April 28, 2024

Palm Sunday
Orthros 8:45/Liturgy 9:30 AM.

Epistle Reading

Gospel Reading
The Reading is from John 12:1-18

WEEKDAY SERVICES - Καθημερινές Λειτουργίες:

EASTER SERVICE SCHEDULE LOCATED ON PAGE 8
Paraklesis to the Panagia Gorgoipikoos - Will resume 5/16.

Best way to reach the office day or night is by email: Office@goarchangels.com.

For your Pastoral emergencies, please call Fr. Nenes 914-479-8096.
HYMNS OF THE DAY

Apolytikion for Palm Sunday in the First Mode
O Christ our God, before Your Passion, You raised Lazarus from the dead to confirm the common Resurrection for all. Therefore, we carry the symbols of victory as did the youths, and we cry out to You, the victor over death, "Hosanna in the highest. Blessed is He who comes in the name of the Lord."

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὁ θεός καὶ ημεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὀσαννὰ ἐν τοῖς υψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Apolytikion for Palm Sunday in the Fourth Mode
O Christ, Our God, we have been Buried with You through Baptism, and by Your Resurrection made worthy of Life immortal. Praising You, we cry out, "Hosanna in the highest, blessed is He who comes in the name of the Lord."

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεός ἡμῶν, τῆς ἀθανάτου ζωῆς ἡξιώθημεν τῇ Ἀναστάσει σοῦ, καὶ ἀνυμνοῦντες κράζομεν· Ὀσαννὰ ἐν τοῖς υψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Seasonal Kontakion in the Plagal Second Mode
In Heaven, He is seated upon a Throne and on earth He rides upon a foal. O Christ our God, accept the praise of the Angels and the hymn of the Children who cry out to You, "Blessed are You who comes to recall Adam."

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πώλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν Αγγέλων τὴν αἰνεῖς, καὶ τῶν Παίδων ἀνύμνησιν προσέδεξο, βοῶμεν· Ὀσαννὰ ἐν τοῖς σωσίστοις, εὐλογημένος ὁ ἐρχόμενος, τὸν Ἀδὰμ ἀνακαλέσασθαι.

Receiving Holy Communion - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. However, all present are welcome to partake of the Antidoron (blessed bread) which is distributed at the end of the Liturgy.
Epistle Reading

Blessed is he who comes in the name of the Lord.
Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

The reading is from St. Paul's Letter to the Philippians 4:4-9.

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Epistle Reading

Προκείμενον. Fourth Mode. ΨΑΛΜΟΙ 117.26,1.
Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.
Στίχ. Στίχ. Ἐξομολογεῖσθε τῷ Κυρίῳ ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

τὸ Ἀνάγνωσμα Πρὸς Φιλιππησίους 4:4-9.

Ἄδελφοί, χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἔρω, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθῆτω πάσιν ἀνθρώποις. Ὁ κύριος ἐγγύς. Μηδὲν μεριμνᾶτε, ἀλλ’ ἐν παντὶ τῇ προσευχῇ καὶ τῇ δέησει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωριζόμεθα πρὸς τὸν θεόν. Καὶ ἡ εἰρήνη τοῦ θεοῦ ἐν πάσῃ προσευχῇ πάντα ὑμῖν, φρονήσατε τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπὸν, ἀδελφοί, ὅσα ἐστὶν ἁγνά, ὅσα δίκαια, ὅσα ἀληθή, ὅσα σεμνά, ὅσα εὐφημά, ὅσα ἐρημία, ὅσα ἀρετή, ὅσα ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ’ ὑμῶν.
The Reading is from John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.
On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today. The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.

