

A Transition in International Women Leadership

Yeon Ah Choi Moon
June 3, 2014



On June 3, the Women's Federation for World Peace (WWFP) welcomed Professor Yeon Ah Moon, international vice president of the Family Federation for World Peace (FFWPU), as the new president of WWFP International and WWFP Korea. On May 17, True Mother had announced this change as she appointed Dr. Lan Young Moon, former WWFP president, as the special emissary for Eastern Europe with FFWPU International. As she has served with great distinction, Dr. Lan Young Moon will remain a close advisor to WWFP as president emeritus of WWFP International. The inauguration ceremony, shown in the video above, occurred on June 3 in Korea. In it, Yeon Ah Moon was welcomed in her new capacity as president and former President Dr. Lan Young Moon's success and accomplishments during her tenure with WWFP were celebrated.



Mrs. Alexa Ward, Family Federation for World Peace and Unification (FFWPU) USA vice president and deputy director of WWFP's UN office, remarks of Dr. Lan Young Moon: "With the dignity and graciousness that define her character, she traveled the world many times over, meeting and connecting women leaders to our True Parents. She raised an entire generation of international sister leaders, always representing our efforts before True Parents."



As Dr. Lan Young Moon retires from her presidency and begins her new role, Yeon Ah Moon now is the third international president of WWFP. She teaches women's studies at Sun Moon University, and expresses her resolve to lead WWFP in contributing to and supporting the vision for 2020. With confidence, WWFP members welcome her leadership and congratulate both Yeon Ah Moon and Dr. Lan Young Moon in their new missions.

Announcement regarding a Change in WFWP Leadership

Yeon Ah (Choi) Moon
June 8, 2014

Dear WFWP International Leaders,

Warm Greetings from Korea!

Thank you for all of your efforts worldwide.

As some have heard, there is an important announcement regarding a change in WFWP leadership.

1. On 2014.4.19 by the Heavenly Calendar (May 17), True Parents announced that Prof. Yeon Ah (Choi) Moon, International Vice President, will become President of WFWP International and of WFWP Korea.

Dr. Lan Young Moon, has been newly appointed as Special Emissary for Eastern Europe with FFWPU International. She will remain a close advisor to WFWP, as President Emeritus of WFWP International. (An individual who holds the title of President Emeritus has retired from the position, having served with distinction.)

2. Inaugural Ceremony

Date: 2014.5.6 by the Heavenly Calendar (June 3), Tue., 2 pm.

Venue: FFWPU Korea Headquarters, 8F, Seoul

Love and blessings,

WFWP International Headquarters, Korea

Yeon Ah (Choi) Moon replaces Lan Young Moon as international president of WFWP

June 29, 2014



Dr. Lan Young Moon and Prof. Yeon Ah (Choi) Moon

Our dear international president of WFWP, Dr. Lan Young Moon, who has been the international president of WFWP International since the year 2,000, was assigned to a new post by our Founder, Dr. Hak Ja Han Moon, on May 17, and is now a special emissary for Eastern Europe.



We thank Dr. Lan Young Moon for her outstanding, loving, and gracious leadership and service for the past 15 years, as she has touched hundreds and thousands of women with her warm heart, truly representing our Founders' spirit wherever she went. We congratulate her wholeheartedly to her new

appointment. Although we will surely miss her we know that she will still remain a close advisor to WFWP International as President Emeritus. Kamsahamnida! (Korean word meaning "Thank you!")



We welcome wholeheartedly our new international president, Professor Yeon Ah Moon, international vice president of the Family Federation for World Peace (FFWPU), who was appointed by our Founder, Dr. Hak Ja Han Moon and was inaugurated in Korea on June 3, 2014. President Yeon Ah Moon now is the third international president of WFWP. She teaches women's studies at Sun Moon University, and expressed her resolve to lead WFWP in contributing to and supporting the vision for 2020. Representing a younger generation we look forward to seeing more young women join Women's Federation in the near future.

Again, congratulations to both great women



Mothers Leading the Way in Raising Filial Children and Patriots of the Nation?

Yeon Ah Choi Moon

August 2014

FFWPU-related organizations in the Philippines



Yeon Ah Choi Moon Nim testified to Mother

The role of women has been evolving in many homes in many nations around the world. Balancing her role in the family and her role in society remains a challenge for many mothers today. In some places, governments deny women treatment and protection equal to what men receive, and some women continue to suffer in bleak home environments where men consider women inferior. We must not rest until the growing respect earned by women in some homes and throughout some nations is enjoyed by women everywhere. Women are vital to all societies as contributors to the national economy and as the moral guides to the nation's future generations. This is well reflected in the theme for two recent Global Women's Peace Network events held in the Philippines on June 27 and 28 -- "Mothers Leading the Way in Raising Filial Children and Patriots of the Nation."

The first event, Mothers' Hearts Network International Conference, was held at Traders Hotel in Pasay City, Manila, on June 27. Around forty foreign delegates and two hundred Filipino woman leaders joined the conference. In its opening session Dr. Lan Young Moon, president emerita of the Women's Federation for World Peace International, gave the keynote

address. Dr. Chung Sik Yong, regional chair of the Universal Peace Federation in Asia, gave the opening message. He lauded WFWP in the Philippines for spearheading the cause of educating mothers to raise children that are devoted to their parents and that dedicate their hearts to their country.

Among the speakers in the opening session were Mrs. Merly Barrette Barlaan, president of WFWP-Philippines and Rep. Maria Georgina P. De Venecia, congresswoman of a district of Pangasinan Province, who among her many public service deeds was instrumental in the establishment of the Haven for Women, shelters nationwide for battered women.

Three breakout sessions that afternoon were held on how to uplift the status of the family, on mothers' participatory role and leadership in nation building, and on the education and advancement of women, their values, rights and responsibilities. The conference concluded with a dinner banquet filled with songs and music. Prof. Moon Yeon-ah, Hyo Jin nim's widow and the new president of WFWP, gave the main message at the banquet.



The WFWP-UPF conference on Family Values and Their Link to Economic Well-being and Social Outcomes

Excerpts from Yeon Ah Nim's speech

"In my family, I have five children. The oldest is fifteen years old and the youngest is seven years old. Honestly speaking, they still have a long way to go before they become filial children and patriots. It will probably take more than twenty years to see if they do or not. So what came to my mind when I heard the theme of this conference, Mothers Leading the Way in Raising Filial Children and Patriots of the Nation?"

I thought, "This is a very appropriate, essential theme in this problematic society. But I don't have the experience of raising such a child yet. What can I say about this topic?"

Because I am a novice mother in the process of raising filial children and patriots, I thought I could introduce my role model instead. I would like to speak to you about the teachings of True Parents, who are the beginning point of my life as well as the guiding star of my goal and direction. As you all know, True Parents always emphasized the importance of family, especially the importance of becoming true parents.

True Father, Rev. Sun Myung Moon, spoke many times on children's education: "What will you tell your own sons and daughters? You should live an exemplary public life and educate them to inherit that tradition.... People are to be educated by their own parents. Education is not done only in school, especially regarding inheriting tradition. Children find all of their values in their parents. Who will the children resemble in their family as they grow up? They will resemble their parents. And who will the children follow? They will follow their parents." (1969.7.20) "Parents should practice what they teach their children." (1970.6.4.) "You should be able to tell your children to resemble their mother and father when educating them. Children learn the Shim Jung of their parents." (1970. 3.17)

Everybody knows this wisdom already but it is not easy to practice. I would like to tell you an experience I had as an example related to it. As a mother of five children, it is not easy to do my job in a UN NGO organization and be a mother at the same time. So I always receive a lot of support from my mother in raising them.

One day, my mother and I were having an argument because we disagreed on a technical point on how to educate them on proper manners. Unfortunately, one of my children heard us. He said to me, "Mom, why don't you speak more nicely to grandma?" I couldn't say anything to him because I always taught my children to be respectful and polite in front of elders. I took it to heart once again that I need to teach them not through just knowledge or words, but by showing them through my own actions. I also realized why True Parents risked their lives and lived each day as if it were "the last day of their lives."

Ridding the Nation of Corruption

The second event was held the following day, when around thirteen thousand Filipino mothers, female leaders and supporters met to launch the national campaign for a nation without corruption and to raise awareness of the important role mothers play in the process of improving our nation.

Among the women that the Global Women's Peace Network presented an award to as an outstanding leader was Senator Grace Poe. She is one of twenty-four senators, each of whom represents the entire nation. Philippine senators do not represent a limited constituency. Among those running in the 2013 senatorial election, Grace Poe garnered the most votes. What follows is an unofficial translation of what she said in Tagalog to the large crowd that day:

"My biggest role as a woman is not as Senator Grace Poe but as the mother of my three children. This is the reality of career women in our country, whether they be in the public or the private sector: Our obligation doesn't just stop with our work but more importantly extends to the home. I have inculcated in my children's minds that the people of the country entrusted in me a position to serve; therefore, they should never use my position to get special privileges. Just as I have an obligation toward the Philippine society, I have a responsibility to bring my children up as responsible citizens that can be productive and that our country can be proud of. Other people may make the laws that I will pass in the senate, but I am the only one who can mold my children's personalities so they can be dignified citizens, which is why I also have to tune in to this role. The home is the basic unit of our government, which is why transformation and change should also start at home."

Remembering Those We Lost

One of the highlights of the convention was the launching of WFWP chapters in all the eighty-one provinces in the Philippines. WFWP Philippines envisions expanding its foundation all over the nation to reach out to and to teach 20 million mothers and other women by 2020.

To conclude the convention, a tribute ceremony was held to pray, honor and remember all the victims of Typhoon Haiyan, as well as those who died during recent calamities that devastated the Philippines. Many participants cried during the ceremony. At the conclusion of the convention, Mrs. Barlaan, the new president of WFWP-Philippines, challenged the audience to unite together as mothers and as women in order to save future generations.

The Mothers' Hearts Network Conference and Convention gained remarkable support from national government sectors and local governments. The Commission on Higher Education and the Department of Education, as well as several city governments endorsed the events. Some mayors and local government leaders even supported their delegates by paying for their registration and providing transportation.

Women's Federation for World Peace in the Philippines has been going through much reorganization this year under the guidance of the Asia region's special emissary and its regional president. According to Julius Malicdem, the national leader of FFWPU-Philippines, the concept of using "mothers' hearts" to multiply the vision of WFWP and expand membership came about like an inspiration from heaven, which has so far proved to leave a lasting, positive effect on many. We launched the Mothers' Hearts Network last September.

Ever since its launching, it has conducted many conferences and seminars for women in different parts of the Philippines. We have held a Women Ambassadors for Peace Forum every week at the WFWP Philippines headquarters. Thanks to these efforts, WFWP came to connect to many prepared female leaders. Inspired by True Parents' vision, these women have in turn greatly contributed to the success of our activities.

Some prominent women that have recently become involved in our work volunteered to muster the support of other women and to organize seminars. Some even provided cars to the WFWP staff members to use during activities. These efforts led to the success of both the conference and convention at the end of June. We hope these efforts continue and allow us to reach many women throughout our nation.

Yeon Ah Choi Moon and Charles B. Rangel to speak at National Memorial Service

Michael Balcomb
September 17, 2014



Professor Yeon Ah Choi Moon, third International President of Women's Federation for World Peace (WFWP), will join the list of notable speakers, including New York Congressman, Charles B. Rangel, to speak at the National Memorial Service for the second anniversary of True Father's Seonghwa, to be held this Saturday, September 20 in Manhattan.

Professor Moon teaches women's studies at Sun Moon University in Korea, and has been a champion for women's issues around the world through her work with WFWP. Widow to the late Hyo Jin Moon, eldest son of True Parents, she has always advocated a greater role for women in leadership and the importance of mothers leading

the way to raising filial children and patriots of the nation. She has resolved to lead WFWP in contributing to and supporting True Mother's vision for 2020.

Following the example of True Mother, she has addressed dignitaries at world summits, women from around the world at various WFWP conferences, and urges women to take action and to be leaders for peace.

Congressman Charles B. Rangel is one of the most well-known and effective members in the House of Representatives, serving now in his 22nd term. He is a founding member of the Congressional Black Caucus, and the first African American member of Congress to lead the Ways and Means Committee. Along with his many accomplishments, including being a Korean War Veteran and an advocate for equal rights, Congressman Rangel has worked with interfaith organizations to promote religious tolerance. He once introduced a resolution in Congress to create a "National Week of Reflection and Tolerance", and has spoken about how his own faith, Catholicism, has inspired his views on the importance of interfaith work, noting that "Jesus tells people [morality] is how you treat the least among us, regardless of their religion."

Along with Professor Moon and Congressman Rangel, the event will feature a variety of speakers and performances celebrating the great life and legacy of True Father. We look forward to welcoming Professor Moon to the National Memorial Service this weekend. For more information on attending the service, contact your local pastor.

WFWP Co-Founder's Memorial Service - Yeon Ah Choi Moon

Annette Yamakawa
September 20, 2014



With Professor Yeon Ah Moon, WFWP International President

WFWP members, among others, gave the Rev. Dr. Sun Myung Moon, WFWP co-founder and beloved husband of Dr. Hak Ja Han Moon, a warm and moving Memorial Service and Banquet on the second anniversary of his passing.

After the service and banquet on September 20 at the Manhattan Center in New York City, WFWP leaders met with our international president, Mrs. Yeon Ah Moon, in an intimate atmosphere so she could convey our founder's message to WFWP USA.

WFWP members were represented from "across the fruited plain" from too many states to mention. Both the memorial hall and the banquet hall were filled to capacity. Notable WFWP members attending were: our International President Mrs. Yeon Ah Moon, WFWP USA President Mrs. Angelika Selle and her husband Bob, Deputy Director of the WFWP UN Office Mrs. Alexa Ward and her husband Thomas, and WFWP UN representative Mrs. Jeannie Carroll. Many VIPs, including former country leaders and U.S. congressmen, attended as well.

The event was blessed with interreligious representatives from the Women in Ministry, Unificationism, Hinduism, Islam, Judaism, and Christianity. They participated in a heartwarming ceremony in which each representative prayed from his or her own faith background, and then prayerfully poured a pitcher of water into a large glass receptacle as a symbol of unifying their religions. The ceremony was a reminder that when religions truly center on God, they fulfill God's will to become "One Family under God."

Entertainment was both varied and enjoyable. Christian choirs, a synergy of more modern dance forms and ballet, a duet featuring Mr. Matthew Hill and famous pop singer Ms. Kiah Victoria, each performed to the delight of the audience. At the banquet that followed the memorial service, Mrs. Seiko Lee offered two operatic selections.

Two videos were presented. One was with slides of Father Moon's life demonstrating his determination to communicate with a diverse group of world figures historically described as both famous and infamous. The second video was a "mini drama" reenactment (in Korean) of a few highlights depicting the heart and spirit of a true "man of God." This musical was written and performed by a Korean troupe that felt compelled to produce it for the memorial service that took place in August in Korea.



