the enclosed form. Please consider a Diamond or Platinum sponsorship which will help offset our ever-increasing festival expenses and offer you high visibility through social media, logo signage, and logo projection. The Festival earnings are vital to our church’s financial security. The proceeds from this event helps support the cultural, educational, and charitable activities of our church in addition to supporting our local community.

Your donation ensures the continued success of this major fundraiser. Please be as generous as possible. Our program book contains all the key information pertaining to the Festival and will be distributed to every single attendee. Placing an ad or listing in the book is the perfect way to support our community while promoting your business.

Every contribution truly makes a difference. We look forward to adding your name to the list of sponsors this year. If you need further information, please contact Frances Lefas at taxiarchae.festival.program@gmail.com or (617) 519-3422.

Thank you in advance for your support.

With our sincere appreciation,

2024 Festival Sponsorship Committee
2024 SPONSORSHIP FORM

YES! Please include our name/business as a 2024 Grecian Festival Sponsor.

_____ Diamond Sponsor - $2,500
Customized two-page ad with premium placement in our program book; continuous, high-visibility logo projection; company logo on all Festival signage; exposure on Festival FB page, Instagram & Twitter.

_____ Platinum Sponsor - $1,500
Two-page ad in our program book; continuous high-visibility logo projection; company logo on Festival signage; Festival FB page, Instagram & Twitter.

_____ Gold Sponsor - $1,000
Includes two-page ad in our program book; company logo on Festival signage.

_____ Silver Sponsor - $500
Features a full-page ad in our program book.

_____ Bronze Sponsor - $250
Half-page ad in our program book.

_____ Friend - $125
Quarter-page ad in our program book.

_____ Listing - $100

Forward a PDF or high-res JPEG (300dpi+) of your advertisement or electronic copy of your company's business card to: taxiarchae.festival.program@gmail.com Call Frances Lavan at 617-519-3422 with any questions. Thank you for your support! Please return this form by May 15, 2024 with your donation in the enclosed envelope. Please print how you would like your company's name to appear on the acknowledgment.

Company Name: ____________________________________________________________
Contact Person: ____________________________________________________________
Address: __________________________________________________________________
City, State, & Zip Code: ______________________________________________________
Telephone Number: __________________________________________________________
Email Address: _____________________________________________________________

Taxiarchae Greek Orthodox Church | 25 Bigelow Avenue, Watertown, MA 02472 | 617-924-8182
Taxiarchae/Archangels Greek Orthodox Church

Parish trip to
St Nicholas Greek Orthodox Church &
September-11 Memorial and Museum
Departing Church parking lot
25 Bigelow Avenue, Watertown, MA

Saturday, June 1, 2024
07:30 am - Boarding bus
8:00 am Departure

COST: $75.00
Veterans - FREE
Includes
Round Trip in Luxury Motor Coach (56 Pax)
Tour of St Nicholas Greek Orthodox Church
Self guided visit of Sept 11 Memorial
Lunch @ Pi Bakery 35 Cedar Street

Museum Visit is Optional
Tickets must be purchased ahead of time

Museum Admission -- $21-$33
Tickets can be purchased up to six months in advance.

To Purchase Tickets for the Museum
www.911memorial.org

Upon arrival we will be visiting St Nicholas Church. Afterwards there will be time to have lunch at the “Pi Bakery” (within 3 blocks) tour the Memorial grounds and/or visit the museum.

Remember comfortable shoes Departure time dependent on museum visits
– Stop enroute home for dinner

American Legion George K. Menichios Post #324 is sponsoring this event.

Any Questions? 617-964-0077 or Jet33pilot@aol.com

For payment information and any other questions,
please call Peter at 617-964-0077.
Youth Ministry

Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry
Your donation of food items can be put on the table, located in the Lobby.
We will deliver them to the Watertown Food Pantry every Tuesday.
Thank you for helping your local community!

**ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.**
As always, the Food Pantry is still in need of school snacks.

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**LOVE DOES NOT HURT.**

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE
HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

**Items requested are:**
- Sanitary napkins
- Shampoo
- Vaseline
- Cocoa butter
- Baby shampoo
- Baby lotion
- Deodorant
- Tooth brushes
- Tooth paste

With any questions, please contact Christina Kourkoulis at CKourkoulis@goarchangels.org

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**FINEX HOUSE**

+Finex House
PO Box 300670
Jamaica Plain, MA 02130
https://www.finexhouse.org

**RECOGNIZE. REPORT. PREVENT.**
Taxiarchae Hellenic Cultural Center

Planning a party or reception? Our beautiful venues are now updated and ready for any & all of your event needs, up to 500 people.

For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: functionmanager@goarchangels.com