

Chapter 5

**COMMUNISM
AND THE TWO WINGS**

SECTION 1. THE EMERGENCE OF COMMUNISM AND THE WORLD TODAY

1. THE EMERGENCE OF COMMUNISM

1) THE REVELATION CONCERNING THE EMERGENCE OF COMMUNISM

There is a story in the Old Testament history about Tamar, the daughter-in-law of Judah. What kind of woman was Tamar? Tamar was the woman who took most seriously the desire to receive God's blood lineage. Tamar was the person who understood the importance of the blessing, which is God's blood lineage. Therefore, she, as the historical representative woman, would risk anything to receive God's lineage. Tamar stands in Eve's position. Eve should have inherited God's tradition directly as the mother of humanity, but she neglected it and destroyed it. In order to restore this, the woman who is better than Eve should emerge. The woman who recognizes that receiving the blood lineage, that is God's blessing, is more valuable than her own life needs to emerge. That woman was Tamar.

Tamar knew that she couldn't receive the blood lineage of God through her younger brother-in-law, that's why Tamar took the risk. She recognized her responsibility to continue Judah's lineage, which was blessed by God, even if it meant she should die. This is why she tricked her father-in-law and had sexual relations with him. This is just like Eve, who tricked God and then had a sexual encounter. Tamar tricked her father-in-law in order to fulfill God's will. So in this way she restored the way of Heaven. It was totally opposite to way that Eve had gone. Eve tricked Heaven and went the way of false love destroying Heaven and Earth. But, Tamar in order to restore the world tricked her father-in-law in order to inherit God's lineage. Tamar was standing in exactly the opposite position to Eve, do you understand? Why could Tamar be given the position of the first mother to receive Heaven's blessing, even though she committed unprincipled love? Falling, Eve tricked Heavenly Father with unprincipled love and she perished. But Tamar, in the opposite direction committed unprincipled love yet did not perish. Why? Because she, more than anyone else, took God's blood lineage seriously, which meant she could go back to God.

For restoration through indemnity, God could work through Tamar, and her actions were not a crime at all from God's point of view. Tamar was given this position based on the Principle, do you understand? Such a position is exactly opposite to Eve's. Because of this, God's providence could continue through Tamar, do you understand? Tamar disguised herself as a prostitute and tricked her father-in-law, Judah, who was on his way to shear his sheep.

Tamar tricked and tempted him, they had sexual relations, and she became pregnant. Nobody knew that this would become the victorious base for God's providence for restoration, do you understand? Jacob also had to trick his elder brother. Why was everything done like that? So that Tamar could become pregnant. A fundamental movement of exchange; without a fundamental reverse, God's original victorious base for the blood lineage cannot be created. Heaven's normal victorious blood lineage foundation. Do you understand? This was Perez and Zerah. Therefore, the reversal of position should be done in the womb. Without reversal of position, you can not go back to the way of principle—without establishing the standard that the elder brother, who was born first, can dominate the younger, who was born second. Do you understand? In order to do this, Perez and Zerah fought in Tamar's womb. If you read Genesis 38, this story is explained in detail. When the elder brother was being born he put his hand out and the mid-wife tied a red ribbon to it. This signified that in the future Communism could emerge before the Second Advent. The younger brother pulled back the elder brother, who had the red ribbon tied to his hand, and the younger came out first. (58-63)

* * *

Tamar disguised herself as a prostitute and was embraced sexually by Judah. Then came Perez and Zerah. Perez and Zerah had to exchange positions inside the womb. Jacob and Esau had exchanged their positions, but the fundamental process of restoration inside the womb remained. In order to restore this, the twins needed to fight in the womb. Zerah's hand came first, and the mid-wife tied a red ribbon to it; this signified that the Communist Party could emerge first, do you understand? In the Last Days, before the Lord comes, Communism first will emerge, just as Zerah with the red ribbon came first before Perez. Then Perez pulled back Zerah to emerge first. This signifies that the Communist world, which comes first as elder brother, will be pulled back by the younger brother who will emerge with a worldwide foundation. Do you understand? Therefore, the younger was born first, from the position of the younger pulling back the elder. Perez means to pull back and to come out. Do you understand? Goodness should have started first and continued, but evil interrupted and started fallen history, didn't it? Finally this was reversed. (43-199)

* * *

2) THE COLOR RED AND COMMUNISM

White symbolizes safety, Red symbolizes danger; is that true? Therefore, we call the Communist Party the red party. We call the Communist party the red party because danger follows them. Because of danger they are called the red party. Likewise, right-wing is to be righteous, or true, or on the side of right. The name itself implies that. People did not make up these names. (39-127)

* * *

Satan is the evil entity in Heaven and Earth. Satan cannot stand in front of Heaven without revealing his identity. He cannot stand in the court of judg-

ment of the Absolute Being. Because Satan is so evil, on the left side, the name left-wing emerged and people call them the red party. Red symbolizes danger doesn't it? Yes. The thief on the right side represents the emergence of the democratic world. The democratic world emerged on behalf of the right side thief; therefore it is called right wing. If we see the flag of the Communist world, which is left wing, it is a red flag, while the democratic world, which is right wing, has a white flag. In the Last Days everything will bear fruit on both sides; therefore, this is the age of proof, in which identities will be revealed. Everything should tell the truth. All that has happened has been centering upon the True Parents. Centering on Jesus, only the spiritual world was established, not the physical world. Because of this, today we have the Communist and democratic worlds. (23-177)

* * *

It is so strange isn't it? Who called the Communists left-wing and the democratic world right-wing? It was planted like that and that's how it grew. The color red of the red party signifies danger. White signifies peace. The democratic world is called white. The Communist world is called red. Who in the beginning made these names? Everyone should tell the truth, centering on his conscience in front of God. Everyone should tell the truth. Falseness has no way to go but to destruction. Their identities should be revealed. That's why Communism is red or left-wing. Everybody must tell the truth in front of the person who knows all the facts clearly. Although evil has worldwide power and foundation, evil itself cannot deny its identity in front of God, who knows everything about the identity of evil. Therefore, they call themselves red or left-wing revealing their identity. (20-173)

What kind of "ism" do we call ours? Democracy is white. On the other hand Communism is red, isn't it? Why white? It represents doing work centering on God. God is doing worldwide work. What is Communism? Doing work centering on Satan. They are totally different. The Communists have the color red, so we feel wary.

* * *

3) THE SYMBOLISM OF DIVIDING THE SHEEP AND THE GOATS

In Matthew 25, in the Last Days God will send the sheep to the right and the goats to the left. This symbolizes that the evil world will be divided and separated into two, the sheep who belong to Lord and the goats who do not belong to the Lord. That time is now; the democratic world attends God as their Lord, while the Communist world denies God's existence and treats religion as its enemy. These are not just my words; history has destined it to go like this. Two is the closest to one. So, in the Last Days it will be divided into two like this. (45-47)

* * *

In the Bible the sheep and goats will be separated in the Last Days. Why? What was planted will be harvested in the autumn season. Again, in the Last Days everything will be harvested according to what was planted. Because

human beings have been planted with mind and body fighting, the time will come to bear this fruit on the global level. What is the present time? This is the time when the democratic and Communist worlds are separated. One world is centering on God, the other world is centering on materialism. One world represents internal mind and the other world represents external body. These two different worlds have emerged based on the self, the fighting mind and body. (43-61)

* * *

All of you, if you read the Bible, the sheep and goats will be separated as the sheep who have an owner and the goats who do not have an owner. Because of this the democratic world has a view of history centered on God. On the other hand, the Communist world has a God-denying view, with no owner of history. (53-186)

* * *

According to the Bible, in the Last Days the sheep and goats will be separated. Sheep have an owner, while goats, have no owner. The world today is exactly like this. The free world has God as their owner, but the Communist world denies God's existence; they do not have an owner. This is the worldwide fruition of separated mind and body of the fallen individual humans. Finally, the autumn season has come, and what was planted in the spring is being harvested. (54-125)

* * *

2. JESUS' CROSS AND TODAY'S WORLD

1) TODAY'S WORLD IS THE RETURN OF JESUS' CROSS

Jesus is the embodied origin of truth, that is, the seed of truth. That seed was planted because of his crucifixion. All of you know that there was a thief on the right side and a thief on the left side of Jesus. Further, Barabbas was the person who received the blessing because of Jesus and gained new life from the position of death. Jesus said he would come again after his crucifixion. Because he went to the cross, he has to return from the cross. When the phenomenon of Jesus' crucifixion is harvested on the world level, then will come the Lord at the Second Advent; you have to know this. (69-110)

* * *

Jesus came to the Israelites, but he did not accomplish his entire mission; he then promised that he would return centering on the Christian culture. Christendom is the beginning of a new history centering on Jesus, Jesus was planted. Jesus was a true person: that true person was planted. But when Jesus was planted, he was not planted wholly cleanly or alone, but accompanied by Satan's accusation. You have to know that when what was planted at the time of Jesus bears fruit on the global level, this will signify the Last Days. At the time of Jesus' crucifixion there was a thief on the right and a thief on the left, and in before Jesus was Barabbas. The term right-wing or left-wing was not derived today. What was planted in Jesus' time now has been harvested

as right and left wings. The left-side thief said to Jesus, "If you are the Son of God save us,". He denied Jesus. The right-side thief said to the left thief, "Of course, we should die because of our sin; but this person should not die because he has no sin". He was on the side of Jesus, overcame difficulties and defended him. Therefore, the thief on the right went to Paradise with Jesus. We know this from the Bible. What kind of person was Barabbas? He was saved by Jesus, but he was against Jesus. Therefore, such a cultural realm should emerge. This is the Islamic realm. Islam, on the one hand has the Koran, and on the other hand, the sword. That violates the tradition of a pure religion. They believe the Old Testament, but they are doing wrong things.

A person physically has a physical mind and physical body and spiritually has a spiritual mind and spiritual body. In the same way, there is an internal world and an external world. Jesus was in an internal position. From an internal position, Jesus and the thief on the right became one, and from an external position the thief on the left and Barabbas became one. (53-188)

* * *

Centering upon Jesus, the right-side and left-side thieves, and also Jesus, and Barabbas were planted. History was planted in this way. It should be harvested as it was planted. So, what first appeared were right and left wings, which are democracy and Communism. Next to take global prominence was the Barabbas-type, the Islamic realm. Islam, the Barabbas-type religion that received the blessing because of Jesus, started by centering on the Old Testament. The history that began like that now has brought about three leading realms. This means we are entering the time of harvest. Nasser, in the Islamic world, had a dream of one unified Islam nation. Similarly, Christianity now has a worldwide trend toward unifying all religions. When we see this kind of worldwide trend, we can understand that the history which was begun or was planted from misery is finally appearing due to due the fruit of goodness centering upon God.

In the last days of fallen history, everything will be harvested according to its original planting; this is an inevitable phenomenon in God's providence. Then what should come now? Jesus was crucified for the sake of all humankind. At the time, the left-side thief blamed Jesus, who carried the cross (Lk 23-39) "Aren't you Christ? Then save yourself and save us". What has appeared from the left-side thief is Communism that blames and denies God. The right-side thief, talking to the left-side thief said, "You silly person; although you have sin, you are not afraid of God. We should be punished for our sin, of course, but this person has no sin at all."

The right-side thief recognized Jesus and defended him and testified to Heaven. Democracy and the right-wing world has appeared due to the right-side thief. Islam is from Barabbas, who received liberation from the position of death by Jesus. Nasser, from the Islamic world is seeking to benefit from the conflict between right wing and left wing worlds. This is the policy of Nasser. Democracy is the internal side and communism is the external side. The right wing is internal and the left wing is external. Therefore, the Messiah's

world will come on the internal foundation of the democratic world, which respects God. The Messiah will embrace the external environment. He will form a unification movement centering on the Christian cultural realm. In the Last Days this kind of movement will begin. This will begin, not by accident, but because it was planted in the beginning, such a movement will emerge. (21-75)

* * *

2) FOUR GROUPS ON THE EARTH IN THE LAST DAYS

In Jesus' time God and Satan fought, and the planting of the global struggle of God and Satan occurred. The place where Jesus was crucified was where God and Satan fought. As this is the time of the Last Days and the time of harvest, there should appear on the global level the struggle between God and Satan. There were four figures, viewed from centering on Jesus. Jesus, the right-side thief, the left-side thief and Barabbas. All four share with each other a relationship centering on life and death. From this relationship Barabbas was resurrected physically, Jesus was resurrected spiritually. (53-132)

* * *

People say today's world is the era of the Soviet Union, China and America; but that is not true. America, the Communist and the Arabic realms are today's realms. The Arabic realm is the Islamic realm. Do you understand? Today the world is divided into the democratic world, the Communist world and the Arabic world. Then, one more needs to come: this is the world of the Heavenly Kingdom. When the Heavenly Kingdom is established, then the realm of resurrection, which signifies Jesus victory, will arrive. Why? To the extent the truth was planted, the truth will be harvested. Isn't that true? If you plant some birdseed, you will be harvesting some birdseed. What you plant you will harvest. (57-332) God divided the nations and God made many "isms" and thoughts and even divided Communism. So everything is divided. They will merge into four groups. When the four groups are formed, it is the time of the end of fallen history. Now this time is coming. The four groups should be formed on a global level. Since Jesus is the prince of truth, the time will come to harvest what Jesus planted. (49-196)

* * *

What, from now on, is the problem? All have to die. Because Jesus died, so the right-side and left-side thief died. Christianity will end, democracy will end, Communism will end— isn't that true? Even the Islamic realm will end. Because the owner of the universe disappeared, many disasters will happen: we are in such a destiny. The historical view of the Unification Church is that at the Second Advent the Lord will come on earth with the authority of the resurrection.

When families are divided, you can know that the time of the heavenly family is forming. When a mother and father are at war with each other, you can know that the satanic world is fighting itself into destruction. When a church minister and elders are at war in the church, you can know that God

has already left that church. When the church members are at war with the church minister, then you can know that it's the Last Days. From now on, such phenomena will happen in the world. The position where the most blood was spilled is the position where Jesus was crucified. In this position is the place Jesus should resurrect again. Korea is exactly the country in that position. In that sense the Lord at the Second Advent will come from Korea. Centering on North and South Korea, at the dividing line of right and left, the communist and democratic worlds came into existence. Many families were separated, on the national level. If you understand this, you can understand God's providence. (50-72)

* * *

3. THE ISLAMIC REALM AND COMMUNISM

1) THE ISLAMIC REALM'S VIEW

Who is Barabbas? He was supposed to die, but because of Jesus, he survived, isn't that true? The Arabic realm is today's Islamic realm. Islam came from Christianity and has deviated from the religious tradition. They are the Cain-type world religion, the Barabbas-type religion. If you do not accept the Koran, you are put to death. Do you understand? In the democratic world, Christianity is the internal, spiritual standard. In the Communist world, Islam can stand in the internal position. Therefore, Islam and Christianity are historical enemies, and also democracy and Communism are historical enemies. (50-224)

* * *

Which country is like Barabbas? It is the Islamic countries, holding in one hand the Koran and in the other the sword. That is not the essence of real faith. They are fundamentally wrong if seen from original religious teachings. Islam definitely became the internal and external side of communism. (69-112)

* * *

What kind of person was Barabbas? He was able to survive because of Jesus, isn't that true? He was a rebel against the government; he tried to raise a revolt against the government. He was to have been executed immediately. But because of Jesus he survived, isn't that true? If the parent of Barabbas was Jesus, then Barabbas should have been loyal to Jesus, at the risk of his life since he received liberation instead of Jesus. This is the way for everyone to go.

Where is the Barabbas realm? Barabbas survived death because of Jesus. Since he received liberation from Jesus he should have been concerned about Jesus' death and been sympathetic towards Jesus carrying the cross; but instead he blamed Jesus. Although Jesus was resurrected only after his crucifixion, Barabbas never died but received liberation through Jesus. You have to understand that the Islamic realm, which believes the Koran centering on the Old Testament, has originated from this fact.

Because of this, Islam became the enemy of Christianity. Just as Jesus and

the right-side thief became one, so the time will come when the left-side thief and Barabbas will become one. Then what is the democratic world? It is represented by the right-side thief. This is not a story that Rev. Moon is making up. History is destined to go that direction. What, from now on, is the problem? The Islamic realm is the problem, and the Communist world is the problem. You have to understand the Communist Party and the Islamic realm are cooperating with each other. The democratic world, standing as the right-side thief with Jesus, should prevent this. Where has the power of the democratic world gone to prevent this? (54-127)

* * *

2) COMMUNISM COOPERATES WITH ISLAM

From now on the Communist Party uses its entire means to make an effort to work together with the Islamic realm. Father has been mentioning this for a long time now, from when he first met the American president Eisenhower in 1965. Father said to Eisenhower that when Communism declines, then the Communist world would definitely rise up again, with the cooperation of the Islamic world, against the democratic world. This is happening now. (47-193)

* * *

When I met Eisenhower, I mentioned that from now on, even though the democratic world would triumph over the Communist world, Communism would cooperate with the Islamic world. You have to understand that now; the Soviets are in cooperation with the Islamic world, Egypt and India, to invade the democratic world. America is withdrawing from the attack. The Satanic side is becoming one and is trying to swallow the democratic world. The democratic world is not taking this seriously. (63-134)

* * *

Now the Islamic realm and the Communist realm are in cooperation. (65-272)

* * *

What Father is most concerned about is the possibility of fighting between the Islamic nations and the democratic world. Communism may become one with the Islamic realm. At this time the Nasser military government surprises the Soviets. If either Communism or democracy declines, they may seek further cooperation with the Islamic world, and they may go to war.

Therefore, the Unification Church has the providential responsibility to prevent this. Father has been watching with great concern the Islamic and Communist worlds, particularly Pakistan, India, Saudi Arabia and East Asia. (18-237)

* * *

If the democratic world defeats the Communist Party and that declines, they, in cooperation with the Islamic realm, will again attack the democratic

world. What can stop this? The democratic world is wondering about this problem; they do not have a center, so they do not know where they are going. They will become like a reed in the wind. Only the Unification Church can become the mast and anchor line for the democratic world. (60-226)

* * *

4. THE MISSION OF THE RIGHT WING

The right side represents the right wing, that is the democratic world. (72-129)

* * *

Since Jesus died and was resurrected, then when the right wing is resurrected, the left wing will emerge at the same time. The right and left wings represent democracy and Communism, do you understand? (Yes!) Definitely this will happen, definitely this is true. Because Jesus is Parent, when the Age of Restoration comes, which can complete Jesus' responsibility and he is liberated, then there will emerge two sides that will wage war on each. Jesus was crucified and buried for the sake of Heaven. Now the parents arrive and unify these two different worlds and establish the Heavenly Kingdom on Earth. Thus, this is the time of harvest on the global level of all that was planted. Where did the term "right-wing" come from? It originated from the right-side thief, the seed was planted in the spring. Do you know if this was a true or a false seed? You don't know. What was planted in Jesus time will appear only after the autumn season has arrived at harvest time. When the autumn season comes, all things will appear as they are. Definitely this form will appear on the world level. When the three sons, realms become one centering on God, when the dutiful children become one centering on God, then the parents will be happy and will give the blessing to the dutiful sons. That time is the Kingdom of Heaven on Earth and the Ideal world is established, do you understand? This is the time to identify everything on the world level. (57-333)

* * *

The communist party says God does not exist. The democratic world says God does exist. We call the democratic world right wing, and communist world left wing. What the right and left thief planted at the time of Jesus' crucifixion will be harvested at the time of the Lord of the Second Advent. The left thief accused Jesus, that if you are Christ then save yourself and ourselves, and he said, "Where is God, if you are the son of God, how can you die like this?" Jesus did not say anything. At the time the thief on the right scolded the thief on the left, "We receive the same punishment and we deserve it, but this person has done nothing wrong to deserve this punishment."

* * *

The thief on the right was the only person in history to move to Jesus' side; therefore, he could receive the words, "Today you will be together with me in Paradise". You have to understand that he will be at the front to open

the gates to the Heavenly Kingdom. In that sense the Communist world is left-wing. It is from the time of Jesus that the name left-wing originated. The democratic world is right-wing. The country leading the right side is America. America has to play the role of the thief on the right. The Communist Party says, "God has died". The democratic party, as the thief on the right, should prove God's definite existence and fight against Communism at the risk of their lives. (69-131)

* * *

Where is the democratic world, which has to play the role of the thief on the right, going now? Where is Christianity going? Christianity has to meet Jesus, liberate Jesus, and meet his resurrection with glory, but where are they going now? The free world is going their own way, Christianity is going its own way, dividing, separating. On the other hand, the satanic world is becoming one. (53-313)

* * *

As the democratic world is declining, if you do not determine to die for the sake of Jesus and the Lord at the Second Advent and hold onto God until the end, then at the Second Advent the Lord will be crucified also. Although the Lord will come, he also will face death. The time has come now. The Lord will make one world; he will not kill the Islamic and Communist worlds. He will embrace them and make one free world centering on Christianity. At the crucifixion, there was a war. When the Lord comes he should be welcomed with a world peace banquet, and finally the Kingdom of Heaven on Earth will be established at that time.

* * *

5. COMMUNISM IS THE ENEMY OF GOD AND ALL HUMANKIND

America is now facing various serious problems, such as those of race, youth immorality, the collapse of Christianity and Communism. Among these problems, the danger of Communism centering on atheism is the most serious problem. Even now their ideology is spreading throughout the world. This is not only America's problem but the problem of all the religious people, God, and the free world. This is a desperately serious problem. (88-212)

* * *

What does God hate the most? I know three points. First, the Communist party. People are wondering why the Unification Church has established the International Federation for Victory Over Communism, and is actively working against communism. I, as a religious leader, know definitely that God exists and acts, and that is the reason why Unification Church is doing IFVOC activities for the sake of God. God's biggest headache is the Communist party. God surely is alive and considers all mankind as his children. Communism denies God's existence, just like people who deny their parents when the parents are alive but not with them. Therefore, we cannot be quiet. If we are quiet, then we cannot be God's filial children; instead, we become rebellious children.

In this sense the activity of VOC is inevitable, to defend God, who stands as our Father. Second, the corruption of religion. Third, the decline of moral standards.

America as a Christian nation is on the path of corruption. Christianity, which developed from 2000 years of persecution and sacrifice, has been in decline for several decades due to the Communist strategy of God-denial. Communism always denies Gods existence. The Communist party is using denial to push Christianity into decline. If you investigate behind the hippie movement, which is full of moral problems, you will find the Communist Party strategy working. They have been active for 10 to 20 years.

By creating an immoral lifestyle, they want to break down the family and the world. They think they can achieve the destruction of the democratic world without weapons. They think that if the family is breaking down, if the church is breaking down, if God's ideology is breaking down, then this world will become there own. So, these three headaches came from Satan. Therefore, the Unification Church is trying to destroy Satan. In order to do IFVOC work, we have to establish new family ethics and new world ethics. Therefore, I myself have a goal to establish the perfect ideal world of God; I have founded the IFVOC. I will fight on the front line against the Japanese and American Communist parties, with new family-ethics, new religious-ethics and new world-ethics systems. (26th April 1981)

* * *

What is the greatest problem in the world? What is first? It is the decline of thought and it is the decline of religion. How is the decline of thought occurring? It is from the decline of religion. The formation of the world's cultures comes from each religion. If God is alive, God must feel miserable to see the world level decline of Christianity. Who will take responsibility for this? The Unification Church should take responsibility for this. What is the next difficult thing for God? It is Communism. Communism is the most difficult problem for God and the world. Because Communism has an ideology centering on materialism, they say that God doesn't exist, that religion is the opiate of the people, and that they intend to destroy religion at its roots. I should be responsible for this problem. What is next? The youth problem, youth immorality. America now has to face this problem more than any other country. So, in this sense I put the motto, "Unification Church, let's take responsibility for the most difficult problems that the world has today". Therefore, I have been on the front line to fight Communism. I have now been recognized on the worldwide level. (84-218)

* * *

What is Gods worst headache? It is World Communism. I will triumph over this problem through my own effort. Therefore, the worldwide Communist Party hates me the most. They hate me the most: did you know that? We have to triumph over the ideology of communism. (85-327)

* * *

SECTION 2. THE TRUE NATURE OF COMMUNISM

1. THE NATURE OF COMMUNISM

Where does Communism come from? About 50 years ago in 1917 it appeared out of the blue in the Soviet Union. Can we look at the historical meaning of Communism and our present times in a more coherent manner? Yes, we can. (18-11)

* * *

Communism is a world ideology. But what kind of world ideology? It does not believe in God. It is evil that appears on stage, taking advantage of the late appearance of good. This is the fundamental stance of the Unification Church. (56-163)

* * *

Today we hear the Communist battle cry: "Oh, liberate the peasants from capitalism." We recognize that Communism does not agree with our historical understanding that God is the center of history, is the creator of certain churches, and the impetus for the liberation of those oppressed.

