

## Bearing Fruit:

faith, hope, love  
bearing fruit and growing  
lives worthy of the Lord  
pleasing  
good works  
strength  
endurance with patience  
joyfully giving thanks

## Knowledge & Wisdom (Gospel)

word of truth, the gospel  
comprehended the grace of God  
filled with the knowledge of God's will  
spiritual wisdom and understanding  
grow in the knowledge of God

*comes  
from...*

**... this mystery,**

**which is Christ in you (all), the hope of glory.**

## Colossians 1:11-13

May you be made strong with all the strength  
that comes from his glorious power,  
and may you be prepared to endure everything with patience,  
while joyfully giving thanks to the Father,  
who has enabled you to share  
in the **inheritance of the saints** in the light.

### ***New Exodus***

He has **rescued** us  
from the **power of darkness**  
and **transferred** us  
into the **kingdom of his beloved Son**,  
in whom we have **redemption**,  
the forgiveness of sins.

## **1 Peter 2:9-10**

But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of God who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

## Proverbs 8

“The Lord created me (Wisdom) at the beginning of God’s work,  
the first of God’s acts of long ago.

Ages ago I was set up,

at the first, before the beginning of the earth...

When God established the heavens, I was there;

when God drew a circle on the face of the deep,

when God made firm the skies above, ...

when God marked out the foundations of the earth,

then I was beside him, like a master worker...”

## Colossians 1:15-17 (Hymn, section 1)

He is the image of the invisible God, the **firstborn** of all creation,  
for **in him**

**all things (the all)** in heaven and on earth

were **created**,

things visible and invisible,

whether thrones or dominions or rulers or powers—

**all things (the all)**

have been **created**

**through him** and

**for (to) him.**

He himself is before

**all things (the all),**

and **in him**

**all things (the all)**

**hold together.**

## Colossians 1:18-20 (Hymn, section 2)

He is the head of the body, the church;  
he is the beginning, the **firstborn** from the dead,  
so that he might come to have first place  
**in everything.**

**For in him**

**all the fullness of God**

was pleased to dwell,

**and through him**

God was pleased to **reconcile**

**to himself**

**all things (the all)**

whether on earth or in heaven,

by **making peace** through the blood of his cross.

Creation (Section 1)	New Creation (Section 2)
<p>He is the image of the invisible God, the <b>firstborn</b> of all creation,</p>	<p>He is the head of the body, the church; he is the beginning, the <b>firstborn</b> from the dead,</p>
<p>for <b>in him</b>  <b>all things (the all)</b>  in heaven and on earth  were <b>created</b>,  things visible and invisible,  whether thrones or dominions or rulers or powers  <b>all things (the all)</b>  have been <b>created</b>  <b>through him</b> and  <b>for (to) him.</b></p>	<p>so that he might come to have first place  <b>in everything.</b>  <b>For in him</b>  <b>all the fullness of God</b>  was pleased to dwell,  <b>and through him</b>  God was pleased to <b>reconcile</b>  <b>to himself</b></p>
<p>He himself is before  <b>all things (the all),</b>  and <b>in him</b>  <b>all things (the all)</b>  <b>hold together.</b></p>	<p><b>all things (the all)</b>  whether on earth or in heaven,  by <b>making peace</b>  through the blood of his cross.</p>