WFWP Leaders in New York

Most memorable to me were the non-Unificationist guest speakers, who testified to the degree of sacrifice and suffering Rev. Moon consciously and willingly offered throughout his life. In addition, these guest speakers publicly recognized the financial and time investments he offered as having been indispensable to the demise of atheistic communism.

There was also a clip of the late President Reagan acknowledging The Washington Times as the newspaper most instrumental in exposing the reality of communism, and being undeniably influential in educating American leaders. Such journalism gave them new determination to take a hard and courageous stand and "Bring Down the Wall."

The Honorable Dan Burton's speech (U.S. House of Representatives, 1984-2013), was notable as well. He recounted the serious support of U.S. Sen. Orrin Hatch, who boldly exposed the bigotry and injustice at Rev. Moon's court trial for supposed tax evasion. He reminded us of how clergy from around the country dedicated their efforts to rally in support of Rev. Moon, as they also had recognized the injustice of the trial.

As a former member of the U.S. Congress, he publicly repented and asked forgiveness of Mrs. Moon for what he called a travesty of American justice. Sadly, "in the land of the free," justice had not prevailed, he said, and Rev. Moon chose to once again submit to an unjust prison sentence, this time in Danbury, Connecticut. This incarceration meant that Rev. Moon was imprisoned in four different countries in his lifetime: North Korea, South Korea, Japan, and the United States. Coming to America expressly to fulfill God's will to strengthen "the chosen nation of God" had launched Rev. Moon once again into a new wave of persecution, trials, and tribulations.

The joyful tone of the memorial service and banquet, and the enlightened perspectives on how Rev. Moon is seen in retrospect by world leaders as a man of peace, lightened the historical burden we all felt at his passing.

Americans were once again reminded that "In God We Trust" is America's stance, and that, because "with God all things are possible," we have yet the opportunity, as the truth unfolds, to rectify past injustices in our hearts and minds.

WFWP Co-Founder Sun Myung Moon's Memorial Service with Yeon Ah (Choi) Moon

Annette Yamakawa
October 23, 2014



With Professor Yeon Ah (Choi) Moon, WFWP International President

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My thoughts and experiences from attending True Mother in her daily life

Yeon Ah Choi Moon

Korean church's National Pastors' Assembly

November 3, 2014

The Ocean Resort in Yeosu, Korea

The evening of the first day of the assembly

To more than seven hundred pastors and those serving in public missions



Yeon Ah Choi Moon speaking to pastors from throughout Korea

Good evening. I feel nervous standing in front of you because I know I don't have much experience compared to all the leaders here. So, I thought that I could at least share with you my thoughts and experiences from attending True Mother in her daily life.

But before I do, I would like to briefly share Hyo Jin nim's thoughts on ministry. Hyo Jin nim had said that having a public mission and being in the ministry was not easy. That is why he frequently told young second-generation members to go forth with strong determination and resolution.

As you all know, Hyo Jin nim wanted to assist the global ministry through music and media. In fact, he believed that ministry itself was the greatest form of art, saying that the most wonderful and challenging form of art was the ministry of perfecting a human being.

Hyo Jin nim said to me once, "What do you think I should I do when I grow old and retire? I would like to be involved in ministry." If Hyo Jin nim had lived long enough to retire, I might have become a pastor's wife. Sometimes, I feel relieved to have missed that chance

in a way because I know that ministry, although rewarding, comes with great responsibility. For that reason, I truly appreciate pastors' wives who devotedly support their husbands in the background. I encourage you pastors to express your affection and love to your wives more when you go home.

Focus on Mother's intent and advance

During the commemoration ceremony of the second anniversary of True Father's universal seonghwa, I was contemplating True Father's passing. It was then that I wondered for the first time, "What was in True Mother's heart when True Father went to the spirit world?" I remembered that when Hyo Jin nim went to the spirit world, I was focused on doing whatever I could to unite myself with Hyo Jin nim so I could support him and not be a hindrance as he settled in and carried out his mission in the spirit world. To do that, I had tried hard to align myself with True Parents' standard. Even I, who lacked a complete understanding of God's will and providence, was determined to do my best to set the right conditions in the physical world for Hyo Jin nim. I could not even imagine or compare my state to the love and determination True Mother must have had for True Father after his seonghwa. From the age of seventeen, when the Holy Wedding took place, True Mother had stayed by True Father's side every moment for the next fifty-three years. Who can fathom how she must have felt when True Father went to the spirit world?

Thinking back, I am sure True Mother wanted to glorify further True Father's accomplishments and made up her mind to take responsibility for Foundation Day, so that the path True Father had forged for the sake of the world and humankind would not have been in vain. True Mother later revealed that she was unable to sleep at that time, no matter how hard she tried. I witnessed this with my own eyes. But True Mother could not share this with us out of concern that the members would be worried. I feel I can share this with you now, but True Mother never actually expressed in words what was in her heart at that time. I believe it was because she was deeply contemplating the next steps toward Foundation Day, determined to lead and guide the members to fulfill the providence for Heavenly Parent and True Father. On Foundation Day, True Mother offered a prayer of tears. Listening to her prayer, although short, I felt that there indeed were many inexpressible circumstances behind each word she said.

Nobody had foreseen True Father's passing and that made it more difficult and painful for everyone. Many members had actually grown physically ill because of their overwhelming sorrow. I am sure each of us was hurt and went through a hard time in our own way. But we were unable to align ourselves with

True Mother's heart. I confess that it was only after the second anniversary of True Father's seonghwa that I came to think about True Mother's heart and her resolution. I deeply repent for our not having resolved to do our utmost for True Father and to assure True Mother of our resolution through our actions. As time passes, I feel even more that each word True Mother speaks comes from her life of having been with True Father. When True Mother spoke of Vision 2020, I wondered, "Will this actually happen by 2020?"



President Kyeong Seuk Lu and his wife offering to True Parents the Tree of Determination

But as I see more of True Mother's resolution and love, I believe that it is possible if we have faith and go forth resolutely with one mind, moving together in unison in the same direction and focusing on True Mother's intentions.

If all these leaders spoke in one voice, who would not want to join us? If we show through our lives of living as blessed children of True Parents rather than practicing it only as a faith by routinely attending church, Vision 2020 can be achieved. Of course, we have many improvements to make, but if we proclaim that we will follow this path, and if we can manifest our mindset for the people of the world to see, we will be in better positions to reach out to the world.

Please provide Mother strength

On a personal note, the more I spend time with True Mother, the more I am convinced that she is truly the "True Mother!" I have never seen her waver in her conviction toward her mission as a True Parent. When she first said, "I was not educated by anybody," I wondered what she meant. Only recently I realized, "Before she answered 'Yes' to True Father at the Holy Wedding, and before she even met True Father, True Mother already had the firm determination to end restoration through indemnity in her lifetime and to resolve all humankind's mistakes and Eve's mistakes. True Mother has truly lived following that path!" I poignantly felt that she really was God's only begotten daughter prepared by and raised by God.

When True Mother contemplates the forthcoming providence, she reflects on the promise she made to True Father centering on the Chung Pyung area. In particular, she is planning to complete the construction of a museum (Cheonji Seonhak Won) to teach the world about True Parents' love for humanity and their lives; before 2020, the year that marks the one hundredth year since True Father's birth. At such times, even if we are unable to fulfill everything for her, if we can show our support and remind True Mother that we are here for her, I think it will give her strength.



Opening Ceremony of the National Pastors' Assembly

Another concern True Mother has is that if what the first generation has begun is not carried on by the next generation, everything the first generation has done would be in vain. True Mother is pondering how to deal with this situation. I believe that the only reason she entrusted me with the Women's Federation for World Peace is that I am in the second generation.

Even though I am inadequate, True Mother is educating me and raising me in order to set an example for educating and raising the next generation. Many capable members, who have meritorious achievements in their own right, are supporting me in the background, for which I am grateful.

Even though I stand here in the spotlight, I stand on the foundation of the achievements of many people working hard behind the scenes. For example, the Women's Federation sent to a hundred and sixty nations Japanese volunteers that have put their personal circumstances behind them to follow a public life for the past twenty years. The Women's Federation was able to grow on this foundation; otherwise, that would not have been possible. Let us remember that each one of the volunteers had a husband and children who made sacrifices to support the mothers on the frontline for this cause.

We know that many of you here today have also lived in such a way and faced hardships. In some cases, you might be thinking, "Can I find the courage to do that again? What should I do?" I would like to ask you to be steadfast until the very end; if for no other reason, for the sake of those in the next generation even though we are lacking in many ways compared to you. I ask you to please guide us and teach us so that we can feel, "Aha! That is how we should do it!" and carry on our senior members' legacy.

Many people ask me with concern about True Mother's health. In the past, I simply replied, "Yes, she is doing fine." Recently however, I answer, "True Mother is strong. Please do not worry. True Mother is strong and determined. No matter what happens, she will persevere until the very end." That is why I entreat you: I sincerely hope that you can give True Mother strength while you affirm in your hearts, "Mother, please do not worry. Even if the entire world were to oppose you, we are here for you. We are on your side."

Thank you very much.

1,300 at 18th Chuwa Culture Festival of West Japan with Yeon Ah Choi Moon

Yong Chon Song
November 16, 2014



Japan Unification Church Headquarters: On November 16th, about 1,300 Seiwa students, youth and their families gathered for the 18th West Japan Chuwa Culture Festival under the motto: 'Let's become flag-bearers of the tradition of loyalty and filial piety! Seiwa students!' The hall was filled with joy and energy of presenting fruits of their daily devotion, before Mrs. Yeon-ah Moon, wife of Hyo-jin Moon, as the representative of True Family. It became a very inspiring day.



The Chuwa Culture Festival is the largest annual event that the Seiwa students' divisions nationwide organize as a festival of the culture of heart (shimjung culture). Representatives who won in the regional preliminaries which were held from September through November, came to present their performances in four areas, that is; Divine Principle Chart Lecture, Speech, and Divine Principle Lecture in the individual section, and Entertainment in the group section.

The Divine Principle Chart Lectures by middle school students are aimed at enhancing the Seiwa students' understanding of Divine Principle, and at enabling them to convey the Principles to their peers in a way that is easy to understand. The contestants presented the lectures with enthusiasm in 7 minutes, using creative PowerPoint slides including their family photos or adding illustrative stories and explanations.

The Speech section is aimed at enabling the second generation to put into practice the Divine Principle and True Parents' words, as proud youth who can testify to Heavenly Parent and True Parents, sharing their experiences in their life environment including home, church and school. The contestants gave powerful presentations on how they had overcome various challenges and difficulties, or how they were striving to move forward to attain their dreams.

In the Divine Principle Lecture section, speakers choose one part from the entire Divine Principle to lecture. This is aimed at the contestants themselves becoming an embodiment of the Principle, an owner who builds the culture of heart. Speakers gave the lectures with confidence and heart, and their devotion in studying well to understand and convey the Principle and practicing to lecture could be felt.

The Entertainment section is perhaps most popular as its attraction brings many people to the Chuwa Culture Festival. Bearing the same theme as last year, namely; Loyalty and Filial Piety, it is aimed at testifying to how youth love and take pride in Heavenly Parent and True Parents, and how they can influence people around them. Every district that had prepared presentations demonstrated their creativity through wonderful performances of stage plays, dances, traditional performing arts, expressive dance, chorus etc. As the same theme of Loyalty and Filial Piety was taken up, their understanding seemed more enhanced and many satisfying presentations were made.

Yeon-ah nim, Inspired by everyone's progress

The Nationwide Chuwa Culture Festival was started as an offering to True Family. As with last year, Mrs. Yeon-ah Moon was invited to the West Japan event, representing True Family. In the opening ceremony, a student representative from Nara District which had won in the Entertainment section last

year presented a bouquet of flowers to Mrs. Yeon-ah Moon on behalf of all the Seiwa students.



Yeon-ah Nim, who viewed presentations in the three sections of Speech, Divine Principle Lecture, and entertainment, encouraged all in the closing ceremony, introducing a speech by True Parents entitled, ‘The Way of the True Filial Child’ originally given on November 11th 1992 in Uruguay, South America.

She said, “As with last year, I was moved and shed many tears this year. We can see here that the Seiwa students have grown and developed more. May all of you take pride in True Parents, be proud that you are children of True Parents, inherit their tradition of true love, of living for the sake of others, and become the hope of the future. Next year, I will come again to join the Chuwa Culture Festival!”

As we move towards 2020, the 100th anniversary of True Father’s birthday as well as the Tokyo Olympics, the Seiwa students who are the flag-bearers of the next generation of the Unification Movement sent out a firm message of the culture of heart, not only to the realm of the second generation, but to their schools and society through this Chuwa Culture Festival.

Seeking Mother's Heart

Yeon Ah Choi Moon
November 17, 2014



Note: This summary is based on a transcription of Japanese simultaneous translation of Mrs. Yeon Ah Moon's message given in Korean.

On Nov. 17th, Osaka Church welcomed Mrs. Yeon Ah Moon, as it held "Rally to fulfill God's tribal messiahship", which was attended by about 900 local church members. Yeon Ah nim spoke candidly with deep heart, shedding tears several times, about the realm of True Parents' heart, and what she had learned as she attended Mother closely as the wife of Hyo-jin nim, first son of True Family. A summary of Yeon Ah nim's message follows:



I am happy to meet with all of you. At the same time, I feel truly sorry for the lack of my preparation. Rather than seeing me as an individual, please think of True Mother who sent me here, as you hear my words.

As a second generation, I don't have various accomplishments. In terms of heart and devotion, I know I am not in a position to be standing here before our elder sisters. There is nothing I can be proud of. This is who I am, but I am truly grateful for your welcoming me to convey the heart of True Parents.

I recalled again that Osaka is a place with the deep connection with Hyo-jin nim. His life was turbulent, but those who offered devotion constantly for his sake, gave him the first chance to stand before members once again, before he went to the spirit world, I would like to thank you once again.

(Reading of True Father's words: "Devotion and Love," Jan. 5, 1996, Punta del Este, Uruguay, South America) **When I read these words, in the beginning I used to think, "Ah, these words teach us children, you should live like this!" But as I read this over again, considering and researching about True Parents, I realized that these were words of confession, expressing that True Parents' life was such that "I lived with this kind of heart," rather than, "You must understand this!"**

Seen from the viewpoint that "True Parents had this kind of heart. This is how they lived. They loved us in this way throughout their lives," each of the words felt truly precious, and I felt I could become closer in heart with Parents.

Why do True Parents say to us, "Fulfill the mission of God's tribal messiah!" or "Complete your 430 families!"? It is not only for the purpose of restoring this world but to return glory to Parents.

Our Parents have already pioneered the way that the humankind should go in this world, standing in the frontline to open all paths, the highway, and opening gates for us.

Following that, they say, "Children have their five-percent portion of responsibility, so you can walk this path. If you try to stand as children of Heavenly Parent, you yourself must go this way. I can't do it for you. But, I have opened the way for you, and taught you how. So just go forward!"