Communism is based on the materialist conception of the world and world liberation. It rejects God, calls religion "the opiate of the masses," and is devoted to stamping out religion. In theory also, it contradicts its own claim of liberation. It is undoubtedly a liberation scheme against God and, as the flag bearer of the devil, challenges the flag bearer of God's own church. This is the conclusion we can draw on Communism.

What is Communism? It is the religion of the devil, taking on the form of a real religion to those who are gullible. I see Communism as a theoretical instrument of the devil, called materialism. Why? Because it is evil. (85-230)

* * *

Materialism, another name for Communism, is a derivative of religion because it aims to unify all religions around materialism. It resembles Christianity in that it concentrates on some external issues as a materialist religion. Isn't man trying to play God in this? It's the same as making Kim Il Sung the father. As an absolute entity, he has become a deity. It's very similar to religious thinking. There is also the external resemblance to religion. Internally, it unifies thoughts. So the real and the false come to resemble each other. (41-339)

* * *

If you look at the Communist countries, it is obvious that individual rights are ignored in favor of the State. Where is the individual within the State? Where is the individual in the State conception of property ownership? The Communists establish the Party as absolute. They say, "You must obey the Party, and belong in it forever," in order to "liberate the world through Communism."

Where is the human value on which Communism insists? It is located in

absolute obedience to the Party. It's all turned upside down. The individual and everything else are sacrificed for the Party. Can the Party last forever? Can it maintain its authority forever? Things are changing. Communism is changing. If it were absolute and eternal, the party line might be a plausible explanation. But that is not possible while it is changing.

Those who live within the Communist sphere end up longing for human autonomy, individual rights, and an individual-centered world-view. You know, if the Berlin Wall were to come down, all East Germans would flood to West Germany. Why? Because you cannot forever deprive humanity of its fundamental rights. Communism could conquer the world if it would establish a free world within its own sphere. Viewed this way, Communism is at a crossroads between individual rights and materialist rights, whose conflict humankind must confront and triumph over.

What is evil? Evil is in self-centeredness. The worst evil is raising the slogan of self-centeredness to the world. What is Communism? It is a self-centered slogan, and will do anything for its own self-interests. (32-232)

* * *

You probably feel you know the Communists. Communism must fall within. It won't fall through external battles. If it falls externally, it goes underground, a fertile ground for wayward children learning guerrilla techniques and stealing.

Stealing is the Party's most common feature. It rapes the passerby. Everything in the world is its enemy. It uses anything to excuse what it wants to do. Just on some excuse. It steals a cow from the village, takes it to the mountain, and devours it. It can mug and kill a wealthy person on any street corner. Those are all for revolutionary tasks. Counter-revolutionaries and dissidents are all dealt with this way. They would do anything everywhere.

When they send agents to South Korea, do you think they come with money? No, the agents learn to pick pockets. Pick-pocketing is their mode of operation.

Some become pick-pocket ringleaders and now, staying behind the lines, support others to do their spy activities. You must know this. (163-198)

* * *

2. COMMUNIST STRATEGY AND TACTICS

1) A COMMUNISTS' DECEPTION TECHNIQUES

All of you, look at the leftists' activities. All is deception. All is disguised. Their most important strategic-tactical weapon is their deceptive disguise. They disguise the truth. Evil actually is representing as true what is false. (36-60)

* * *

The Communist Party has been practicing deception as its standard policy. This practice risks exposure sooner or later. That evil has been in successful existence so long does not mean that its activities are normal. In view of their

successful invasion using deception and disguise, we can tell that it is the Satan's evil playground. This is a problem. (36-26)

* * *

What are the Communist strategy and tactics? None other than to establish the dictatorship of the proletariat through a surprise attack. That's their main idea. For their flanking operation, they go on a peace offensive. Their diehard strategy is to get the bourgeois class intoxicated and to dance to their tune, and then at the opportune moment go for the decisive blow.

They have used this strategy often. Of course, it's the deception strategy. It's Satan's tactic. That's why they dig tunnels. They all go underground and dig tunnels. Why are they digging tunnels? So that guilty parties can go hiding in them...that's Communism. That will eventually sweep the world. That will demonstrate their muscle. (78-216)

* * *

That's the Communist Party. They will not last long, even though they use the deception strategy and do everything to conquer. They cannot last, and one day they will fall. (62-203)

* * *

I am well versed in Communist theory. So, they can't fool me with their deception. For the past 15 years I have been working with the Liberal Democrats in Japan to counter the Communist theory. Since things are changing as I have predicted, the Japanese are the more eager to consult me on these matters.

Normally, the Japanese would not consult a Reverend Moon, a Korean, on anything. (1981.4.26)

* * *

2) COMMUNIST THREAT AND INTIMIDATION

I know the Communists well. They use threat and intimidation until the opponent weakens, and then assault him. You must remember this pattern. The evil Satan is always on the attack. He cannot attack God because He is stronger. But when the children of God become weaker than he, then Satan attacks immediately.

I have always loved God. I have been imprisoned and threatened and intimidated many times. My East Garden residence in America has been bomb-rigged by the Communists. However, thanks to God's protection, none of the bombs went off. I am impervious to their threats and intimidation. I still fight in the trenches in the face of perilous dangers. There is an organization in New York that offers to kill people for 170 dollars. I once had this organization investigated. I have investigated the Mafia, the Communist organization, and underground gangs. As a religious leader, I have done all this. I coached the whole thing in our fight against Congressman Frazer. Bo Hi Park is standing right here, but I also studied organizational training, Communist tactics, and other related matters. (1981.4.26)

* * *

The Communist nations are dictatorial nations. Their actions and spoken words are two different things. (54-51)

* * *

Realistically, the Communists are the world Satan and the cell-unit is their organizational mode of operation. "Oh, I don't want to know any more than what concerns me, just my own business," is the kind of mentality that invites attacks from them. "It's all right as long as you are not involved," is Satan's standard technique. They use deception and attain their objective through gradual steps. (71-104)

* * *

The Communist ideology is precisely that. They force you to obey them through threats and intimidation. To avoid pain and suffering, you give in, pretending you are one of them. But you will escape as soon as the first opportunity arises because you were forced into it in the first place. (32-254)

* * *

3) THE UNMITIGATED LIES OF COMMUNISM

Communists do not hesitate to use lies as their routine means. Defamation is common. They will distort everything and make your life unbearable. Isn't that so? There is not one nation in the world that believes that North Korea invaded South Korea, thanks to the former's incessant propaganda of the past 40 years. Everyone thinks the South invaded the North. Out-and-out lies continue.

You don't know unless you have experienced it. It's pure evil.

* * *

The North has been saying that everyone is hungry in the South, with mobs of poor people sweeping through streets causing chaos and havoc. People there think so. They say in Japan that they would never go to South Korea. Their heads would be cut off, they think. Do you understand this kind of North Korea? You don't? (No.) That's why I say many of you remain ignorant. That's ignorance. Don't tell me it isn't so.

* * *

Reverend Moon thanks God for teaching him about Communism by throwing him into their prison. Theory alone is not enough. Even the Communists themselves don't know how Communism works. They believe in their own unmitigated lies. There was this fellow who was my prison warden. The prison meals consisted of low-grade mixed grains, but the warden would ask us, "Don't you think our laborers are well fed with white rice and once-a-week meat soup and they are so strong?" Every prisoner had to answer, "Yes, of course," just to save his skin. I went through hell for two years and eight months doing self-criticism.

* * *

All Communists are liars. The prison warden told lies everyday. He would say, "Our Great Leader Kim Il Sung feeds his prisoners fat beef and plentiful rice everyday so that they work diligently at the factory, etc." Those lying hoodlums wouldn't even feed us our ration, cutting it to one-third, with the worst-grade grains at that. All the while, they would sing "Our Great Leader," etc. It was everyday.

* * *

The Communists lie like snakes in the grass. Lying is routine for Communists. You must remember this. It's routine. They routinely lie and deceive.

* * *

The Communists are unmitigated liars. Because I know this, I am well versed in Soviet strategies and tactics.

* * *

All their insistence on historical materialism and dialectical materialism is just an out-and-out lie.

* * *

④ COMMUNISTS WORK IN THE DARK

Satan works at night. Isn't that so? God works during daytime. Day is God's domain as night is Satan's. So, the Communists do their work at night. All their underground work is done at night. That's why they dig tunnels to conquer the world. All is done at night, and they cover it up so cleverly. They cover up evil and trumpet some things to the world as propaganda. North Korea today represents all evil nations. Do you understand? Isn't that so? The North Korean Communists may be killed one thousand times over, but that's never enough for all their evil deeds.

The Communists push humankind to its death by using force and pressure. They do all their work under the cover of darkness, never in the light. All their operations take place at night. They do nothing during the day. Night is shadow. They must be destroyed. Communism must be destroyed.

The Communists work in the dark. You must remember that. They do their important training at night. When they torture prisoners, the nastiest things are done at night. That shows that they are real Satans. That's why we call them underground organizations. The underground organization is the Communists' common reference. You must remember this. Once we recognize this, we must work more than 24 hours a day. You must understand that you cannot otherwise overcome Communism.

You must understand how Communism works. You must understand that Communists, if so ordered, will refrain from rest for 24 hours straight. Many of them go to work at night, others during the day. You must know this. You rest on Saturdays and Sundays here. People want to reduce their 8-hour workaday to 6 hours. You will be eaten alive that way. Think, what would happen? Are you going to win or lose? You will surely lose. (92-132)

* * *

3. THE CRUEL NATURE OF COMMUNISM

In their pursuit of a foundation for world dominance, the Soviets killed 70 million people. They don't think like those freedom-loving people the world over. Mao killed 50 or 60 million people for the Communization of China. The New York Times has reported on the killing fields in Vietnam and Laos. Over two million people were killed during the Korean War.

During the past 40 years of Communist dominance, over 150 million people have been killed, and many scores of millions persecuted.

Do you know how many Christians are being killed off under Communism? Do you know how many are killed off in the Soviet Union, in North Korea, in China?

The Communist Party decides whether one will make a good Party member on the basis of one's willingness to turn in one's own parents. It's parricide, or parent-killing. One must be willing to purge one's parents and siblings. Communists use intimates to purge the undesirable. How can this be? This is the greatest contradiction of all. It's the most extreme form of evil against good, and most extreme form of falsehood against truth.

* * *

4. THE COMMUNISTS' STRATEGY FOR WORLD DOMINATION

1) THE COMMUNISTS' STRATEGY

Reverend Moon knows about Communism only too well. Communism dreams of world dominance as its reason for being.

You must understand Communism thoroughly. It has already infiltrated labor unions and the State Department. You must understand that they are all infiltrated by the Communists.

Everyone must understand the Communists. Looking at China, in 1922 or '23, it was already infiltrated by them, only 6 years after the Communization of the Soviet Union in 1917. Do you understand what this means?

Following this pattern, we know that Communism has been in existence for over 60, 70 years. It has infiltrated the United States and other places all over the world. That's why Europe is the way it is, Latin America is the way it is, and in Africa the Communist sphere of influence is already challenging capitalism in many countries. It's not the Soviets doing the fighting, but the proxies and cell-units of the native country. You must understand this.

As I have investigated it, they have infiltrated the churches in America. Many agents are working as deacons and having secret meetings in very many American churches. You have to understand that Korea has become like that too.

* * *

There is no nation in the world that is immune from this threat. That includes South Korea. South Koreans believe North Korea will invade them some day. Americans believe that too. I have met many senators and repre-

sentatives and all of them feel the threat of Communism. I ask, "Can you stop Communism with your mighty wealth?" They say, "No, we can't." They are all tangled in the Communist web. So is Great Britain. The Protestant-Catholic conflict in Northern Ireland is really controlled by the Communists in the background. So is Germany. There is no nation impervious to Communism. It's fairly standard throughout the world.

* * *

What are the Communists up to these days? They are on the peace offensive in Europe in order to weaken the anti-Communist forces. They are using the peace slogans to infiltrate third world countries.

The Communists lure working class persons to oppose the upper class. The middle classes are not very clear about what their position is in society and lack certainty about their class ideas.

* * *

2) COMMUNISM INFILTRATES CHRISTIAN CHURCHES

Communism does its utmost to destroy democracy and Christian-based family values. They lure the young with drugs and stir them with anti-authority values in order to bring disharmony to family life. They also alienate men and women from each other. In this way, Christian authority is ruined. The Communist arrow is shattering our civilization. We must stop this.

* * *

Who is Jesus? Christians answer, "Jesus is the Savior." The word Savior is applied only to Jesus, not just anybody. Theoretically speaking, you cannot have thousands of people titled Savior. That's impossible. For this reason, Communism is destined to be relegated to the dustbin of history.

We must rebuild historic Christian principles. This re-building cannot be done with the old principles. We must perfect Christian personality by entering a higher level of being and character that would stand eternally.

* * *

If we say capitalism is based on democratic culture, and democratic culture based on Christian civilization, what is the purpose of Communist infiltration? It is to destroy Christian civilization. In view of this, it's important for us to know how Communism infiltrates Christianity. I sometimes wonder if the infiltration has not already been completed. Reviewing today's theological trends, it is easy to see that theologians have concluded that there is no God. That's their conclusion. That leads us to believe that the Communist infiltration of Christian principles and its breakup of the theological schools has already been completed.

The theological views center around personal salvation, holding individual salvation as the main purpose. But the Communists have begun to argue that Jesus came not to save individuals, but to start a revolution against the Roman Empire. They quote Jesus' preaching to the poor and sayings about the difficulty of rich persons to go to heaven as evidence for their argument.

They also argue that there must be no God because there was no response when Jesus cried, when faced with the cross, "Father, let this cup pass from me. But it is as You will, not I," and "Why have you forsaken me?" Therefore, God is man's own creation. Religion is in part an ethical system and cannot abrogate its social responsibility, they argue. The reason for Christian development was, they say, for the capitalists to perpetuate their superior social positions. Over 80 percent of theologians and seminary professors deny that God exists.

There are trends toward social salvation, away from individual salvation, and toward liberation theology and political theology as new names. They are trying to build a social revolution toward a secular utopia. The Communists are changing the face of Christianity. We are confronting a problem of how to change families and societies, as they are the core elements of Christian civilization.

We must realize that the hippies and yuppies, corruption, drugs, and so on are all part of Communist world strategies. In particular, free sex, homosexuality, the lesbian movement and other such phenomena destroy human rights and dignity.

It has reached a point where no one, not even theologians or national governments, can stop the destruction of the family and churches.

So, what happened to the mainstream of Christianity? It has fallen into individualism. The United States, for example, has been completely severed from the Christian belief. Christianity cannot be individualistic. Individualism, when it expands, tends to deny the world, nation, family, tradition, and history.

* * *

I have received a letter recently from a young Communist, which warns me of the perils that churches face from Communist activities. He says in the letter that they are given money to donate to a church as they infiltrate church bases for their activities. I personally received that letter that should be exposed to the world. You must know that many existing church ministers dance to the Communist tune. You must realize that they send members to churches to work in cell-units in America. You must realize that through these cell-units they perpetuate anti-government and anti-Korea activities worldwide. We must recognize that there are established Christian ministers who are controlled by this sinister force behind them, several times removed from the scene, without even recognizing the fact that they are being controlled.

Given this situation in America, what are you going to do about America? Very soon, the Communists agents will play Jews and Christians against each other. Those are already ganging up on the Unification Church; but, once that war is over, they will be fighting each other. They have plenty of reasons to ignite a war between them. Jews already say the Reverend Moon is anti-Jewish; but once they started a war with the Christians it would be much worse. We remain silent because we know all this.

* * *

Look, everybody. You must know that there are Communists among the ranks of Catholic priests. It's true for Protestants and Catholics alike. These days, some leftist priests say Jesus was a communist. They point out, as reasons, that Jesus preached to the poor. That's true. We must understand that there are many wolves in sheep's clothing.

* * *

What is the Communist Party? It's the whip to be used for judging Christianity. Christianity must repent. The whip will not be used if we understand the cause of our own ruination and destroy the cause that contradicts Heaven's edicts and repent sincerely before God. The whip will be withdrawn then.

When faced with Communist perils, Christianity must call on its young people from all over the world and defend the nations in order to thwart the perils. All Christians of the world must unite economically and in human resources and support those nations in trouble from Communist infiltration. Reverend Moon believes that this is the last stand against the Communist ideology.

* * *

3) COMMUNIST INFILTRATION IN AMERICA

Christianity has made it possible for the United States to be the multi-cultural society that it is. It's one nation. But Christianity has been ruined. Now, we believe Christianity will go back to the old days when people will unite....

Look at America. There are two nations in America. Virtually two separate nations in one country. There are state governments and the federal government. They have different laws. What if some want to secede? What if Germans got together in one state and Jews in another and both want to separate from the central government? It will happen, not in a distant future but soon.

Communists will make it happen soon. The Communists will try to agitate by saying, "Why do we have to pay taxes to the federal government?" What are you going to do? What if people agree and say, "We should fight the central government!"?

You might say that will never happen. Do you think the Communists would let it get off that easy? It can happen to one state, then two states, then three states, then everything will break up. America will break up. There is no guarantee that America will always remain American. There will be new nations.

* * *

If you look at the black-white situation, you can see the long shadow of Communist infiltration.

The Communists are convinced that they can overcome America's democratic system through their peace offensive. Militarily, any nation that can surpass America will be able to conquer the whole world easily. Next, they are working on underground organizations to destroy American families. They

think winning over America is a piece of cake. You must know that that's why they concentrate on weakening morality and increasing decadence among the young. You cannot deny that America's withdrawal from world affairs does not help America, but actually pushes it into a greater difficulty.

* * *

The Communists want the family destroyed. They are luring good young men and women into taking drugs. To undo the family, in their plan, is to undo the Christian values. This is the crisis as I see it.

* * *

Because I know Communism and have been at the forefront in fighting it, what I have seen in American society personally gives me neither optimism nor comfort.

If you ask them, "Now, with what did you play this game?" they will say, "Christianity." Then, they will say, "Let's destroy Christianity." They use strategies, psychology, and, finally, physical force. Good Christian families are turning into dens of drug users, which is a strategy used by the Communists.

Free sex can appeal to most youths. The Communists use this strategy to lure the young, with plenty of funds to be used in their organization.

* * *

You must understand the underground cell-units of the Communists. You must know that many students coming to America from Latin America are supported by scholarships from the Soviet Union. Americans have lost their democracy, but keep saying, "Americanize the world!" not realizing that their times have passed. America is being deep-fried, that's the true situation.

* * *

How is it in reality? Do you know what percentage of people in America are illegal aliens? (60 percent).

They are mostly from Mexico. Did you know that? When the Communists can enlist these Mexicans to their cause, America is finished. It's critical. I believe over one-third of the Mexican population will be coming to America eventually.

Here is the trouble for America. The Communists infiltrate America, then get in cahoots with the Cubans, and organize underground cell-units to attack the Anglo-Saxons. When the Hispanics are under their control, blacks will join them automatically. What are you going to do when they start a destroy-the-whites campaign? They have already infiltrated the leftist elements.

After the Hispanics are Communized, they will join forces with blacks. Once they start airing their historical grievances, Latin America will join up on their side. What are you going to do, then? Are you going to run to Canada? What are you going to do? Then all the colored people of Asia will join in. Their battle cry would be: "White people are our enemy." I do believe there will be a race war. A new Civil War, a continuation of the original Civil War. What are you going to do? It's a race war, a race war. That's what's left. It will

be a major catastrophe. I feel responsible for stopping that from happening.

Who will make it happen? Who? Only the Communists. If they can corner Africa and Asia, they can play this game at their own pace. Latin America is a busy place. Asia and Africa will fall at the same time. I anticipate this kind of catastrophe for the white race looming.

* * *

If we are to warn this world, what kind of warning? Death by illness is nothing by comparison. Illness kills just one person, but Communism kills the whole nation. The United States is under a Communist threat. Indeed, the whole world—in Europe, in Asia, in Latin America, in the Middle East, and the present United States. Can it be different? Everyone's hands seem to be tied. America is retreating. Isn't it? It is retreating. (96-168)

* * *

SECTION 3. DEMOCRACY

1. INITIATOR OF THE DEMOCRATIC WORLD

Do you know why democracy was created? God made it because of His desire to embrace humankind as His children. In the past, rulers treated people like servants or laborers, but this was not proper. So God sent a true messenger so that He could embrace even those who are betraying and cursing God. Furthermore He sent His own son even to death to embrace people. Through that God has been destroying the evil world. When the messenger is embracing people, he is causing to retreat all rulers who are in the position of Satan's servant, and he is causing to retreat all the rulers who are children of the evil world. Now he is pushing to make an era of the realm of brotherhood.

Where is the initiator of democracy? When we look at the democratic world, we see the hand of God. Democracy is a worldwide structure which was molded from the Christian culture. Christianity was started by God. Christianity, which has centered on goodness, flourished. However, now, in the Last Days, democracy has not been producing good fruit. Then, is the lack of good fruit God's fault, or does the lack of good fruit result from Christianity's lack of responsibility to set the right direction? It's not God's fault. We can reason that if Christianity, which is representing all people, didn't fulfill its responsibility, then a bad result would follow.

Had it not been for the sacrifice of the early church, do you think that there could be the kind of Christian church today where we can sit comfortably and worship? No way! We have to know that. If you visited Rome and saw the catacombs, you would know how unbearable it was for the early Christians. They lived each day thinking, "Today is my last day, today I am leaving this world to go to God." They could not live one day comfortably. Today's Christians should never forget the foundation created by their blood sacrifice. Through this kind of sacrifice, God made the foundation for democracy.

* * *

2. THE DEMOCRATIC WORLD IS A CHRISTIAN WORLD.

What is the democratic world? It's a world centered on Christian thought and culture. This democratic world is the world that is to receive the Messiah, and make the foundation for the Messiah. There is this kind of world and there is also the world opposing this kind of world. The destination of the democratic world is a destination of the realm of Christian culture. But to go one step further, Christianity can't reach the ultimate goal because it is only a growth-stage religion. To reach the completion stage, to digest and overcome the current reality, there has to be historic indemnification of the formation-level and growth-level evil foundations.

What is the situation in today's democratic world? The situation of the nations based on Christian culture is that they must enter the Completion Age. In other words, now is the time for the global Age of Completion. We are in the Completed Age, but there is no core, there is no substantial foundation for this Age of Completion.

God made the worldwide realm of Christian culture to protect against the worldwide enemy realm. God sacrificed greatly to develop the Christian cultural realm and today's democratic world. Jesus came on the national foundation of Israel, but was rejected; to prevent that from happening again, God inspired the creation of the worldwide era of democracy. The democratic world stands in the position of Israel at the time of Jesus, and Christianity has the responsibility similar to what Judaism had at that time. So, also there should be a prophetic nation and should be that kind of organization. God has been desperately preparing that kind of foundation.

* * *

3. DEMOCRACY IS IN THE COURSE OF RESTORATION

Democracy is an ideology in the Course of restoration. In this fallen world, good Abel cannot regain the position of the elder son without attending parents. The democratic political system has to set up an alternate system so that Abel's sacrifice can obtain Cain's position. Can you elect God or the Messiah? That is why such a nation as Japan has been attending an emperor for a long, long time.

