



2018 BI-STATE APA CONFERENCE

SESSIONS EXAMPLE FORM

October 24 – 26 • Intercontinental Hotel • Kansas City, Missouri



PLEASE NOTE: THIS FORM IS ONLY A RESOURCE TOOL AND ONLINE SUBMISSION IS REQUIRED!

[SUBMIT ONLINE NOW](#)

1. Proposed Title of Session/Presentation (required)

2. Proposal Type (required)

- Session with more than 1 speaker
- Presentation that can be combined with others to make a session
- Planning Slam presentation 6 minutes
- Deep Dive session
- Walking tour - Mobile Workshop
- Bus tour - Mobile Workshop
- Bicycle tour - Mobile Workshop
- Planning Commissioner Training
- Other _____

3. Length of Session/Presentation (A typical full-length session with multiple speakers is 75 minutes.) (required)

- 6 minutes (Planning Slam)
- 15 minutes
- 30 minutes
- 60 minutes
- 75 minutes
- 90 minutes
- Other, such as, mobile workshops (type in minutes) _____

4. Planning Topic(s) of Session/Presentation (Select all that apply.) (required)

- | | |
|---|--|
| <input type="checkbox"/> Career Development (for mid-career and beyond) | <input type="checkbox"/> Mixed Land Uses |
| <input type="checkbox"/> Career Development (for new planners/students) | <input type="checkbox"/> Natural Resources and Environment |
| <input type="checkbox"/> Commercial Land Use | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Community Revitalization | <input type="checkbox"/> Partnerships and Agreements |
| <input type="checkbox"/> Demographics | <input type="checkbox"/> Planning History and Theory |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Planning Methods and Tools |
| <input type="checkbox"/> Energy | <input type="checkbox"/> Plans |
| <input type="checkbox"/> Ethics (meeting specific AICP guidelines) | <input type="checkbox"/> Public Participation |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Public Service Delivery |
| <input type="checkbox"/> Food Systems | <input type="checkbox"/> Residential Land Use |
| <input type="checkbox"/> Government | <input type="checkbox"/> Social Justice and Equity |
| <input type="checkbox"/> Hazards | <input type="checkbox"/> Sustainability |
| <input type="checkbox"/> Health | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Urban Design |
| <input type="checkbox"/> Housing Policy | <input type="checkbox"/> Zoning and Ordinances |
| <input type="checkbox"/> Industrial Land Use | <input type="checkbox"/> AICP Exam preparation |
| <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Planning commissioner training (new member) |
| <input type="checkbox"/> Institutional Land Use | <input type="checkbox"/> Planning commissioner training (experienced member) |
| <input type="checkbox"/> Law (meeting specific AICP guidelines) | <input type="checkbox"/> Other _____ |



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5. Brief Description of Session/Presentation - 1 to 2 sentences for the program description. (required)
6. General Description of Session/Presentation for conference review committee and for AICP CM credit review. 200 words or less. Must include 3 learning objectives/takeaway points. (required)
7. Organizer/Main Point of Contact - Name (required)
8. Organizer - Email address (required)
9. Organizer - Phone (required)
10. Is Organizer also a speaker? (required) Yes No

If “yes” – Then go to Questions 11 – 15.

11. Are you? (select all that apply)

- AICP FAICP PLA RA FAIA PE Student

12. Position title (required)
13. Company/Organization/Group (required)
14. City, State - Location of Company/Organization/Group (required)
15. Brief biography - 2 to 3 sentences with expertise. (required)
16. Are there additional speakers? (required) Yes No

Same information for every speaker

17. Speaker Name (required)
18. Speaker - Email address
19. Speaker - Are they? (select all that apply)
 AICP FAICP PLA RA FAIA PE Student
20. Speaker - Position title (required)
21. Speaker - Company/Organization/Group (required)
22. Speaker - Location of Company/Organization/Group - city, state (two letter postal code) (required)
23. Speaker - Brief biography - 2 to 3 sentences with expertise. (required)

Done when all speakers entered. – Thank you!

[Link to On-Line Submittal](#)

Session/presentation proposal submissions MUST be received by Midnight, May 18, 2018