The holy Passion of our Saviour begins today, presenting Joseph the all-comely as a prefiguring of Christ. He was the eleventh son of Jacob, and his first son by Rachel; because he was so beloved of his father, his own brethren came to envy him and cast him into a pit. Later they sold him to foreigners for thirty pieces of silver, who later sold him again in Egypt. Because of his virtue, his master gave him much authority in governing his house; because he was fair of countenance, his master's wife sought to draw him into sin with her; because of his chastity, he refused her, and through her slanders was cast into prison. Finally, he was led forth again with great glory and was honoured as a king. He became lord over all Egypt and a provider of wheat for all the people. Through all this, he typifies in himself the betrayal, Passion, death, and glorification of our Lord Jesus Christ (see Gen., chapters 37, 39 41). To the commemoration of Patriarch Joseph is added also the narration concerning the fig tree, which on this day was cursed and subsequently dried up because of its unfruitfulness. It portrayed the Jewish synagogue, which had not produced the fruit demanded of it, that is, obedience to God and faith in Him and which was stripped of all spiritual grace by means of the curse (Matt. 21:18-20).
BEHOLD WE ARE ASCENDING

"..." If in the first part of Great Lent our effort was aimed at the purification of the mind and heart through fasting, prayer, and our participation in the sacrament of the Divine Eucharist, now we must realize that this purification is not a goal in and of itself. Now everything must lead us to our appropriation through the death on the Cross and the Resurrection.

"The Common Resurrection..."

The Resurrection of Lazarus already foreshadows the Resurrection of Christ himself. And while until today we knew that the Sabbath is the remembrance of all those who have fallen asleep, this Sabbath of Lazarus is celebrated as a resurrection day. It prepares us to understand Christ's victory over the eternal enemy, hades. A victory that makes hades itself tremble and cry bitterly. Christ's friend, Lazarus is the personification of every person and Bethany, where his house is located, is a symbol of the entire world, the place where every person lives. We follow Jesus to Jerusalem, to the tomb of Lazarus, and we hear His shocking command: "Lazarus, come out". We understand now that it is the power of love, of love that becomes power and can defeat death. God is Love and Love is Life. He is "the joy of all, Christ the truth, the light and the life, the resurrection of the world..." (Kontakion of the feast).

"Blessed Is He Who Comes"

In the Palm Sunday icon, which we venerate on Palm Sunday, we see Christ depicted on the "son of a colt" and proceeding on the palm branches and on the flowers. Our journey is coming to an end. We are coming to Passion Week. The days that follow are Holy and Great and have a certain goal. They remind us of the eschatological significance of Pascha. Today, all of us more or less consider Holy Week as a beautiful tradition. However, Pascha means the end of the world. Pascha means the passage into the eternal Kingdom of God. The events of Holy Week, which will follow, do not constitute a simple remembrance, but they occur.

"Today..."

What could be the meaning of "today"? Of course, all this does not happen "today". "Today" we can remember these actions of ours and the Church is basically the gift and the power of this remembrance, which changes the actions from the past into eternal real events. Time ceases to exist in the form of the present and the future and we experience it as a continuous present. "The venerable Passions on the present day, as saving lights dawn to the world", the hymnodist assures us. After all, don't we experience this in every Divine Liturgy? The entire work of the divine Economy: "Having commemorated... everything that happened for us... and the Second and the glorious Coming again". From the evening of Palm Sunday we enter the liturgical time of Holy and Great Week. "Behold the Bridegroom comes...". Together with us is all humanity that lives evil, despair, hopelessness, but also awaits.

We believe in the Resurrection and we await the Resurrection. We know that the death of Christ annihilated the power of death. Let us also go close to Him, to celebrate together with His victory, our own Resurrection also.
We Welcome all who worship with us today.

Myrrh Bearers
Calling all girls in grades 3rd - 8th that would like to participate as a Myrrh Bearer during the Holy Friday Epitaphios Service.
Please contact Costas Karageorgis at ckarageorgis@goarchangels.com.

FESTIVAL COOKING SCHEDULE - All Are Welcome To Come & Help!