Democracy was set up as an alternative because no solid central point could be established. But there is a limit to democracy. Can God be chosen in a democratic way? Can the Messiah be elected democratically? Can you choose your mother or father? Democracy cannot address these fundamental relationships. It can only deal with relative circumstances. What we are ultimately hoping for is not that type of world. Is there democracy in front of God? Do you think democracy is eternal? Answer me! Is there democracy in front of God? If there is democracy in front of an absolute figure, then we don't need an "absolute" one. Heaven is not a democratic world. Democracy is useful when there is no true center. Where there is already a true center, do you still want to have an election?

* * *

4. THE LIMITATIONS OF THE ELECTION SYSTEM OF DEMOCRACY

Nations that stand on God's side are righteous nations, in a righteous world. Unchanging means that one must not compromise what is right. How is the situation in today's democratic world and Communist world? It is a mess. It's not a Bibim Bab (Korean dish). What is this? It is rotten, smelly and looks disgusting. The direction of today's democratic policy is that of compromise and reconciliation. Can God compromise? Can we chose God through a democratic process? Democracy is a means when we are in the process of finding the law of justice, but it is not a goal. Now it is getting extinguished

We can't defeat Communism through democracy. Can you do it with democracy? We can't do it with presidents who change every few years. What is the most valuable thing in the universe? What is the most valuable thing in America? When one says it's a first couple, what is the reason? It's logical to say that because they are like the parents of the nation. Then how is it that the most valuable one can be changed - that is the question!

Which one is close to the truth: the presidential system of democracy or the ancient monarchical system? It's good that we can find the true king through the system of democracy. The reason that democracy replaced the medieval monarchical system is because the king was not a true king. It is a wonderful story that the democratic presidential system came about to find the true king.

Today American democracy is becoming so legalistic that one can find strange relationships between husband and wife, and parents and children. Can you elect God? Democracy is good, but we have to think about these fundamental problems. Today's democracy—the best kind of political system made by humans— if not run by a principled majority, can be misused.

* * *

5. THE FALLACY OF DEMOCRACY

In fact, democracy is a system, not an ideology. Democracy will face problems. There is no pillar of thought when we look at the democratic world. There is a separation of church and politics, so they put man ahead of God. It's absurd. Man is ahead and God is following behind. Can you do that? Who should be in front? It should be the constitution in the name of God, every family in the name of God, every education in the name of God; but it's not that way. Is America a democratic nation? What kind of nation is it? You are saying democracy, democracy, but there are things here that are worse than Communism! Which ones? One is racism. Communists will criticize that point.

In the UN Assembly, if you ask the American ambassador, "Does your country have religious freedom or not?" he will say, "Yes we do, of course." Then ask again, "Religious freedom even for Rev. Moon?" (laughter). Racial discrimination is worse than Communism. Next, taxation is worse than Communism. Communist nations divide the land and collect only one third.

Here it is up to the half, or for some people even about 80 percent. We could consider that as more restrictive individually.

Democratic nations are good about respecting law. This is clearly good. However, when changes occur worldwide, those countries will have difficulties. Is the authority of law important? Or are human rights important? Which one? Law is complicated. Is democracy "lawism" or "human rightism"? That is the question. In the world, democracy that loves only its own nation has already been tried, and is doomed. Democracy that cannot sacrifice its own nation for the sake of one world in the larger sense, with Heaven as subject, is a very sad reality.

* * *

6. COMPARISON BETWEEN DEMOCRACY AND COMMUNISM

When we look at democracy and Communism and place them in opposition to each other, we can see that these two worlds started very differently, and with different purposes.

Democracy is a world that represents the mind, Communism is a fruit that represents the material body. Communism is based on materialism and atheism, where there is no God. Humanism is "bodyism". Communism started from "bodyism". Man was made with mind and body, and from the body came worldwide Communism. The bread is number one. The world that the body likes most is Communism.

On the other hand, democracy is "mindism". Democracy includes sympathy and concern for the future, and discusses peace. But Communist ideology insists on the struggle of the dialectic. They say that the process of struggle is the cause of development. But if this were true, there could be no peace. The Communist ideology is false. Communism is Satan's Pandora's box in the Last Days.

Look, the Communist works are done at night. They have secret meetings, also held at night. They dig a hole and enter it. That symbolizes the shadow. But democracy is developing in the day. So among those, democracy is better.

Now the world has a democratic world and Communist world opposing each other. The democratic world is pursuing Heaven, and the Communist world is going in the opposite way, pursuing materialism. Exactly opposite. The democratic world is centered on the individual, while the Communist world is centered on the Party's organization. Everything is controlled by the Party. That is opposite. The democratic world is centered on freedom and love and peace, but the Communist world controls based on threat and gun and knife - by force. The two worlds are exactly separated in opposite directions.

This world has two kinds of ownership. There is the democratic world, which puts weight on individual ownership, and the Communist world, which emphasizes total, national ownership. The democratic world, which emphasizes individualism, has religion. The Communist world, which emphasizes state ownership, has no religion at all. There is no thought of God. The democratic world is representing religion, while the Communist world is repre-

sending philosophy. That's why we, representing religion, introduce the heart of God, and we introduce the ideology of Victory Over Communism.

This ideology of Victory Over Communism is not opposite to the heartistic ideology centered on religion, but started as a complement. It started from God. One is internal, the other is external. That situation is reality. Today there is an ideological war, without God. It's a war between an ideology centered on conscience and ideology centered on evil. Isn't it interesting? The Communist Party is totalitarian. Then why is the democratic world individualistic? Because evil has the authority of dominion. That is why goodness has to end individualism. That has to come about. This cannot start as fruit of the realm of evil. That's why in the Last Days, there is the world of individualism.

When we compare Communism and democracy, which one is closer to God? Communism is pushing for dictatorship, while saying they are for laborers and farmers. However, when we look at democracy, people do not think that way. Everyone is good, including ones who have a lot of money, conscientious people, farmers, and etc. When we look at a Communist country, for example East Germany, when the borders are opened, people want to escape—even Communists who went there because they like Communism. Therefore those who set the borders are bad.

So, the democratic world is closer to God than the Communist world. Communists want to get rid of bourgeois. They never think of rescuing them, but only want to get rid of them. They never think that they should assimilate. They just kill them. Do you know that? [Yes] The Communist world is saying "religion is a drug": that's a total destruction - total destruction. The Soviet Union has a structure of church as a strategy. It's all false, and is really under the control of the Communist Party. That religion is just for show, it is a strategy, for disguise. What the Communist Party wants to disguise is that it considers itself more important than the Bible, than attending God. What is the border? It's inside Satan's dominion, inside Satan.

* * *

SECTION 4. COMMUNIST AND FALSEHOOD

1. EVOLUTIONISM

The ancestors of humans are not monkeys. Which being can be the object of God, the only absolute one? Some scholars say it's the monkey, but is that possible? When you go to the zoo, monkeys are holy, right? Some zoologists are saying the monkey is ancestor of the human. Then ask the scholar, "Sir, who is your grandfather? Is he a monkey? Then you are a descendent of a monkey." Will he like that? No way. It will turn him off. Would you like a monkey to be your grandfather? What! Humans evolved from amoebas? Biologists and biological professors are saying that monkeys are their grandfathers.

There are wicked people running this world; to take care of that, Rev.

Moon of the Unification Church came about. Don't you young guys do that also? Look! The nature of energy is that the entering energy is never the same as the exiting energy. It's a formula. Always the entering energy is greater. Do you agree? Perhaps you would learn in physics, even in electric engineering, that the power that goes into a motor is greater than power that comes out. It is always like that. When motion occurs, energy is consumed. While motion is going on, do you think it's becoming plus (larger)? Is it becoming minus or plus (larger or smaller)? It is becoming minus, smaller. Then, when an ameba engages in motion, how could it become a plus? Can a plus come about by itself? No way! What has to be done for it to become a plus? For it to become a plus, another energy must be invested in it. How could it become a plus by itself, so that it becomes a higher functional being than it started out as.

Let us compare humans and monkeys. How do monkeys live? All they do is make noise, eat, sleep and bear babies. Are monkeys shedding tears because they are missing their mother and father in their hometown? Monkeys and humans are fundamentally different. Is a monkey worrying about the older brother, or does a monkey want to sacrifice for parents? How about humans. Do they do those things or not? Yes. The seed is different. Do monkeys get together and talk about what their ancestors have done, or discuss about whether there is a God or not? Monkeys can't do that. Do they think about the existence of spiritual world? Can they dream about the universe becoming peaceful, a peaceful world, one world, and a blossoming place of love? People who espouse that kind of evolutionism of humans from monkeys are like dogs and pigs. The seed of monkeys is not the same as the seed of humans.

Humans are supposed to live centering on others, not themselves - to live and hope centered on a higher ideal. They are not supposed to live and hope based on a lower ideal. The dimension is different! Humans have been worshipping God since they were created. There are no tribes who are not worshipping God. They have been thinking about God and have been thinking about how to make the universe better. Can monkeys think about that with their brains? Monkeys can't achieve that even going through thousands of steps. How could that kind of energy content enter into monkeys? It doesn't make sense.

Communism has been saying the humans came from material. Is it possible? Does material possess that kind of thought? No matter how much human ability one has, everyone has a vision of harmony. Material itself does not have that kind of ability. The Marxist dialectic maintains that every material being, every part of the existing world is changing and developing. But to a higher ideal? A mind reaching after higher standards—is it developing and changing? Can this original character be changing and developing among people in the past days, present days or thousands of years of future days? Do you think it will change? One can speak of animals, and say that a monkey is a higher animal, but can monkeys have that kind of thought?

For thousands of years, or hundreds of millions of years, has any energy been added to monkeys? Can the monkey have that kind of original charac-

ter? So we can conclude that, unlike the monkey, a great original energy has been given to humans. The reason why an unchanging element, not changeable element, has been added into humans, is so they can become a substantial object to the unchanging Subject. This logic is, right! We have that kind of original character, which means that there must be a Subjective real being who also has that kind of original character.

Here we can know the concept of subject and object. Here we can know that I am in an objective relationship to the Subject. Then since Subject being has put in that kind of original character, is that for Himself or for the sake of a higher ideal? That is the question! We can conclude that He invested in hoping for a higher level.

* * *

2. EVOLUTIONISM IS A HISTORICAL ARTIFACT

When we look at "The Origin of the Species" by Charles Darwin, we find that Darwin justified the fact that historically one power conquers the world and forms a new cultural sphere through the so-called evolutionary principle that "the weak fall prey to the strong". Many kinds of crazy things happen. So, what is the origin of the species? Get down to fundamental problems. When we consider whether God exists or not, and if we consider, from today's philosophical viewpoint, the question of which came first - consciousness or being (thought)—, there arise some big questions and problems. What is man's origin? Is the origin of humans from the monkey, or some other starting point? This kind of fundamental problem has to be solved.

Evolutionism has now become a historical artifact; yet many still are espousing the theory of evolution. Can evolution go backwards? Can it happen backwards? Can it go to the East and to West? Who sets the direction of evolution? Can one set himself in a growth direction? So many different levels have to be gone through from an ameba to a human. That direction, the direction to go toward higher levels and develop, who sets the direction to be that way? Why is it that it happens toward a higher level? Can it go downward and side ways? Woman looks like man, or man looks like woman, in other words both ways can happen, both. One can be in front, the other can be behind; this idea can come out. Direction. Who sets the direction that woman has to be this way, man has to be that way? Is that decided by man, woman? What about our ancestors? They didn't decide; the universe decided. There has to be some kind of central will of the universe. The subject of that will is God. God decided that man should be this way, woman should be that way.

The Communist way is to adopt nature to natural law. But adoption without fundamental understanding? Someone should hit and capture these guys. Without adding energy, something bigger can't come out. A higher level being can not develop from an amoeba by itself. For a higher level being to come about, there has to be motion and some kind of power and energy from outside; the direction has to be connected. In other words, the power has to be connected, the motion has to occur, based on the relationship between sub-

ject and object.

Subject and object do not engage in action as absolute minus, it only engages action as plus. The relationship between subject and object has always been relative relation. So to develop from amoeba, there has to be a cooperation strategy of give and take while adding something, or there has to be some other minus that leads to development. Through that, the higher level can be produced. Without that, no development can come about. In other words, for anything to develop to a higher level, there needs to be a second energy. After that, there also needs to be purpose and direction. For evolution to occur, there needs to be direction. Direction is absolutely necessary, and has to be known. There should also be a final point of the direction, which is the purpose. The understanding of purpose is necessary. That is an important question.

The next question is that of power. Look at the formula of power. Is there such a formula? In man, is entering energy and existing energy the same? Energy comes in and functions. So, do you think the energy remaining after motion and entering energy for engaging in motion will be same? Here consumption should occur, don't you think? When you exercise, you consume energy right? That's why the amount of entering and exiting energy are not same. The size of energy is always smaller after engaging motion.

Evolutionists are saying the energy is greater after the engaging action. There is no such formula. When that happens, the world would turn upside down. That's why you need a second energy. To accomplish a larger purpose, there needs to be second energy. Second energy is possible when subject and object become one. It's right. It's logical. Don't you think so? When subject and object are there, the greater energy comes about. Right? That's why God made the relationship between subject and object to advance through its objective form and provide new value and purpose, so it can develop to higher levels. Because the Principle of Creation is like that, the universe could be formed from small material.

* * *

3. TO SAY THE WORLD WAS BORN NATURALLY IS FALSE.

Today's Communist society is saying that man was created through evolution. Then how did animals get born before they become human? That is a problem. How did the monkey get born? Think about this world. How did this world come about? Today's scientists or Communists are saying that these "came out naturally", but it's a deception. How did nature come about? Where did it come from? How did all creation come about? How did it exist without being created? Communists are saying it just naturally came about. Did a piano also just came about by itself? It's fully scientific! How did a microphone come about? It just came out (laughter). Our body is the palace of mystery; it's so mysterious that millions of medical doctors couldn't figure it out completely. So when you are asked, "How did your body come about," you can answer, "It just happened to come about."

Nature has very scientific elements, so nature itself is the same as God.

In conclusion, nothing could come about without a cause. To adapt the theory of evolution, for higher level beings to come about the amoeba, while the amoeba engages in production there has to be other energy added. That energy becomes plus. Then can the amoeba itself generate this plus power? Can amoebas themselves add energy? Do they have that kind of ability? No. To be moved to a higher level, greater energy has to be added. If they themselves cannot create energy, then from where and how does appear? Is Logos established? (No.) Can Mr. Kim or Mr. Park handle Mohammed Ali easily? To handle him, they would need more energy, otherwise they can't go through the boundary. Can Mr. Park take care of Ali because he has gained sudden energy through mutation? Can he do that? (No.) It's only possible when he receives some kind of injection, or consumes ginseng extract, etc. So he can have explosive dynamic energy. But by himself, he can't generate that. So myself can't advance myself. That is the logical conclusion.

* * *

4. CRITICISM OF EVOLUTION CENTERED ON MAN.

Human life has an objective cause like other life in the universe. Life forms, from microorganisms through to higher animals have been created based on the model of man. Evolution is merely a viewpoint based on the result. Man, who is purposeful being, was bound from the beginning to be created. With that in mind, the universe come about. From microorganisms to higher animal, we are all created through a principled procedure.

* * *

1) CRITIQUE OF THE DOCTRINE OF EVOLUTION CENTERING ON HUMANS

Since human beings are born and have life, then they have a cause of that birth and life, just like any other living thing in the universe. In fact, God created every existing being based on the image or pattern of human beings, from minerals to the higher animals. From this understanding, the traditional theory of the evolution of life is based on looking at nothing but the resultant effect.

Because the universe and all things were created according to the pattern of human beings, then from the beginning, the universe was created with the limitations of humans. Every existing being, from microorganisms to the higher animals, is connected by the principal process of creating according to the human model. From this viewpoint, the development of creation did not occur unconsciously but was based on a clear purpose of creation. Therefore, every created thing came into being based on having a purpose of existence. In fact, every being has dual purposes of existence: an external purpose and an internal purpose. Human beings are no exception. We have the purpose of the body and the purpose of the mind.

Why do human beings have dual purposes? That would seem to only create problems. However, because both the world of external matter and the world of the internal mind exist, then human beings as the center of the universe cannot but have dual purposes, in order to connect the two worlds.

These dual purposes should not be in conflict or separate from each other, but should become one. It is in harmonizing and unifying the dual purposes that our ideal of existence as human beings can be realized. In order for the dual purposes to become one, we should establish order between them, an order that results in one unified purpose, which is the completion of human beings. Such a completed man and a completed woman relate in order to become one.

Why should man and woman have to become one? Before talking about this issue, we should consider Darwin's theory of evolution. Evolution cannot occur without some action that advances beings forward and makes them become one. Because evolution itself is not the cause but instead the result, in order for evolution to occur, there should be some force that causes the evolution. The force would be one that tries to advance two beings forward and combine them with each other. Thus, evolution occurs based on a force that tries to advance two beings forward to a higher level.

Then, who made that force? Because evolution is the result, evolution itself cannot make some direction to advance beings forward to a higher level. There must be some force that causes evolution. That force gives the direction to evolution. Then, why does the force have a direction? A direction cannot be made without any purpose. Thus, unless an existing being has a consciousness of its purpose, it cannot have direction. If there is no purpose, the direction moves as it wishes. Therefore, in order for two existing beings to develop a higher being, they have to be moved by a force to try to advance forward and combine with each other. Therefore, in order for evolution to occur, existing beings have to have direction and purpose.

Evolution cannot occur by itself. It requires a relative relationship. Also, in order for some action to occur, both sides must benefit by becoming bigger. If both sides become smaller, then the action cannot occur. You should know this principle. The reason why a man and woman try to join with each other centering on love is not because they want to suffer a loss. They love each other expecting to attain some higher development.

Therefore, the action of love is given for the sake of the other person. The direction of love is for the sake of the other. Only a direction for the sake of the other person can develop each person to become higher. Moreover, everything is formed by the purpose of living for the sake of each other. Therefore, action has dual characteristics, direction has dual characteristics, and purpose also has dual characteristics. (93:173)

* * *

2) THE PURPOSE OF EXISTENCE PREFIXES THE EXISTING BEING

The dialectic does not admit direction and purpose. It does not deal with the fundamental problem of action. The dialectic did not deal with why existing beings try to act, and why they try to become one. Because the dialectic does not have direction centered on purpose, the development of the dialectic is made centering on itself. In the dialectic, existent being develops toward a bigger one. In explaining the process of evolution by the dialectic, what can-

not be understood is explained by mutation. Then, why does the mutation occur? What is the cause of the action, direction, and purpose of mutation? The mutation itself cannot be the cause of any action, direction, and purpose.

When a man and woman love each other today, can the direction, action, and purpose of their love be different from those of our ancestors' love in ancient times? No! Then why doesn't mutation occur in human beings' love? If evolution has developed continuously until now, why did it stop at the stage of humans? If the doctrine of evolution is right, then evolution would develop beyond the stage of humans. Why did it stop with humans? That is the problem. Is it because humans wanted to stop at this stage? Is it possible that evolution is stopped by human's thinking? No! A human being cannot decide the position of his own existence by himself; he is in a position that was predestined before his creation.

That proves that consciousness preexisted creation in the universe. Human beings cannot explain even the origin of their eyes. Neither the dialectic nor the doctrine of evolution can explain about that. You will have to fight against communism in the near future. We have to destroy the theory of the dialectic and the doctrine of evolution. When we destroy only the doctrine of evolution, then the dialectic will be destroyed naturally. What is the present crucial issue? The problem of which came first: consciousness or matter. Communists think of matter as coming first and therefore having the highest value. On the other hand, the democratic world thinks consciousness came first.

Our eyes consist of matter. By whom were the eyes made? Those who think that eyes were made by themselves must be crazy. Also, the nose doesn't move around, but the eyes do. When a person is asked why the eyes move around, if he answers because they want to, then he may be an evolutionist or materialist. The purpose of eyes is to see. Therefore, because their purpose is to see, then eyes move around. In order to fulfill their purpose, eyes move. Why does a person blink his eyes? Because water evaporates, the eyes blink in order to keep moist. On the other hand, a person's nose does not move even if dust becomes attached on it.

What is the purpose of eyelashes? It is to prevent dust from getting in the eyes. Why were eyelashes created as they are? Because they wanted to become like that? (Laughter.) It is not a simple matter, as some may think. If someone here says it is, I will scold him, saying, "Such a crazy fellow! Shut up!" Thus, when the eyes first open, would they know that the universe exists? "There is the sun, and because there is air too, then dust particles would rise and water would evaporate." Would the eyes know such things at first? Please answer. (No, they wouldn't.) So if people can say that eyes evolved by the dialectical development to be able to adjust the environment, even though the eyes did not know about the condition of the environment, then such people must be crazy indeed. The purpose of eyes preexisted the eyes. That is, eyes were made to be able to adapt themselves to the environment before they emerged. Therefore, which came first between matter and consciousness? (Consciousness!)

Regarding the problem of the origin of human beings, they did not evolve by a developing cause within human beings themselves — what is called human consciousness. There must have been a prior fundamental action, direction, and purpose in the creation of human beings. Neither humans nor any other existing being evolved and developed as they wished. They must have come into existence as substantial bodies having definite purpose, action, and direction. Then why were humans born as the highest animal? They were born with the purpose of having to accomplish the position of the highest animal, and they were born with the direction to have to go in as the highest animal. You should know this. (93:176)

* * *

SECTION 5. EXPLANATION OF MATERIALISM

1. MARXISM AND THE LIMITATION OF ITS PHILOSOPHY

Who is Karl Marx? Is he a saint? Marx cannot belong among the ranks of saints. As you know, saints are not the ones who lived centered on humans. Those who insist on centering on humans cannot be saints. (41:69)

* * *

Philosophy says that the troublemaker is man. Advocators of philosophy have always raised trouble in history. In the case of Marxism, Marx played the major role in developing his philosophy to the worldwide level. This he did in order to absorb all other systems of thought into the realm of his own thought. Human beings became the center in the development of thought. Accordingly, under the influence of Marxism, the culture of the world became centered on humans. In combining societies centered on humans, what has played the major role internally in today's world is philosophical trends like Marxism. However, the way of the saint is not like that. For saints, the center of life is not human beings but God. This is how they differ from those who support Marxism. Therefore, anyone who does not promote God as the center cannot belong to the ranks of saints. (40:331)

* * *

Marxism and similar theories today are nothing but a sort of philosophy. Philosophy starts from the individual. The origin of philosophy is human's knowledge; it does not emerge from a relationship with God, who is the origin of life. Philosophy tends to focus on the existing human nature, rather than pursue the origin of life, when trying to understand what it means to be a human being. The origin of life is pursued not by philosophy but by religion. (41:69)

* * *

There was a time when philosophy tried to find God, but it failed. By giving up on finding God, philosophy fell into humanism, which humans like the most. This humanism then fell further, into materialism, which insists that material is the best. (Dec. 18, 1985)

* * *

What leads today's trend of thought? Philosophy. However, philosophy has nothing to do with true life. You have to know that. Philosophy is not in the position to solve the problems of life. Philosophy can be the object of knowledge and life, but it cannot decide the contents of life. In this sense, philosophy cannot save lives. Saints are not philosophers. What did saints do? Even though they taught knowledge and the way of life, their teaching was not a tactic to dominate the world. Their teaching was different from philosophy's. The more one knows knowledge, the more one tries to dominate the world. Western philosophy is the philosophy of domination. The more one knows, the more he tries to dominate by going beyond himself. Such a person tries to change the world centering on himself. Even though such a person goes forward for the sake of the world, the problem is that he does it centering on himself. Because of this, his direction results in materialism. Therefore, the important thing is what the center is. Since philosophy cannot solve the fundamental problems of human life, it has just the value of objects. (40:330)

* * *

2. TWO GREAT TRENDS OF THOUGHT

The world of mind began before you were born. Your environmental world also started before you were born. Then, did the universe emerge without any purpose? (No!) Even for this piano here to be made, there must have been a reason. You may not know how the piano was made, but because some harmonious purpose and effort were invested in it, the piano could be made. That is, because some investment was made, the piano could emerge as a result of that investment. Therefore, material things are not the cause but the result.

