

Page 6

THE EASTON STAR-DEMOCRAT, EASTON, MARYLAND, MAY 21, 1954

News Of The County Churches

Sunday School Lesson

MICAHIAH WITHSTANDS FALSE PROPHETS

INTERNATIONAL SUNDAY SCHOOL LESSON FOR MAY 23, 1954
MEMORY SELECTION: "As Jehovah liveth, what Jehovah saith unto me, that will I speak." - Micah 2: 14.
LESSON TEXT: 2: 5-13-28

Our lesson for today concerns the blunt courage of an Old Testament prophet, Micah, who stands for the simple of presenting unpleasing truths under discouraging circumstances. Micah was king of Israel; his wife was the notorious Jezebel, the same who threatened Elijah with death. Twice had this King of Israel been in a situation in which he was to stand for something over two years. At this particular time, Jezebel, a good king, was on the throne of Judah. Notwithstanding his own loyalty to Jehovah, he had married his son to Ahab's daughter, an alliance which brought with it the complications in policy. Jezebel's plot came from Jerusalem to Samaria to visit Ahab in all the pomp of an oriental monarch.

Ahab recalls that Micah, formerly a Hebrew city, was held by a Syrian king. Ahab decided upon a visit to recognize it. Dr. Alexander says that this application of Micah's name to the city of Samaria was a sign of the unpopularity of the king. Micah's name was a sign of the unpopularity of the king. Micah's name was a sign of the unpopularity of the king.

It seems that the Syrian king who made it a good time for Ahab to visit Jerusalem falls in with the plan and readily promises the support of the army of Judah. However, the king of Judah suggests that before undertaking such an enterprise, they should consult the word of Jehovah.

TEMPLE HAI ISRAEL
Ezra Benaim Lubinsky

The Bible was given in the desert, so that no nation might by exclusive claim to it. It was given in the desert, in the wilderness, where there are all free to mankind. But it is not the word of Jehovah, which is the promise of life to all who believe in it. It is the promise of life to all who believe in it.

FIRST PILGRIM CHURCH
Rev. David I. Miller

10:00 A.M. Church School.
11:00 A.M. Morning worship.
11:30 A.M. Evening service.

TRAPPE METHODIST CHURCH
Trappe, Maryland

10:00 A.M. Church School.
11:00 A.M. Morning worship.
7:30 P.M. Evening service.

ST. PAUL'S METHODIST CHURCH
Rev. Mason Wilks

10:00 A.M. Church School.
11:00 A.M. Morning worship.
7:30 P.M. Evening service.

THIRD HAVEN MEETING HOUSE
(Religious Society of Friends)
Easton, Maryland

11:00 A.M. Meeting for worship.
11:30 A.M. Young Adult discussion group.
All are welcome.

SS. PETER & PAUL
CATHOLIC CHURCH
Rev. Joseph H. Irwin, V.F.
Rev. George V. Rhodes

Masses: 8 and 10
Mass: St. Joseph's 8:30
Morning: Holy days 8:45 & 7:45
Mass: Weekdays 7:45
Evening Service 7:30
4-23-54

CHURCH OF THE BRETHREN
Fairview

10 A.M. Sunday School.
11 A.M. Sermon by Rev. Emerson Pike.
7:30 P.M. Evening Services in charge of the Intermediate Class.

CHRIST CHURCH
St. Peter's Parish
Christopher Keller, Rector in Charge

8 A.M. Holy Communion.
11 A.M. Church School.
11 A.M. Morning prayer and sermon.
Holy Communion on the first Sunday of the month.

OXFORD METHODIST CHURCH
Oxford, Maryland
Rev. Donald T. Phillips, Pastor

Sunday, May 23, 1954
More and more we are coming to realize that the day determine the sleeping habits of the people. The day determine the sleeping habits of the people.

IMMANUEL LUTHERAN CHURCH
Mossy Run, Maryland
Theodore H. Ernst, Pastor

Sunday School and Bible Class at 9:30 A.M.
The sermon: "The Power of Praise."

W. F. F. A. B. I. S. H.
Rev. Harry Ross

11 A.M. Church School.
11 A.M. Morning worship.
7:30 P.M. Evening service.

Old Home Pilgrimage At Berlin Friday And Saturday



Berlin, Maryland. Golden Quarter Farm and Old St. Martin's will be open to the public for the second time on May 21 and 22 during the annual Pilgrimage of Old Homes sponsored by the Junior Guild of St. Paul's Episcopal Church.

Golden Quarter Farm is located on Aves' Creek, three miles east of Berlin, Maryland, and is owned and operated by I. Franklin Purcell. The original house was built in 1781 by Deane and Naomi Campbell on a thousand acre grant from Lord Baltimore.

The house is constructed on a hillside in three sections, graduating to the rear kitchen wing. This wing was constructed first, and at one time served as the living quarters.

The beautiful interior of Golden Quarter contains richly and delicately carved mantels, the main hall and the handsome library immediately behind it are paneled in pine which has gained beauty with the years. The original wrought-iron hinges add mystery to the six paneled with doors, the wide door opening from the library gives a view of the garden, which faces Aves' Creek.

St. Martin's Church, which is located on the Selbyville road, is one of the oldest churches on the Eastern Shore. This ancient church, complete in 1750, is unique among colonial churches in that it is built in a perfect square, forty-four by forty-four.

St. Paul's Episcopal Church, which is located on the Selbyville road, is one of the oldest churches on the Eastern Shore. This ancient church, complete in 1750, is unique among colonial churches in that it is built in a perfect square, forty-four by forty-four.

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THE RACE OF LIFE



Life is much like this race. It is a handicap, a struggle against odds, a contest to be won. The race begins in the cradle when the "little man" bangs his first rattle against the crib. It continues when he takes his first step, rides his first bike, carries his first books to school, and comes home with his first girl friend.

Preparation for living is all-important. Our children have so much to gain, so very much to lose. They will need robust health, a well-rounded education, but most important of all, they will need moral and spiritual strength. They must learn to interpret God's will concerning their lives.

Take your children to Church, so that their future destiny may be guided by God's word. And by example, show them how the most important race of all can be won—the race of life.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor in the building of a character of good citizenship. It is a school of spiritual values, a democracy of good citizenship. The Church is a school of spiritual values, a democracy of good citizenship.

Book Chapter Verse
Matthew 28: 19-20
Mark 16: 7-13
Luke 24: 1-7
John 20: 1-9
Acts 1: 1-6
1 Peter 3: 18-22
Revelation 22: 1-5

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