Spanakopita - Thursday, May 23rd, 9:30 AM.
Moussaka - Wednesday, May 29th, 9:30 AM.
Pastitsio - Thursday, May 30th, 9:30 AM.
HOLY WEEK AND EASTER SERVICES 2024

April 27 - Saturday of Lazarus
Orthros & Divine Liturgy, 8:30 AM/9:00 AM
Weaving of palm crowns

April 28 - Palm Sunday
Orthros & Divine Liturgy, 8:30 AM/9:30 AM
The blessing and distribution of the palms
Parish Family Luncheon to follow
Nymphios (Bridegroom) Service, 7 PM

April 29 - Holy Monday
Nymphios (Bridegroom) Service, 7 PM

April 30 - Holy Tuesday
Nymphios (Bridegroom) Service (Hymn of Kassiani), 7 PM

May 1 - Holy Wednesday
Presanctified Liturgy, Holy Communion, 8:30 AM
Holy Unction Service, (for children and parents) 3 PM
Holy Unction Service, (for adults) 7 PM

May 2 - Holy Thursday
Vesperal Liturgy of St. Basil the Great, 6 AM
Holy Passion, The 12 Gospels, 7 PM

May 3 - Holy Friday
The Service of the Royal Hours, 9 AM
The Unnailing (Apokathelosis) Service, 3 PM
Trisagion for the Departed, 6:15 PM
The Epitaphios—Lamentations, 7 PM

May 4 - Holy Saturday
Vesperal Liturgy of St. Basil the Great, 7 AM
Resurrection Vigil, 11 PM

May 5 - PASCHA—EASTER SUNDAY
Paschal Orthros and Divine Liturgy, 12 midnight
The prayer of Saint John Chrysostom to follow.
Easter eggs will be distributed
Vespers of Love (Agape Service) 11:00 AM

Join us in the Community Center as we celebrate the
Anastasi with mezethakia and red Easter eggs!
Everyone is welcome after the Resurrection Service
of Holy Saturday night.
ΜΕΓΑΛΗΣ ΕΒΔΟΜΑΔΑΣ ΚΑΙ ΠΑΣΧΑ 2024

27 Απριλίου — Σάββατο του Λαξάρου
Ορθός, Ἑλείτωρ, 8.30 π.μ./9.00 π.μ.
Θα σχεδιάσουμε σταυρούς από τα βάια.

28 Απριλίου — Κυριακή των Βαΐων
Ορθός, Ἑλείτωρ, 8.30 π.μ./9.30 π.μ.
Μετά την Θεία Λειτουργία θα δοθούν τα βάια.
Ακολουθία Νυμφίου, 7 μ.μ.

29 Απριλίου — Μεγάλη Δευτέρα
Ακολουθία Νυμφίου, 7 μ.μ.

30 Απριλίου — Μεγάλη Τρίτη
Ακολουθία Νυμφίου (Προπάροιση της Κασσιανής), 7 μ.μ.

1 Μαΐου — Μεγάλη Τετάρτη
Προηγματική Θεία Λειτουργία, 8.30 π.μ.
Αγίον Ευχέλαιον, (για μεγάλους και παιδιά) 3 μ.μ.
Αγίον Ευχέλαιον, (για μεγάλους) 7 μ.μ.

2 Μαΐου — Μεγάλη Πέμπτη
Θεία Λειτουργία, 6 π.μ.
Τα Αγία Πάθη, Τα 12 Ευαγγέλια, 7 μ.μ.

3 Μαΐου — Μεγάλη Παρασκευή
Ακολουθία των Βασιλικών Θρόνων, 9 π.μ.
Αποκαθήλωση, 3 μ.μ.
Τρισάγιον, 6.15 μ.μ.
Επιτάφιος Θρόνος, Τα Εγκαταλείμματα, 7 μ.μ.

4 Μαΐου — Μέγα Σάββατο
Θεία Λειτουργία, 7 π.μ.
Ακολουθία προ της Αναστάσεως, 11 μ.μ.