Their heart is the wish for us to go beyond that peak, which they cannot do for us. Why are True Parents, who have fulfilled their responsibility, concerned for the world, night and day? In a large sense, they are of course concerned about the seven billion people who wander like orphans. However, it would be regrettable if the first-generation children who worked hard together with them since the early days of God's providence could not harvest the fruits of their work, and at the very end, others took the harvest!

"In order for you to fulfill your responsibility, I'd like to move forward in holding your hands, and be true before heaven. At least, before Heavenly Parent, we have to set a standard for having been liberated." This is our Parents' heart. I believe this is why they are saying once again, "You should fulfill the responsibility as God's tribal messiah, of 430 families."

Since Father ascended in 2012, everyone has been aware of tremendous burden which Mother bears. Yet, I could not understand how Mother was leading her day-to-day life until the second Seonghwa anniversary.

I attended Mother closely and witnessed when it was even difficult for her to eat. In front of members and leaders, Mother speaks strongly with confidence. Though I knew how much she was suffering behind the scenes, I just let that go, unaware of what Mother was determined to do, or how she was thinking.

Two years passed in this way. Mother initiated many things, continuing without stopping. Frankly speaking, at times I questioned, "Why is Mother doing things this way?" evaluating things by my standard, feeling "It would be good if she did it this way."



At the time, we could not think, "That's right. I will do my best to support it. Mother, please be strong! I believe in what you are doing. I will go forward with it", harboring many questions of "Why?" That was how I was. My thinking was quite shallow. Mother clearly understood and thought about many things, continuing without being shaken.

I have a request to make to everyone. Especially ladies! Please become absolutely one with Mother's

heart, protect and support Mother whatever happens. Please lend your hands as her daughters so that Mother absolutely would not have to go the way of suffering again. If we can become as one, there is nothing to fear. I would like to ask you to unite with Mother, becoming her seawall or her bodyguards.

If we can think about Mother more than True Children do, and attend, love, unite and offer our strength, we would develop incredibly by the year 2020. There are many members in Osaka, but if we move in one heart and one body, how large will we seem to the people of the world? That is why I feel hope. The time is ripe,

True Father in the spirit world is supporting us with all his might, opening the way and preparing all things for us. If only we can receive on earth what has been prepared and fulfill the conditions, he is preparing to give us everything. This is why Mother recently says, "The time has come!", "Don't be afraid! Stand with confidence!" or "We don't need to be embarrassed before the world!"

Just as True Father did his best and ascended, just as Mother is doing her best now, let's also do our utmost throughout our lives, attending our Parents. That should be our lifestyle. It's not only to come to church, believe and pray. We are not just a religion. We are a new tribe centered on Heavenly Parent – a most innovative foundation for creating a new nation. How gratifying it is for us to stand as the people of Heavenly Parent! It is the first time in history!

Who can be recognized as the people of Heavenly Parent? This is possible because True Parents exist. These past two years, Mother opened the way for us to go, while her daughter-in-law beside her couldn't understand. No one could understand her! If you would think about what Mother has been doing in the past two years; what were her thoughts and for what has she been doing these things? She has been preparing for the future, considering the era after she goes to the spirit world. Please think about this point! As you watch a video about Mother, try to feel her heart and thoughts.

The better way than my personally conveying to you is for you to meet Mother directly. If that can't be done, I think the best way is to hear Mother's words from one video after another.

This is my request. Suppose we can really become one, even only women become one, there will be no problem in the way Mother will go.



God's tribal messiah, namely; the 430 families won't be a problem, either. Already, Japan has a success case, doesn't it? We just need to fulfill it in that way, one by one. At one moment, a critical point will come, maybe tomorrow, we would not know when. Water, until it completely fills something, looks as if it were going to overflow, but it would not for quite a while. But once it does overflow, it runs rapidly without stopping.

At that time, on whom can Mother trust at the very end? Wouldn't it be those who shared Mother's circumstances and heart, living in the same period? I think she would trust our brothers and sisters here, and our elder members.

When there is a child with shortcomings, from the parents' viewpoint, they will take the child's hands and try to go forward. This difficulty is actually not a difficulty. A vessel is on the verge of overflowing if another drop falls into it! The final drop is about to fall, but, why do we give up here? This is the heart of Mother which I feel. It is Mother that faces us with such a heart! Rather than a responsibility, this is a

privilege! We are being given this kind of a privilege as children!

If we can unite with Mother, we don't need to get afraid, because Mother is most certainly True Parent of humanity. Mother is clear but we are not clear, because our eyes are clouded! We are apt to go back and forth. Because I wore colored glasses, I saw Mother in a different color. However, learning from Mother and receiving her teachings, I grew. I have grown much better than before. I hope you can also feel this way: "I see Mother had such a heart, how deep her love is!"

As proud sons and daughters of Mother, I believe, you will do your utmost, and become models of filial sons and daughters before Heaven. I will also learn from you, and follow you. Thank you very much.



The Dawning of Women's True Dignity and Leadership

Professor Yeon Ah Moon, President, WFWPI

59th Commission on the Status of Women (CSW)

United Nation Headquarters, New York City, March 9-20, 2015

Distinguished women leaders worldwide, gentlemen, NGO colleagues and friends, and especially young women leaders of the future,

On behalf of founder of Women's Federation for World Peace International, Dr. Hak Ja Han Moon, I would like to welcome you to our annual luncheon from the bottom of my heart. Before I left Korea, she asked me send her greetings to you, and her hopes for productive meetings during this Commission on the Status of Women, well aware of the seriousness of some of the issues we are addressing.

I would like to thank Patience Stephens, Special Advisor on Education UN Women, Hazami Barmada from the Office of the Secretary General Envoy on Youth, 3 members from Executive Committee-NGO CSW NY, Betty Levy, Mary Ann Tarantula, Padmini Murthy and the members of the Organizing Committee of the Women's Federation for World Peace International. Please forgive me if I mis-pronounced your name.

Once again I would like to welcome all of you. I am very happy to be here at this important gathering at the UN in New York to commemorate the 20th anniversary of the Beijing 4th World Conference on Women in 1995. 20 years ago, almost 300 WFWP volunteers from around the world went to Beijing. Although the organization was only 3 years old at the time, it was already in the process of establishing almost 160 active national chapters.

In 1997 we received General Consultative Status from ECOSOC. You may ask, how did these young chapters have such high expectations? How could such a mobilization of talent and energy, love and sacrifice be organized so quickly? In fact it is the Founders of WFWP that instilled that sense of responsibility to the greater good- as well as the confidence that each person's unique efforts for peace are significant and valuable. Rev. Dr. Sun Myung Moon and Dr. Hak Ja Han Moon had explained that this Era would be the dawning for women's true dignity and leadership capacities to be realized. The history of injustice and indignity towards women was coming to a close. WFWPI members were encouraged to move forward within that paradigm, even if the signs were not always clear. It wasn't meant to be women repeating men's style of leadership, but putting forward another aspect of leadership that was missing due to the fact that it had been mostly men in those roles. In fact, how could men be expected to do a perfect job without our help?

Just last week at an important event in Korea, The WFWP Founding President said to an audience of thousands, "how can we just watch as people suffer and die?" The real hope of a paradigm shift that sets women together with men in governance and leadership is a culture of heart and vision- likened to a family. Families, bound together by their Creator, are the core, the model and the training ground of World Peace.

Now is the time to work together for our common purpose. As Rev. Dr. Moon says, "The goal of the Women's Federation was not to be another ordinary women's organization. It does not aim to be an external, political, and combative women's rights movement mainly targeting men, which advocates expansion of women's rights, gender equality, and the women's labor movement. Rather, it is a global peace movement on a whole new level with the providential significance of realizing the ideal world as God envisaged it at the Creation.

During the past twenty years, WFWP has carried out service projects and education programs based on true motherly love, in all parts of the global village for the firm establishment of families embodying true love and the elevation of women's status. It has achieved amazing growth and development throughout the world.

In history up to now, we have depended on government organizations centered on men to bring about global peace. Now, however, to surmount the limitations they have demonstrated, I believe that a women's peace movement centered on a nongovernmental organization (NGO) should take root as the new system resolving problems that arise in the field.

The work for world peace WFWP has carried out until now should not remain at its current stage (the highest status as an NGO in consultative status under the UN). It should be expanded and developed to the next stage, so that it can work together in solidarity and cooperation with woman leaders and NGOs from all parts of the world and strive to follow the path of the

establishment of the ultimate world of peace.

War and conflict arise from selfish motives –desiring to take others' land, others' possessions, or the like, by force. On the other hand, peace arises from investing oneself for the sake of others—that is, giving based on true love.

Beloved woman leaders!

Women are not here merely to help or to be protected by men; rather, they are independent individuals who, as representatives of the feminine aspect of God's nature, are meant to make men more complete and manly. Centering on true love, women are men's precious love partners. Men and women are absolutely equal in terms of value.

Therefore, men and women do not need to confront or contend with each other, because they do not need to imitate the characteristics, dispositions or roles of the other or to covet those things and take them by force. Instead, by giving what they have to the other with true love and completing the other, they can become united as a greater whole and share in a relationship of joint ownership.

In the twenty-first century, women should play a major role in world history by serving, together with men, as one of the wheels of the engine pulling forward the construction of a peaceful world. Going beyond a century of power and technology, women will be the central axis in building a century characterized by its loving, peaceful culture, and their role will be more important than ever before.

I sincerely ask you to choose True Mother's path, the path of a true wife, the path of true daughter, and the path of a true woman leader who will build a unified world where freedom, peace, and happiness in its truest sense, overflow.

I want to thank you all for coming here, for your courage and your concern. I hope we can have meaningful meetings that can provide real solutions and move forward together. Thank you.

The Dawning of Women's True Dignity and Leadership

Yeon Ah (Choi) Moon
March 29, 2015



The Women's Federation for World Peace International has participated in the annual sessions of the UN's Commission on the Status of Women (CSW) for the past thirteen years. The mission of CSW is the advancement of gender equality and the empowerment of women. CSW is under the umbrella of the UN Women. The annual CSW session is jointly organized by UN Women and the NGO CSW NY Committee. This year's session was from March 9 until March 20, which included more than 450 parallel events, with participation of more than 8,500 women and men.

**Professor Yeon Ah Moon, President, WFWPI
59th Commission on the Status of Women (CSW)
UN HQ, New York City, March 9-20, 2015**

Distinguished women leaders worldwide, gentlemen, NGO colleagues and friends, and especially young women leaders of the future,

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19th Annual Women's Conference for Peace in the Middle East

Yeon Ah Choi Moon

May 29, 2015

Athens, Greece



Around 60 women leaders from 18 countries of Middle East, Europe and Asia, gathered at Metropolitan Hotel in Athena to discuss about peace in the Middle East with the theme “Youth Women, the driving force of Securing Peace in the Middle East.”

At the opening plenary on May 27, Dr. Zoe Bennett WFWPI IVP for Middle East, and Mrs. Amal Osman, gave the opening and welcoming remarks.

On behalf of Yeon-ah Moon, President of WFWP International, Mrs. Yeong-sun Choi, Secretary-General of WFWP International, lead the session titled: “the challenges for peace and security within the Middle East.”

Full information will be coming soon.



Special message to International Families in Japan by Mrs. Yeon Ah (Choi) Moon

IFA Committee

July 18, 2015

Gathering of International Blessed Families for the New Start of Vision 2020

Speaker: Yeon Ah (Choi) Moon: Chairman of the Woman's Federation for World Peace (WFWP)

Date/Time: August 15th, 2015 2PM-4 PM

Place: Shinjuku church

Address: 3-44-2 Takadanobaba Shinjuku

Access: Shimo-Ochiai station, 1 stop from JR Takadanobaba – map: <http://cl.ly/SzWN>

Fee: Free

Co-sponsor: Family Education Dept; FFWPU HQ

Contact: Please confirm how many of your family will attend by August 10.

This year we welcome True Father's third Seonghwa anniversary and also the 50th Anniversary of establishing diplomatic relations between Japan and Korea. In this historic month of August, 2015, a gathering for all international Blessed families will be held and Hyo Jin Nim's wife, Mrs. Yeon-ah Moon will speak with us.

This is a blessed opportunity to find, together as one family, the devoted heart and dedication of our True Parents and to realize Heaven on Earth, through our families and, reaching beyond, into the society of Japan. The next five years are vital to realize True Father and Mother's vision quickly by the year 2020. Let's do it together!

International families are invited to attend this special talk with Yeon-ah Nim. Please let us know how many of your family will attend by August 10.

We would like to take this opportunity to rededicate ourselves to the mission and responsibility Heaven has given us, and start with new determination to contribute to the victory of the vision 2020.

We sincerely invite you to take part together with your family members.

IFA Committee for:

Family Education Dept.

FFWPU HQ

Yeon Ah (Choi) Moon's program for International Family's in Japan

August 9, 2015

Hello!

For those of you attending Yeon ah Nim's program on August 15. Reception begins at 1:00.

There will be some performances before she greets us.

One performance will be -- everyone sharing this song, together.

So we send it to you early so you can sing together with us with heart and meaning.

Hyo Jin Nim wrote this song and sang it to Yeon Ah Nim.

Han Madi (One Word) is the name of the song.

Hope you find time to practice it!

This is an unofficial translation, just for brothers and sisters to be able to figure out how Hyo Jin Nim sings this song for Yeon Ah Nim.

Hope you can make it along

IFA Committee

Han Madi by Hyo Jin Moon

Transliteration of Korean:

hayan jong-i wie gobge seo bon
nae ma-eum-e damgo sipdeon geudae saeng-gag
hago sip-eun mal-eun neomu manhjiman
han madi-e dam-a bon geulium ijyo

ajigdo joyonghi bulleo boneun
nae mam-e ganjighae on geudae saeng-gag

salang-eun han madi ulideul-e yagsog igessjyo
gilge damgo sip-eodo malhal sue omneun ...

ajigdo na-egen geu modeun geot da
sseul sue omneun dangsin-i nal salang handan mal

yeong-wonhi na-ege pil-yohan geon
geudae-e han madi naleul salang handan geu mal

*salang-eun han madi ulideul-e yagsog igessjyo

gilge damgo sip-eodo malhal sue omneun ...
geuleogie na-ege pil-yohan geos-eun dangsin-e han madi naleul
salanghandaneun geu mal ...

* repeat: geu mal , geu mal han madi ...

Translation:

I beautifully write my heart to you on a white paper, that I wanted to keep
it in myself.

I have many things that I wanted to express to you, but they could be
intensify into longing.

Still, I say silently my longing heart to you.

The love could be expressed as our promises. I cannot express it by words
even if I wanted to express more...

Still, I cannot write it all down the words that you love me.

What I need eternally is your one word; the word that you love me.

* The love could be expressed by one word as our promises. I cannot
express it by words even if I wanted to express more...

Therefore, what I need is your one word; the word that you love me.

* Repeat: ... The word ... The one word

Seiwa Music Festival 2015

Yeon Ah (Choi) Moon
August 16, 2015



Seiwa Music Festival 2015 was held in Tokyo on August 16, 2015 centering on Hyo Jin Nim's family.

