

Using the Three-Column Outline

Overview and Tips

- Include a heading, a four-part introduction, a three-part main body, and a two-part closing; make sure to save your copy on a computer or external drive while working.
- Use complete sentences in the body of the speech for all points.

Student's Name
 Class & Section No.
 Assignment Name
 Date
 Instructor's Name

Title of Speech: Title in Phrase form

Thesis Statement: A complete sentence that identifies the goal of the speech.

Right column:
 Use to make notes about actions/visuals you will use.

Left column:
 Label the function of the text that is in the middle.

LEFT COLUMN
Label speech functions

MIDDLE COLUMN
*Content of speech
 use complete sentences*

RIGHT COLUMN
 Label physical behaviors

Attention, TIA, Credibility, Thesis	INTRODUCTION I. II. III. IV.	
Main Point, Sub-Point, Sub-Sub-Point	BODY I. A. 1. 2. B.	(*Fill in any actions)
Transition	(Insert transition here)	
	II. A. B.	Show slide
Transition	(Insert transition here)	
	II. A. B.	
Review of Main Points Clincher/tag/exit line or Final Appeal	CONCLUSION I. II.	

Middle column:
 Write what you intend to say, using complete sentences (with citations).

Add MLA Works Cited after the outline.

What Will Monroe's Look Like in Your Speech?

What should I Do Now?

INTRODUCTION

- Attention:
- I. Attention-Getter
 - II. TIA (Relevancy)
 - III. Credibility
 - IV. Thesis

BODY

- Need:
- I. What needs to change?
(This first point convinces us there is a problem.)
 - A. Support and evidence
 - B. Support and evidence

The Problem

- Satisfaction:
- II. This is how we solve it.
(This should be big picture.)
 - A. Example new idea
 - B. Example change in strategy

The Plan

- Visualization:
- III. What a wonderful world this would be once the plan is in place.
 - A. Examples (linked with needs)
 - B. Examples

The Benefits

CONCLUSION

- Action:
- I. This is what we have to do (be specific).
 - A. Write a letter to _____.
 - B. Stop eating _____.
 - C. Donate money to _____.
 - D. Start exercising.
 - E. Sign this petition.
 - II. Review main points
 - III. Clincher

**The
Audience's
To-Do List
(2-3 steps)**