5 Μαΐου — ΠΑΣΧΑ
Πασχαλινή Θεία Λειτουργία, 12 μεσάνυχτα
Θα ακολουθήσει το Κήρυγμα του Αγίου Ιωάννου του Χρυσόστομου.
Μετά την Λειτουργία θα δοθούν τα Πασχαλινά Κόκκινα Δυνά.
Εσπερινός της Αγάπης, 11:00 π.μ.

Καλό Πάσχα!
Good Friday Youth Retreat
May 3, 2024

LOVE/HOPE/JOY, GOYA, Sunday School and Greek School students are invited to join us for our Annual Good Friday Retreat!

9:00am—Service of the Royal Hours
10:00am—Registration
10:30am-3:00pm—Retreat Program (includes lunch)
3:00-4:30pm—Apokathelosis Service

Grades 1—High School
10:30 am—4:30 pm
Pre-School/Kindergarten
starts at 1:00 pm

ALL students should be excused from school on this Holy day and participate for the entire day.

If you need a letter to be excused from school on Holy Friday or if you have any questions, please contact the Church office at 617-924-8182.
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<th>Names of the Living</th>
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<td>Ονόματα Ζώντων</td>
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<td>Names of the Living</td>
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<td>To Be Read at the</td>
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<td>Prothesis</td>
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<td>On Holy Pascha</td>
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<td>Ονόματα Κεκοιμημένων</td>
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<td>Επίταφιος</td>
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<td>Τρισάγιον 6 PM</td>
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The Easter Egg Giving Tree

Similar to our Christmas Giving Tree, our Easter Egg Tree will be decorated with Easter Eggs to represent supermarket gift cards that will be distributed by Fr. Athanasi to families in need. The tree will be in the Narthex until Palm Sunday, April 28. Please choose an egg and return the appropriate gift card to the church. We are asking for gift cards in $25, $50 or $75 denominations to Market Basket, Stop & Shop or Shaw’s.

If you are unable to purchase the gift cards, please make the appropriate donation to the Philoptochos, and we will purchase the gift card for you.
<table>
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<tr>
<th><strong>Palm Sunday Divine Liturgy</strong></th>
<th><strong>Holy Friday</strong></th>
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<tbody>
<tr>
<td>Icon for Palm Sunday flowers</td>
<td>$125.00</td>
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<tr>
<td>Palms</td>
<td>$500.00</td>
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<td><strong>Palm Sunday Evening</strong></td>
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<td>Nymphios Icon Flowers - $125</td>
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<td>Altar Table flowers - $75</td>
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<td><strong>Holy Thursday</strong></td>
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<td>Icon of the Crucifixion flowers - $125</td>
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<td><strong>Holy Saturday &amp; Pascha</strong></td>
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<td>(7) Easter Lilies - $25 each</td>
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<td>(1) Resurrection Icon - $125 each</td>
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**TAXIARCHAE/ARCHANGELS, 25 BIGELOW AVE., WATERTOWN, MA 02472**

**TO DONATE FLOWERS, PLEASE CALL THE CHURCH OFFICE AT 617.924.8182**

Name:_____________________________________________________________________

**Adress:**________________________________________________**Phone:**______________

**Donation Item:** ____________________________  **Donation Amount:** _________________

**Or In Memory of:** ____________________________________________
TAXIARCHAE SCHOLARSHIP OPPORTUNITIES

Calling all High School Seniors and Undergrads.

The 2024-25 Taxiarchae Scholarship application are available on our website: www.goarchangels.org

The deadline for applications is May 31, 2024.

Metropolis of Boston Scholarship Opportunities

The Greek Orthodox Metropolis of Boston is pleased to offer 2024-2025 academic year scholarship opportunities for U.S. and Canadian students of Greek descent or of the Greek Orthodox Faith entering their second, third, or fourth year of undergraduate studies [Scholarships | Greek Orthodox Metropolis of Boston (goarch.org)]

The deadline for applications is May 6, 2024.

X CROSSROAD

Are you a high school junior or senior?