These music festivals are to say "Dear Hyo-jin nim, you sought to change the world and change the heart of the young people by expressing the heart of God through music. We remember you as a pioneer of the culture of heart!"



Inauguration of Global Women's Peace Network in New Zealand

Yeon Ah (Choi) Moon
September 14, 2015



Yeon Ah Moon giving her keynote address

On September 14, 2015, the inauguration of the New Zealand chapter of the Global Women's Peace Network (GWPN) took place in Auckland at the Quality Hotel Parnell.

The event commenced with welcome remarks from the mistress of ceremonies, Mrs. Ruth Cleaver, a founding member of WFWP New Zealand. She explained WFWP's founding vision and elaborated on the status of WFWP as an NGO in general consultative status with the Economic and Social Council of the UN ECOSOC.

Before dinner, Dame Jane Seccombe, a WFWP member and an ambassador for peace, said grace. The session started with a beautiful duet from James and Elinora Prentice followed by a video presentation of the activities of WFWP worldwide, including the international inauguration of GWPN in 2012. Panel speakers focused on the topic, "the Role of Women in the Twenty First Century." Alexis LewGor, national president of the New Zealand Federation of Multicultural Councils, and Rev. Diane Winder, an interfaith minister and former vice-president of the UN Association of New Zealand, gave presentations.

Yeon Ah Moon stressed in her keynote address, "Women need to form a network by educating from the lowest levels in our own communities." She expressed her hope that the women of New Zealand will work for peace together with WFWP.

Mrs. Felicity Cairns, president of WFWP New Zealand, introduced the Bridge of Peace Ceremony. Dr. Miyuki Fyers, who is Japanese, spoke about the culture in her native land. Debra Taylor spoke about Western culture. Dr. Rafah Smith spoke about Islam, while Mrs. Susan Hosokava spoke about Christianity. The Bridge of Peace Ceremony is project that symbolizes reconciliation, resolving conflicts and creating harmony between different races and people. Mrs. Anne Bellavance, president of WFWP Australia and international vice-president of WFWP Oceania, stressed that if women with a will work together, a new cultural era can begin.

GWPN is currently holding inauguration ceremonies by region and nation to expand the Abel Women's UN, which True Parents' founded on July 16, 2012 at the Cheongshim Peace World Center. GWPN advocates the advancement of women and the formation of a women's peace network all around the world in order to realize world peace.

I would like to express appreciation to all the peace loving woman leaders for coming to the launching of the Global Women's Peace Network (GWPN). As leading citizens and residents of New Zealand, you have the responsibility of guiding the world in the twenty-first century. The promise of a peaceful, prosperous future depends directly upon the collective actions we take today. In the previous panel discussion, we shared field experiences of great woman leaders. I believe this will prove helpful in making specific plans as you work in the field to build a culture of peace.

I would like to share with you the vision and purpose of the Global Women's Peace Network and how it was founded. I believe women should play a central role in building peace in the twenty-first century. I wish to provide motivation and a starting point as you discuss how women can work together to realize a

culture of peace in your community, nation and the world.

This year marks the seventieth anniversary of the UN. For WFWP, it marks the third anniversary of the passing of Rev. Sun Myung Moon, who devoted his life to establishing world peace and one human family. Dr. Hak Ja Han Moon, as a cofounder of WFWP, is continuing Rev. Moon's vision for peace and his efforts to establish peace in every part of the world. As a part of this effort, Dr. Hak Ja Han Moon held the inaugural Sunhak Peace Prize Ceremony last month.

Both recipients of the Sunhak Peace Prize are examples of creating a culture of peace based on a strong determination that creating a peaceful civilization for future generations is the responsibility of this generation.



The New Zealand Global Women's Peace Network Inauguration ceremony

These times desperately call for women that feel a sense of responsibility toward their community to step forward and cooperate in building a world where our future generations can live in peace.

Peace loving woman leaders of New Zealand, this is an age where input from a woman's viewpoint is an important addition to the successful efforts at achieving peace. In 1992, Father and Mother Moon proclaimed the dawning of the age of women. Ever since then, they have been educating and supporting women to be leaders that prepare for a century of true peace and happiness. To that end, they initiated the Global Women's Peace Network project in 2012.

Woman leaders and NGO's are uniting to establish a collaborative foundation for a true culture of peace through service, education and reconciliation strategies.

In March 2012, WFWP International inaugurated the GWPNI International Assembly with six hundred woman leaders from thirty-three countries in Korea. Since then, GWPNI has been launched in different areas of the world including the Middle East, Europe, the Americas, Asia and Eurasia and today in New Zealand. That we are here today to build solidarity and determination to establish peaceful communities is significant. Launching GWPNI in New Zealand will be a great addition to the cooperation of women worldwide for peace and happiness among all humanity.

What is the original vision of these peace movements led by women? To quote Father Moon, it comes from "the motherly love of living for the sake of others" and the "True family ideal where peace and harmony are achieved centering on a family formed by a man and a woman each representing the yin and yang sides of God." "The basis of creating a world of peace is an ideal family formed through respect and love between a man and a woman."

Next, I would like to share the cofounder's speech given at the inauguration of GWPNI in 2012.

The UN has not been able to advance beyond the level of an organization nor balance the various interests of each nation. That is why we urge today that a new system, a women's peace movement centering on an NGO, to replace the current male-centered system of governmental organizations in order to overcome their limitations and ultimately to usher in world peace.

Since a women's peace movement can only be realized through global cooperation, which is beyond the capacity of an NGO, the establishment of the GWPNI is necessary.

When we look back, today's historical establishment of GWPNI began from the establishment of the Women's Federation for World Peace, which we created as the backbone for a women's peace movement according to Heaven's will in April 1992. For twenty years, WFWP has constantly

been engaged in a global peace movement through creating networks for peace movements centering on women in 160 nations.

WFWP is different from the aggressive and political women's movement that sought to achieve goals through conflict.



Yeon Ah Moon with WFWP members

Dr. Hak Ja Han Moon and I, as cofounders, have been creating foundations around the world since the creation of WFWP. The peace movement was able to expand with the help of 1,600 Japanese volunteers who went to those 160 nations. Even now, it is advancing reconciliation between nations through various volunteer and educational programs that transcend racial, religion, language and national boundaries.

All of this is occurring in accordance with the message I revealed in my speech at the establishment of WFWP: "We must realize ideal families through a true-love movement. Then, we must wage the fight, in every part of society, to realize true love, living for others' sake, so that we may realize world peace." Following a special address that Dr. Hak Ja Han Moon was invited to give at the UN Headquarters, in New York, in September 1993, and three years of international humanitarian activities, WFWP was approved by the United Nations Economic and Social Council (ECOSOC) as an NGO with General Consultative Status in 1997.

WFWP's Women's Conference for Peace in the Middle East, an annual event since 1997, has attracted interest and participation from woman leaders from many nations in the Middle East. Now it has expanded and given birth to additional concrete activities in the field, about which I am glad to be able to report. At the end of June 2012, WFWP sponsored its sixteenth annual Middle East conference, held in conjunction with the UN Office at Geneva, on the subject of Children Affected by Conflict and Disaster: Prevention, Protection, Healing and Empowerment. The contribution by speakers from UN organizations, experts in relevant fields-combined with the active participation of UN ambassadors, counselors and international NGO representatives-led me to feel that such meetings have the potential to offer real solutions to the healing of our world if the conclusions reached can be acted upon.

Moreover, WFWP actively provides relief to victims of natural disasters and helps children and women in North Korea. These endeavors have been successful.

I extend my sincere gratitude to those who have helped WFWP to stay on track. However, WFWP must now advance even farther. It must go beyond the next step, to follow the path toward the creation of a peaceful world through joining forces with other NGOs and other woman leaders in the world. The establishment of GWPN-which will go beyond the level of a women's NGO and bring governments around the world together is absolutely necessary.

I solemnly declare the establishment of GWPN, which will help all the women in the world to realize this historic mission, and will expand the scope of women's movements to the entire world.

In today's world, where must humanity go? The problems that humanity faces today can only be resolved through the ideals of true love centering on God and one family under God, which my wife and I have been teaching all our lives from the moment we received this understanding from Heaven. These ideals alone represent the only path that will lead humanity to a world of everlasting peace and happiness.

In the twenty-first century, women should play a major role in world history by serving with men as one of the wheels of the engine pulling forward the construction of a peaceful world. Going beyond a century of power and technology, women will be the central axis in building a century characterized by its loving, peaceful culture, and their role will be more important than ever before. I sincerely ask you to choose a true mother's path, the path of a true wife, the path of a true daughter, and the path of a true woman leader who will build a unified world where freedom, peace, and happiness in its truest sense, overflow.

I hope that you can deeply consider the vision I introduced today, as a result women movements can develop on a new level. Through this event, the launch of the Global Women's Peace Network, I sincerely hope that a plan can be established for an annual Global Women's Peace Network assembly or symposium as a contingency plan for collaboration of women in New Zealand.



Women establishing sisterhood relations through a WFWP Bridge of Peace event

Please work together with the WFWP New Zealand for developing GWPB for the peace and happiness of our next generation.

WFWP International President, Prof. Yeon Ah (Choi) Moon's Visit to New Zealand

Julius Gicole
September 15, 2015



FFWPU New Zealand: Unification Movement in New Zealand was so honored to welcome Yeon Ah Nim's coming to Auckland, New Zealand from 13th to 15th of September. Her arrival inspired members from all corners of New Zealand to attend a member of the True Family and unite before Heavenly Parents and True Parents.

On the morning of September 14th, Yeon Ah Nim prayed at New Zealand's Holy Ground along with key leaders and WFWP's members. In the evening, she launched Global Women's Peace Network at Quality Hotel, Parnell; attended by about 100 guests, family members and women leaders in New Zealand. She delivered a speech on the importance of women's role in following Heaven's decree to create an environment of peace that transcends all barriers.



The next day, Yeon Ah Nim visited Muriwai Beach as she followed the trail of True Mother when she visited New Zealand in 2006. Then, she took her time to impart her views to WFWP members as WFWP International President in a gathering at Parnell Peace Embassy; and it was followed by a family dinner with New Zealand members at the Jubilee Hall, where she wholeheartedly shared True Mother's sacrificial heart in serving Heavenly Parents and humanity, as True Parents of Heaven, Earth and Humankind.

She emphasized the need for a country which God can dwell in, in order to protect God's people and prevent misfortunes to be passed on to younger generations. New Zealand family members, young and old, were deeply touched and moved by her sincerity, love and devotion for all of us.

Various gifts were also presented starting with gift from members to our dear True Mother and gift to Yeon Ah Nim, her entourage and also to Oceania Continental leaders, Rev. and Mrs. Yoo. Yeon Ah Nim also presented the various gifts from True Mother to the members especially to the 2nd generation members. Members were truly grateful and humbled by Yeon Ah Nim's visit and they hope that they may have the opportunity to serve members of True Family and our brothers and sisters from various parts of the world again.



Yeon Ah (Choi) Moon's visit to the Maori people of New Zealand

Johannes Anae
September 18, 2015



Our brothers and sisters here were so moved and inspired by how honest and humble they found Yeon Ah Moon to be. She embraced everyone, and it felt like she was an older sister at times. She mentioned to our national leader, even before coming, that she wanted to spend some time with the young people here in New Zealand. On her last night we held a farewell dinner. At one point in the evening, she gave a speech and expressed True Mother's and her own love for young Unificationists all around the world. She gave a donation to our youth group here for an upcoming summer workshop, including \$300 in snack money.

I felt so guilty because we had nothing to give back on behalf of our community ... or did we? Earlier that day, Yeon Ah Moon was scheduled to watch a famous tribal war dance commonly performed by New Zealand rugby team the All Blacks, called the Haka. But because of time constraints she missed her opportunity. Instead, some of the young men and I made our way to the stage to do our own version of the dance. At first, we stood there nervously, but soon the rest of the youth joined us on stage, followed by some of the elders.

Then, all generations banded together, and, one in mind and spirit, we gave a loud shout and were hitting our chests. We shook the heavens with a mighty "ROAR!!" In the end Yeon Ah Moon stood up and said, "True Mother doesn't have to worry anymore; you have these brothers!"

Though she missed seeing the dance performed by a professional group, it gave the New Zealand community the opportunity to offer something back to True Parents' family through Yeon Ah Moon.

It was truly an honor, blessing and privilege to represent this nation and offer something to True Parents! I will always cherish this memory.





Wonmo Pyeongae Foundation

7F, 34 Mapo-Daero, Mapo-Gu, Seoul, Korea 121-728
Tel +82-2-3278-5100 Fax +82-2-3278-5199 E-mail wonmofd@gmail.com

Ref. No. Wonmo 15-56

To : Continental Leaders, National Leaders, FFWPU International Headquarters

From : Wonmo Pyeongae Foundation

Date : August 25 by the Heavenly Calendar in the 3rd year of Cheon Il Guk

(Oct 7, 2015)

Re. : Recruitment of Wonmo Pyeongae Global Scholarship Students for the 2016 Spring Semester

May the blessings and love of the Heavenly Parent and True Parents be with all regions and missionary nations.

As the Wonmo Pyeongae Foundation is presently recruiting Wonmo Pyeongae Global Scholarship Students for the 2016 Spring Semester, we would like to humbly request all continental headquarters to recommend possible scholarship candidates in accordance with the provided guidelines.

A. Qualifications :

Candidates must satisfy all of the four conditions below.

1) Must have citizenship other than Korean (persons with Korean citizenship or Korean dual citizenship, may apply by a separate set of conditions specified in the attached guidelines).

2) High school graduates or students expecting to graduate from high school in the summer of 2015 (students who received other academic schooling apart from formal high school education, will be evaluated by Sun Moon University for entrance qualification assessment).

3) Students who have adequate health, both physically and mentally to study abroad for a long period of sojourn.

* All students are required to take medical examinations upon arrival in Korea, and may be rejected for further sojourn in Korea depending on the severity of their health disorder.



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4) Students who have been a member of the Unification Church for at least one year.

* Each continental headquarters and national headquarters must confirm and recommend candidates.

* The scholarship may be stripped from the selected grantee at any time, if the grantee upon further assessment is judged to be lacking in faith, holds negative connotations to the learning environment conducive to academic pursuit, and violates the purpose of the Global Scholarship Program.

5) Students who accept their requirement to join the Public Dedication Program readied by their Continental Headquarters after completing their scholarship program.

* Each Continental Headquarters is responsible for sending prior notification to all candidates about the specific period and activities of their Public Dedication Program.

6) Students who have not finished the undergraduate course.

7) Students who will dedicate themselves to complete the full Korean Language Course (one year) and the Undergraduate Course (four years).

* Students who do not complete the program without an acceptable reason must return the scholarship funding they have received.

8) Students who accept the mandatory clauses put forth by the Wonmo Pyeongae Foundation and Sun Moon University during their period of studying abroad.

* They must satisfy attendance requirements for organized events such as : HDH, Sunday Service, students' joint meetings or activities

B. Selection Procedure

1) Each continental headquarters will evaluate the scholarship applications and submit their recommendations. Required documents must follow the attached guidelines.