When you are born, which comes first: the origin of the mind, or the origin of matter? When you are born, there is the world as well as the mind. Which existed first? That matter existed first cannot be asserted. Regarding the problem of which came first between matter and mind, two great trends of thought have been argued in history. If you have no mind, can you say, "I am going"? (No.) You think first, and then you do something. When it comes to eating food, can you just be eating food? No, your thinking comes first, and then you go eat. In this sense, which comes first? The internal part, thinking, comes first. Then, which is stronger between the body's desire and the mind's desire? The desire of the body has a limit; for example, a person's appetite is satisfied after eating sufficient food. However, the desire of mind has no limitation. It reaches out, going beyond any limitations. You can know this clearly in your lives. (27:55)

* * *

The history of human beings has developed toward a certain purpose. The necessary means of accomplishing that purpose is thought and theory. That which is centered on matter is called materialism, and that which is centered

on the mind is called idealism. The democratic world has developed centering on religion and culture, which are in the realm of idealism. However, the world is still struggling between materialism and idealism. (20:302)

* * *

What kinds of worldviews exist today? The materialistic view and the idealistic view. These two are in conflict. Can they become one? No, that is impossible. Human beings consist of mind and body. The mind cannot be analyzed and managed by the realistic method. The world of the mind cannot be understood by the material world. However, even though the world of the mind seems not to have any concrete substance, it can control the world of reality. In this sense, while the material world can be analyzed by the internal world of the mind at the highest level, the world of the mind cannot be analyzed and resolved by the material world, because its level is very low. (28:151)

* * *

Today's world is divided into two camps: the Left and the Right, or materialism and idealism. These two will confront each other head on one day in the near future. When they do, will that be a moment of joy, or horror? That is the problem. If horror surrounds their confrontation, then the world will face death. On the other hand, if they meet in joy, the world will be happy. If they try to establish one world system through threat and horror, then the world will end. On the other hand, if they try to unite into one through peace and joy, then the world can live forever. (9:319)

* * *

The mind is inclined to pursue the highest ideal. It tries to reach up to God. The body is the tool to realize our ideal. However, to realize our ideal requires effort, endurance, and self-sacrifice. There is tension between what the body pursues and what the mind pursues. While the mind is looking for the world of faith, the body is looking for the world of reason. Because of this, two conflicting views developed in human history. Because one view is rational and external, it emphasizes the superiority of the body. For example, physical satisfaction, physical beauty, and interest in science require the physical reality. The other view, centered on religious tradition, emphasizes value that goes beyond the body. The law of the mind, value, and God's revelation, which are of the realm of the mind, cannot be the object of scientific verification. These two views, which we can see in our lives, are the origin of two ideologies in today's world.

The democratic world, or free world, started from religious tradition and developed. The foundation for the modern concept of democracy can be traced to the Bible passage, "God created man in His image." This means that because human beings are children of God, the democratic world respects them. And it grants them the maximum possibility of choice because human behavior cannot have value unless it is freely expressed. On the other hand, communism is the result of a more external, secular trend of thought. After

studying the French Revolution and the Enlightenment, Marx insisted on reconstructing society through violence by doing away with faith in God and applying the sociological method. Marx's sociological method is based on denying the existence of God. However, what is the result of Marxism in history? Although some people still support it, Marxism, which reigned for 70 years in the Soviet Union, has ended up a tragic failure. Some 1.5 million people's lives were sacrificed through false charges in order to establish a strong system of communism, but the world of justice and prosperity that Marx promised cannot be found in communist society. The countries that support the two great ideologies are confronting each other, and all mankind is threatened by a horrible destructive power that the world could never imagine. (166:130)

* * *

1) THE COURSE OF HISTORICAL DEVELOPMENT AND COMMUNISM

Those who have shaped history in the past centuries have been people with good minds, namely intellectuals. If we compare historical eras to parts of the human body, we could say this was the era of the head. But in the period surrounding the first and second world wars, militarists, namely people with power, influenced the world, ushering in another era—the era of the fist. Now we are entering another era centering on the farmers and workers—the era of the foot. In order for heaven to reclaim everything from Satan's world, history had to develop in that way. In other words, human history is God's history of the providence for restoration.

Many people with good minds stood on Heaven's side and, most intellectuals from the democratic world who lead the free world today, including America, are people who believe in God. Now, little by little, Satan is being robbed of his head and body and, finally, he will be kicked out altogether. When humankind, who had been trampled underfoot by Satan, was snatched back by God, Satan faced the inevitable destiny of being eliminated in front of God. As Satan could no longer be attended by humankind, he founded the atheistic ideology of Communism, with the intention of preventing humankind from attending God, too. You all need to know that. For this reason we can now see the worldwide phenomena of separation which is due to Satan. There is separation within the head and within the hand. The head symbolizes God and it can be called the information organ of the body. The organs that observe all things are in the head. Through the seven openings of the face, namely the mouth, the nostrils, the eyes and the ears, the world is perceived. Through this network of intelligence, which represents the number seven, Satan and evil things are to be completely cut off. Therefore, Satan is using his final means in order to escape.

Satan, who once opposed God, now acknowledges God. But now, in this era of the Last Days where Satan has had to reveal his true identity, he endeavors to deny himself and God so that neither will be worshipped. Communism is such an ideology. Also, Communism is an ideology that tries to prevent humankind from returning to God. Communists hold meetings at night. Secret

directions and secret details are all decided on at night. They also meet under the ground. On the contrary, the democratic world does all these things in the daytime. Therefore the Communist Party is a movement whose aim is global Communization, making the whole world satanic. God is destined to govern the world, but because the satanic force of Communism has emerged, whose aim is to rule the world instead, God has a big headache.

* * *

2) THE TRUE CHARACTER OF MATERIALISM.

Now God and Satan are fighting over humankind. The Bible states that Satan seized authority in heaven and is ruler of the earth. Therefore God had to reclaim the sovereignty of heaven and of earth. For a long time prior to the First World War, Heaven had possessed the spiritual world. Since Heaven owned the spiritual world, Satan had to come down to earth, and with the onset of the war, an era began in which God and Satan struggled over global power. Deprived of the global spiritual world, Satan mobilized the world to oppose the heavenly world. What does that mean? The global cultural sphere of Christianity and the cultural sphere of Satan began fighting each other. Also in the spiritual world, centering on the cultural sphere of Christianity, there was a struggle against Satan. In the same way there is a global struggle on earth between the spiritual God who is united with the Christian countries and Satan who is united with countries opposing Christianity.

Because this world was under his dominion, Satan was able to muster the intellectual elite and upper classes to join together in opposing God. That fight took place prior to the First World War. It was a time when the upper class, which held power in the world, mobilized Satan's world and struck God. Again, referring to the human body, Satan mobilized the head to oppose Heaven. That was the First World War. Next, because Satan lost the head, he turned from the upper class to the middle class. He was pushed down to that level. The era of the neck passed and the era of the arm, namely the era of power, began. He tried to oppose God with power. This was an era of militarism that corresponds to the middle class. The era of militarism manifested the attitude that with power alone everything will work out. That was the Second World War. Satan was pushed down to the middle class level. In terms of the human body, at this point, Heaven had taken everything above the hip. Therefore Satan, who was pushed down, had no choice but to head towards the very bottom. Thus began the era of the foot. This is the era of the workers and farmers which is Satan's last attempt to revive. Through Communism, Satan has called together the lower classes centered on workers and farmers. This is the very bottom.

Satan has thus reached the lowest level, and when he is expelled from there, he will have nowhere to go. Because he will have nowhere to go and will not be worshipped by humankind, he has created an atheistic ideology with the purpose of preventing humankind also from worshipping God. Therefore this ideology is called Earthism—Materialism. It is also called Economism. He is trying to rule the world through economics. Marxism is a

philosophy of economics. It is an ideology that strives to remove completely the element of heart, the internal God, and is determined to exclusively possess humankind.

When you look at this, you all have to understand how crafty and cunning Satan is. Therefore you have to understand that Communism is Satan's knowledge and wisdom. Because Communism is a movement that is trying to conquer the world not by exalting humankind but by exalting matter, Communists give more priority to matter than to people. Communists think mankind has evolved from matter and don't recognize the value of people. Originally, there was value in people doing things centered on God; but because all that was denied, the world became a world of materialism. Therefore it is easier to eliminate one person than it is to destroy one house. If there is the choice between the destruction of one house or the killing of 10 people, the latter will be chosen. There is even no problem with getting rid of many people. This kind of "ism" is now swaying the world.

If the upper class, namely, the head and body, had fulfilled its responsibility, the foot would now be under control; but because it failed in its responsibility, the foot is able to walk around and cause trouble. If the democratic world had fulfilled its responsibility and the upper class (neck) and the middle class (body) had united with the Lord, forming a normal body, the world could have been made one. Because this didn't happen, it is as if everything died completely.

All created things are matter. If this 'ism' that loves matter is so determined to dominate the world, then we need to think about how tough the people in favor of the Creator need to become. It is then a reasonable principle that the 'ism' centered on the Creator and the love for the Creator's sovereignty needs to be several times stronger than the "ism" centered on all things and the love of the sovereignty of the Soviet Union centered on materialism. This principle should be totally clear to you. It is said that humankind evolved from the soil of the earth. However, the soil came into existence for humankind. If you don't understand this correctly, the world will become Satan's world. You have to understand that the mission of our Unification Church today is to make this clear. Therefore if only you all crush Satan's world, then the world will be ours. This is our Unificationism. You have to know that the ideal world will appear for the first time when Heaven takes away the spiritual and physical world that Satan has dominated externally and can control them. Do you understand? (Yes).

You have to know that we have first of all to separate from Satan's dominion. Until now humankind has fought about territory and people. Materialism is a theory that intends to captivate people's bodies. It is devoid of any concept which connects with spirituality and the cosmic purpose of Heavenly law and eternal life. This world belongs to humankind.

But the basis of materialism is the historical view of economics and it upholds a world in favor of materialism. However, democracy is putting humankind itself at the center. In fact, all kinds of Marxist theories, such as the theories of labor value, surplus value, dialectic materialism and historical

materialism are completely opposite to the truth and lend justification to a violent revolution.

* * *

3) THE ALTERNATIVE TO MATERIALISM

What is atheism? Atheism says there is no God. Materialism, centered on matter, and humanism, are atheistic theories. Atheism is centered only on itself. Why did an empire such as Rome go to ruin? Because it was not united with God's principles of cause and result, God's principle of the ideal and God's principle of creation. What is the cause? Self-investment. What is God going to do after investing Himself? He is going to look for love. Even though God invests everything, God is in need of love. He invested himself for something greater. That is the bottom line.

Rome, which had its eyes on the world, was hoping for an ideal world centered on Rome; but it didn't invest itself enough. While facing the world it didn't invest its country enough. If Rome had sacrificed and invested itself, what would have happened? The world would have become one with Rome. If you compare the fundamental roots of Godism, theism and materialism it becomes very obvious. When atheism, regarding theism, claims that God doesn't exist in the social system, then that in itself amounts to destruction and self-exhaustion. Under this system, the more power is generated, the more exhaustion there is. The motive power of love cannot be supplied in this way. The Communists appeared centering on common property, but why does common property achieve less than private property?

This is the problem. From the viewpoint of common property, all groups that possess the right of ownership centered on the profit of the group need to put more importance on the individual than on the profit of the group. If it is done like that it works. Do you understand? The Party needs to have more regard for the individual than for its own desired profit. This means that property doesn't only belong to the Party but also to a higher private owner. Such a concept hasn't been realized. Always the individual has had to live only for the sake of the group. There is no concept of the Party also living for the individual. That is Satan; that is called a system of dictatorship. What is on Satan's side? The Party centered on the Party; this is absolutism. It has no "ism" that claims living absolutely for the smaller part, or shows the Party to be existing for the sake of the individual and family. That is Satan. Therefore he is pulling the individual into hell. Because the individual can't realize a reciprocal foundation of ideal give and take action, he becomes a worthless and entirely destroyed existence. Therefore he can only go to hell. Do you understand what that means?

Communism is a contradiction. It is a logical contradiction to set up a dictatorship regime centered on workers and farmers. Such a logic cannot become an ideal logic. The ideal needs to have give and take. Can you realize the ideal alone? If that was the case, God, who is the greatest ideal subject, could have felt satisfied about being by himself, but he created the world in order to pursue the realm of ideal love in relationship with an object.

Therefore, we must clearly grasp that the logic of love is based on the origin of creation and has to develop in that context. Isn't that so? That means it can never be separated. If you consider different viewpoints such as an individual outlook or a family outlook, they should be connected with the bone. Therefore we have to center everything on the heartistic realm of love. That direction is inevitable regardless of whether you live in the east or in the west.

If there is something good, the Party wants to get it and doesn't want to give it to the individual. If there is something good, the group shouldn't center on their desire for possession. Without love this is impossible. The parents, if in the position of subject, don't keep something good to themselves, but want to give it to their children because of love. They want to give until they exhaust themselves. In this world, such love doesn't exist. People are centered on the desire for possession and don't think of giving what is theirs to someone else. Therefore the parents don't show any appreciation for their children. Everything is hooked onto Satan's side centered on individualism. Therefore, in such a world the place where this love can be realized is already destroyed. For this reason individualism and the desire for possession belong to Satan.

The desire for possession centered on love is not for material things but for the ideal. Everything can be sacrificed for that ideal. Every aspect of life desired by humankind, including even one's own life, can be sacrificed. Therefore, this dimension is different. No matter how much sacrifice is made, it doesn't become a problem to human life. However, this is not the case with the concept of possession centered on the individual. One cannot go up to a higher level within that concept. You all know Communism, but remember the concept of Communism is an ideology centered on matter. It is not an ideology centered on God. Also, what is democracy? It is an "ism" centered on people. If so, what is the original Adamism? It is the way of true love: if there is only true love everything will be resolved. If so, where does True Loveism start from? It starts from God. In that case, when we ask what kind of circumstances humankind is hoping for, it is not a world in which we eat and live well. It is instead a world of True Loveism.

* * *

3. DIALECTICAL MATERIALISM AND THE ALTERNATIVE

1) HEGEL'S BASIC MISTAKE

Hegel's dialectic was wrong. Do you know where to acknowledge the concept called "struggle" which is found in Hegel's dialectic? If we delve deeply into the mind of humankind, we find that the conscience and the physical mind are struggling. Therefore, Hegel thought that struggle existed there from the beginning. He misinterpreted, thinking that this struggle was an intrinsic part of the world which God created. But this interpretation lacked understanding of the fall of humankind. This was his fundamental mistake.

If you investigate deeply the deep mind of fallen humankind, you will find that two opposing minds, the conscience and the physical mind, are con-

fronting each other. It is this confrontation that is behind humankind's historical development. If we analyze fallen humankind, we can see that man embodies two contradictory natures. But a theory was created stating that the universe had also developed in that way and that God had created man as a being who embodied these two contradictory natures. Communist ideology analyzes all matters, and understands the development of history, from a dialectic viewpoint. They are propagating a theory of struggle in which the social reality is divided into an upper sphere and a lower sphere, and history develops through the confrontation between these two spheres. Therefore, they created a theory that claims that what existed before has to be destroyed for the sake of development.

Hegel's dialectic took the position that humankind hadn't fallen. But, in fact, the opposite is true. Because of the fall of humankind, the conscience and physical mind started to oppose and struggle with each other. Created humankind originally didn't have any contradiction within itself. We absolutely need a substantial movement upholding such a viewpoint, which is one with the standard of the original creation. Hegel regarded contradiction as being inherent in "the market of life". He regarded contradiction as being intrinsic to everyday life and that religion is strange. However, Hegel's thought and his formulated theory are fundamentally flawed. It was a mistake to regard fallen mankind as a being that was originally created like that. Therefore, we need to quickly emphasize and promote the concept that humankind did fall.

Within humankind the conscience and physical mind are arguing with each other. The expansions of these two entities ultimately caused the division of the world into democracy/spiritualism and Communism/materialism. As these two entities have developed, the harvest is being manifested as the Last Days, which is a phenomenon of our present time. From such a viewpoint, how shall our Unification thought tackle this issue? Because the starting point was flawed, we have to go back to the origin, which is a higher dimension.

What original human form would constitute a higher dimension? It is not a form where the conscience and physical mind are fighting with each other but rather a form in which conscience and physical mind are united. From the viewpoint of a standard of absolute and eternal unity, the spiritual world and physical world have to become one. Until now we have all been false. Look at yourself! Why are you false? You are struggling with your mind and body disunity. How can that be called true? When two are fighting can they become true? (No). Humankind in this state of falseness was examined carefully and the contradictory logic called dialectic was found. All the discoveries made by people such as Hegel came from the study of fallen, struggling humankind. Nowadays, philosophers generally don't understand the concept of the Fall, and when they examine the mind they say, "it seems like this", and something approximating a dialectic principle emerges. Looking at man from the point of having already fallen, the theory of the origin of struggle can be given much credence. If you analyze the mind of humankind, there is clear evidence of struggle, making this theory seem quite plausible.



2) THE MISTAKE OF THE DIALECTIC THEORY

Communism says that everything develops because there is power in the macrocosm. They acknowledge the surrounding world first and then develop the logic. In order for anything to exist, there first needs to be an environment in which that existence can be sustained. Water, earth and air have to be there. These are the absolutely indispensable environmental conditions needed. If you analyze their argument, where is the starting point of the environment which enables evolution? There cannot be any. That is the contradiction. "Where does the life-supporting environment begin?" "Naturally". "If you say naturally, according to which law?" "Because of power". "But how is power generated?" Power cannot be generated by itself. Before there is power, there needs to be a reciprocal foundation. The same is true for scientific phenomena: there cannot be any action or movement unless there is a reciprocal base which is connected with purpose. If that is so, what do you need before power can exist? You need a reciprocal foundation. There needs to be a concept of subject and object in order to acknowledge a reciprocal foundation. There needs to be a base of common purpose so that subject and object, plus and minus, can engage in give-and-take-action. Therefore the phenomenon of power or action can be generated only within the domain of the common purpose of power. If that is so, then the dialectic that Communism upholds is debunked.

Communists say there was something in opposition to the origin, and that through struggle they will become one. The origin and that which is opposing it are completely different concepts. They have a different sphere of purpose. Can they become one while they have different spheres of purpose? They don't say that originally there was an origin and something opposing that origin. Rather, they say that first there was some opposing element which had to go through a course of struggle in order to reach the origin. However, reciprocal action can only occur within the limit of the common-purpose sphere. It absolutely cannot be generated in a situation that would bring negative and damaging results. Mutual give-and-take-action occurs within a sphere where the common purpose is established. From this viewpoint the dialectic of Communism is fundamentally wrong. Everything exists reciprocally. If the object is chosen, the purpose automatically makes itself apparent. That purpose possesses even greater value than the sum of the two entities. Therefore the two become united not because of mutual contradictory confrontation, but for the sake of accomplishing the common purpose. This is the fundamental idea of the Unification Church. With this proof you can turn this false theory upside down, and the theories of historical materialism, economics and all of Marx's theories will be proven false.

What is Communism? It recognizes neither subject nor object. There is also neither direction nor purpose. The relationship of subject and object is regarded as one of struggle. They become one through conflict. On earth, where does such a law exist? (Father laughs). Is it possible? Does it mean that man

and woman or mind and body become one through fighting? They say that even though there is subject and object, "matter comes first, not the mind. The mind is a by-product of matter." They are just turning things upside down. This bad guy Satan! While he says, "direction is struggle", he is striving to realize a direction characterized by struggle. This is not a direction towards peace. He says, "Unification needs to see blood and as you see blood, there is unification." This violates the principle of historical development as well as the principle upon which the universe exists. Power is always generated through mutual give-and-take-action between subject and object. Subject and object don't have give-and-take in order to damage each other. If the head gets chopped off, there can be no give-and-take-action. For example, during adolescence when it comes to dating, a man wants to meet a woman as a partner and vice versa. As they meet, they have to like each other. As long as there is no plus or benefit experienced, one absolutely won't give of oneself. One dislikes to give. If it becomes clear that someone would receive benefit from a relationship and that it would not result in any damage, then that person would want to have give-and-take with the other. But if they meet for the first time and from the first day on there are only minus elements, they won't want to meet again. They absolutely won't want to see each other.

Even if you look at subject and object from the viewpoint of mutual purpose, unless one can receive more plus points and greater purpose from a partner than one would receive by being alone, one doesn't want to have give-and-take with that partner. Once again, if a good result doesn't come, there won't be any give-and-take.

What does good mean? It means that it becomes plus. What does bad mean? If things are constantly taken away, eventually everything disappears and becomes a minus. Good things become plus and prosper, while bad things become minus and perish. So, if there is a minus situation, no matter whether there is a relationship between subject and object and regardless of whether more power is applied, the dynamic of give-and-take-action won't be generated. When we look at it from this viewpoint, the dialectic of Communism is ignorant of that argument. In order for there to be power, a relationship between subject and object is necessary. This is a prerequisite. Even when you conduct a chemical experiment and look at the tendency of chemical elements to ionize, you will notice that the elements don't act unconditionally. If a chemical element can increase and fulfill its given purpose through interaction with another element, it will act immediately. If there is even a tiny element added that would bring minus and disturb the chemical element itself, it absolutely won't act. This universe is acting and protecting itself. That is a principle. That is called a scientific principle. Do you understand?

Nowadays, the world faces enormous problems because of Communists' attachment of great importance to philosophy and dialectic theory. There is no existence that doesn't possess the aspect of purpose. Development occurs only where a greater purpose is pursued. If we look at humankind, we should see that it is a resultant entity. It exists because something caused it to exist.

* * *

3) THE CONCEPT OF STRUGGLE IN COMMUNISM

If you look at the dialectic on which Communist ideology is centered, what kind of principle of struggle does it provide? Every social existence centered on a contradictory course is divided into an upper element and a lower element. The upper and lower elements cannot become united and the upper element exploits the lower element. The concept of love doesn't exist. There is only a concept of struggle. What are they aiming at? Utopia—the ideal. What is the ideal? It is a world of peace resulting from struggle. Such a world of peace is different from the peace that democracy talks about today. Everything that is violating that peace is eliminated. It is called a reactionary element. They talk about a peaceful world in which all reactionary elements are eliminated. That is the difference. Today the Soviet Union advocates peace centered on Marxism-Leninism and thus doesn't mean a state of peace through becoming one with non-supportive elements, but a state of peace in which all reactionary elements that violate Marxism-Leninism are eliminated. They are talking about a state of peace in which there are no opposing elements. That is the difference.

Democracy talks about a concept of peace where right and left harmonize and become one, thus creating an ideal state. That is the fundamental difference. Democracy is talking about inclusive and idealistic concepts and not about concepts of elimination and destruction. Therefore, this Communist ideology cannot be approved or tolerated by humankind, and people like us must become the spearhead in the fight against it worldwide. In communism, love, and even parents and family, are regarded as major areas of exploitation. According to this thought, children exploit the position of their parents for their own benefit. Within this theory, you cannot say there is love.

The question is whether there can be truth here or not. Today, Communism proclaims, "We have to gain supremacy over the whole world." Whoever opposes that will be expelled and eliminated. Even one's colleagues and parents aren't immune and can be eliminated. How is it possible to massacre people? It is possible when the absolute value of human life, even that of one's own friends and relatives, is not recognized. The only thing attributed with this value is the Party. The Party is only a skeleton. The more one regards the Party as the greatest entity, the more it becomes fearful and cold-hearted. Do mind and body feel comfortable in such a place? Surely not. Because of the ever changing structure centered on the dialectic dynamic, you cannot live eternally. You have to know that this theory cannot aspire to anything eternal and elevated.

* * *

4) THE CONTRADICTION OF THE THEORY OF STRUGGLE

Now the world is divided in two: the democratic system and the communist system. Which one is true? Both of them claim to be true, don't they? Does it need to be officially approved as to which one is true? Such approval

has to come from history. According to Communist theory, history has to be officially recognized. Because history develops through struggle, according to the dialectic argument, tradition is not cherished. Therefore Satan is the ringleader of the destruction of tradition. Satan is the leader of destruction. Thousands of years of history cannot be set up. Because such a system is false, it cannot make any historical claims. That means that there is no traditional historical background following the unchanging rule of the Principle.

