THERE IS NO GOD AND WE ARE HIS **PROPHETS**

ESTEBAN WHITESIDE | JOHN B. GUINAN

LATCHKEY GALLERY MARCH + APRIL 2023

THERE IS NO GOD AND WE ARE HIS PROPHETS ESTEBAN WHITESIDE | JOHN B. GUINAN

March 01 - April 23, 2023

LatchKey Gallery New York, NY



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Installation view of John B. Guinan's Camo Cross, 2023 Sewn sleeping bags on stretched canvas 60 x 48 in Survivor Prie Dieu, 2023 Found prie dieu, upholstered sleeping bag, machetes and wood brackets 36 x 20 x 24 in



ESTEBAN WHITESIDE



Estéban Whiteside is a self-taught artist living in Washington, DC. His hard truths through childlike, reductive forms reveal the difficult realities of American society. Boldly colored, these paintings initially allow for an aesthetically playful escape however, upon further investigation reveal a sharp and critical insight of today's world. This juxtaposition, what Whiteside refers to as Concrete Oppressionism, removes any room for interpretation. Concrete Oppressionism targets topics and their subjects to reveal the absurdity of American culture.

JOHN B. GUINAN



John Brendan Guinan is an interdisciplinary artist based in Brooklyn, NY. His practice includes collage, assemblage, textile, ready-mades, and soft sculpture. Guinan's work examines concepts related to class, shelter, displacement, ritual and the sacred through the reframing of found objects and materials. Threaded throughout his oeuvre are references to venerated objects and and the merging of high and low-brow materials - sleeping bags, bungee cords, tents, priest chasubles, crosses, prayer cards, ratchet straps, tarp, waxed cotton, gaberdine, pima cotton, and leather among others.

Guinan's art practice is rooted in his lived experience - raised in the Catholic Worker tradition emphasizing pacifism, personalism, and Anarchism - along with years of working with conflict-affected and marginalized communities. He was born at home in the Logan Circle neighborhood of inner-city Washington, DC above the homeless shelter and soup kitchen; founded and run by his parents. His father, a former Catholic Priest and well-known activist and author, J. Edward Guinan (Dec. 2015) was a stalwart in the social justice movement and founder of Community for Creative Non-Violence. Guinan has participated in both solo and group shows in New York, Los Angeles, Washington, D.C., Richmond, and Miami. He was the subject of 'Why I Paint', a documentary produced by Academy Award winning Fine Films in 2018.

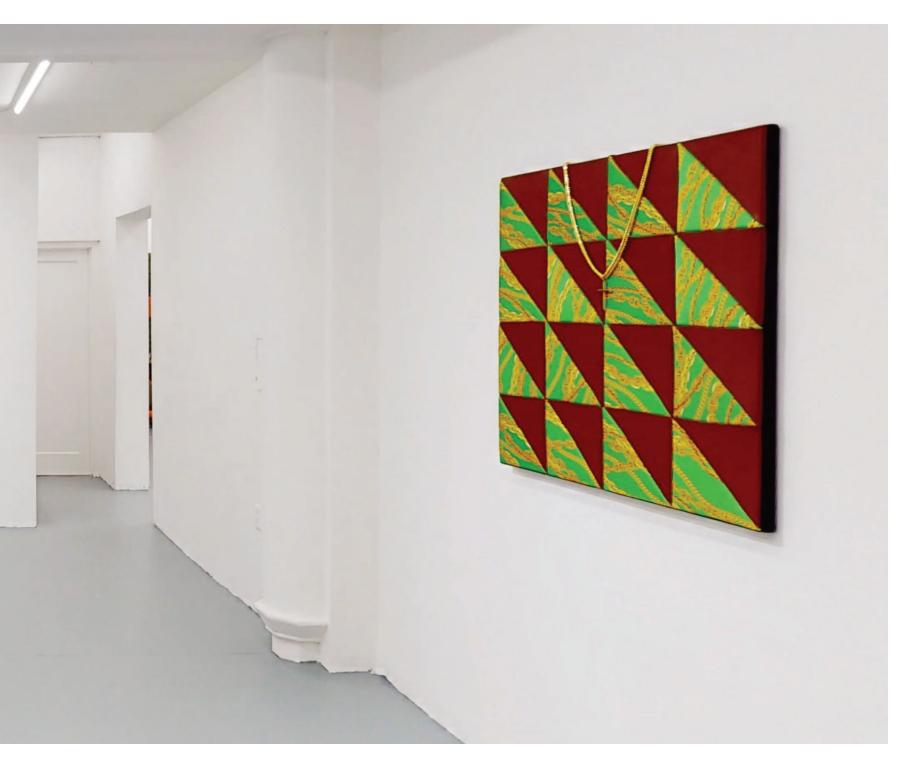
Latchkey Gallery is pleased to present, *There is no God and we are his prophets*, a two-person exhibition of new artworks by John Brendan Guinan and Esteban Whiteside. *There is no God and we are his prophets* casts a heightened shadow of an imagined state established by current systems. *There is no God and we are his prophets*, originates from Cormac McCarthy's post-apocalyptic book, The Road which informs the theme of the exhibition.