2) Wonmo Pyeongae Foundation will review the recommended applicants, and announce its final decision to each continental headquarters.



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C. How to Submit Documents

1) Due date : Documents must arrive at SMU by January 15, 2016.

* See detailed process of application in the attached guidelines.

2) Required documents : All documents specified in the guidelines.

* All documents must be submitted to Sunmoon University by postal mail. These must be original documents. If documents are missing, the application will not be accepted. Any submission after the due date will also not be received.

3) Mailing address:

Sun Moon University, Korean Language Institute
277, Cheonan-Daero, Dongnam-Gu, Cheonan-si, Chung Nam, 330-719,
South Korea

Tel : +82-41-559-1304 Fax : +82-41-559-1310

E-mail : welcome@sunmoon.ac.kr / Mr. Haruto Omoto

D. Benefits for the Scholarship Students

1) Korean Language Institute tuition : Full tuition fee

2) Undergraduate Course : Full tuition will be covered throughout the undergraduate course. (WPF 70%, SMU 30%)

(Students who have Korean dual nationality may only receive up to 70% of the scholarship funding)

3) The Wonmo Pyeongae Foundation will not be liable for other expenses apart from the ones outlined above.

E. Other Considerations

1) Please guide all potential scholarship students by informing them of what individual expenses they will need to prepare for.

2) Upon entering Korea, all scholarship students must pay approximately \$900 as dormitory fee (10 meals per week), before they are eligible to officially enroll in the school.



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3) We firmly request all continental headquarters to go through a strict selection process and only recommend students with a firm standard of faith.

* Minimum Standard

– An applicant who has completed 3-day Divine Principle Workshop or longer within the last 2 years.

– An applicant who regularly attends Sunday Service at least twice a month.

4) The Wonmo Pyeongae Foundation will inform all admitted candidates individually by e-mail. If there is no reply to the e-mail, the scholarship will be canceled.

F. Other Matters : Please refer to the attached program guidelines.

Attachments

1. "Information of 2016-1st Wonmo Pyeongae Global Scholarship Program for Korean Language & Undergraduate Course"
 2. "Wonmo Pyeongae Global Scholarship Student Program Application Form"
 3. "Recommendation Letter"
 4. "Scholarship Student Pledge"
 5. "Wonmo Pyeongae Global Scholarship Essay"
- "fin"

Yours sincerely,

Dr. Yeon-Ah Moon

Chief Director

Wonmo Pyeongae Foundation

Information of 2016–1st Wonmo Pyeongae Global Scholarship Program for Korean Language & Undergraduate Course

1. Program Objective

The objective of Wonmo Pyeongae Global Scholarship Program for Korean Language & Undergraduate Course is to provide international students with the opportunity to conduct advanced studies at Sun Moon University that build their international networks and enables exchange, in order to support the implementation of the founder's strong commitment to foster the next generation of global leaders with the highest spirituality and intelligence.

* The following information and rules are based on the first quarter of 2016, and may be subject to change.

2. Scholarship Period : 5 (1+4) year academic course

- (1) 1 year (2016.03~2017.02) at the Korean Language Institute.

Up to 6 months extension may be added, with the approval from the Wonmo Pyeongae Foundation (applicants must show exemplary performance as model students academically, in lifestyle, and in faith).

- (2) 4 years (2017.03~2021.02) at Sun Moon University's undergraduate course.

However, the 4-year scholarship is given only to grantees who are admitted to Sun Moon University (SMU).

3. Application Period

Application forms must be submitted to the respective Continental Headquarters by first deadline : October 31st, 2015 / second deadline : January 15th, 2015.

4. Qualifications

- (1) Must have citizenship other than Korean

※ Exceptive Clause of Nationality

- ① In the case of applicants who have only Korean nationality

: he/she must have lived in the country of citizenship for at least 12 years (elementary/junior/high school) prior to applying for the scholarship.

- ② In the case of applicants who have Korean dual nationality

: he/she must have lived in the country of citizenship for at least 6 years (junior/high school) prior to applying for the scholarship.

- (2) Must have adequate health both physically and mentally to study abroad for an extended period of stay.

- (3) Must have graduated or be scheduled to graduate from high school, and those who received other academic schooling apart from formal high school education, will be evaluated by Sun Moon University. However, those who have received a qualification examination and have already finished or be in a 4-year undergraduate course may not apply.

- (4) Must be recommended by a National Leader or a Continental Leader of the FFWPU.

5. Scholarship Benefit

- (1) Korean language course : The full (\$5,620) 1-year tuition of SMU Korean Language Institute.
- (2) Undergraduate course : The full (\$7,500~\$8,500) 4-year tuition of SMU undergraduate course. However, those who have Korean dual are only eligible for 70% of the tuition funding.
- (3) Room, meals and personal expenses are not part of the scholarship fund.

6. Application Documents : Must be submitted to the respective Continental Headquarters.

- ① Application Form (Attachment #1)
 - ② Letter of Self Introduction (Attachment #2)
 - ③ Letter of Study Plan (Attachment #3)
 - ④ Letter of Recommendation by National Leader or Continental Leader (Attachment #4)
 - ⑤ Church Membership Application
 - ⑥ Pledge (Attachment #5)
 - ⑦ Certificate of High School Graduation
 - ⑧ Certificate of High School Academic Transcript
 - ⑨ Copy of passport (students with Korean dual citizenship must submit a copy of their Korean passport)
 - ⑩ Certificate of Immigration Facts Concerning Entry & Exit, or Foreign Education Certification (only for Koreans with dual nationalities); see section “4” for details
 - ⑪ Medical examination
 - ⑫ Divine Principle workshop (3-days or longer) certificate of completion or a document that validates proof of completion ※ within the last 2 years
- All of the applications must be confirmed by the respective Continental Headquarters.
 - All of students will undergo a compulsory medical examination upon arrival in Korea. Any student whose health issues restrict them access to dorm-life will be sent home immediately.
 - All documents must be in either English/Japanese version or translated into English and submitted with the original version.
 - All students must submit proper ID picture for alien registration after entry into Korea (₩12,000).

7. Notes

- (1) Cancellation of Scholarship Selection
 - When any document for scholarship application has been found to contain false information.
 - When a scholarship student does not enter Korea by the opening day of the 1st semester in 2016.
 - When the admission of SMU Korean language course is canceled.
 - When the scholarship student is denied access to the dorm due to health issues.
- (2) Suspension of Scholarship Issuance

- When a scholarship student has violated the written pledge.
- When a scholarship student is punished by SMU or involved in certain forms of political activities.
- When a scholarship student has failed to gain admission into the SMU undergraduate course before completing the Korean language course.
- When a scholarship student has failed to earn at least 18 course credits (12 credits for freshmen) or 2.3 GPA per semester. However, a scholarship student who has only failed to earn the GPA requirement can receive the scholarship again the following semester by submitting the proper reason to the Foundation and recovering his/her GPA, but this allowance will only be permitted once. When students fail to earn the necessary GPA or credits a second time, their scholarship qualification will be deprived entirely.
- When a scholarship student has detracted the reputation of the Foundation or SMU by hurting the dignity of the scholarship.

(3) Reimbursement of Scholarship

- When a scholarship student has forfeited his/her studies within the semester. In addition, any student who has given up his/her studies without an acceptable reason must refund all scholarships he or she has received.

(4) Other

- The period (1 year) of the Korean Language course can be extended up to 6 months by the approval of the Foundation.
- Scholarship students must acquire at least a level 3 score in TOPIK (Test Of Proficiency In Korean) to be admitted for the SMU Undergraduate Course.
- The scholarship for the 4-year Undergraduate Course is paid only to scholarship students who are admitted to SMU.
- During the Korean language course, scholarship students must attend all classes (attendance must exceed 90% of total class time) including summer and winter sessions. If a student has any special reason to be absent from a class, he or she must receive permission from his or her teacher in advance.
- Scholarship students must reside in the SMU dormitory.
- Scholarship students must attend the church's Sunday Service held in SMU and all education programs offered by the Foundation.

	Dormitory		TOTAL
	Room fee	Food fee (10 meals/week) ※breakfast & dinner on Mon~Fri	
2016-1 st Sem.	\$483	\$450	\$933
2016- Summer	\$322	\$240	\$562
2016-2 nd Sem.	\$483	\$450	\$933
2016-Winter	\$322	\$240	\$562
TOTAL			\$2,990
(TOTAL)			\$11,960
Other expenses			Expenses
Personal expense (yearly)			\$1,200~\$2,400
Text book Fee (yearly)			\$200
Alien Registration (once)			\$30
Extending visa (once)			\$60
Changing visa status (once)			\$100
Medical examination (twice)			\$34
Health Insurance (yearly)			\$110
Blanket			\$40
Lunch (yearly) ※Cost shown in maximum amount as it will differ according to the individual. (\$3~\$4 a meal/school cafeteria)			Max Approx. \$465~\$620
Weekend meal (yearly) ※Cost shown in maximum amount as it will differ according to the individual. (\$4.50 a meal/school cafeteria)			Max Approx. \$994.50
Any and all other expenses besides tuition (yearly)			
TOTAL (dormitory + other expenses) (real expected annual cost)			Approx. \$6,000 / year

8. Typical External Costs of the Scholarship Program

※Personal expenses during vacation-period <dorm (\$5 / 1 day), meal (\$4.50 / 1 meal)> will not be covered by the scholarship. Please refer to '10. Other Important Matters, (2)~(3)' in detail.

※The above budget has been set at the 2015 standard, and is subject for revision depending on certain student or SMU circumstances.

※Currency standards between Korean won and US dollar is \$1 for ₩1,000

9. Application Procedure for the 2016 –1st Semester

Selection Procedures	Handling Institution	The first procedure of recruitment	The second procedure of recruitment
Student will send application form to Continental Headquarters (submit related documents)	Each Continental Headquarters	October 31 th *Due date for all document arrivals	January 15 th *Due date for all document arrivals (Please submit documents as soon as you received them)
Each Continental Headquarters screens documents and selects qualified students and sends each qualified student's application documents to SMU.	Each Continental Headquarters *All documents must absolutely be submitted by the final submission due date.	November 8 th *Due date for all document arrivals	
Document screening at SMU	Sun Moon University	November 9 th ~13 th	~January 22 th (Please submit documents as soon as you received them)
Announcement of Skype interview and appointment scheduling	Sun Moon University	November 9 th ~13 th	
Conduct Skype interview and submit signed Agreement (submit list of final candidates to WPF)	Sun Moon University	November 16 th ~30 th	
Final evaluation	Wonmo Pyeongae Foundation	December 1 st ~11 th	January 25 th ~31 th
Notify each scholarship winner	Wonmo Pyeongae Foundation	December 16 th	January 31 th
SMU Korean Language Institute will send the admission letter to the winning grantees by post mail for student visa (D-4) issuance.	Sun Moon University	January 4 th *Documents will be sent from SMU	February 4 th *Documents will be sent from SMU
Apply for a visa to Korean Embassy for entry into Korea	Korean Embassy		
Grantees enter Korea		To be announced	To be announced

Grantees start Korean language course		To be announced	To be announced
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10. Other Important Matters

(1) Entry

- ① Scholarship students must arrive in Korea by 2016, 1st semester opening day. In case a scholarship student does not enter Korea by this date without any special reported reason, his/her scholarship award will be cancelled.
- ② Prior to arrival, scholarship students are recommended to acquire some level of knowledge about the Korean climate, customs, culture, etc

Useful Websites

- Korean Culture <http://korea.net/>
- The Korean Embassy abroad <http://www.mofat.go.kr>
- Entry & Residence <http://immigration.go.kr>

- ③ Scholarship students are required to get a visa (D-4) before arriving in Korea.
 ※ Visit the Consular section of the Korean embassy or consulate in your country of residence with the admission letter from Sun Moon University, after being informed of selection as a scholarship student (required documents may vary by country, therefore make sure to confirm the required documents with your Consular before visiting the embassy).

- ④ Every scholarship student is urged to read this information thoroughly before coming to Korea and keep it as reference during their sojourn.
- ⑤ Every scholarship student is advised to prepare enough money to cover the boarding expenses and the personal expenses during the studying period. Extra work or part time job is not allowed during the Korean language course.

(2) Housing

- ① Scholarship students must reside in the SMU dormitory.
- ② Each room is shared by 4 students.
- ③ The first semester dormitory fee and meal plan must be paid upon arrival at SMU (\$900) (all students must pay dormitory fee which includes 10 meals per week).

. *Students are permitted to reside in the dormitory during the vacation-period, provided they pay the required fees.
(stay approx. \$5 per day)

(3) Korean Language Course

- ① Academic Schedule
 - 2016-1st : 2016.03.07~06.17
 - 2016-Summer : 2016.06.27~08.19
 - 2016-2nd : 2016.09.05~12.16
 - 2016-Winter : 2016.12.26~2017.02.17
- ② Institution : Korean Language Institute at Sun Moon University
- ③ Notes
 - Scholarship students must achieve 3rd level of the Korean Language Proficiency Test before he/she applies for university entrance. Otherwise, the scholarship may be cancelled.
 - For visa extension, students require a Korean bank account balance (4 million won).

(4) Undergraduate Degree Program

① Duration : 4 years (1year 2 semester system)
1st semester : beginning of March to mid June (15 weeks)
Second semester : mid-end of August to December (15 weeks)

② Notes

Scholarship students must prepare additional required documents for application of admission to SMU.

(Submission Period : late May / mid-November)

– For changing visa status students require a Korean Bank Balance (12 million won)

11. All applications and associated documents will be submitted to the respective Continental Headquarters

12. Contact in Sun Moon University

Contact : Mr. Haruto Omoto

Korean Language Institute, Sun Moon University

277 Cheonan-Daero, Dongnam-Gu, Cheonan-si, Chungnam, 330-719, South Korea

(Tel. +82-41-559-1304 Fax. +82-41-559-1310)

E-mail: sunmoonkli@gmail.com

Website: <http://kli.sunmoon.ac.kr>

13. FAQs

Is it possible to start off by studying Korean for a year, and then decide to go for the 4-year program, or is it a 5 year commitment from the start?

⇒ Students are required to make a commitment for 5 years, however there is no guarantee of admission to SMU after completion of the Korean language course. To enter SMU, a student must achieve TOPIK (Test Of Proficiency In Korean) level 3 and fulfill all other entrance requirements. If a scholarship student has failed to gain the admission to the SMU undergraduate course before finishing the Korean language course, the funding of scholarship will be suspended.

What about credits I earn in Korea? Can they be transferred to US colleges? How do I find out?

⇒ It depends on the university you are applying for. The standard for transferable credits differs by university. However, upon graduation from Sun Moon University, application for graduate school in the US is possible without exception.

How many months a year do I need to be in Korea? Is there an expectation that I remain in Korea during vacation time?

⇒ During your study period at Korean Language Institute, you are obligated to stay in Korea even during vacations except on special occasions. But after you enter the undergraduate course, you are free to leave Korea during vacation. In general, summer vacation is from late June until late August and winter vacation is from middle December until late February.