Then, when is the Communist world going to set up a historical foundation of tradition that is unchanging and based on the truth. They talk about a world of utopia....Mankind passes through the stage of socialism and enters the era of communist society. Is the communist society, therefore, the end? What would the world become with such a contradictory argument? Dialectical materialism embodies the concept of struggle. The inherent state of contradiction is resolved through struggle. The conclusion is that the ideal world cannot be established through the concept of struggle, but only through the concept of investment. That which becomes the subject has to invest. If you hold a high position and you invest yourself, you will decrease but your object will increase. Students will claim, "There is a need for a revolution of consciousness. Evil has to be chased out and good has to remain." That is right, but is the Communist party good? The essence of dialectic materialism is conflict. Does conflict lead to achievement? Is such an argument correct? When man and woman love each other, is that conflict? Man and woman become one through love not conflict. Communism regards man and woman as contradictory beings. So how would it be possible to become one in harmony? They are crazy! Because of them the world is collapsing.

Dialectic theory is ridiculous. Two entities confront each other and through struggle they become one. The argument goes that every day man and woman are struggling, but next morning there is development.(laughter). Is that possible? It's far from it. If there is fighting, there is damage on both sides and there is retreat. In the history of the world, have you ever seen a country that fought and became rich and powerful? You must know the answer to this. The dialectic is a concept of struggle. The starting point is dissatisfaction. A dissatisfied Satan broke God's will. You shouldn't be manipulated by Satan who rebelled against God's will and who is using a theoretical base to cause confusion throughout the world.

What is the concept of struggle in Communism? It is a doctrine that weakens both the upper and lower levels through division and conflict. We must recognize and go beyond the failure of the first and second Israel and instead embrace the ideology of the unification of the whole world centered on the sphere of the third Israel. The ideal is not achievable through the fist or through power, but only through love. We have already reached an era in which many problems cannot be solved. Therefore, secular people question why humankind has become that way. Today, history is going to ruin in a whirlpool of confusion because religion can provide only a vague explanation of the cause of the fall and cannot present it in a systematic way.

From what angle does the Unification Church look at history? History is

indeed a history of struggle; but good and evil are transformed through that struggle. That is the difference. Good and evil fight with each other and evil becomes eliminated, and as this struggle has gradually become a global struggle, the world is changing toward goodness. That is the view of history of the Unification Church. Do parents need development and revolution in their hearts? What do you think? Even animals know how to love their offspring, don't they? Can the dialectics of Marx, Lenin and Hegel be applied here? The concept of restoration is not found in dialectic theory. It doesn't develop. The argument that everything will return to the developing world—the Communist world, is false. That logic is absurd. It starts off from a static, unchanging point, and goes through an unchanging course and connects with an unchanging end-point and finally arrives at something unified. That is not going to bring about a world of love and oneness. It's impossible with this theory. If it was possible with this theory, I would have already brought an end to Communism. Because I am a person who has been confronted with Communism since my youth, I became today the leader of anti-Communism.

Why is religion needed? Religion is needed in order to resolve humankind's contradiction and to unite God and man. Religion is needed until the ideal is reached. Therefore, when the perfect human of God appears, religion will not be needed anymore. In the midst of this contradictory environment, we yearn and hope for the ideal which can be reached through the framework called religion. This is true theoretically. But we can conclude that it is impossible to claim that contradictory humankind can realize the ideal world through rapid progress and struggle. Today, it is impossible through dialectic theory or through Communism. It has no standard for realizing it. Rather, it is ignoring the standard. They say that matter comes before spirit, which means that the lump of meat, the body, is perfect. If we look at ourselves, can we say that the body is more perfect than the mind? (No.) The body exists in the limited sphere, while the mind exists in the unlimited sphere. If we question which of the two is greater, it is the mind, not the body. Analyzing in this way, if we look at the systems of Communism and Democracy, we should recognize that only theism, in the form of religion, provides the logic and a path which leads to the realization of the ideal.

What kind of man is Reverend Moon? Amidst the whirlpool of such problems, Reverend Moon has taken greater pains to solve these problems than any other person. How can a standard be made that is unchangeable even after tens of thousands of years? If even after countless years from now, people, centering on an "ism" which upholds an absolute standard of the past, invest themselves wholeheartedly facing limitations and persevering with a desperate and absolute conviction, the whole world will automatically become unified. From such a viewpoint, unification absolutely cannot come about in this present world centered on the dialectic of Communism. It is a logical contradiction to say that unification comes through struggle. They have hope for the future and pursue unification, but through such a method a unified world cannot be realized.

* * *

5) WHAT CANNOT BE EXPLAINED THROUGH DIALECTIC THEORY

What is true love? Is it changeable or unchangeable? (Unchangeable.) Let us look at the types of unchanging love in this world. What are they? Is it the love between husband and wife? (No.) Is it the love of parents for their children? Which one is it? Which one is unchangeable? (Parents' love.) Between the love of children for their parents and the love of parents for their children which one is more unchangeable? (The love of parents for the children.) We can see throughout history the fact that no matter how much love changes, the love of parents for their children doesn't change. So what does the problem become here? Can Communism explain through dialectic theory the power of love that parents have for their children? That is the problem. Can they or can't they? (They cannot.) They absolutely cannot. For example, let's assume the son of the biggest leader of the Communist party gets in trouble with the Communist law and is sentenced to death. As he is about to die, what is the heart of his parents like? Would they say "Die quickly, you villain.?" Whatever the Party says and does away with, will parents have the desire, centered on parental love, to save their child or not? Which mind comes first? Is it the mind that says you have to die or the mind that has sympathy and likes to forgive? Which mind comes first? What would the professors who teach dialectic theory of Communism be like. They would be the same. How about the worker or farmer? Wouldn't they react the same way if their children's lives were in danger? Is it any different? This is a natural phenomena. Even a dog dies for the sake of his puppies. Even animals are like that. Can this love be revolutionized?

Can the theory of Communism change it? Does that make sense? (No.) Regardless of what it is, neither Communism nor Democracy can revolutionize such a true, original love. The conclusion is that it is unchangeable. Do you understand and recognize this? Do you absolutely recognize this? Does it become recognized by theory? Then why is parent's love like that? Why does such a love endure in the world in which we live? Where does it originate from? The parents love. Prior to the expression of parents' love, the love is already there. What is the motive behind the result? Where is the cause? As soon as one thinks, one needs to have this love, it shows itself. Is that a motive of the result that oneself doesn't even know? Is it a position of motivation or a position of result? What is the origin? (God.) As a result, we come to know the fact that there is one entity called God who is at the origin of all our ancestors. Man is a resultant being, not a causal being. Because the cause and the result have to be the same, the result needs to become one with the cause. Because they have the same form, if it applies to the result, it also applies to the cause. That is correct theory. If there is no cause, there is also no result.

Is the love between parents and children good or bad? No matter how much revolution and change takes place in the world, and even though the theory of development through dialectic transformation expands to some extent, there is no power that can revolutionize the parents' heart of love for

their children. Can the bird's love for its offspring be revolutionized? Can that be done or not? (Cannot.) Can that be changed? (Cannot.) It is absolute. It was the same a thousand years ago and ten thousand years ago. Communism claims that everything develops centered on the concept of struggle. If that is the case, when we look at the salmon's behavior, we should expect greater development. But how is it that they endure so much hardship in order to reach the place where, once they lay their eggs, they die. The question is why do they die? What is eternally unchanging, absolute, good and can absorb everything and can cause transformation to goodness. That is God. But even God, of an unchanging mind and center, cannot do it alone. Love is needed. Love has to be found. When you ask the Communist Party, they also hope for eternal and complete love. It is the same with them. Therefore we can make a theoretical conclusion that whereas the ideal of dialectic philosophy cannot bring happiness to humankind, the ideal of unchanging-love philosophy can. Do you understand? Nobody complains about that. The king as well as the worker likes that. It surpasses any rank. You have to know that there cannot be any ranks. (91-146)

* * *

4. THE TIME OF "NO-IDEOLOGY"

1) THE CURRENT OF THOUGHT

When we look back the history of 2,000 years after Jesus, a great number of Christians have developed various movements in order to rediscover God. As the result of the movement, the Roman Empire, which had persecuted Christianity extremely, came to authorize Christianity. As established by the Vatican in Rome, Christianity came to conduct the affairs of state centering on the papacy. Through this papacy, Christianity came to provide an important foundation in forming the feudal society. However, in Medieval times, when the papacy was decayed, as the reaction against that, humanism came to emerge. Humanism gave a great influence on the medieval feudal society. Because of the influence of humanism, medieval Christians gradually came to grow far away from God. A great number of people gave up their faith and embraced humanism instead. Humanism has developed through the course of history. It passed through the age of enlightenment, and finally gave birth to historical materialism.

Historical materialism is based on rationalism and empirical philosophy, which emphasize human reason and experience as the base of philosophy. This materialism is having a great influence on modern society. Especially through the influence of materialism and capitalism, modern society has fallen down in a world where the idea that money is everything is prevalent. Then, who made the medieval feudal society collapse? God collapsed it. God had wanted to develop His Will centering on the Vatican in Rome, but because Christianity decayed under the feudal society, God could not but collapse the medieval feudal society.

God raised up humanism. Humanism came to play a decisive role in destroying the medieval feudal society. That is, since medieval people, who believe God, betrayed God's will, God could not help reprimanding Christians by destroying the feudal society through humanism. However, in order not to lose His providential base, God raised up Martin Luther, who was worrying seriously about God's providence, and had him reform the decayed religion. Likewise, God partly reprimanded the decayed religion, and God raised up a new religion through the Reformation. In other words, while humanism representing the Cain-type developed by destroying the decayed social system, Christianity representing the Abel-type, developed by reforming its own religion and by undergoing various historical courses.

That is, the two thoughts of humanism and Christianity came to develop respectively in a dialectical relationship. Providentially, Christianity formed the realm of the second Israel through various historical courses. Christianity not only passed through the confused situation of the Renaissance, but also passed through the current of enlightenment centered on humanistic philosophy. Finally, in this modern society, Christianity is contending with materialism, which was derived from humanism.

Voltaire, Russo, and Montesque had thought that Christianity would collapse. However, even though Christianity was confronted by the currents of enlightenment, pious people from Germany had saved Christianity by raising the pietist movement which emphasizes the internal, mystical experience with God. The pietist movement influenced England, and John Wesley from England revived the pietist movement by raising the Methodist movement. Moreover, Quakers contributed to the development of Christianity by raising the mystic movement to emphasize the internal experience. Likewise, God has worked providentially in the background of the history of Christianity. On the other hand, because of the influence of materialism, modern people not only grew far away from God's love, but also were isolated from their own reason and themselves. They were secularized and came to adore materialism, whose most precious value is material. However, even though mankind is fallen, because humanism ultimately has to return to its original position before the fall, materialism, which prevents mankind from returning to the original position by denying human personality, will by necessity be destroyed.

The Medieval Age centered on God has passed away, the rationalism and empiricism centered on rational philosophy has also passed away, and the materialism based on historical materialism is losing its influential power gradually. In the future, people will not be satisfied with only loving material things, and will not resolve humanity's fundamental problem even by the teachings of past historical figures. The world of the future will be confronted by a miserable situation which humans cannot manage. Communism cannot be the fundamental solution for the future world.

This is so because Communism regards humanity as the outcome of material and tries to have human society prosper by the productive capacity of material without regard to God. Thus, communists will never have dominion over the world as they wish. In the 21st century, with the onset of the atom-

ic age, as the influential power of material civilization decreases, the communists' dream of having dominion over the world will be frustrated. Then, after Communism, what period will come? The age of love will come. People will find joy in the world of love, and share joy by living for the sake of one another. Therefore, we should be wise persons who can fit the coming age of love. In order to do so, we should be able to analyze all trends of thought and synthesize them. In fulfilling such a mission, we can be proud people in the age of love and before the universe.

Because you must go through the course of fallen Adam and Eve, each individual has to inherit the historical mission of the second Adam. However, you have to know that you do not qualify yourselves to fulfill such mission. Moreover, you have to know that today's history was formed by the process of finding God, true humans, and true all things, which had been lost due to the fall. (4-17)

* * *

2) HUMANISM AND GODISM

A. HUMANISM CANNOT BE THE IDEAL.

If God likes religion, Satan dislikes it. They are opposite each other. It must be true. Don't you think so? [Yes!] In the last days, God's side and Satan's side will be divided. Therefore, the world will be divided into two groups: the one which opposes religion and the other which supports religion. This is a natural conclusion. In that situation, what kind of problem will be raised? The problem of truth and falsehood will be raised. That is, which is right, humanism or Godism? From this viewpoint, humanism does not lead people to God's side, but it leads to Satan's side. God's side is the world of goodness. So, this world is necessarily divided into the two worlds of good and evil. Such phenomena are certainly manifested in today's world. What period are we in now? We are facing the time when we should attack the whole world that is dominated by humanism. Can this world have a hope for the future? Material civilization cannot but be frustrated and will fall into desperation. In the Oriental concept, desperation means that there is no hope for the future.

Why is the history of humanity confronted by desperation? It is because humans denied God and received humanism. It is because material civilization centered on humanism is dominating this world. Mankind descended from fallen ancestors. By adoring such fallen humanism, this world cannot have hope. Then, what should we do in this fallen world? As fallen descendants, we have to adore what is not fallen. How can one adore what is not fallen? One has to return to God through religion. Therefore, the nation which adores God, the thought which adores Heaven, and the world which adores God can never perish. That must be so. It is because Satan's world and God's world are completely opposite. If one follows Satan, one must fail. On the other hand, if one follows God, one must get success. In these days, everything related to God and religion is denied because of humanism, and religious foundations are collapsing. If mankind lives centered on humanism, mankind cannot have hope for the future. Today's phenomena reveal such a

negative conclusion. Accordingly, we have to analyze the traditional concept of God and the past religions, and then we have to establish a new concept of God and a new view of religion centered on God. By doing so, we have to overcome humanism. Otherwise, mankind cannot have hope. This is a final conclusion. Do you understand? [Yes]

If such a movement is not expanded rapidly to the whole of the world, there is no way to save mankind which lies in desperation. (83-128)

* * *

Humanism cannot be the ideal thought of mankind. Humanism centered on fallen humans is not an ideal thought. Humanism tries to absorb everything centering on humans. However, when we look at the human himself carefully, everybody is selfish and self-centered. (64-322)

* * *

B. THE HISTORICAL DEVELOPMENT OF HUMANISM.

In the 12th and 13th Centuries, humanism centered on human experience began to develop. At the end of the 16th Century, humanism arrived at the extreme stage, which denies the existence of God. (42-313)

* * *

Humanism has developed from the Renaissance up to the present, and through that process, human history has fallen down. It is the history expelling God. (30-301)

The Vatican, threatened people with its authority in the name of God. In the name of God, they said, "If you do not do this, you will go to Hell." This is a kind of threat. However, when rational people think of this teaching rationally, they come to recognize that it must be wrong. From this point, people come to a point of disbelief, asking, "Is religion necessary for humans?" Because of such blind teaching of religion, humanism came to emerge and the history of materialism was expanded to all over the world. Moreover, the atheistic insistence that God does not exist became widespread. (165-64)

* * *

Owing to the appearance of humanism, theistic thought was damaged. However, because humanism does not fit the universal law, the destruction of humanism will necessarily come. (93-83)

* * *

Seen in context of the history of the trend of thought, theistic thought turned over its influential power to materialism, and humanism turned over its influential power to materialism, the thought which makes the world destroyed. [Laughing.] Dancing disco was derived from that thought, which destroys the world. Likewise, human thought has changed throughout human history. (May 1, 1980)

* * *

Mankind came to depart from God and took a long journey of thought.

Mankind went through materialism based on atheism, and went through secular Humanism based on the thought of anti-God philosophers, and eventually fell into Hedonism. Accordingly, mankind arrived at the final point of hope like the end of human history. Those thoughts came to be the fundamental cause of the drain of spirituality of today's generation and the decline of faith. That history is giving a great stimulation to religious people. (Nov. 12, 1985)

* * *

Seen in the development of the history of mankind, vague theological thought influenced the world for a while. When that declined, humanism emerged. Although today's world is still under the influence of humanism, humanism cannot be the thought which would bring a hope to mankind. Today, communism, which betrayed humanism, has emerged and has influence all over the world. These phenomena are showing the gloomy prospects for human's future. (77-282)

* * *

This world where we are living is the confused world. Throughout history, human society has passed through the vague theistic thought and various thoughts, and now we are standing in uncertain time of humanism. Moreover, today's society is under the influence of materialism. In such an uncertain historical situation, because humanism and materialism do not present certain contents in the process of history, today mankind is confronted by the time of no-ideology. Mankind comes to think that the current thought can no longer manage this world. Therefore, what becomes a problem to us is neither human nor material. The problem is that a certain view of God does not emerge. If a certain view of God is established at this present time, through the new view of God, a new outlook on life and new view of history can be established again. Without doing so, mankind cannot have hope for the future. If we know God certainly, every problem such as the vague view of God in the Medieval Age, humanism, and materialism, will be solved. (77-257)

* * *

C. THE ORIGIN OF HUMANITY MUST BE UNDERSTOOD

How do we describe this world? Existentially, humans are still struggling between mind and body. So, the world can be said to be the place where 3.6 billion people are struggling between mind and body. Because of this, there is always conflicts and fighting in this world. Isn't that right? In other words, the form and results of this world were made by the struggle between mind and body. This struggle between mind and body made mankind pay a great price of sacrifice throughout history. Such history of struggle is the very history of the world and the reality of this world. The worldwide struggle cannot be solved only by a sovereign nation. What should be done to solve that problem? First of all, the unity between mind and body has to be accomplished, and on the worldwide level, the world representing mind has to get a victory against the world representing body. In order to do so, true motivation and true result have be raised. If such contents are presented, because

people can be united centering on that motivation and result, all problems of the world will be resolved. Then, who can make the worldwide fighting stop? That fighting cannot be stopped today by any thought or theory. It cannot be stopped by humanism centered on humans. Why is that so? Did the human mind begin from itself? If one's mind is derived from oneself with having self-motivation, fighting between mind and body can be stopped, so that the world would be unified into one centering on humanism.

At the beginning of this world, were human's progenitors born centering on self-motivation and self-will? Human beings are a relative existence. No matter how much one strongly insists that the human is subjective, the human is an absolutely relative existence. However, since humanism insists on human subjectivity, humanism cannot but generate negative results. Therefore, you have to deny what you like. You have to deny totally what the advanced countries are advocating. Such a negative stand against humanism has to occur. As an example of the negative phenomena caused by humanism, hippies are now causing social problems in America. That is the historical gift. That is a punishment for the evil that violates moral laws. In these days, with the negative results of humanism manifesting themselves, what shall we do? Humanism cannot manage negative results of history of the world. Materialism also cannot do that. The human mind cannot be a fundamental motive of human existence. Material also cannot be a motive of human existence. Therefore, the origin of mankind must be correctly identified. However, the thought in the Renaissance of the 13th century had a great influence on the current of thought of that time, and brought about the result to deprive humanity of God's name in human history. In the end, the thought of Renaissance arrived at the conclusion that God is dead. Then, are human beings alive?

Before God can be dead, humanity would die first. However, people, like groups of corpses, are making a disturbance that God is dead. Such a society cannot have hope for the future. Humanism, materialism, and communism cannot make a foundation for human happiness. No matter how the human reached his ideal and fulfilled his responsibility in his social life, those things would by necessity pass away. Your achievement in this fallen world has to be denied totally. Why is that so? Because the body has to be always denied before the mind, all works which are achieved centered on one's body, have to be denied. Today's communist countries are denying God and human consciousness as well as human personality. Communism tries to push people into its logical realm, which is centered on materialism. However, originally humanism as a subject was created to manage the logic or the theory, but was not created to be bound by a logic or a theory. Theory cannot dominate the world of love. What is the love of father? What is the love of mother? Can those questions be explained by theory? If the ideal love can be absorbed into theory, such love is not needed by humans. Actually, such theory cannot be made. (22-224)

* * *

D. EVERY THOUGHT CENTERED ON GOD

Why do problems such as no-ideology and the destruction of the view of value occur? It is because those problems occur in trying to manage every problem centering on humans. Therefore, in pursuing the new world of future, there may be a method which can manage such problems. The method would be able to explain clearly if God is there or not, and if absolute God exists or not. In other words, if some thought and theory, which are explained from God's viewpoint, not from the human viewpoint, are not found, the world we desire can never come in the future.

From the certain view of God, the problem of life and material has to be solved. Those problems would not be solved separately, but from a synthetic viewpoint. The problem of materialism and humanism has to be solved in God's nation with God as the absolute center. Otherwise, that cannot be resolved absolutely. That is a natural conclusion. (78-99)

* * *

Today, both left wing and right wing were established centered on human will. "If I only can live a happy life, everything will be fine." This selfish thinking was also established centered on humanism. Such thinking is false humanism. Do you think that the appearance of humanism is not the result of the human fall? Although humanism centered on God can be permitted, the humanism which denies God, is apparently the fruit of the fall. Therefore, in order to overcome such false humanism, first of all, the present humanism has to be denied totally, and then Godism has to be established anew. Based on that Godism, humanism has to be pursued again. In this sense, the starting point of thought and life has to be God. If a human does not live a life centering on God, there would be no way for that human to return to God. (59-89)

* * *

Communism cannot explain resultant things or causal things. Democracy also cannot exactly explain about cause and effect. Then, who can explain that? What should emerge here is a religion. Some religion must emerge, and teach with certainty, "You were begun from this motive and are going forward in that resultant world." Moreover, that teaching has to be established as the standard which most people can accept. That standard must be centered on God, not humanism. (10-159)

* * *

Now, we have arrived at the stage that we would consider the world which has synthesized all thoughts and theories. That is, if there is a certain and true God, there will be Godism which goes beyond every ideology and thought, and there will be humanism which true God can authorize, and there will be materialism which true God can admit, and there will be the unified one world in which all those cannot be separated absolutely and can be authorized by God. (77-282)

* * *

God's purpose of creation is to establish a humanism based on God. If humanity goes towards God, democracy, which was created in the process to go to God, also can be regarded as the process of establishing Godism. (10-118)

* * *

Advanced nations, which developed the world culture of the 20th Century, are saying proudly that they do not need to receive another philosophy or thought any more. Accordingly, they cannot have the opportunity to be revolutionized by God's truth. Communism is also not such a thought about which God can feel joy. (20-107)

* * *

Materialism must fail. On the contrary, does democracy have a historical and victorious condition? It does not. Without some victorious condition, there cannot be a victory in the future. Then, what would religion, which does not have such a victorious condition, have to do? Every Christian in the world has to be united into one. Now what goes forward into the future of hope has to emerge. Although some religions insist on going back to the past, today's situation is not the same as the situation of the past. Could today's problem be managed by the contents of the past? We should not go back to the past. Only when we achieve historical and actual results, can we establish a foundation for the future. Therefore, the thought, which can synthesize the past, present, and future, has to emerge. (11-253)

* * *

Communism is the thought centered on the the human and material. However, humanity will be changed and material also will be changed. Communism was made centering on changeable human and material. Human opinion is changeable. Don't you think so? However, what God insists on will never be changed. Then, what is the goodness and righteousness on which God insists? It is to live for the sake of heaven and earth. This has never changed. (87-261)

* * *

We created the CAUSA movement to resolve the problem created by secular humanism. (May 6, 1986)

* * *

E. THE INADEQUACY OF MEDIEVAL THEISM

The reason why materialism cannot manage the human problem is that it excluded God and the value of humans. Materialism denies the value of the human. Therefore, materialists massacre people mercilessly. That is the very problem.