Join one of our four sessions:

SESSION 1 | Boston | June 8-18
SESSION 2 | Northern California | June 19-29
SESSION 3 | East Coast | June 22-July 2
SESSION 4 | Chicago | July 1-11

APPLICATION DEADLINES

Priority: January 16, 2023
Regular: February 20, 2023

Fill your summer with what counts
American Hellenic Educational Progressive Association
"HARRIS J BOORAS" CHAPTER #406, ORDER OF AHEPA

SAVE THE DATE!!

SUNDAY, MAY 19, 2024

63rd Annual AHEPA Day Celebration
Immediately after the Divine Liturgy

All AHEPANs and members of the Taxiarchae Community are invited to join us for Sunday dinner of appetizers and dinner entrée of
Lamb Yiouvetsi and Shrimp and Rice

Followed by
Greek Music and Dancing

Plus: Giveaways!

$25 per person
For reservations please call John Abate, 617.797.9499 or Demetrios Tsekrekas, 617.257-7474.
Church Capital Improvement Campaign update. To date we have raised $45,000 of the $150,000 we need to raise for much needed improvements to our Church. We used approved monies from the operations account for the parking lot improvement but need to repay the operations account once we have raised the money. Thank you to those that have donated! If you would like to donate please visit the Church website, click on Donate, then Capital Improvement Campaign.
Save the Date: Monday, May 13, 2024

Join us for a day of golf and fellowship!

33rd Annual
St. Patrick’s Josephine Burkett County Memorial Golf Tournament

EXCITING NEWS:
Our new location is: Joahn’s Oak Country Club - Hudson, MA
Visit www.jpbcountryclub.com for details!
Grecian Festival 2024

JUNE 21, 22, 23

WATERTOWN

Taxiarchae-Archangels
Greek Orthodox Church
25 Bigelow Ave | Watertown, MA

FRIDAY
11am-11pm
Greek Music All Day
Featuring Orfeas Band, 7-11pm
Bar 5-11pm

SATURDAY
12pm-11pm
Greek Music All Day
Featuring Enosis Band, 7-11pm
Dance Performance, 8pm
by Sons and Daughters of
Alexander the Great
Bar Noon-11pm

SUNDAY
12pm-8pm
Greek Music All Day
Featuring Orfeas Band, 4-8pm
Bar Noon-8pm

3 DAYS OF FOOD AND FUN!
RAIN OR SHINE!

Greek Cuisine
Greek Pastries
Loulkournades
Gyros

Church Tours
Bookstore
Souvenirs
Kafenio

@taxiarchae
www.goarchangels.org
Dear Parishioners and Friends,

The Watertown Grecian Festival committee invites you to support our upcoming 2024 Festival as we celebrate 50 years of food and fun!

This year’s event will be held Friday, June 21st through Sunday, June 23rd in the Hellenic Center and under the tent on the church grounds at 25 Bigelow Avenue. This very popular cultural immersion experience is for everyone. Our Festival has been an integral part of the Watertown community and celebrates our Greek culture, traditions, heritage, and fun-loving spirit. Our event is attended by neighbors, local businesses and parishioners and the public who often come from miles away to enjoy themselves through our food, music, dancing, and socializing.

Kindly review the sponsorship options on the enclosed form. Please consider a Diamond or Platinum sponsorship which will help offset our ever-increasing festival expenses and offer you high visibility through social media, logo signage, and logo projection. The Festival earnings are vital to our church’s financial security. The proceeds from this event help support the cultural, educational, and charitable activities of our church in addition to supporting our local community.

Your donation ensures the continued success of this major fundraiser. Please be as generous as possible. Our program book contains all the key information pertaining to the Festival and will be distributed to every single attendee. Placing an ad or listing in the book is the perfect way to support our community while promoting your business.

Every contribution truly makes a difference. We look forward to adding your name to the list of sponsors this year. If you need further information, please contact Frances Lervas at taxarchae.festival.program@gmail.com or (617) 519-3422.

Thank you in advance for your support.