I understand that there is a scholarship for tuition. But are there other, out of pocket fees or expenses that I should know about?

⇒ Yes, all expenses not explicitly covered in the scholarship agreement are the responsibility of the individual student. Please see section “8” for details.

What happens to the international students when school is not in session? Where do they sleep? Eat?

⇒ Those who want to stay on campus during vacations are permitted to stay in the dormitory as long as they apply in advance (during session). The dormitory cafeteria will be in operation during vacation. Meal plans are not included in the dorm fee, but can be purchased separately.

What is the situation with medical coverage and medical insurance? Can I use the school's health center? What happens if I have a major incident while abroad?

⇒ International students' insurance will only cover accidents that occurred in Korea. Please refer to the below chart for more details.

○ Cases not covered under this insurance

- * Intentional accident
- * Treatment for facial improvement purposes
- * Treatment related to pregnancy & childbirth
- * Normal fatigue & tiredness
- * Certain types of rectum or proctologic disorder
- * Certain types of dental & herbal remedy
- * Expenses billed by a medical institute located outside Korea
- * Pre-existing conditions
- * Dental work : We highly advise all dental care to be done prior to arrival in Korea.**

What if two or more members of the same family wish to apply?

⇒ If they are selected as grantees, they may receive the same benefits of the scholarship fund.

Can students who graduated from online/home schooling at the high school level also apply to Sun Moon University?

⇒ Yes, starting from the 1st semester of 2016, Sun Moon University will be accepting the said students (however, all applicants must be accepted by the SMU administrative office prior to).

■ INSURANCE COVERAGE / 保証する内容

보장내용 Insurance Coverage 保証する内容		보상한도 Compensation limit 上限に保証する金額	자기 부담금 Deductible 控除できる
상해 사망 / Death from accident/ 傷害死亡		KRW 30,000,000.-	없음 / None /なし
상해 후유장애 / Disability diagnosis/ 傷害後遺障害		KRW 30,000,000.-	없음 / None /なし
질병 사망 /died of diseases/ 病気で死亡した		KRW 20,000,000.-	없음 / None /なし
상해 의료비 Medical expenses from accident 事故に起因する医療費	입원 / Hospitalization/ 病院に入院	KRW 10,000,000.-	10% of the total hospitalization 総入院費の10%
	통원 / Hospital/ 病院に通院治療	KRW 250,000.-	KRW10,000 ~ KRW20,000 (Per) KRW10,000 ~ KRW20,000 (1回あたり)
	약제비 / Prescriptions/ 処方箋	KRW 50,000.-	KRW8,000 (Per) KRW8,000 (1回あたり)
질병 의료비 Medical expenses from disease 病気から医療費	입원 / Hospitalization/ 病院に入院	KRW 10,000,000.-	10% of the total hospitalization 総入院費の10%
	통원 / Hospital / 病院に通院治療	KRW 250,000.-	KRW10,000 ~ KRW20,000 (Per) KRW10,000 ~ KRW20,000 (1回あたり)
	약제비 / Prescriptions / 処方箋	KRW 50,000.-	KRW8,000 (Per) KRW8,000 (1回あたり)
특별비용 / Special cost / 特殊原価		KRW 10,000,000.-	없음 / None /なし

■ 보장하지 않는 사고 및 질병

- * 고의 사고 * 외모개선 목적의 치료 * 임신 및 출산관련 치료 * 단순피로 및 권태
- * 직장 및 향문질환 중 일부 * 치과 및 한방치료 중 일부 * 해외소재 의료기관의 치료비
- * 기왕증(기존에 본인이 가지고 있던 질병 및 상해)

■ Accidents and illnesses are not guaranteed

- * Intentional accident * Treatment for facial improvement purpose
- * Treatment related pregnancy & childbirth * Normal fatigue & tiredness
- * A certain types of rectum or proctological disorder * A certain types of dental & herbal remedy
- * Expenses billed by a medical institute located in internal site
- * Disease & injury that has been originally kept by a policy holder

■ 保証しない事故や病気

- * 故意의 사고 * 外貌改善目的의 治療 * 妊娠及び出産関連의 治療 * 單純疲労及び倦怠
- * 直腸または肛門疾患의 일부 * 齒科及び漢方治療의 일부 * 海外所在医療機関의 医療費
- * 既往症(既に本人が持っていた疾病及び傷害)

WONMO PYEONGAE GLOBAL SCHOLARSHIP STUDENT PROGRAM APPLICATION FORM

PLEASE TYPE CLEARLY AND PRINT (DO NOT WRITE IN HAND)

PERSONAL INFORMATION

Name:

(First / Middle)

(Family)

Passport No.: _____

Nationality: _____

(A Korean citizen with dual citizenship ☐ Yes ☐ No)

Date of Birth (day/month/year): _____

Gender: Male / Female

Church Status [☐ Blessed Child (Parents Blessing: _____ couple) ☐ 1st gen.(joined yyyy/mm/date)
☐ Other]

Marital Status: Married / Single

Blood Type: ☐ A ☐ B ☐ O ☐ AB +/-

Entrance semester: ☐ Spring semester ☐ Summer semester ☐ Fall Semester ☐ Winter semester

EDUCATIONAL BACKGROUND (Please describe from elementary school's history)

Name of School	Country	Date of Entrance	Date of Graduation

Language Proficiency: (TOEFL Score: _____ CBT / IBT), (Other: _____)

CONTACT INFORMATION FOR STUDENT

Home Address: _____

Mailing Address: _____

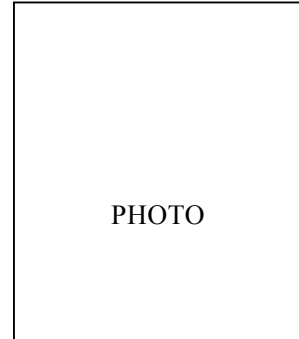
Telephone: _____ E-mail address: _____

PARENTS OR GUARDIAN

Name: _____ Relationship: _____

Telephone: _____ Fax or e-mail. _____

Job (title/company) : _____



자기소개서

(Self-introduction Essay)

Write an essay of self-introduction not exceeding 2 pages on an A4 size format, one-sided only. The essay should contain the following things and must be clearly typed or printed in black ink.]

출신배경(Family Background)

※출생지, 출생연도, 가족 구성, 특기사항(place of birth, birth-date, family members, remarks)

소지기능(Skills)

※언어능력 및 컴퓨터 활용 능력 등 (languages and computer skills, indicate the level)

기타(Others)

※기타 저술한 책이나 논문, 학회 및 봉사활동 등 참고가 될 만한 사항(books, publications, dissertations, etc; dates published; conferences, community service activities, etc.)

. (연월일: yyyy/mm/dd>

성명(Name)

수학계획서

(Study Plan)

(Write a study plan not exceeding 2 pages in Korean or English or Japanese on an A4 size format, one-sided only. The study plan must be written in Korean or English or Japanese. Please refer to the sample format below and include your purpose and plans for future academic study or research. In particular, 'how you will utilize your knowledge acquired in Korea' must be written after discussion with the referees. It must be typed or printed clearly using black ink.

성명(Name)			
생년월일(Date of Birth)			
국적 (Nationality)			
수학희망 전공 (Preferred academic major)	1)		
	2)		
한국어능력 (Korean Language Proficiency)	<input type="checkbox"/> 고급(Adv.) <input type="checkbox"/> 중급(Int.) <input type="checkbox"/> 초급(Beg.)	시험명(Title of Test)	성적(Score)
영어능력 (English Language Proficiency)	<input type="checkbox"/> 고급(Adv.) <input type="checkbox"/> 중급(Int.) <input type="checkbox"/> 초급(Beg.)	시험명(Title of Test)	성적(Score)
수학 목적 및 세부계획(Purpose of Academic Study in Sun Moon University)			
선문대학교에서 수학 후 계획(How would you use your knowledge acquired in Sun Moon University after returning to your home country? Please write a plan)			
연락처 (Contact Information)	주소(Address)		
	전화(Phone)		
	이메일(E-mail)		

(연월일: yyyy/mm/dd)

성명(Name)

(Personal Medical Assessment)

Please provide accurate information for the following questions.

QUESTION	YES	NO	EXPLAIN
① When and for what reason did you last consult a physician? (Please explain)			
② Have you had any serious ailment, injuries or diseases in the last five years? (If yes, please explain)			
③ Have you been hospitalized in the last two years? (If yes, please explain)			
④ Have you ever been treated by a doctor for any mental, emotional, or anxiety disorder? (If yes, please explain and attach a report from your doctor)			
⑤ Have you ever been addicted to any substance? (If yes, please explain)			
⑥ Do you have any allergies? (If yes, please list them)			
⑦ Are you taking any prescribed medication? (If yes, please explain)			
⑧ Are you on a special diet? (If yes, please explain in detail)			
⑨ Have you ever suffered from depression? (If yes, please explain)			

THE ANSWERS I HAVE GIVEN ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IF MY ANSWERS CONTAIN ANY KIND OF FALSEHOOD, I WILL TAKE ANY LEGAL RESPONSIBILITY.

 DATE (yyyy/mm/dd)

NAME

SIGNATURE OF THE APPLICANT

Please type the date and your name. And send it to welcome@sunmoon.ac.kr by email immediately.

You will sign the signature after you arrive at Sun Moon University.

After you will be checked by the doctor in hospital at your country, please bring following document when you come to Korea

Certificate of Health

Full Name: _____
 Age: _____ Sex: _____
 Date of Birth: _____
 Nationality: _____

1. Physical Examination

Blood Pressure: Systolic _____ Diastolic _____ mmHg
 Vision: Right 20/ _____ Left 20/ _____ Color Vision _____
 Corrected: Right _____/15 Left _____/15
 Dental Evaluation: Good () Fair () Poor () Needs Attention ()
 Clinical Evaluation:

Classification	Normal	Abnormal	Classification	Normal	Abnormal
Skin			Heart		
Head & Face			Abdomen		
Eyes			Rectum		
Ears			Genitalia		
Mouth & Throat			Extremities		
Nose & Sinuses			Back & Spine		
Neck			Neurological		
Chest & Lungs			Mental		
			Other		

If Abnormal: _____

2. Chest X - ray Examination

. Date taken: _____
 . Findings: _____

3. Laboratory Examination

Hemoglobin: _____ Gm/dl _____
 Urine: S.G. _____ Sugar _____ Micro _____
 .Hepatitis B: _____
 .Stool for Parasite Oval: _____
 .Serological Test for Syphilis & AIDS : _____
 . Other: _____

This is to certify that the above named applicant has gone through a general medical examination and the findings indicated here are true to the best of my knowledge. In my opinion his/her health condition is:

Excellent () Good () Fair () Poor ()

Date		Hospital or Institute
M.D		
Signature		

추천서

(Letter of Recommendation)

To be completed by the applicant:

Full Name (Last Name/M/First Name)	
Date of Birth	
Nationality	
Church Status	Blessed Child(Parents Blessing : _____ couple) <input type="checkbox"/> 1 st gen (_____) <input type="checkbox"/> Other joined yyyy/mm/dd

To the person giving a referral:

Thank you for writing this letter on behalf of the person named above. Please indicate your candid and prompt assessment of the above named applicant. Fill out the present form with additional comments, enclose it in an envelope, sign across the flap, and hand it to the applicant for submission to the institution in charge of recommendation of candidates. You may attach additional sheets if necessary.

1. How long and in what capacity have you known the applicant?

2. What are the strengths and aptitude of the applicant?

3. What are the applicant's weaknesses? What weak points does she/he need to improve?

Please assess the applicant's qualities in the evaluation table given below. Rate the applicant compared to other individuals whom you are familiar with and who are also applying for the scholarship program in Sun Moon University.

	Truly Exceptional	Excellent	Very Good	Good	Below Average	No Comments or Not applicable
	Top 2%	Top 10%	Top 25%	Middle 50%	Lower 25%	
Leadership Potential						
Interpersonal Skills						
Communication Skills						
Creativity						
Motivation						
Independence						
Flexibility						

5. Please provide us with some comments on the ratings you have made in Section 4.

Applicant's Information	
1. Full Name (Last/First/Middle)	2. Phone <small>Country code / Area code / Phone number</small>
Recommender's Information	
1. Full Name (Last/First/Middle)	2. School or Firm
3. Position or Title	4. Address
5. Phone <small>Country code / Area code / Phone number</small>	6. Fax <small>Country Code / Area Code / Phone Number</small>
DATE (yyyy/mm/dd) NAME SIGNATURE	
Guarantor's Information	
1. Full Name (Last/First/Middle)	2. Relationship
3. Phone	4. Address
DATE (yyyy/mm/dd) NAME SIGNATURE	

Scholarship Student Pledge

1. As a student of Wonmo Pyeongae Global Scholarship, I pledge to abide by the following rules;
 - (1) To refrain from violation of university's and foundation's regulations, and to fulfill my obligations as a student to the best of my ability.
 - (2) To behave in a manner appropriate to the Korean culture and society, and not to participate in any form of political activity (such as organizing a political party, joining a political party, attending political meetings, publishing political articles and declarations, organizing or participating in demonstrations of a political nature, and so on).
 - (3) To accept responsibility for paying any debts incurred in Korea.
 - (4) To abide by the International Scholarship policy of Sun Moon University
 - ①Equal or higher than 90% class attendance in Korean language course.
 - ②To earn at least 18 course credits (12 credits for freshmen) and maintain the average academic score of 2.3 GPA or higher during the undergraduate course.
 - ※ Students who fail to reach these standards, will have their scholarship revoked at the outset of the following semester.
 - ③Equal or higher than 90% in attendance in HDH, Sunday Service of Sun Moon University (KLI & Undergraduate Course)]
 - ※ Evaluation and subsequent warnings will be given out by the Sun Moon University administrative office each semester.
 - ④To attend compulsory education programs supervised by the Wonmo Pyeongae Foundation and/or Sun Moon University.
 - ※ Students who fail to attend these mandatory events, will be given citations by which the scholarship will be revoked upon the third citation.
 - (5) To study at the undergraduate course of Sun Moon University after completion of Korean language course.
 - (6) To agree to the use of my private information (name, contact number, institutions I belong to, etc) and photo when it is needed for the operation of the program or upon the request of Sun Moon University or Wonmo Pyeongae Foundation.
2. I agree that if any information in the documents of the scholarship application have been found false, scholarship will be cancelled.
3. I clearly read and understood the "Information of '2016-1st Wonmo Pyeongae Global Scholarship Program for Korean Language & Undergraduate Course'".
4. If I have been found to have violated any of the rules for Global Scholarship and faith or morality as a member of FFWPU including the rules for campus life, I shall accept all punishment or decisions from Sun Moon University or Wonmo Pyeongae Foundation.
5. If I choose to discontinue the scholarship program without any proper reason, I shall return the full amount of the scholarship money.
6. I agree to participate in the public dedication program designated by my local Continental Headquarters for at least 2 years after completing the scholarship program.