How about humanism representing the democratic world? Humanists not only exclude God, but also take serious the view of materialism. That is a pernicious evil. In this sense, they have nothing to do with God. They are rather close to communists. Then, between the materialist and humanist, who is

stronger? Materialists can be stronger than humanists. That is why humanists are likely to be subjugated by materialists. Materialists not only deny human personality, but also forget God. In the world of materialism, there cannot be an ideal.

Accordingly, True Father advocates Godism. Godism can fundamentally include humanism and materialism. Why? It is because God values human personality as the object of love. Moreover, because God created humans as the subject of the symbolic world centered on material, God sees human value even in the world related to material. Thus, Godism itself has a foundation to contain humanism and materialism. Godism is very inclusive, and contains various meanings.

Thus, Godism or Unificationism seems to be very good. On the other hand, even though there was thought centered on God in the Medieval Age, the thought could not establish the unified ideal world centering on God, humanity, and material, because it was a vague and imperfect thought. In order to enter the Kingdom of Heaven, one has to certainly know a God of personality, and has to know the value of objective humanity before God, and certainly has to know the value of material which is an object of humanity. God, man, and material have to be combined by subjective content. What is the subjective content? That is love. God, man, and all things are combined through love. That united world is the very ideal world.

However, in the Medieval age, such unified world could not be established by Medieval thought centered on God. God, who was supposed to practice love, could not be found. Although people had thought of God and talked about God, nobody practiced God's will. Because that thought was abstract and uncertain, it came to be changed to some autocratic thought. Since that thought could not give certain answers to people at that time, it came to ask blind faith.

Accordingly, Medieval Christian thought came to be far from the essence of God, and finally fell down to the secular thought centered on God. That thought came to deny human personality, and became exclusive. So, while the thought regarded its own standard as absolute, it denied relative value of others. Accordingly, the thought centered on God could not but be destroyed by another thought. Even though the Medieval thought was centered on God, it did not know with certainty about the God of personality. That had such a deficiency. (167-66)

* * *

E. THE NECESSITY OF REDISCOVERING GOD

What is Communism? It is based on materialism as well as atheism. Then, what kind of thought does Christianity and Western society have? They have theism and idealism. Which will get a victory between materialism and idealism, and between atheism and theism? What is the problem here? The way which Christianity can revive again is through the rediscovery of God. Because communism denies God, if the existence of God is proved with certainty, communism cannot but collapse.

From the beginning of human history, God started with humans, and has been working with humans throughout history, and is still working with humans at this present time. However, the most important thing is knowing how to rediscover God who is in the process of history and in the midst of human life. To rediscover God is the very key in establishing the ideal world. First of all, people have to know clearly what kind of transient period they are living in now. When people come to know clearly about the coming age, communism would also be able to receive God. Because the coming age will be the world of love as the certain view of God is established. Then, do you think God is with American Christians? If God is with them, that God would be the one who is working not for the salvation of individual level, but for the salvation of worldwide level. In other words, the new view of God would be the God who is working for the sake of salvation on the worldwide level.

Why have Christianity and other religions separated from one another? It is because Christianity and other religions do not have the goal of going forward. On the other hand, communism has a clear goal which is the destruction of capitalism. If God is working through Christianity providentially, Christianity would have the providential goal. That goal should be much better than one of Communists. Because Christianity has no clear goal, Christians do not go in a certain direction, and lie in the uncertain and vague situation for the future. When Christians were confronted by strong persecution or difficulties, their direction has been changed easily. Then, what kind of faith do Christians have? They believe that at the time of the Lord of the Second Advent, the world will be destroyed. This is a big and horrible cancer of Christianity.

While communists try to dominate the world, because of their belief, Christians try to escape from the world and are arguing that their own denomination is the best. The goals of their denominations are vague. If we describe the situation of Christianity, it is like fingers that do not move together, but move separately and individually. In the last days, if God does not judge the world as Christians expect, what will happen? How would God manage the difficult situation which will be raised, when the world is not judged by fire, but remains as it is? Therefore, the age of Christian culture, which does not fit God's providence, cannot but pass away. In this sense, we have to prepare how to manage the phenomena, which will be raised by the Christian view of the end of the world. (June 1, 1983)

* * *

3. NEITHER DEMOCRACY NOR COMMUNISM

Because today's humans do not know God and the relationship between God and man, they do not love. However, once they come to know the relationship and make a bond with Him, they cannot help loving God. Accordingly, in order to make a bond with humanity and reveal Himself, God has been working in this world throughout history. First of all, in order to find the starting point of the ideal, in which the world can be unified into one, God has desperately fought centering on thought and ideals throughout his-

tory. Today, God's desperate fight is developed through the confrontation between democracy and communism. However, the problem is that the phenomena of today's world cannot be fundamentally resolved by those two thoughts. (11-58)

* * *

It is apparent that democracy and communism did not provide the method which can remove social evil. Although democracy and communism were fundamentally developed from the desire to resolve the common problem of mankind, democracy not only did not fulfill that task, but also did not overcome the destructive activity of communism. On the other hand, communism also could not resolve social problems completely, and rather ironically, brought about only a bigger problem.

Accordingly, the world came to fall into difficulty, and democracy and communism are facing a dead end where there is neither a victor nor a loser. That is our present actual situation, and the future of mankind seems to be unpredictable and gloomy. Why can't democracy and communism be the solution for removing social problems? According to close analysis, the two thoughts do not have the core of ultimate truth. Even though democracy, on the positive side, contributed to the development of the political system, democracy has no clear and inclusive view of the world. On the other hand, communism has an inclusive and systematic view of the world, but it is based on false assumptions and distorted facts. (Nov. 15, 1983)

* * *

We are in the last days. Both democracy and communism are also in the last days. Therefore, in this end time, communism is struggling at the crossroads of life and death, and democracy is wandering at the crossroads of rising and falling. (Oct. 9, 1978)

* * *

Where does mankind have to go? Where is the ideal world which mankind has been looking for? Mankind gave up its hope for the future. However, the ideal world, which the democratic world is pursuing, has no subjectivity and objectivity to be able to transcend today's present situation. On the other hand, communism has a dream to have dominion over the whole world. But now, we can see that communist countries are pitted against one another. They cannot be unified into one. Their division is increasing and will result in the level of individual communism. (59-82)

* * *

The time for the democratic world is finished. The same for communism. Don't you think so? Although America was saying, "Oh, my fellow democratic countries, let's unite into one," were they unified into one? Rather, the democratic countries are almost dead. Do people of the world welcome America? [No!] They are saying that they will kick out America. Don't they say so? Communism

also fell down from the international level to the national level. At this national level, no matter how communists may try, they cannot establish worldwide communism. (90-303)

* * *

Truly, will democracy or communism be able to unify this world? They do not have an inner power to be able to absorb the world. If a thought tries to unify this world, the thought has to have an inner condition to be able to digest this world. (15-51)

* * *

Was there such a thought which teaches clearly the problem of cause and effect? Communism? Even though materialism has its own logic of cause and effect, it cannot be the fundamental and ultimate theory. On the other hand, the center of thought which consists of democracy is Christianity, but Christianity does not do it. (67-217)

* * *

Democracy centered on Christianity did not establish the welfare society of well-being. Communism also did not do that. Accordingly, the society, which mankind is looking for cannot be established by the present democratic culture or communistic culture. (16-165)

* * *

3) THE REASON WHY COMMUNISM MUST FAIL.

A. CHINA AND THE SOVIET UNION

Whether communism would be destroyed or not can be guessed at from the controversy of two countries. If communism tries to dominate the world centering on the Slavic sphere, communism will fail because the national level cannot digest the worldwide level. Do you understand? Why are China and Soviet Union conflicting with each other by arguing about revisionism and doctrinism? It is because they dream of trying to dominate the world respectively without going beyond their nation. Such thought centered on the nation will be destroyed. Therefore, in order to unify the world, thought has to go beyond nationalism. In this sense, in order to unify the world, people of nations who can love the world more than their own nation should emerge. (34-337)

* * *

In 1957, the ideological controversy between China and Soviet Union began. However, today, what kind of things are happening? "Although my father and mother are communists, I dislike communists. I dislike autocracy." This kind of phenomena is occurring. When such phenomena goes through the first, second, and third generations, communism will be destroyed. While the democratic world has God's will to save the democratic world, communism has not. Since the communistic world has nothing to do with God's will, it cannot help but fail. On the other hand, because the democratic world has

God's will, it has some possibility of being saved by God. Accordingly, when worldwide communism falls, the age of communism will end. Do you understand what I am saying? [Yes!] North Korea or China will no longer follow the Soviet Union. They became national communism. Moreover, when North Korea is internally divided into two groups fighting each other, and when one side cannot remove opposite people freely, the communism of North Korea will also end. (64-259)

* * *

The communist country is the same. When international communism emerged, it said, "We will be able to dominate the world centering on communism! Centering on the Soviet Union and the Slavs, people of the whole world will be united into one through communism." They dreamed like this. However, they were divided. Now, the relationship between the Soviet Union and China has fallen to the point that they can never be united forever. Moreover, various ethnic groups within the communist country itself are struggling with each other because of their different characteristics, different habits, and the historical background in which they had fought against one another. This shows that communism itself decreases. (82-13)

* * *

Let's see. From 1957 on, the Soviet Union and China began to divide. The communist party tried to establish its dominion over the whole world centering on the Slavs. This, in other words, is the same as saying, "Let's live for the sake of ourselves." Because the communist party is divided, communism will be destroyed. (77-201)

* * *

What kind of world will be developed in the future? Worldwide communism would destroy the one of national level, the communism of national level would destroy the one of the level of people. Originally, the communist world was one; but it became divided between a Cain-type country and an Abel-type country. In the future, Cain-type communist countries themselves would fight one another. When they come to fight against one another, on Satan's side, absolute individualism comes to emerge. On the other hand, on God's side, the worldwide thought will be advocated, and the world of God's side will be united into one. (16-195)

* * *

B. INDEPENDENT COMMUNIST PARTIES

How about communism? Now, communist parties such as Italy's communist party, or France's communist party, are opposing the Soviet Union, and proclaim the independent line. Is that right? [Yes!] Communists were wandering about in the dream of the domination of the world, but as the dawn of history breaks, they woke up from their rosy dream, and begin to recognize their reality. They had dreamed to unify the world centering on communism, but that dream came to vanish. Why is that so? It is because communism itself

contains many possibilities of change. The dialectic itself is the logic of change. The dialectic cannot become the logic which can establish the standard of true value like a precious jewel. The reason why the logic of the dialectic emerged is that the democratic world does not recognize themselves, and does not find their own position, and does not go their own way. In other words, the dialectic is raised in order to stimulate the democratic world. Thus, the dialectic is just a temporal logic, which God can permit as a means to stimulate the democratic world. (85-99)

* * *

C. FROM THE VIEW OF OWNERSHIP

While today's democracy favors individual ownership, communism promotes joint ownership. Although everything must be offered to God, the two worlds regard every possession as their own. That is the same as offering all ownership to Satan. This is what we call communism. Although everything should be offered to God at the place of denying oneself, communism does not do so. Even though communists deny individual ownership, they do not deny their ownership with a true mind, and insist on joint ownership in the false position. Because of that, communism must fail. (29-162)

* * *

What is the thinking process of today's Communist Party? Mine is mine and yours is also mine. This is the thinking method of the Communist Party. Such thinking must be destroyed. On the other hand, what is the thinking process on God's side? Mine is yours, and yours is the family's, and the family's is the tribe's, and tribe's is the people's, and the people's is the country's, and country's is the world's, and the world's is God's, and God's becomes mine. This is the thinking process of God's side. On this foundation, even the establishment of Utopia is possible and the world of happiness, hope, and love is possible. Until now, mankind did not know the thinking process of God's side. (77-201)

* * *

D. FROM THE HEAVENLY VIEWPOINT

The reason why a country is destroyed is the country is opposed to the heavenly ideal. When heavenly mind and consciousness go together, the country can develop. Otherwise, the country is destroyed. Therefore, communism will be destroyed. On the other hand, because Christianity went with God, Christianity was invulnerable in Christian history. (13-240)

* * *

No matter how the Communist Party makes plans in order to become the central country of the world centering on humanism, as long as they do not gain a victory over God, who is also trying to be the center of the world, communism must be destroyed, and the communist country will be subjugated before God. In the end, in order for God to become the center, we can conclude that God has to see the democratic and communist worlds collapse. (81-101)

* * *

Communists believe that they can lead the world centering on communism, and can manage the world even in the future, but that is nonsense. Can communism digest the democratic world? Is communism prepared to receive the coming fortune of the future? Can communism take responsibility for the world on behalf of the God of justice? [No!] Communism is materialism. Because it denies the existence of God, it must fall over the cliff. (162-191)

* * *

The mission of religion is to reveal the existence of God and teach how to occupy God's love. Therefore, True Father established the Unification Church and is now fulfilling such a mission. Once we occupy God's love, the dominion of the world will be different. Today, some people are arguing for the ideal and love disregarding of the love of God. But such an argument is useless, and their efforts to pursue that ideal will fail. In this sense, communists are destined to fail. If they do not fail, we should fail. Because communists deny human love, they are fundamentally denying all emotional relations which have been transmitted historically until now. However, no matter how they try to deny it, love cannot be denied. (18-327)

* * *

Because God's Day was proclaimed, both the democratic world and the communist world will be divided internally. Today, every phenomenon of the fallen world becomes decayed and destroyed, and even the last thing which is decayed has to be driven out in order to restore this world. (19-339)

* * *

At the time of Jesus, the difficult achievements of 4,000 years had been in vain, but today, our Unification Church will not repeat the same failure. The surprising fact is that the historical foundation to be able to praise God has been made. But this has not been accomplished without a plan. All things, which were tied, are untied in accordance with the Divine Principle. Let's think about how the spiritual world feels joy. If such an after-effect of our achievement has influence on the democratic world, America will be able to play an important role at the subjective position of heavenly history, and the realm of communism will collapse naturally. That will be done. The realm of communism will collapse naturally. (79-30)

* * *

We have to take responsibility for the history of the past, present, and future. Among the past saints, there is nobody who wishes that America and the democratic world would be dominated by communism in the future. All persons in the spiritual world who had lived on earth before, wish to eradicate the root of communism in this world. Even former communists who are now in the spiritual world also wish that communism will fail. Therefore all the spiritual world wish that the Communist Party will be eradicated. That is the wish and painful heart of our ancestors. Every spiritual person in the spir-

itual world wishes that. Thus, to destroy communism means to accomplish the wish of historical ancestors. (79-310)

* * *

Because communism denies the way of the saint and patriot and instead indulges in the material and secular world, it has to be destroyed. The universal force cannot but remove communism. Communism will not last much longer. (April 12, 1981)

* * *

If we follow the law of indemnity, every problem of the world will be resolved. Do you understand? (Yes!) Then, would communism fail or not? [It will fail.] Communism must fail. Communists destroy their political enemies in order to maintain their power. However, even if one went to the spiritual world because of a purge, because one's descendants remain in this world, his descendants will avenge the enemy of their parents. In such a situation, would the world of peace be likely to come? Would peace be likely to come in such a situation of horror and anxiety? The world of peace can only come when one can say, "Thank you," even visit before one's death. On the other hand, when one says, "You took advantage of me. You had me sacrificed like this," the world of peace can never come. (80-238)

* * *

Would communism develop or not? The answer can be recognized through the law of indemnity. (32-35)

* * *

The thought of the Unification Church is not materialism. Unification Thought is the thought to raise people to God. Accordingly, God can raise up the Unification Church. On the contrary, since materialism is the thought to draw people away from God, if one follows communism, one must fail. (Jan. 1, 1980)

* * *

4) THE PERIOD OF NO-IDEOLOGY

We are now facing an extremely confused world. Moreover, we know that this world is filled with antagonism, jealousy, and disbelief. Regarding this present situation, people call this world the age of No-Ideology or the age of the destruction of the view of value. On the other hand, religious people call this world the end of the world. Such negative tendency is spread to the individual, family, nation, and the world. In this sense, mankind is confronted by a despairing worldwide situation. In this present situation, in order to pursue the new world of hope, a new central thought has to emerge which can be welcomed by the individual, family, society, nation, and the world. When we briefly look at church history, the uncertain trend of thought centered on God led the Medieval age for a while, but as that thought decreased, the human-

istic world began to emerge. However, as the trend of humanistic thought also did not fulfill its mission, this world is now facing the extremely dangerous situation in which materialism has dominion over the world. Since materialism is fundamentally based on the value of material, materialism can be said to be the thought of the end of the world. That is, we are now facing the thought of the end of the world. (78-98)

* * *

The present age is called the age of No-Ideology and the age of uncertainty. Nobody knows the fundamental cause why this age is called that. Only through the manifested phenomena do people say that today's world is the age of the destruction of the view of value. Today's young people, who are living in the cultural realm of the free world, are wandering because they don't know exactly where they should go. The destruction of the view of value is derived from the loss of confidence in the future. The wandering of the young generation, which is spreading like a febrile disease, also means the destruction of human society in the future. As the age of uncertainty, which was caused by No-Ideology, continues, mankind will not get away from desperation. Intellectuals and religious persons, as well as leaders, also will not get out of this swamp of despair. Academic institutes and universities also will not escape the hot wind of this destruction. (March 7, 1982)

* * *

The present society which we are facing can be called the age of disbelief and uncertainty. People are living with anxiety, worrying about an uncertain future, because the present situation is one of disbelief as various problems conflict with one another. (March 7, 1982)

* * *

The Communist Party had a dream to unify the world centering on worldwide communism, but now communism has fallen down from the worldwide level to the national level. When communism falls down from the national level to tribal level, communism will meet its end. The democratic world also is falling down from the worldwide realm centering on America, to the national realm which can provide support only for America. America abandoned the world, now people of America are fighting among themselves. Likewise, when the democratic world falls down from the worldwide level to national level, the democratic world will meet its end. Therefore, today's world is called the age of No-Ideology. What view of value does mankind have?

What is the value of a human? Today's human seems to have only the value of an animal. Because today's human becomes secularized and pursues only actual value, the value of his life is lowered to the value of an animal. Accordingly, today's human has nothing valuable. Today, such a despairing result was fundamentally derived from false humanism, which had been raised against the blind faith of Christianity. At that time, humanism did not know the spiritual human, but it knew only the animal human. By denying humanism, which denied the existence of God, we have to go toward the new stage

which can affirm God again. Then, based on God, we have to establish humanism again. That is the law of negation of negation. When rediscovered, the denied God is not the same God as the God of the past. This God is not the same concept of God which Christianity had insisted on in the past. The rediscovered concept of God should be the new idea of higher level Christianity. (83-310)

* * *

As you know, you are facing the confused phenomena of the world. Some people call this time the age of No-Ideology and the destruction of value. When we see the present age groan owing to the desperate situation, we can feel that this is the age of revolutionary change. This is the same for people of Korea as well for people of America who are leading the democratic world. The Soviet Union which is leading the communistic world is also groaning internally owing to such phenomena. Although people don't know exactly what it is, individual and nation are equally looking for a new start for the future. Because all people of the world share the same destiny, the whole world is expecting to come into the age of revolutionary change. (86-60)

* * *

This world is at the edge of a cliff. So, a worldwide breakthrough and worldwide leaders are needed in this world. A true leadership organization and a true master are not in this world. Your mind does not become the master of yourself, and your parents do not become the master of your family, and responsible persons do not become the master of your country, and people who are leading this world do not become the master of this world. All people are not true masters, but wage earners. Wage earners! Such wage earners exploit people and are doing everything for the sake of their own benefit. This world is filled with such poor people who are committing wrongs against the heavenly will. (84-207)

* * *

Where would mankind go? There is nowhere to go. Because of that, young people are sitting and hesitating without attempting anything. People like us are moving busily at every second because we have no time. On the other hand, these young people were sitting there when we went out in the morning, and when we come back at 3 p.m., they will still be sitting there, because there is no place where they want to go. You may be confronted by such a destiny sooner or later. True Father will see what will happen to the proud person, the proud intellectual person. In Japan, a professor committed suicide. Because the Communist Party made a disturbance in his country, and people of the nation did not manage that, he committed suicide. Nobody can handle that. How can this be overcome? Mankind does not have a foundation to be able to overcome. There is no such way. Now, we do not need either democracy nor communism. Only the ideal thought which the mind desires is needed. In order to go out to find that ideal thought, now, some

thought or theory is needed. However, such theory and thought are not truth itself. They are just a bridge and a road to introduce truth. Mankind has to go over that bridge. (27-232)

* * *

Today's people make a disturbance with theories such as the destruction of the view of value or the age of No-Ideology. Therefore, now, the leader, who would lead the world by the subjective and certain thought, is requested by necessity. Economic, political, and scientific problems are not important. A true person is like a treasure that must come out and has to raise the new revolution. If that person becomes the master of the world and creates new value from the individual level, family level up to the worldwide level, how wonderful it will be. That is the agony of discreet people at this present time. (85-100)

* * *

SECTION 6. HEADWING IDEOLOGY FOR UNIFICATION

1. EXISTENCE OF GOD

One of the agonies that people throughout the world in the latter part of 20th century are faced with is whether or not God truly exists. The majority of people insist that God does not exist. For this reason, half of these people are praising mammonism centered on humanism, and the other half are praising communism centered on materialism. We need to have a clear understanding about God. Please do not forget what I am saying right now. Certainly, God is alive. (4/26/1981)

* * *

Had humans not fallen, it would not have been necessary to ask the question whether or not God is alive because one would know the answer through his or her original mind. In other words, had the human ancestors not fallen, but instead, had established a true family as the parents of goodness in this universe, multiplying that family in this world, such a discussion would not have been necessary. Because they would have been connected to God through their blood lineage, they would have known God's existence immediately even through their bodies. Like a tree, no explanation would have been required. Had God created humans in a way that they could understand Him only through explanations, one could say that something is wrong with His creation of humans. Originally, humans did not need an explanation. But the humans who should have started their history, transcending explanations, due to the fall, started history alienated from God on the level of an individual, a family, a tribe, a nation, and the world. They ended up living in a world where they discuss whether or not God exists.

Without the fall, had humans been born from good parents with their original nature fully developed, it would not have been necessary to question

whether or not God truly exists. From their birth, they would have known it naturally. Isn't a baby in the womb born knowing how to suck its mother's breast? As soon as a baby is born, if breasts are shown in front of its eyes, it knows how to suck automatically. Likewise, had humans not fallen, they could have known their relationship with God, and they could have known how to resolve any problems, and could have understood the right path to follow. However, due to the fall, they forgot all about this. As a result, they came to the point where they created a world in which they doubt the existence of God. This is indeed a miserable situation. (120-306)

* * *

The most serious problem that took place on earth is the appearance of communism. Why is this such a serious event? It is so because it states that God is dead, although God is truly alive. What is the most serious sin or crime? It is to lie, saying that someone does not exist when he or she clearly does. When a certain person is alive, if someone tells a lie that he or she is dead, that person will become his or her greatest enemy. If your parents are alive, if you say that they are not, there is no greater sin. (22-126)

* * *

At an early age, I experienced the essence of all religions. The first issue of all religions is whether or not the absolute God truly exists, and this is the most important question for humans. Does God exist? His existence as a being with absolute value determines the value of humans, who are finite and are in a relative position. Therefore, we must resolve this matter clearly. However, none of the saints and sages, philosophers, and religious people, who came to the earth and passed away, resolved this matter clearly before humanity. Today, humans cannot find an ultimate solution to the challenge of communism, which states that God does not exist. Actually, even that problem is due to the failure of democracy, which cannot clearly answer the questions related to God. Furthermore, all the phenomena taking place at the end of this century are also due to the failure of religions today, which cannot resolve the same questions related to God. (4/25/1981)

* * *

Many people are living in this world. In today's world, problems do not remain a stranger's but are our own. Such is the world where we are now living. Whether we are living in the world of democracy or of communism, people are anxious to realize the world of God and they seek for the world of peace. Yet, to establish such a world, we come to realize that humans cannot do it alone. We know that we came to a point where we cannot, in the true sense, build a unified world of peace, with power, wisdom, culture, or anything else done by humans alone. From this perspective, what is the central issue for resolving all problems of the world? To answer this question clearly, the issue of the existence of God is more important than anything else. If all humans come to clearly understand that God truly exists, they will clearly come to understand where His will is heading, and then this world will

become one unified world of peace, an ideal world.