Guinan and Whiteside's complex reflections give a harrowing vision of a world directed by godly fanaticism. Through painting, sculpture, and abstract textile works, each artist reflects on the fragility of human civilization ruled by a dominant few. Veiled within this dystopian world are comments of our current systems, their discrepancies, manipulations, and hypocrisies. At the center of the gallery is an installation by Guinan. Camo Cross and Survivor Prie Dieu, introduces recognizable symbols now manipulated and repurposed to execute a new world order. Constructed from found utilitarian materials as well as high-end designer fabrics - such as Montcler, Balenciaga and Gucci, Camo Cross is a symbol of militarization of this new religion. Save Us, a collaborative piece by the artists, fuses the geometric textile of Guinan with the reductive style of Whiteside. A textiled grid representing an aerial landscape of a fictitious refugee camp contains Whiteside's Brut style symbols which can be found throughout the exhibition.

The aesthetically playful but sharp witted artworks by Whiteside target topics and subjects that reveal the absurdity of American culture. *Market is Up*, a painting masked in the colors of patriotism, quotes a bull market: the ever increasing sign of wealth and prosperity. Within Whiteside's *Big Board*, an image of a man reaching into the garbage looks forward, his shirt soiled and hair overgrown calling attention to the immense disparity and callous indifference between citizens.

There is no God and we are his prophets is a visual prophecy of society's quest for truth while shrouded in fear. It is both outlandish and a message of warning.





15 + 1.24 1.22 + +,9 9 BRK B +1.06 GF NASDAQ + 198.62 Esteball WHITE/135

Market is up #2, 2023 Esteban Whiteside Acrylic & wood mounted on wood 30 x 30 in.



Heaven, 2023 Esteban Whiteside Acrylic & wood mounted on wood 18 x 18 in.



Hell, 2019 Esteban Whiteside Acrylic & crayon on wood, mounted 12 x 12 in.



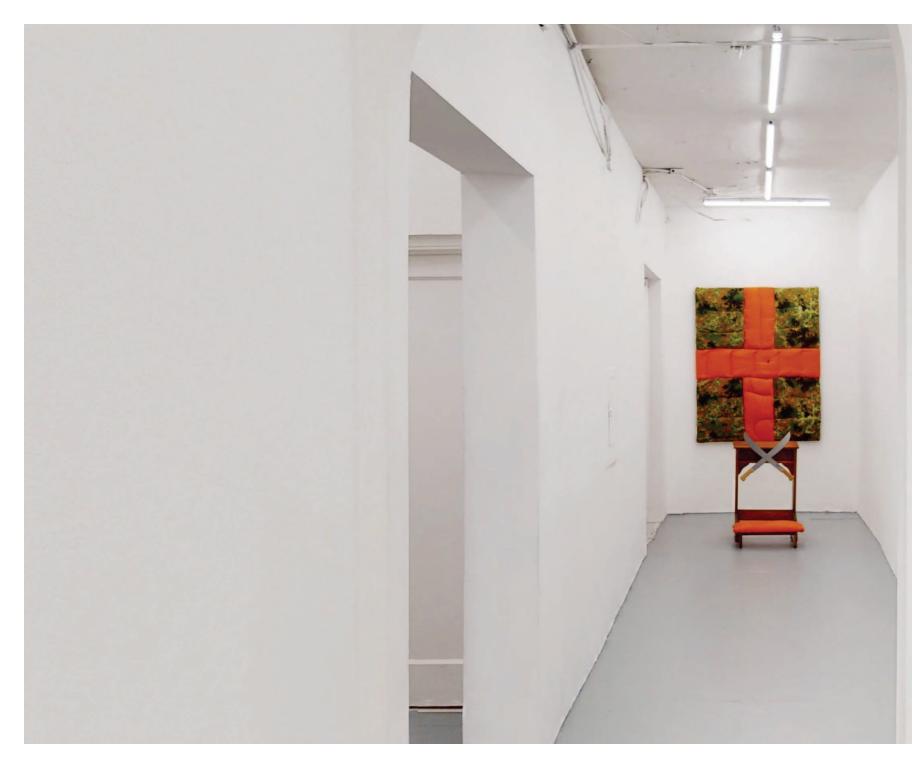
Last Supper, 2023 Esteban Whiteside Acrylic & wood mounted on wood 36 x 48 in.



Jesus vs Satan, 2023 Esteban Whiteside Acrylic and wood mounted on wood 30 x 30 in.



All Pigs Go To Hell, 2023 Esteban Whiteside Acrylic and wood mounted on wood 18 x 18 in.







Kill and eat, 2023 John B. Guinan Moncler nylon, 18k gold grill and stainless steel cuban link chain on stretched canvas 16 x 12 in.





Snake mouth, 2023 John B. Guinan Sewn vegan leather, snakeskin vinyl, spandex and razor blades on stretched canvas 36 x 36 in.









Keeper Priest Mask, 2023 John B. Guinan Sewn tarp, priest vestments, bungee cords, Balenciaga, faux fur, used sail, grommets, ratchet strap, football visor, rhinestones, cord and beads 24 x 14 x 6 in.



King Priest Mask, 2023 John B. Guinan Sewn tarp, priest chasuble, bungee cords, Balenciaga faux fur, used sail, grommets, ratchet strap, football visor, and rhinestones 26 x 12 x 6½ in.











SAVE US, John Brendan Guinan & Esteban Whiteside, 2023 Sewn found tarp, dacron, grommets, rope, vintage military canvas tent, waxed cotton, vinyl and acrylic on stretched canvas 36 x 36 in.