DATE (yyyy/mm/dd)

NAME

SIGNATURE OF THE APPLICANT

원모평애 글로벌장학금 에세이

(Wonmo Pyeongae Global Scholarship Essay)

대륙(Region)		국적(Nationality)	
성명(Name)			
1. 한국유학을 결심하게 된 동기를 서술하십시오. (Why did you decide to study abroad in Korea?)			
2. 장학프로그램 이수 후 본인의 계획에 대해서 서술하십시오. (Please describe your plans after completing the scholarship program.)			
3. 본인의 꿈과 비전에 대해 서술하십시오. (Please describe the vision and dream you have for yourself.)			

DATE(yyyy/mm/dd)_____ / _____ / _____

성명(Name)_____ (Signature)



Family Federation for World Peace and Unification

324-275 Misari-ro, Seorak-myeon, Gapyeong-gun, Gyeonggi-do, Republic of Korea 477-855
Tel: +82-31-589-2320 Fax: +82-31-589-2368 E-mail: ffwpuihq@gmail.com Homepage: www.familyfedihq.org

Ref. No. FFWPUI 2015-190

To : Special Emissaries, Regional Presidents, Cheon Il Guk Special Envoys, National Leaders
Cc : National Messiahs
From : FFWPU International Headquarters
Date : 9.21 by the heavenly calendar in the 3rd year of Cheon Il Guk (November 2, 2015)
Re. : Application for the Wonmo Pyeongae Global Leaders Scholarship Program (Korean Language Course)

May our Heavenly Parent and True Parents' blessings and love be with all regions and leaders in the mission fields.

In accordance with True Parents' special instructions, the Wonmo Pyeongae Foundation is now receiving applications for the **Wonmo Pyeongae Global Leaders Scholarship Program** for the second semester of a Korean language course for competent leaders in the public mission who have potential to serve as a national leader. We would like to ask all regional headquarters to base their selection of scholarship recipients on the guidelines within the attached program guidebook.

1. Education Program: the first semester of 2016 Korean language course at Sun Moon University (a one-year program)
2. Number of scholarship students to be accepted: 10 maximum
3. Benefits for the scholarship students:
 - a) Full tuition for the Korean language course
 - b) Support for food expenses including the food expenses on weekends
 - c) Support for the dormitory fee
 - ※ Refer to the attached guidebook for more details
4. Applicant Requirements (must satisfy all qualifications below):
 - a) The applicant is a citizen, or resident of the mission nation (Korean citizens are ineligible)
 - b) University graduates or those with an equivalent education or higher
 - c) A person who commits to completing the entire Korean language course (one year)
 - d) A person who is recommended by the regional president or national leader in the mission nation
 - e) A person who commits to returning to the mission nation and serving in a public mission as a national leader candidate under the direction of the regional president after completing the scholarship program
 - f) A person who has served at least 1 year of public mission in the mission nation (as a minister or working full time in any of the various organizations of FFWPU)

※ **Note:** All English memos are translations of the official Korean memo. As such, errors of translation can occur. If issues of interpretation arise, please refer to the official Korean document. If you have any queries, please contact us at ffwpuihq@gmail.com.



Family Federation for World Peace and Unification

324-275 Misari-ro, Seorak-myeon, Gapyeong-gun, Gyeonggi-do, Republic of Korea 477-855
Tel: +82-31-589-2320 Fax: +82-31-589-2368 E-mail: ffwpuihq@gmail.com Homepage: www.familyfedihq.org

- g) A person who has served at least 3 years in a life of devotion (The devotion standard is based on their region.)
- h) A person with no physical or mental disabilities (Pregnant women are also ineligible.)
- i) After finish one-year program, Universal Peace Academy(UPA) applicant will not be able to receive financial support for the 1-year language course of the “1+2” course system at UPA

5. Selection Procedure:

Each regional headquarters must collect documents submitted by the applicants and send them to the international headquarters. The Wonmo Pyeongae Foundation will conduct the final selection. Refer to the guidebook for more details.

6. How to Submit Documents

- a) Deadline of submission: 10.24 by the heavenly calendar in the 3rd year of Cheon Il Guk (Dec. 5, 2015)
- b) Required Documents:
 - Application Form (Refer to the attached application form.)
 - Copy of University Diploma (Refer to the information in the attached guidebook.)
 - Copy of Passport
 - Refer to the guidebook for more details.
- c) Submission:
FFWPU International Headquarters
Email: upeace.yesung@gamil.com / Contact: Yesung Kim
* All documents should be submitted by email.

7. Refer to the guidebook for more details.

- ※ Attachments: “Guidebook on the Wonmo Pyeongae Global Leaders Scholarship Program,” “Application Form” and “Essay Form”

FFWPU International Headquarters



※ **Note:** All English memos are translations of the official Korean memo. As such, errors of translation can occur. If issues of interpretation arise, please refer to the official Korean document. If you have any queries, please contact us at ffwpuihq@gmail.com.

WONMO PYEONGAE GLOBAL LEADERS SCHOLARSHIP PROGRAM APPLICATION FORM

Please type clearly or print. (Do not write in cursive.)

PERSONAL INFORMATION

Name:

(First / Middle)

(Family)

Passport No.: _____

Photograph

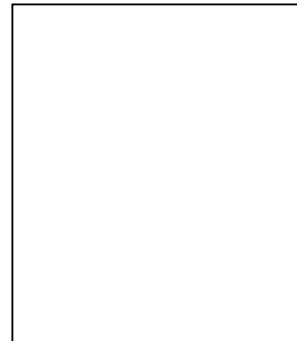
Nationality: _____

Mission Nation: _____

Date of Birth (year/month/date): _____

Gender: Male / Female

Marital Status: Married / Single



EDUCATIONAL BACKGROUND (Please include any schools you have attended since university)

Name of School	Country	Date of Entrance	Date of Graduation

LANGUAGE PROFICIENCY (State any languages you speak and the scores of any standardized language tests you have taken—TOEFL, IELTS, etc.)

STUDENT'S CONTACT INFORMATION

Home Address: _____

Mailing Address (if different from above): _____

Telephone Number: (include the country code): _____

E-mail Address: _____

A PARENT'S OR GUARDIAN'S (IN CASE OF EMERGENCY)

Name: _____ Relationship: _____

Telephone Number: (include the country code) _____

E-mail Address: _____

WONMO PYEONGAE GLOBAL LEADEERS SCHOLARSHIP

Statement of Intent

Write an essay answering these questions: **“Why are you applying to this scholarship program, and what do you plan to do after the completion of the program?”** The essay should not exceed 1,000 words in length, and it should be typed in English or Korean. The essay should contain the following information, if relevant:

- Family background (place of birth, birthdate, family members, remarks)
- Education (name(s) of school(s), date(s) of attendance (yyyy/mm))
- Work or missionary experience (name(s) of organization(s), date(s) of employment (yyyy/mm/dd), position(s), department(s), duty(duties), remarks)
- Awards (awards received in your field of study or scientific research)
- Skills (languages and computer skills, indicate the level)
- Other activities (books, publications, dissertations, etc; dates published; conferences, community service activities, etc.)

WONMO PYEONGAE GLOBAL LEADEERS SCHOLARSHIP PROGRAM

Letter of Recommendation

To the person giving a referral:

Thank you for writing this letter on behalf of the person named above. Please indicate your candid and prompt assessment of the above named applicant. Please mention the applicant's aptitudes, strengths, weaknesses, leadership potential, interpersonal skills, and life of faith. You may attach additional sheets if necessary.

1. How long and in what capacity have you known the applicant?

2. What are the strengths and aptitude of the applicant?

3. What are the applicant's weaknesses? What weak points does she/he need to improve?

4. Please assess the applicant's qualities in the evaluation table given below. Rate the applicant compared to other individuals whom you are familiar with and who are also applying for the scholarship program in Sun Moon University.

	Truly Exceptional	Excellent	Very Good	Good	Below Average	No Comments or Not applicable
	Top 2%	Top 10%	Top 25%	Middle 50%	Lower 25%	
Leadership Potential						
Interpersonal Skills						
Communication Skills						
Creativity						
Motivation						
Independence						
Flexibility						

5. Please provide us with some comments on the ratings you have made in Section 4.

The Information of the Recommending Person	
1. Full Name	2. Organization
3. Position or Title	4. Address
5. Telephone Number Country code / Area code / Phone number	6. Email Address

DATE (yyyy/mm/dd)

NAME

SIGNATURE

Pledge

1. As a recipient of the Wonmo Pyeongae Global Leaders Scholarship, I pledge to abide by the following rules:
 - (1) To refrain from violation of university regulations and to fulfill my obligations as a student to the best of my ability
 - (2) To behave in a manner appropriate to the Korean culture and society and not to participate in any form of political activity (such as organizing a political party, joining a political party, attending political meetings, publishing political articles and declarations, organizing or participating in demonstrations of a political nature, and so on)
 - (3) To accept responsibility for paying any debts incurred in Korea
 - (4) To abide by the conditions and terms of the Wonmo Pyeongae Global Leaders Scholarship
 - (5) To return and serve my mission nation after the completion of Korean Language course
 - (6) I agree that if I wish to attend the Universal Peace Academy(UPA) after language course completion at Sun Moon University Korean Language Institute, I will not be able to receive financial support for the 1-year language course of the “1+2” course system(1-year language course+ 2-years Master course) at UPA
2. I agree that when any documents of the scholarship application have been found to be false, the scholarship will be cancelled.
3. I had read and clearly understand the “Wonmo Pyeongae Global Leaders Scholarship Program Guidebook”.
4. If it is proved that I have violated any of the above articles, to have made a false statement in my application documents, or to have failed to comply with the academic standards or with the rules of the university or research institute, I shall accept the decision of FFWPU International Headquarters, Sun Moon University, and Wonmo Pyeongae Foundation even though it may include the suspension or revocation of the scholarship.
5. I agree that when I give up this program without proper reason, I will refund the full amount of the scholarship money.

DATE (yyyy/mm/dd)

NAME

SIGNATURE OF THE APPLICANT

Please type the date and your name. Send the completed form to upeace.yesung@gmail.com by email immediately.

You will sign the signature after you arrive Korea.

After a health check by a doctor in a hospital in your country, please bring the following document when you come to Korea.

Certificate of Health

Full Name: _____
Age: _____ Sex: _____
Date of Birth: _____
Nationality: _____

1. Physical Examination

Blood Pressure: Systolic _____ Diastolic _____ mmHg
Vision: Right 20/ _____ Left 20/ _____ Color Vision _____
Corrected: Right _____/15 Left _____/15
Dental Evaluation: Good () Fair () Poor () Needs Attention ()
Clinical Evaluation:

Classification	Normal	Abnormal	Classification	Normal	Abnormal
Skin			Heart		
Head & Face			Abdomen		
Eyes			Rectum		
Ears			Genitalia		
Mouth & Throat			Extremities		
Nose & Sinuses			Back & Spine		
Neck			Neurological		
Chest & Lungs			Mental		
			Other		

If Abnormal: _____

2. Chest X-ray Examination

. Date taken: _____
. Findings: _____

3. Laboratory Examination

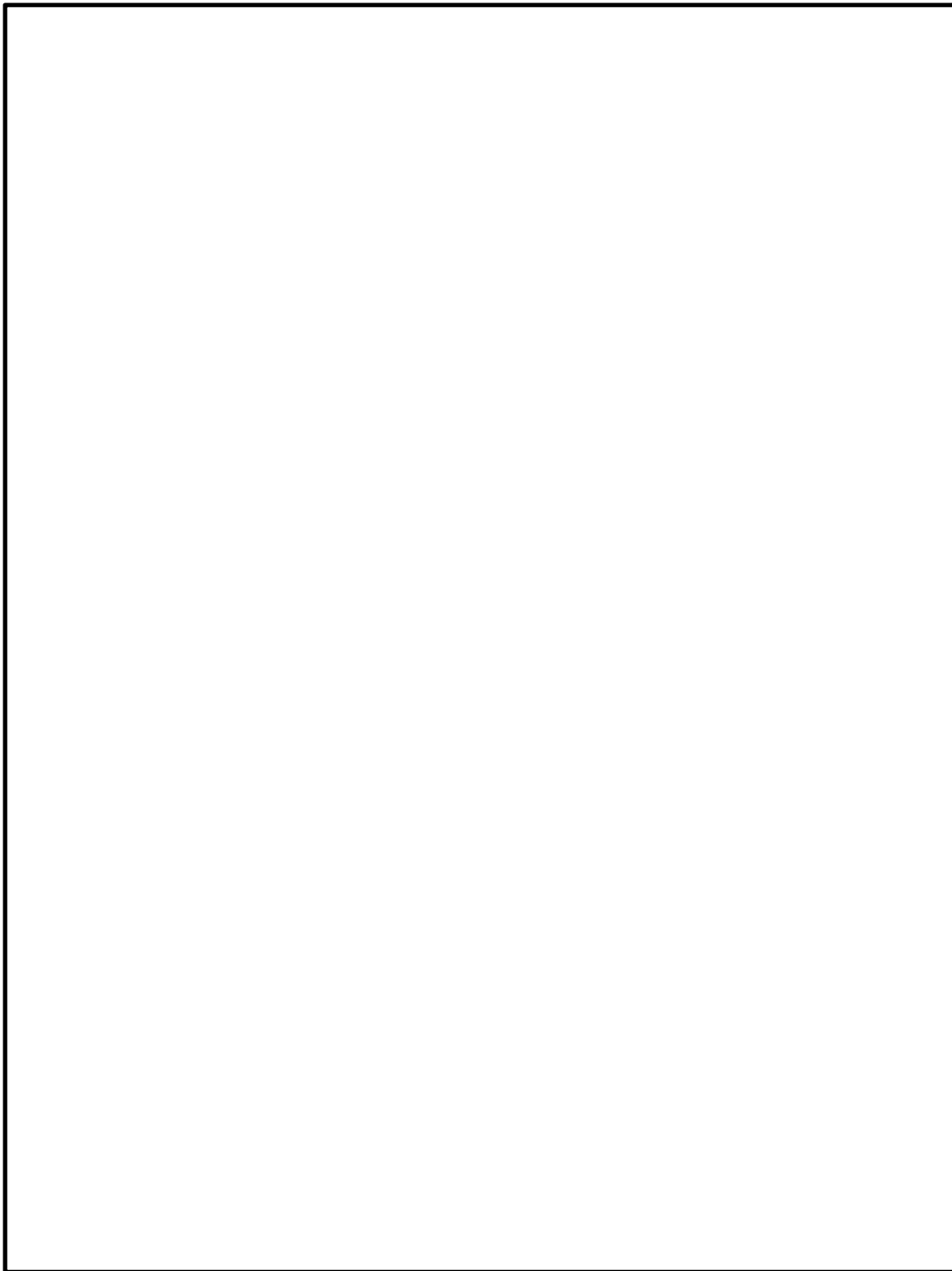
Hemoglobin: _____ Gm/dl _____
Urine: S.G. _____ Sugar _____ Micro _____
Hepatitis B: _____
Stool for Parasite Oval: _____
Serological Test for Syphilis and AIDS: _____
. Other: _____

This is to certify that the above named applicant has gone through a general medical examination and the findings indicated here are true to the best of my knowledge. In my opinion his/her health condition is;

Excellent () Good () Fair () Poor ()

Date		Hospital or Institute
M.D.		
Signature		

Copy of Passport



원모평애 글로벌 장학금 공직자부문 안내서

Wonmo Pyeongae Global Leaders Scholarship Program Guidebook

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5. 혜택 / Benefits for the Scholarship Students
6. 제출 서류 목록 / Required Documents
7. 2016 년 1 학기 신청절차 / Application Procedure for the First Semester of 2016
8. 대표적 유학경비 내역 / Estimated Student Expense
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11. 질의응답 / FAQ

1. 목적 / Program Objective

“원모평애 글로벌장학생 프로그램 공직자부문”은 어머니의 사랑으로 전 인류를 살리기 위한 미래의 지도자 양성에 그 목적을 두고 있다. 특히 공직자 장학제도는 한 국가를 책임질 현직 공직자를 대상으로 선발하여 선문대에서 한국어 교육과 지도자코스의 교육을 제공함으로써 통일가의 미래를 책임지게 함에 있다.