Once people come to know God's existence, both the democratic world and the communist world will be able to find solutions for all problems that they face. Once they know God's existence and His will, all humanity will have no choice but to follow God and His will. Until the present time, numerous religions have existed, but no religion could clearly present evidence of God's existence, the most fundamental question of all mankind. Nor could philosophy do it, although that is what they have been trying to pursue. Therefore, rather than pursuing God in a vague and ambiguous position, Rev. Moon believes that we should deal with the questions of God from practical viewpoints. (151-131)

* * *

What will the Unification Church do in front of all humanity who are groaning at the limit line of this despair? One of the things that the Unification Church should do for them is to answer the question of God's existence. (33-226)

* * *

1) PROVING GOD'S EXISTENCE

The most important task for our V.O.C. activities is to prove the reality of God's existence. Although as V.O.C. members our hard work is important and appreciated, we should show the real existence of God to communists who deny it. However, unless we strongly feel His existence ourselves, we shall not be able to have the conviction that we can defeat communism. Let me give you an interesting example in order to explain to you the existence of God. Before I do, first, I would like to ask you a question: what part of your body do you love the most? I am asking you this question, dealing with visible things since mind is invisible. Then what is it? Is this not an interesting question? Someone might say it is his ears, saying that they are "ears of fortune" in the belief that they will bring fortune to him or her. Someone else, for the same reason, however, might say that it is his or her nose. Also, another person might say it is his or her eyes, saying that they are like that of a Chinese phoenix, etc. There will be all kinds of people who will come up with all kinds of reasons as to their preferences.

However, the most important part of our body is our face. That is why people normally do not talk about someone's body whether it is handsome or ugly, but do talk about his or her face in terms of its beauty or ugliness. The reason is because it is the most important part of human body. However, what is most important in a human face is the eyes. This is because, although all other parts are fixed and cannot move, eyes can move in all directions, while engaging themselves in various activities. Further, the first part that comes into being even with animals are the eyes. If you pay a close attention to a tadpole that is being born, you will notice that the first part that is being made is eyes.

What does this mean? This means that, in this universe, there is a central

being who has been existing, like these eyes, even before any other beings came to exist. That is why our eyes symbolize God. On the other hand, our noses symbolize humans. It is the last to develop of all of the body parts of human beings. When a baby's nose is kind of flat, but as he or she grows, it grows big and protrudes around the age of his or her teens. The reason is that at the time of God's creation, humans, which are symbolized by the nose were created last. The nose was created last. When a human inhales, air goes in through two nostrils, but later, it goes through only one nostril, meeting at one point.

Here, two nostrils symbolize a man and a woman, respectively, and like a nose, they eventually become one. Then, what does a mouth symbolize? It symbolizes all things. That is why humans have 32 teeth, which symbolize the entire world, which consists of four directions and eight directions (4 x 8). That is, it symbolizes all things in the universe. Then what about ears? They can communicate with four directions of north, south, east and west. From this viewpoint, we can understand that the closest and the most familiar organ of the human body is our face. That is why we look into our face after washing it in the morning, at which time, people normally only think of their external look of their face.

However, let us, for a moment set aside the external look, and think about the root of eyes in particular. The eyes did not know the existence of sun before they were born. If any ancestors of humans or other creations with eyes are asked a question whether they knew the existence of the sun before their births, they will be unable to answer this question. Thus, eyes themselves were born into this world without knowing that sun exists. Also, when you look at eyelashes, why were they made? I personally think that they were made to prevent dust from getting into the eyes, already knowing that there is dust in the air. Then, when eyelashes first came into being, did they know that air and dust exist in the world? We cannot say so.

Nevertheless, how did they come into being? Furthermore, we have tear ducts in our eyes. Do you think that the eyes knew in advance that the water in the eyes will evaporate due to the sunlight? They did not know. Nevertheless, as if a water-pipe was installed for a water faucet, our eyes have tear ducts. If we didn't, within 30 minutes our eyes would have turned red. Even if we think of only one part of body, the eyes, in our face that we look at on a daily basis, we find them a palace of mystery. But come to think of it, the fact that eyes were made in preparation for the sun, without even knowing that the sun exists in the universe, and the fact that eyelashes came into being even without knowing that air exists, and dust exists in the air is truly amazing. Further, when eyes blink in order to prevent the dryness of the eyes, the fact that a tear duct is attached, is truly remarkable as well.

Today, communists assert that the universe exists naturally. However, when you look at the universe, existing so scientifically, no matter how minute some part of it may be, we cannot say that it just exists automatically. Let us yield to them 100 percent. Yet their assertion "natural or automatic" is not a blind "natural or automatic." Then we cannot help but to come to a conclu-

sion that the “natural or automatic” is a result of a nature with an inherent sense of direction and purpose. From this perspective, it is for sure that someone must have known that the sun exists even before eyes came into being. Likewise, even before eyes came into being, someone must have known that there is air, and in the air, dust exists. We cannot say that they came into being automatically when no one knew about it. Then who could know it? Ladies and gentlemen, who claims the superiority of humankind? Could it be the eyes themselves? Our eyes, nose, and ears, respectively, are considered to be a palace of mystery. But, as evolutionists say, do you believe that they came into being automatically based on such an unscientific theory? They say that living things came to be as they are according to the laws of mutation.

But that is nothing but a theory that is used as a means to defend their evolutionism with its many contradictions. It is a serious matter for us to understand this question. Before I and my eyes knew, the fact is that someone first knew that the sun and dust exist in this world and prepared us with eyes and eyelashes, with an incredible knowledge. Then, who can that being be? When seen from this perspective, it is only logical that we can arrive at a conclusion that a central being, a subject, who can have dominion over humans, exists in the universe. It is all right to say that the subject is a concept, a thought, or a cognition as put in today's academic language. However, because such subject created humans with knowledge with incredible depth that goes beyond the material dimension, humans came to have systematic forms and relations. This, we cannot deny.

* * *

In order to exist, nothing comes into being without a purpose. It just does not happen. Then, why does direction exist? Direction exists where there is a purpose. Otherwise, we can come to a conclusion that it does not exist. Ladies and gentlemen, you came to Belvedere early this morning. Why? Did you say to yourself, “just go in that direction, without a reason nor a purpose?” Because of your intention to listen to the words of Rev. Moon, you came to visit Belvedere. Then we can conclude that a direction comes only with a purpose. Well, let me ask you the question whether or not an amoeba has an ability to invest power or energy beyond its own ability, and to present a direction and a purpose? What do you think? [No.] It is impossible. It is illogical. It is just nonsense. Nevertheless, communists try to justify their theory of dialectics. But it just does not work. The theory of dialectics cannot be logical because it teaches that a direction can be presented even without a purpose. Without a purpose, everything is destroyed.

Still, such a question is asked, and people do not know. So, since it cannot be done within itself, we can say that something was added or invested in it. That is what happened. When viewed from this perspective, it is only sensible to think that there is a motivating being in existence. Such a theory is scientific. Then what do you mean by “scientific?” When something hypothetical fits with reality, it is called “scientific.” If someone says that energy comes into being automatically, it is not scientific. In order for energy to be

generated, either heat or an injection should be given. Then, it works. A magnet is turned to the south, it is directed to the north. What has that directional nature? Why? Can material itself, nature itself possess such an active inclination or characteristic? No. It cannot.

Being scientific means that it fits a theory. And the theory should be in line with its hypothesis, proof, and reality. They should be based on the same principle. From this view, God is the causal being of the universe. He is the causal being of all of these functions. He is the causal being who adds such energy. He is the causal being who gives direction and purpose. Therefore, it is inevitable to come to the conclusion that such a causal being exists. Further, we call him the being of character. Why? Because He presents a purpose with a direction always centered on a motivation, and because He keeps this position without wavering. That is why one can say that we travel to the world of purpose via a direction through a cause. When viewed from such a perspective, the causal being of the whole is called God.

* * *

Why do we lead a life of faith? It is to invest a higher form of energy that transcends ourselves as individuals. Then where is that direction headed? Towards the world of higher realm, not the fallen world in which we are now living. Isn't that right? That is why a theory that God does not exist is groundless. The cause and the effect always match. Right? [Yes.] The more complicated the process is, the more complicated the cause and the purpose are. That is why it is more valuable. The broader the width the more valuable the process is. (89-74)

* * *

Even when seen from the perspective of how the conscience works, we cannot say that God does not exist. God exists. Those who absolutely deny the existence of God must also deny the function of conscience. By the same token, as long as we absolutely admit it, God absolutely exists. For this reason, we cannot deny the existence of God. (56-166)

* * *

Our belief in the existence of God is not merely a theory. When viewing it from the principled relationship of subject and object, our position is not only that it is inevitable that God must exist, but that even before I came into being, and even before I was able to think, did not God exist first? Did God not have dominion over everything about me including my senses? Coming to realize this point is more important than anything else. Is it not a principle that we come to understand after recognizing it first? It is not the other way around. We do not know this cold climate first before feeling it, but we feel the cold weather first, and next we understand the feeling of being cold. Likewise, if God exists, we should feel his existence first, with our own cells. The level of feeling Him is the question. In other words, the question is how we can confirm our actual experiences. (58-29)

* * *

2) GOD SHOULD BE INVISIBLE.

The question of whether or not God exists is a complicated one. If God exists, would you be happy or not if He is visible to everyone's eyes, and can be met by anyone whenever he or she desires to? [We would be unhappy.]

* * *

God is absolute, unique, and remains at the very top. Therefore, people would like to possess Him alone. Nevertheless, if He is visible, what will happen? From this view, if God is in the midst of us, do you think that there will be anyone who would dislike God or not? [No one.] Of course, everyone would like Him. But since He is the only being, will there be competitions or not? [There will be.] Then, the one who has the strongest fist will possess God alone. [Laughter.] Then, the head gangster or a wrestling champion will make God his own. Have you ever thought of it? And when you look at the world, would the U.S.A. like God or not? [They would.] Then, would a communist country, such as Russia, like God or not? [They would.] Then each nation would fight to possess God on their side, wouldn't they? [They would.] They would fight even with an atomic bomb.

Then who will stop the fight? Who can? If a handsome-looking God is in front of our eyes, everyone will continue fighting to keep Him on his or her side. Such a war will not be compared with the wars taking place in today's world, but will be much more fierce. Would God have thought about it or not? (39-154) Is it good for God to be visible or invisible? It is good not to be visible. If God had been visible, how could He be free to act as God? Have you ever thought of it? For many thousands of years, how many times did nations fight to gain more territory for themselves on such a small planet, as earth? Further, these days, they are fighting to keep more people on their side. If a political party such as Republicans or others find someone useful, it fights to take such a person to their party. Right? If God, the master of the whole universe, is visible, would people not fight to keep Him on their side? There is no way of stopping such fights. It is good for God not to be visible to people.

* * *

If God had been visible, would there not be fights between the U.S.A. and Russia? There would. Then, who could stop them from fighting against each other. God is omnipotent, and knowing that such things will take place, He remains invisible. Is it good? [Yes.] For God to desire to be visible would be absurd. It is good for Him to remain invisible. If God dwells in your mind, would you know it or not? You surely do. If God dwells in your mind, you will be able to see through a wall. So will you see the inside of the Pacific Ocean. Such ability can be given to a human being. (41-387)

* * *

Who will deny the existence of God? They will be stricken by lightning. It is impossible to deny God's existence. If they do, they are Communists. (71-77)

* * *

2. UNIFICATION THOUGHT

Today, in the world where we live, we are faced with problems from the democratic world and the communist world. We are witnessing right in front of our eyes a worldwide political climate that is confrontational, conflicting, and opposite each other. Then, what will be the ideology that will become the center of the world? This is the question. (66-19)

* * *

What is an ideology? It is not material. It is not visible, but is a thought. An "ism" is brought about based upon an ideology. Therefore, a term, ideology cannot be applicable for materialism. For this reason, an ideology that can replace it should appear.

In other words, an ideology that is based on complete truth should appear, and should connect human ethics and religions to each other, bringing unity between them. That truth should transcend time and space. And that truth should be in accord with what has been sought by all prophets, saints and sages, and patriots, and should also be in accord with what has been sought by all philosophers, politicians, and economists. Otherwise, we cannot build one unified world. Until now, such a system was externally established, but internally, the truth that can substantiate it did not appear. In other words, no revolution took place centered around the ideology that can bring forth the unification of the world.

* * *

When Jesus was crucified, the thief on his right side wanted to serve Heaven, but the thief on his left took a position of disbelieving Heaven. Likewise, today, the world is divided into two: There is a right-wing world that takes the position of the thief on the right side and a left-wing world that takes the position of the thief on the left side. That is why the left-wing world became a world that claims that it does not know God. Then, what should be witnessed to in such a world? It is true love. As people witnessed love in the name of Jesus, a religious country that seeks for Heaven should come and witness to true love. (4:247)

* * *

2) UNIFICATION THOUGHT IS THE LOVE IDEOLOGY

The tests for democracy and communism are already over. Then what is Moonism, Unificationism, or Godism?

Man should exist as a being of love based on the ideal relationship with love as a vertical axis and with the principle of existence on the horizontal. It should not be only a theory, but such should be done in reality. (12/12/85)

* * *

What is Godism? It is love-ism. People in the Unification Church are a people who strive to achieve Godism, centered on God's love. (163-89)

* * *

You should understand that the reason why the world opposed the Unification Church is due to such a providential background. In order to deal with the opposition of nations and world against the Unification Church, the Unification Church should come up with an "ism," which is Godism. Godism is the ideal of love centered on God. Such is the reason why the Unification Church has been fighting for Godism before the two worlds. (1/4/85)

* * *

What is Unification Thought? It is a thought that can possess God and His love, and then True Parents, the true family, the true tribe, the true nation, and even the true world. (4/15/80)

* * *

When you look at the nations of the world, the diplomats, who represent their nation, think that they should cheat other nations in order to perform their duties well. Then, what will happen to the world? The future of the world will be hopeless. The Unification Church teaches that an individual sacrifices himself or herself to protect his or her family, a family for his or her tribe, a tribe for his or her society, a people for their nation, a nation for the world, and the world for God. This thought is to protect God by sacrificing the world.

When that happens, will you perish? Will this branch perish? Will this trunk perish? No, Everyone will remain alive. Then what comes out of it? There will be prosperity, and the source of happiness will appear. That is our view in Unification Thought. That is the way we can achieve the unification of North Korea and South Korea. Otherwise, there is no other way of uniting the world. That is where the Unification Thought stems from, and that is the reason why I am asking you to return to your family, your family to your tribe, and ultimately to your original root. Let us return to it as quickly as possible. (79-224)

* * *

This is one of the differences between other churches and our Unification Church. The Unification Church teaches that we should love our brothers and sisters as our own parents, and our tribe, our people, and our nation as our brothers and sisters. Even if we should abandon our own parents, we should love our own country. However, in order to love the world, we should be willing to abandon even our own country. Likewise, in order to love God, we should be willing to sacrifice the world. For the sake of something more distant and greater, we should be willing to sacrifice something that is closer to us and smaller, in order to find the path to true love. This is the main thought of the Unification Church. It is simple. Do you understand? [Yes.]

However, what is that thought? It is not Rev. Moon's. What is being said in America is not Rev. Moon's idea. It is originally from God and therefore God's. When we look at God, we can see that He is a being who loves the others more than Himself. By loving the others more than Himself, He desires to bring two people together so that He can create a greater scope of love

through their oneness. That is the movement that God desires to cultivate. Since this is the essence of God's thought, God sends the one closest to Him to the world and sacrifices that person for the sake of all humanity. That is God's thought. (100-30)

* * *

What is the ideology of the Unification Church or Rev. Moon? Rev. Moon's ideology is not for the sake of a nation, but for the world. The purpose of the Republic of Korea is to love the world. Likewise, the purpose of Christian churches is to love Korea, and by building a bridge, to eventually love the world, and heaven and earth. Then, what should be done? The closest one should be sacrificed.

What is the ideology of God who has been toiling to restore this world until the present? In order to save the evil world and to save the pitiful and the poor, God has been leading a dispensation for salvation, by sacrificing the one closest to Him. (33-298)

* * *

3) UNIFICATION THOUGHT IS A GOD-CENTERED IDEOLOGY

Today, if the democratic world asks for the third liberation, the communist world will ask for the second liberation, wouldn't they? From this perspective, where will a new ideology and thought that can be a flag-bearer of the second and the third liberations, and that can be their original source, stem from? It cannot stem from the human world. Humans have been striving to receive liberation for many thousands of years, but they could not come up with a right content. Therefore, liberation cannot take place centered on humans. (13-225)

Would you become a nationalist who lives only for your own nation or a person who lives for the world? [The world.] Religions are not only for the people who live for the world but also for God. Their purpose is not to benefit only humans but also God. Which ideology is better: the one that benefits both God and humans or the one that benefits only humans? In other words, is the ideology that serves both God and humans the best or the one that pursues the happiness of humans alone, abandoning their original master? [The former.] Your answer tells me that you know the right thing. Religions are good.

Then, will it be all right for the ideology to be pleasing only to God? From the principled viewpoint, it should not be so. It should be pleasing both to God and humans. Communists assert that God does not exist, and that material is life itself. They would not want to go to hell. However, communism will eventually perish. Even religions that exist only for the sake of God will perish. Likewise, religions or ideologies that exist only for humans will perish as well. If not, I will make it happen with my own hands. Then, will the ideology that serves and benefits both God and humans be welcomed in the world of God or not? Also, will that be welcomed in the world of humans or not? It will be welcomed by both worlds. (43-44)

* * *

What is the cosmic ideology? Our ideology is superior and one step further advanced than communism? Its purpose is not only to liberate all mankind but also God. Therefore, without heart, it cannot be done. Since parents are connected to children with chains of the heart, unless children are liberated, parents cannot be liberated. Therefore, let us create a history of heart. Let us establish the tradition of heart. Let us create a world of heart. We should be different from others. Let us liberate God. (55-50)

* * *

What ideology does the Unification Church uphold? It is Godism. That is our view. Anyone who lives Godism is communicating in the world of heart. It is so because they do not attend God conceptually, but in actual life. In the Unification Church, we discuss God's heart. Today, "theology" teaches about God. But we do not know heart, by obtaining knowledge from learning. That is what you should understand. You would not know by understanding. People would not know me in the true sense, even if they meet me and say, "Ah, that is Rev. Moon. His eyes are such and such, his nose is such and such, etc." In order to know a person well, you should live with him or her. Do you understand? No matter how great he or she may appear to be, if you live with that person, you will discover something that you did not expect. Right? [Yes.] So, you should go ahead and do it. Yet, when you live, you should not live blindly, but should live well. (59-101)

* * *

4) UNIFICATION THOUGHT

Communism and democracy are confronting each other centering on their truth, that is, their doctrines. Yet, from now on, chun joo ideology, transcending national boundaries should appear. Still, its purpose is not the ideology itself. In the last days on the worldwide level, the democratic world and communist world will be entirely invaded. Therefore, an ideology that can absorb both democracy and communism should appear. That is, there should be an ideology that can connect the whole centered on the individual.

As the last days approach, what is it that we need? God's character, heart, and value. That is, the question is hope, situation, and heart. Today, all ideologies that are prevalent and gaining power in the world are related to God. (16-273)

* * *

With what did the Unification Church appear? In short, the goal of Unification Thought is to terminate a tragic human history and to start a new, hopeful history for all mankind. It is equipped with a content that can reach that goal. The Unification Thought is an ideology, which strives to connect spirit world and the physical, phenomenal world into one. Further, even if the entire world comes into this ideology of Unification Thought, since only a portion of it can be filled, we can say that the greatness and vastness of the

Unification Thought is beyond the limits of human imagination. We should understand that ideology is a thought that can connect not only the world but also the entire universe, spirit world, and even God as one. (10/21/86)

* * *

When we walk with a greater thought, a greater will, the standard that is lower than that will be included. For this reason, humans should hold a high thought. From this viewpoint, has there been any other thought that is greater than Unification Thought throughout human history? In this sense, we can say that the Unification Thought is the greatest of all thoughts. (49-51)

* * *

Who is God? He is the subject of heaven and earth. Since He has the highest ideal, He can also become the standard of our purpose and motivation.

For this reason, the motivation and purpose of our existence is God. Then, where can we find that motivation and purpose? That motivation is a family centered on God's will, and that family is to realize that purpose on the worldwide level. This is Unification Thought. This is the supreme standard that you, young people, should understand as the thought that can bring all the world to one point. The cosmic ideology is a thought with a content that no other thoughts that have existed throughout all human history can ever reach. This is a new thought that can exceed any other world thought, and its distinctive nature lies in the character, "joo" which signifies "house" from "chun joo" ideology. (25-83)

* * *

The ideology of the Unification Church is "chun joo" ideology. Of course, this is an ideology that strives to bring heaven and earth into one, but "joo" from "chun joo" signifies a "house." In other words, it is an ideology of a family. Man is heaven, and woman is earth. If they are united into one, heaven and earth are united into one. Right? What does that mean? It means that centering on heart, you should tie your family like a steel castle, transcending a tribe, a people, a nation and the world. The question is not a tribe, nor people, nor race. If they can be united, the world can be one. (37-77)

* * *

What is "chun" from "chun joo" ideology? It is an ideology in which a person's mind and body became one with God both internally and externally. In this case, mind symbolizes heaven, and body, earth. Originally, in the Garden of Eden, Adam and Eve, as individuals, should have had mind and body unity, and then they should have become one centered on God. By so doing, they would have built a God-centered family. God would have dwelt in their family. Then, they would have become the root of hope for all humanity. But this original plan was shattered. As a result, while humans have been struggling in ignorance, God has been leading His providence for salvation until the Last Days. Unification Thought teaches the standard of original life to humanity living in this era. For this reason, you are gathered here. (20-309)

* * *

The ideology that we are promoting is neither communism, nor democracy. It is an ideology that is more important than that, which is the cosmic ideology. This ideology is the standard of the final hope and the final ideology that Adam and Eve needed to attain in the Garden of Eden. Through this ideology, both God and humans can be united as one. That is, God and you can be one. Only when this is fulfilled, all the problems of the world can be resolved. (20-310)

* * *

The question is how we can reach the position of a true person. Suppose that, with such an ability, we overcame all social vice and problems, and were able to achieve happiness in the position of subject, in which we can erect the standard of good. Then, it will bring worldwide attention. Truly, this will become a historic event in the world. In this sense, the path that we shall be walking will draw attention from the world even after we enter the latter part of the 21st century. If not, I will make it so. This is the thought of this ideology. (21-18)

* * *

5) UNIFICATION THOUGHT IS AN IDEOLOGY THAT PURSUES COMMUNALISM, MUTUAL PROSPERITY, AND RIGHTEOUS JUSTICE.

In the Unification Church, what does that mean to be saved through attendance? It is not alone eating, but with parents. Isn't it remarkable? Even when you go sightseeing, you do not go alone, but with parents. You must understand how great but fearful it is to live a life in the attendance of heaven and earth. On the day when you come to realize this vividly, there will be no one who will not surrender or give up. Those who truly believe with conviction through life experiences, will never give up on anything. Even if they surrendered, because they should go back to the original principle, one cannot say that they fully surrendered.

For this reason, the Unification Church teaches us to experience the truth and surrender yourself to it all the way to the end. Then, you will not be conquered by anyone under the sun and thus will be saved through attendance. That is why the Unification Church teaches people that we can be saved through the life of attendance. Do you understand? A religion with such conviction can go over any obstacles in the world. From this perspective, you must understand how great Unification Thought is. What else could there be for humans to be grateful other than for this? This has been the hope of our ancestors. This is the hope that numerous men have been waiting for, and numerous women have been waiting for.