With our sincere appreciation,

2024 Festival Sponsorship Committee

Taxiarchae Greek Orthodox Church | 25 Bigelow Avenue, Watertown, MA 02472 | 617-924-8182
2024 SPONSORSHIP FORM

YES! Please include our name/business as a 2024 Grecian Festival Sponsor.

_____ Diamond Sponsor - $2,500
Customized two-page ad with premium placement in our program book; continuous, high-visibility logo projection; company logo on all Festival signage; exposure on Festival FB page, Instagram & Twitter.

_____ Platinum Sponsor - $1,500
Two-page ad in our program book; continuous high-visibility logo projection, company logo on Festival signage, Festival FB page, Instagram & Twitter.

_____ Gold Sponsor - $1,000
Includes two-page ad in our program book; company logo on Festival signage.

_____ Silver Sponsor - $500
Features a full-page ad in our program book

_____ Bronze Sponsor - $250
Half-page ad in our program book

_____ Friend - $125
Quarter-page ad in our program book

_____ Listing - $100

Forward a PDF or high-res. JPEG (300dpi+) of your advertisement or electronic copy of your company’s business card to: taxiarchae.festival.program@gmail.com Call Frances Lavan at 617-519-3422 with any questions. Thank you for your support! Please return this form by May 15, 2024 with your donation in the enclosed envelope. Please print how you would like your company’s name to appear on the acknowledgment.

Company Name: ________________________________________________________________

Contact Person: ________________________________________________________________

Address: ___________________________________________________________________

City, State, & Zip Code: _________________________________________________________

Telephone Number: ____________________________________________________________

Email Address: ________________________________________________________________
Taxiarchae/Archangels Greek Orthodox Church

Parish trip to
St Nicholas Greek Orthodox Church & September-11 Memorial and Museum
Departing Church parking lot
25 Bigelow Avenue, Watertown, MA

Saturday, June 1, 2024
07:30 am - Boarding bus
8:00 am Departure

COST: $75.00
Veterans - FREE

Includes
Round Trip in Luxury Motor Coach (56 Pax)
Tour of St Nicholas Greek Orthodox Church
Self guided visit of Sept 11 Memorial
Lunch @ Pi Bakery 35 Cedar Street

Museum Visit is Optional
Tickets must be purchased ahead of time

Museum Admission -- $21-$33
Tickets can be purchased up to six months in advance.

To Purchase Tickets for the Museum
www.911memorial.org

Upon arrival we will be visiting St Nicholas Church. Afterwards there will be time to have lunch at the “Pi Bakery” (within 3 blocks) tour the Memorial grounds and/or visit the museum.

Remember comfortable shoes. Departure time dependent on museum visits.
-- Stop enroute home for dinner.

American Legion George K. Menichios Post #324 is sponsoring this event.

Any Questions? 617-964-0077 or Jet33pilot@aol.com

For payment information and any other questions, please call Peter at 617-964-0077.
Youth Ministry

Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry

Your donation of food items can be put on the table, located in the Lobby. We will deliver them to the Watertown Food Pantry every Tuesday. Thank you for helping your local community!

**ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.**
As always, the Food Pantry is still in need of school snacks.

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*LOVE DOES NOT HURT.*

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE
HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

**Items requested are:**
- Sanitary napkins
- Shampoo
- Vaseline
- Cocoa butter
- Baby shampoo
- Baby lotion
- Deodorant
- Tooth brushes
- Tooth paste

With any questions, please contact Christina Kourkoulis at CKourkoulis@goarchangels.org

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**RECOGNIZE. REPORT. PREVENT.**

**FINEX HOUSE**

+Finex House
PO Box 300670
Jamaica Plain, MA 02130
https://www.finexhouse.org
Taxiarchae Hellenic Cultural Center

Planning a party or reception? Our beautiful venues are now updated and ready for any & all of your event needs, up to 500 people.

For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: functionmanager@goarchangels.com

DREAM IT AND IT CAN COME TRUE!
YOUR EVENT CAN BE EVERYTHING YOU WISHED.