Therefore, had such a man and a woman come together and established a family, they could have become a nuclear center who could be approved by the public. The time when such a man and a woman can open a door to the new world with a heavenly heart will be when the Kingdom of Heaven for which we have been waiting in hope will start. Then, finally, the last days

of heaven and earth will begin from there, and a settlement point of purpose and hope which humans have been awaiting will be formed. When that time comes, an individual will not be able to insist on his or her own views alone, saying that he or she is the best. From then on, it will be a communal world. That is, that will be a world of communalism, mutual prosperity, and communal justice. That is why the Unification Church is teaching communalism, mutual prosperity, and communal righteousness. That world cannot be built alone. Do you understand? (24-298)

* * *

The world of communalism, mutual prosperity, and communal justice is the ideal world, the Kingdom of Heaven. That world can never be built alone. For this reason, that world is not a place where you can be alone. When we talk about "I," we are implying that there is another party, subject or object. There is also a family. This should not end just as a concept, but should be substantiated in actual life. The world where it can be actually substantiated in reality is the world of the Kingdom of Heaven. Is it not so? Ladies and gentlemen, are your left eye and right eye placed on the same level? This is for mutual prosperity, living for one common purpose. Everything consists as such. We have two nostrils as well. Yet, if one of them is clogged, do you feel pleasant or not? Likewise, what if the same happens to one of your ears? Would you be happy to be a disabled person or not? Suppose that one of your arms or legs was amputated. You will not be happy at all.

For this reason, all the existing beings are in the relationship of counterparts prove the existence of heaven and earth. The maxim: "People's hearts are Heaven's heart" is related to this. The terms, parental love, conjugal love, and brother/sister love do not exist in the Western world. Therefore, in terms of heart, Oriental thought is one step higher than Western. And on that foundation, the Unification Church is crying out for communalism, mutual prosperity, and communal righteousness. Therefore, apart from this perspective, "I" cannot exist. We can never be victorious alone. This, you should know well.

Then, why are you asked to live for the church? It is to make you grow more. Will it be good enough for you to become a captain in the family? To live for the church is to help you grow. The same goes for the nation, the world, and heaven and earth. It is all to help you grow more. To what extent? To the maximum level. When I say that you should grow, I am not talking about physical growth, but internal maturity to a supreme degree. Then, you can finally become a son or daughter of God. From such a perspective, all of you must understand that we have still a long way to go ahead of us. The starting point for this path was already set by the Unification Church. As you already started, you should be able to arrive at the final destination. For this reason, you are asked to go out witnessing for the nation, become a missionary of the world, or fight communists for the sake of heaven and earth, etc. At this point, I hope that you understand the value of yourself and live according to the will of God. (24-300)

* * *

6) UNIFICATION THOUGHT WILL ENDURE

What is the final thought that will last until the end? Let us make a conclusion. For the sake of the world, the movement or ideology that can love the world more than the nation, and the movement that can love God more than anything in the world will remain until the end.

Therefore, the question is how an international movement that can transcend its country can be presented on the worldwide level, and how an "ism" can seek for methods through which we can prepare Heaven or the world to freely go to places and love beyond people. (53-24)

* * *

Let us find out what is being done in the Unification Church. The Unification Church has a special connection to human history, with the truth that has never been discovered in the world of religions and cultures. That is something that we alone have and something that we can be proud of along with its history. What has been sought throughout the history of struggle? It is truth and the haven of truth, the world of truth. In order to find the haven of truth, the world of truth, based on the foundation of truth, a system of thought that can represent truth and that can realize the world of truth is required. That is what we have. Truly, that is an absolute truth. At the place where this truth appears, Heaven will be brought together, and at the place where this truth travels, there will be no enemies. This truth is the final proclamation and the expression of final judgment. (64-254)

* * *

In the future, what is the ideology or thought that can inherit the world? It is the one that teaches people to willingly sacrifice his or her own nation in order to save the world. When such a nation with such thought, or when a nation and a people that are centered on such a new movement are realized, a new world of hope will make an appearance in this world. Thereupon, a new world of unification, an ideal world will appear. A national view, a historical view that cannot transcend its own nation cannot inherit the ideal world of God. (51-64)

What is the thought that can bring all religions and ideas into one? It is not a self-centered world view, but is a world-centered and all-nation-centered world view. This is a thought that can bring them to one purpose. This is not a world view that is only proud of its own people in a position that is alienated from the world, but is a thought that loves humans themselves. Any human being looks for the world that is built with such a thought. (36-175)

* * *

Even if all humanity perishes and the entire human history changes, Unification Thought is something that they have no choice but to keep. And even if I perish as an individual and so does my own family, it is only appropriate to leave this thought behind. (79-226)



Because humans could not overcome the barrier of their own nationalism, rather than marching towards the world of democracy their life became that of an intolerant man. The same is applied to communism. It is now denying international communism, and was degraded to the level of national communism. In the future, it will continue to be degraded to the levels of tribe and family. This is clear when seeing that the term, "founderism" is constantly being repeated. If an "ism" sacrifices its own people and nation for the sake of world, that is an "ism" of God. That is the reason why God sacrificed His closest sons and daughters for the sake of the world. And that is the reason why Christianity has been building an altar of blood. Because God prepared a foundation to love the world, by sacrificing His closest children, eventually, only Godism will remain. (126-236)



3. UNIFICATIONISM IS HEAD-WING IDEOLOGY

1) HEAD-WING IDEOLOGY

You do not need to worry about how this world, entangled with complicated environments and circumstances, will become a world of goodness. In the fast-paced world where things are taking place in urgency and where the right and the left are in confrontation, your right foot is standing on the right-wing, and your left foot, on the left-wing. Your right hand is holding the right-wing, and your left hand, the left-wing. These are fighting against each other. When fighting, you do not hit the chest of your opponent, but his or her head. In such a case, you should not do so without God. We, who are looking at such a world, should clarify the purpose of the fighting. It is not because humans want to fight. The leg of a compass goes around without even knowing the one who is turning it. The head of the compass is elsewhere. Humans only see the lines that being drawn.

Therefore, such things keep on taking place in the last days. If God is present in all of those situations, we feel relieved. On the contrary, if God is not, we feel worried. If God is there to mediate everything that is taking place, in order to achieve a certain purpose, and in order to reach a resolution, He would have to lead the meeting to suit his purpose. Otherwise, we just cannot feel safe. If God is not there, we would be concerned, but if He is there, we shall have some time to think about the situation. However, when God attempts to resolve problems, He always does it thorough people. If God could make His own plan and execute it alone, He would not have needed to create humans. God's will can never be done alone, but can be done always only through humans in the position of His object, thus connecting heaven and earth to each other. Such is the principle.

Therefore, as long as God is alive, in the last days on the worldwide level, He would need people who are intimately connected to Him. Then what kind of people will they be? The question is how to resolve the problems between the supreme good, God, and the supreme evil, Satan. (10-197)



2) THE NEED FOR HEAD-WING IDEOLOGY

Neither left-wing ideology nor right-wing ideology will work. Both in the left-wing world and right-wing world, Cain and Abel came into being. Who can bring unity there? The left-wing cannot do it, nor can the right-wing. Therefore, we can come to a conclusion that we need a movement through which a new advanced right-wing type that can be supported by the left-wing, and a new advanced left-wing type that can be supported by the right-wing should be brought together. That is why some mysteries of the olden days are necessary for the youth. Then we go over to the age in which we come to think, "Well, this humanism based on materialism is not good enough. How wonderful it would be if God can be above it." When looking at the entire history of humankind, a God-centered ideology centering on the Vatican failed, and so did human-centered democracy.

The same is true for communism centered on materialism. Therefore, we came to think: "What about an international, inter-ideal world that combines God-centered ideology, humanism, and materialism?" We need a system of thought in which all of these are combined and at the same time, we need a way that can be harmonious with a religious system. That is, we need a thought, but we also need a religious ideology. We need something God-centered that goes beyond something human. Humans alone cannot resolve problems. Humans will only fight among themselves. Hence the worldwide political inclination is flowing towards this direction.

For this, the Unification Church researched, and presents as an alternative: the head-wing ideology. Humans need a spirit, a body and material. However, throughout human history, seen from a vertical perspective, by undergoing the ages of God-centered ideology led by spiritual leadership, body-centered humanism, and material-centered materialism, humans reached their limit. Then what can unify these? The body cannot unify spirit, nor can material bring unity to spirit through the body.

That task should be done through spirit. Mind should do that job. Then, what part of that mind can do it? The supreme mind and the supreme standard of spirit should be perfect. That mind should not be mine, but should be a system of thought that can go and operate beyond history. It should be connected to God's providential age, transcending human history, but as a non-limited thought, not belonging to a limited thought system. That thought also should not be time-limited, but should transcend time. Nor should it be a thought that seeks for an ideal centered on physical life, but should be a thought that seeks for an ideal centered on eternity. Through this, it is only logical for us to come to a conclusion that a standard that can finally bring us thinking people to settle in peace, can come about. From this view, the most serious question that we are faced with is how we can connect humanism that represents a body and God-centered ideology, such as religion, that represents the spirit.

In other words, the question is how we can connect humanism and reli-

gions. Otherwise, secular humanism or nationalism, for example, America or France that promotes its own country to be the best, cannot be overcome. Through this, what conclusion do we arrive at? Communism should absorb the idealism that accepts spirit, and humanism should also pursue world-ism or an ism that is higher than that, transcending a nation, and religions should also transcend their own denominations and participate in harmonizing all humanity, by bringing them to one religion for all humankind, not for religions themselves. Without such a content, we cannot cope with and resolve the world problems. That is why it will be natural to say that an ideology that can deal with and resolve such issues, being connected to the supreme spirit, that is to say, the head-wing ideology will be necessary. (162-100)

* * *

3) LEFT-WING, RIGHT-WING AND HEAD-WING

These days, Father often speaks about a head due to the head-wing issue. When we talk about the head-wing, centered on God, that is, centered on the head, we are saying that it is connected to all limbs of human body through all nerve systems. Where did the right-wing and left-wing ideas originate from? They came from the right thief and the left thief with Jesus at the center. From the viewpoint of the Principle, we understand that it started from the foundation of the providence for restoration through indemnity, centered on the historical separation of Cain and Abel. Also, even if the right wing embraced the entire world of democracy, if a left hand does not cover it or become one with it as its partner, it cannot totally embrace the left wing. This, we must understand. (162-97)

* * *

Although both the right and the left are exhausted, as long as the head is right, and the spine is straight, once normal energy is applied and a direction is set, hands and legs will start to move. It is only natural. That is why Father is talking about the new term, "head-wing" these days. We can understand this when thinking of Jesus. The term "right-wing" originated from the time of Jesus.

In order to start a providence of separation from the national level to worldwide level, the terms right-wing and the left-wing were created. From there, the right-wing and the left-wing came to bear fruit worldwide. They are, however, fighting, divided into the right and the left. Who comes there? It is the Lord of Second Advent. (163-168)

* * *

The Unification Church is working on a movement to unify thought. When we talk about the right-wing and the left-wing, we are talking about wings. But is the head from the head-wing a wing? No. As the left refers to left side and the right refers to right side, when we talk about "head-wing" we are talking about the head. That started with Jesus. Jesus started the providence of separation for the world on the cross. Centered on Jesus, the world was divided into three realms: the right thief, the left thief, and Barrabas.

Another one that should be added is Satan's realm. In the last days, there will be the right and the left like this, and like Jesus, a head will be here, and Barrabas will be here. What is Barrabas? It is neither the Communist world nor democratic world, but is the Islamic world. It is not a religious group nor is it a political group. Such is the Islamic world and Barrabas civilization. Do you understand? It will benefit more, as the right-wing and the left-wing fight more aggressively. That is why the Middle East problems cannot be resolved among them. It can be resolved only through the Lord of the Second Advent.

Since the last days were to come, the world has been divided into the right and the left, and the Third World, and Barrabas world also came into being. Then what is the third world? It is the foot-wing. The foot-wing. People say that the feet are the ugliest. They live such a care-free life. This is the world of the dark. This cannot be resolved by humans. It cannot be either man or woman. Then, can it be done by God? It cannot be done by God alone either. Only the realization of God's love that is His ideal can make it possible.

If God truly exists, a new religion should come with love that represents such thoughts from the right-wing, the left-wing, the third world, and the Barrabas world, with an ideology of love that can transcend time and space throughout human history and unify all religions of the world, even with the world of science, and should initiate a movement that can achieve the realization of such love. Only through it, there will be hope for humans in the last days. Otherwise, there will be nothing but despair and destruction to all existing beings and humanity. (166-55)

* * *

4) HEAD-WING IDEOLOGY IS THAT OF PARENTS

Presently, democracy and communism are the thoughts (sa sang) of the right and the left. What are the thoughts of the right and the left? They are from Cain and Abel. But a new thought that should come from the orient is a thought of parents. Centering on parents and centering on Asia, the right and the left should be united. This is called the head-wing ideology. By so doing, if one says to both of them, "You are wrong for this," they should be able to say, "Correct." And if the former says, "You'd better listen to me," the latter should be able to answer, "Yes." That is all we need. It is simple. In other words, if they agree to follow their parents since their parents' views are better than their own, that is all that matters.

Next, even we have the parents, we have the differences of opinion between the North and the South. Well, they are brothers. If the East and the West in the position of communism and democracy listen to the parents, the problems between the North and the South will be resolved within a short time. It is because if parents call them and give them direction as to what they need to do, it is natural for them to say, "As you please, mother and father." (168-81)

* * *

As you are already aware, today, Western civilization is the one that is centered on the third son of Noah, Japeth among the three sons of Noah, Shem, Ham, and Japeth. This we should understand. Why was the third son blessed? It is because Shem failed to fulfill his mission. That is why Western culture is governing the world. This is for sure. The third son has been controlling the world. However, he took things from yellow people in Asia and black people in Africa. Thus he failed to bring unity among them.

Yet, from the providential viewpoint, Korea is, as a third child, given a mission to bring unification to the world, by forming the general cultural sphere. Brothers alone cannot bring unity among themselves. Then who can do it? It can be done when their parents come. The unification is possible only with parental love which surpasses brotherly love. For this reason, in the Unification Church, we are proud of the True Parents, of their love and of being children of the True Parents. [Applause.] Even of brotherly love. By so doing, can we resolve problems between the white and the black? The yellow are in the position of the first son, the black, (in the position of) the second son, and the white, (in the position of) the third son, and they are fighting. Yet Korea can unite them through Unification Thought. Through this, an ideal nation, the fatherland, centered on God will be established. Thereupon the world of peace, one unified world, and the world of victory will finally embark, and centered on God, the Kingdom of Heaven will be eventually built on earth and in heaven. This is the mission of the Unification Church members, and they need to live for this and fulfill this. This, we should clearly understand. Only on such a foundation, by becoming one with the Parents, life in the Kingdom of Heaven with peace on earth will begin. (79-83)

* * *

5) GODISM AND UNIFICATIONISM

Now what we should uphold is the head-wing, not the left-wing or the right-wing. Then what is the head-wing? It is under Godism. That is what you should understand. Under Godism, the head-wing exists. Because Godism is added on top of the head-wing, through the spirit world, and the head-wing of earthly world, they are completely connected. That is why the word, head-wing, is needed for humanists whose life is based on materialism. They cannot oppose once they are presented with the head-wing as their substitute. Next, what is Godism? If religious people are confronted with Godism, they cannot dispute. These two words, "Godism" and the "head-wing" are extremely persuasive to two different types of people who are religious people and secular people. This, you should understand.

From now on, one of the most powerful words that we can proclaim to the society is "head-wing." That is a body-centered ideology and is necessary for humans to live in this world. Then, what is Godism? It is an ideology that is based on spirit. If questioned regarding Unificationism, it makes these two, the head-wing and Godism into one, making a wholesome person. For this, a clear distinction should be made. Therefore, the Unificationist should be welcomed before God while living on earth, and also, wherever

they go, in whatever position or situation they may be, they should be able to cope.

How can unification be achieved? You now understand head-wing and Godism. Right? [Yes.] You also understand Unificationism. You bring unification through the true spirit of God. That is logical. Why? Since humans came from the origin, God, as a motivation of the subject being, in order to bring total unity, we should connect that origin to our physical body. Otherwise, we can conclude that such unity is not complete. (162-104)

* * *

6) THE ROLE AND MISSION OF THE UNIFICATION CHURCH

What is the Unification Church? Where is it heading, embracing both the right and the left? Its purpose is to guide people to the world of happiness, that transcends the struggles of the world. Then, you should not live only a two-dimensional life.

Even if it comes down vertically, all of this should go together. Even if this is done like this, it should be able to go down further. What that means is that the Unification Church should be equipped with a theoretical system that can restore all of the failures that were brought by other ideological and thought systems of the past. But at the same time, it should embrace them and move them horizontally. By so doing, from the vertical standard centered on religions, it should also pursue an inter-substantial being based on the foundation of spiritual experiences that can be mobilized.

Unification Thought should theorize systematically both human-centered humanism and material-centered materialism from humanistic views and all God-centered ideologies from the past to the present, with a content that can unify all of them. At the same time, from a vertical perspective, it should become an inter-natural religious thought that can be experienced and can connect religious denominations, transcending them. This we must understand. What do I mean by that? First, it means that we should become a person who can be told by materialists and communists: "That Unification Church member is more committed to their work than we, communists. Further, so are they internally in terms of their character and conscience. The Communist Party needs someone like him or her."

Second, we should also be told by secular humanists, "We wish to have someone like him or her in our world as well." Third, we should be told by Christians, "Wow! The Unification Church members are remarkable people although they do not belong to our denomination. I wish we could have such a person in our church." Fourth, we should be told by God as well: "Truly, this person is someone whom I need, no matter what." That is, we should become a person who meets all qualifications in these four aspects. Then, all problems will be solved. Such a person can be complimented by the communist world, by the secular humanists, by the denominationists, and even in spirit world.

Since no one who lived on earth and passed away has gone through such a process, they can be proud even in the spirit world. What does that mean?

It means that such a person has a perfect brain, perfect feet, perfect hands, and perfect internal organs. Throughout human history, if there is a museum for a perfect man and a perfect woman to be chosen and exhibited, such a type of man and woman will be chosen only from among Unification Church members. We can digest communists. We can digest secular humanism, Christianity, and even God. With what? With true love. With true love. (162-102)

* * *

Since the Unification Church belongs to the head-wing, it can control both the right-wing and the left-wing. In the secular world, there is no head-wing. That is why the two sides are fighting. (181-245)

* * *

The right is right-wing, and the left is left-wing. They are fighting. Right? But now, they should become one, centered on Rev. Moon. The same goes with Russia and U.S.A. The head-wing thought comes from this. "Yoo" in Chinese character means a head. In order to become a head, centered on God, it should be connected here. If these two worlds of mind and body are connected centered on love, everything will be finished. (164-191)

* * *

7) UNIFICATION THOUGHT EMBRACES THE WORLD

What is Unification Thought? As to the fundamental questions of the universe, there are two schools of thought: historical materialism and historical spiritualism. Therefore, Unification Thought has been systematized as a means to seek for an answer to the question and to resolve this problem. We should understand that this is a thought that was newly organized and systematized for a purpose of presenting a new world view and a new philosophy of life. (165-337)

* * *

Today, centered on the different thoughts of both camps, democracy and communism, we see that world views on history are crossing each other. Under the circumstances, we are in the standpoint where we cannot hope for anything nor can we trust in anything. However, with a content that can critique this and present an alternative, Unification Thought can stand in the position that can show hope to all humanity on the higher level. Therefore, with this thought, we should go over democracy and communism. Even the barriers that cannot be overcome by democracy and communism should be overcome by Unification Church members. (49-91)

* * *

Unification Thought came to present two missions to fulfill: to awaken the world of religions and thoughts worldwide for their unity. Unification Thought does not take a vague position. It is going towards the vertical direction centering on God. What is that vertical direction? It is the foundation of heart. (51-70)

* * *

What will be the thought that can become a historical core, a time-era core, and a future core? In other words, what will be at the center of the worldwide thought that can become the historical fruit when viewing history, the center of time-era, when viewing the time-era, and the origin of the future, when viewing the future? It is a true man and a true woman. Then what is their view of life? It is to live a fruitful life for the world. The reason for the two to love each other is for the sake of the world, and the reason why they have children is also to create a motivation to love the world more deeply. Such is the ideal that we are now striving to realize. I am not sure whether you know such a content in detail, but as far as I know, when viewing the world both from horizontal and vertical perspectives, we arrive at a conclusion that history must be explained from such a standard. (25-147)

* * *

Where is the world going from now on? Communism is wrong, and so is democracy. Now the only home that we have is Godism alone. I started a dreamlike mission about 40 years ago. When looking back after working hard on it, I see myself standing on the summit of the world. I laid the foundation so that people cannot accomplish a worldwide task unless they go through the Unification Church. The same is applied to the Republic of Korea. The same goes with the education of leadership. They appeared to be so inspired with a sense of righteousness, studying books and taking notes for five hours.

Whoever saw the scene, could not help but to be moved. Even if their head was made out of raw steel, it is supposed to be melted. If they are the same humans as we are, they will respond to us. Father has been accomplishing a mission that no one could ever do in the past, despite countless persecutions on the cross throughout his life. There are three ideologies in the world: Communism, Democracy, and Godism. Among those three, democracy is the right-wing, and therefore, it should be carried on the right side. On the other hand, since communism is the left-wing, it should be carried by a left hand. And if it is swung around once, everything should be finished. Then, does Godism have such power to hold both democracy and communism and swing them around once? Rev. Moon does not have such power, but God does. Nevertheless, Rev. Moon's foundation is so strong that it cannot be separated from God as God is going around. (11/2/86)

* * *

In order to catch many thousands of fish at a time, you should throw a net, keeping it loosened until many of them flock together. Then you pull and roll the net. Such is Father's strategy. If you do it, all the fish inside the net are supposed to be pulled to God. Everyone is supposed to go to God. (4/3/83)

* * *

Father's idea is that if, centering on Unification Thought and the Unification Church, if worldwide economy, worldwide mass communication, and worldwide universities are moved, the entire world will be moved as well. (196-257)

* * *

The confrontation between the Communist world and the free world is, in short, a confrontation of ideology. It is a confrontation of philosophy, and ultimately, a confrontation of ideology and thought. If God truly exists, atheism is a lie, and if God does not exist, materialism becomes the truth. Both of these ideologies, which have different views as to the existence of God cannot be true. One of them will be false, leaving only one to be the truth. For this reason, we who believe in the existence of God should be able to see real evidence of His existence in our daily life and know Him as a God who cannot be defeated by the world. The ideology that denies the existence of God can be overcome only through a clear evidence that can prove His existence. Then, the matter of Communism will be destroyed on its fundamental basis. The movement that started with such a mission is the Unification Movement in the Unification Church. (10/8/82)

* * *

The Unification Movement that was initiated by the Unification Church attempts to bring solutions to the problems of the world and humanity. First, the Unification Movement is a movement that can bring an aggressive solution to the issues raised by Communism. For this to be done, the free world should first have a spiritual realization and repentance. Based on this spiritual realization and repentance, all solutions for the human problems will be derived. Second, the Unification Movement is a movement that attempts to establish a foothold through which all religions of the world can help each other and cooperate with one another. All religions of the world should be united as one power in the faith of God. The original mind of humans is to recognize God, our creator and the Father of all humanity. From attending one God as the Father of all humanity, one Unification Family can be realized. Third, the Unification Movement is a movement to build a moral world. This is rather important for today's youth. Since there is no absolute standard of morality, immorality is prevalent. An avaricious and selfish lifestyle in which they seek their own self-interest, disregarding whatever happens to others, even using others for their own sake is encouraged and is rampant.

If this continues, our society shall not be able to avoid self-destruction. For the sake of building a world of goodness, the absolute standard of morality cannot be seen apart from the creator, God, based on His views on the right values because He is the only one who is eternal and unchanging. He is not conceptual God, but should dwell within us everyday. If all men and women of the world are always living with God in communication with Him, there can be no immorality. This is a solemn truth. In front of truth, lies are dissolved, and even if the lies are supported by a great political power, financial power, and social power, in the end, that power will not be able to overcome truth. Even though communism is now powerful and influential, since it is not based on the truth, the day when communism will be destroyed will arrive. (10/5/82)

* * *