The objective of the Wonmo Pyeongae Global Leaders Scholarship Program, by the grace of True Mother's love, is to nurture future leaders for the salvation of all humankind. The scholarship program consists of selecting scholarship recipients among current missionaries, who have the potential to take responsibility for a nation, and having them take responsibility for the future of Unification Family by providing a Korean language leadership course at Sun Moon University.

2. 교육과정 / Academic Programs

선문대학교 한국어교육원에서 1 년과정

One-Year of Korean Language Education at Sun Moon University, Korea

3. 모집기간 / Submission Deadline

천력 10 월 24 일 (양력 2015 년 12 월 5 일) 까지 서류접수 마감

24th Oct. by the heavenly calendar in the 3rd year of Cheon Il Guk (Dec. 5, 2015)

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4. 장학생 지원 자격 요건 / Applicant Requirements

- ① 해당국가의 국적자, 장기 거주자 (한국 국적자 제외함)
 - ② 해당국가 정규 대학교 졸업자
 - ③ 한국어교육원 1 년과정을 이수할 수 있는 자
 - ④ 대륙회장이나 국가회장으로부터 정식 공직자 발령을 받고 1 년이상 수행한 자
 - ⑤ 해당국가나 선교지에서 3 년 이상 헌신생활을 한 자(헌신 기준은 해당대륙 기준에 따름)
 - ⑥ 장학프로그램 이수 후 해당 국가로 귀국하여 대륙회장의 지시에 따라 국가회장 후보자로서 공직을 지속할 자
 - ⑦ 육체적, 정신적 장애가 없는자 (임상부와 장애인 제외함)
- The applicant is a national, or resident of a mission nation (Korean nationals are ineligible).
 - University graduates or those with an equivalent education or higher
 - A person committed to completing the entire Korean language course (one year).
 - A person who recommended by the regional president or the national leader of the mission nation
 - A person who pledges to return to their mission nation and serve in a public mission as a public missionary under the direction of the regional president after completing their scholarship program
 - A person who has served at least 3 years in a public mission in the mission nation
 - A person with no physical or mental disabilities (Pregnant women are also ineligible.)

5. 혜택/ Benefits for the scholarship students:

- 어학원 1 년 학비 전액 지원 / Full tuition for a year
- 1 년 기숙사비 전액 지원 / Full boarding expenses for a year
- 주말 식비를 포함한 식비 비용 지원 / Support for food expenses including on weekends

연간 등록금 및 장학금 / Tuition and Scholarship Benefits Per Year

Expenses	Cost Per Year	Remarks
Tuition	USD 5,620	
Boarding Expenses	USD 2,900	Four people per room
Food Expenses	USD 2,600	Meals will be provided by the school cafeteria.

* 학교 식당에서 주 7 일 하루 3 번 식사가 제공된다. 그 외 비용은 학생이 부담한다.

* Meals will be provided by the school cafeteria 3 times a day, 7 days a week. Students will be responsible for any food expense incurred outside of the school cafeteria.

참고: 아래의 조건을 준수하지 않을 경우 장학생 자격을 박탈 당할 수 있다.

- 선문대학교 한국어 교육원의 교육 과정 1 년 수학.
- 수업 참석률 90%이상 (개절학기를 포함) 특별한 결석 이유가 있을 경우 사전에 통보.
- 선문대학교 일요일 예배 참석.
- 세계본부와 원모평애재단에서 제공하는 교육 프로그램 참가.

Attention: The scholarship will be suspended if students do not observe the following conditions:

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- Students have to attend the Korean Language course for a full year
- The attendance rate for class should exceed 90% (including summer and winter sessions). Students must provide advance notice if they will be absent for a valid reason.
- Students have to attend the Sunday services at Sun Moon University.
- Students have to attend the education programs organized by the FFWPU International headquarters and the Wonmo Pyeongae Foundation.

6. 제출 서류 목록 / Required Documents –The completed form should be sent together

1. 신청서 / Application Form (see attachment)
2. 자기소개서 / Statement of Intent (see attachments)
3. 추천서 / Letter of Recommendation (see attachments)
4. 서약서 / Pledge (see attachments)
5. 건강검진 / Medical Certificate (see attachment)
6. 대학교 졸업증 사본 / Copy of University Diploma
7. 여권 사본 / Copy of Passport

* 영어로 된 문서, 또는 영어로 번역 된 문서를 제출 해야 함.

* All documents have to be in English or translated into English.

7. 2016 년 1 학기 신청절차 / Application Procedure for the First Semester of 2016

신청 절차	Application Procedure	날짜 / Period
신청자는 대륙본부에 신청서를 제출한다.	Applicants submit their application documents to their regional headquarters.	Oct.30 ~ Dec. 4
대륙본부는 신청서를 심사하여 세계 본부에 제출한다.	Each regional headquarters screens the documents and forwards to the international headquarters.	December 5
원모평애재단은 세계본부에서 1 차심사 추천을 받아 최종 확정 후에 선문대학교에 최종 합격자 공지를 한다.	After the FFWPU International Headquarters receives the applications, the Wonmo Pyeongae Foundation will finalize the applicant selection and notify Sun Moon University about the accepted students.	January 8
원모평애재단은 합격자 공지를 한다.	Wonmo Pyeongae Foundation will finalize selection and notify the applicant about the accepted students.	January 18
선문대학교는 비자 관련 정보를 합격된 학생들에게 전달한다.	Sun Moon University sends the visa information to the accepted students.	January 25

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합격된 학생들은 한국 대사관에서 비자 신청을 한다.	The accepted students apply for a visa at a Korean embassy before this date.	January ~ February
학생들은 이 날짜까지 한국으로 입국한다.	Students arrive in Korea before this date.	Detailed schedule for the day of entry will be notified later.
학생들은 교육 과정을 시작한다.	Students begin the course on this date.	March 2

8. 대표적 유학경비 내역 / Estimated Student Expense

Airfare	Max Approx. \$2,000
Personal expense(yearly)	\$1,400~\$2,600
Text book fee (yearly)	\$200
Alien Registration (once)	\$30
Medical examination (once)	\$17
Health Insurance (year)	\$120
Blanket	\$40
TOTAL(Real expected annual cost)	Approx. \$5,000

9. 연락 / Contact

Ms. Yesung Kim
 FFWPU International Headquarters
 F2, 324-275 Misari-ro, Seorak-myeon, Gapyeong-gun, Gyeonggi-do, 477-855, South Korea
 Tel. +82-31-589-2328 Fax. +82-31-589-9720
 E-mail: upeace.yesung@gmail.com

10. 기타 / Other Information

A. Entry

- Students must arrive Korea before the opening day of the 2nd semester in 2015.
 * Detailed schedule for the day of entry will be notified later.
- Students are required to get a D-4 visa. Visit the Korean Embassy or Korean Consulate in your country of residence with the invitation letter from Sun Moon University.
- Students are advised to prepare sufficient funds to cover personal expenses during their stay in Korea. Part-time jobs are not allowed for students with a D-4 visa.
- Prior to arrival, students should be informed about the Korean climate, customs, and culture.
- Useful Websites

Korean Culture	http://korea.net/
The Korean Embassy	http://www.mofat.go.kr
Entry & Residence	http://immigration.go.kr

B. Housing

- Students would reside in a university dormitory.
- Each room will be shared by 4 students.

C. Korean Language Course

- Duration: 1-Year Course : August 31, 2015 – August, 2016
- Institution: Korean Language Institute at Sun Moon University

D. Cancellation of Scholarship Selection

- When any document for scholarship application has been found to contain false information.

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- When a scholarship student does not enter Korea by the opening day of the 1st semester in 2015.
- When the admission of Sun Moon University Korean language course is canceled.
- When a scholarship student is not allowed to move into the dorm due to health issues.

E. Suspension of Scholarship Issuance

- When a scholarship student has violated the written pledge.
- When a scholarship student is punished by Sun Moon University or involved in certain forms of political activities.
- When a scholarship student has detracted the reputation of FFWPU International Headquarters, Sun Moon University, and Wonmo Pyeongae Foundation by hurting the dignity of the scholarship.
- When the student has violated the guidelines and regulations set by FFWPU International Headquarters, Sun Moon University, and Wonmo Pyeongae Foundation.
- During the Korean Language course, scholarship students must attend all classes (attendance must exceed 90% of total class time) including summer and winter sessions. If a student has any special reason to be absent from a class, he or she must receive permission from his or her teacher in advance.

11. 질의응답 / Frequently Asked Questions

What is an insurance fee?

Every international student at Sun Moon University joins the insurance service provided by Sun Moon University, unless a student has already joined another international insurance service.

If I go eat outside of school, will I be reimbursed?

No, if you eat anywhere other than the school cafeteria, you will not be reimbursed. You will be responsible for your personal expenses.

What happens to the international students during winter/summer session?

Students in the Wonmo Pyeongae Global Leaders Scholarship Program are expected to stay at the dormitory during the winter/summer session, since there will be education programs. The information about the educational programs during the winter/summer will be announced later. The school cafeteria is open during the winter/summer session.

What is the situation regarding medical coverage and medical insurance?

There is a health center on the first floor of the Student Building on campus. Please refer to the table below for descriptions of medical coverage. Please contact Sun Moon University for the process of getting the medical coverage.

Insurance coverage		Max. coverage amount	Remarks
Death from accident		KRW 30,000,000	No share of self-payment
Disability diagnosis		KRW 30,000,000	No share of self-payment
Died of diseases		KRW 20,000,000	No share of self-payment
Injury	(Domestic) hospitalization treatment expense caused by injury	KRW 10,000,000	Deduction amount – Full amount coverage in excess of 10% of hospital care expenses / KRW 2,000,000
	(Domestic) outpatient treatment expense caused by injury	KRW 250,000	Deduction amount (per one time) – Clinic level KRW 10,000 / Hospital KRW 15,000 / General hospital KRW 20,000
	(Domestic) prescription & preparation fee caused by injury	KRW 50,000	Deduction amount (per instance) – KRW 8,000
Disease	(Domestic) hospitalization treatment expense caused by disease	KRW 10,000,000	Deduction amount – Full amount coverage in excess of 10% of hospital care expenses / KRW 2,000,000
	(Domestic) outpatient treatment expense caused by disease	KRW 250,000	Deduction amount (per instance) – Clinic level KRW 10,000 / Hospital KRW 15,000 / General hospital KRW 20,000

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	(Domestic) prescription and preparation fee caused by disease	KRW 50,000	Deduction amount (per instance) – KRW 8,000
	Special cost	KRW 10,000,000	No share of self-payment

Cases not covered under this insurance

- Treatment for facial improvement purposes or other cosmetic surgery
- Pregnancy and childbirth
- Fatigue
- Certain types of rectum or proctologic disorders
- Certain types of dental or herbal remedy
- Disease or injury

원모평애 글로벌 공직자 장학생 생활수칙

Wonmo Pyeongae Global Leaders Scholarship Conditions and Terms

1. 목적

“원모평애 글로벌 공직자 장학금 프로그램”은 어머니의 사랑으로 전 인류를 살리기 위한 미래의 지도자 양성에 그 목적을 두고 있다. 특히 공직자 장학제도는 한 국가를 책임질 현직 공직자를 대상으로 선발하여 선문대에서 한국어 교육과 지도자코스의 교육을 제공함으로써 통일가의 미래를 책임지게 함에 있다.

* 아래 내용은 2016년 1학기에 해당하는 것으로 다음학기 장학 프로그램은 변경 사항이 있을 수 있다.

2. 생활수칙

1) 오리엔테이션

아래 규정은 원모글로벌 공직자 장학생들의 지속적인 영적 성장을 도모하여 결정된 내용이며, 모든 장학생은 규정을 준수해야 한다. 운영상 필요할 경우 규정사항은 추가 될 수 있다.

장학생은 다음 규정사항 준수에 동의해야 한다. 특별한 사유 없이 규정사항을 준수하지 않을 경우 장학자격을 상실할 수 있다.

2) 훈독회, 일요예배, 올바른 신앙생활

훈독회

모든 장학생은 훈독회에 의무적으로 참석 해야 한다. 즉 훈독회에 지각하지 않고 처음부터 끝까지 참석해야 하며, 훈독회와 무관한 활동은 삼가해야 한다. (훈독회 참석기준은 90%로 한다) 또한 3회 지

1. PURPOSE

The objective of the Wonmo Pyeongae Global Leaders Scholarship Program, by the grace of True Mother's love, is to nurture future leaders for the salvation of all humankind. The scholarship program consists of selecting the scholarship recipients among current missionaries, who have the potential to take responsibility for a nation, and having them take responsibility for the future of the Unification Family by providing a Korean language leadership course at Sun Moon University.

* The following information is applicable to the first semester of 2016, and may be subject to change in future programs.

2. CONDITIONS

1) Orientation

BY AGREEING TO RECEIVE THIS SCHOLARSHIP, ALL RECIPIENTS AGREE TO ABIDE BY THE FOLLOWING. FAILURE TO COMPLY WILL RESULT IN REMOVAL FROM THE SCHOLARSHIP PROGRAM, UNLESS EXCUSED.

The following conditions are to be kept by all scholarship students as means to measure the growth of each student in a consistent manner. These conditions are subject to change based on the results after the implementation, which can affect the program as a whole.

2) HOON DOK HAE, SUNDAY SERVICES, EXPECTED LIFE OF FAITH

Hoon Dok Hae

All students are required to attend Hoon Dok Hae. This means that each student must attend Hoon Dok Hae from start to finish without being late, while refraining from activities that are not part of Hoon Dok Hae. (90% minimum attendance at Hoon Dok Hae is required). Three instances of arriving late are regarded as one absence.

각하면 1번 결석으로 처리한다.

가. 훈독회 규칙

- 훈독회는 아침 7시에 실시한다.
- 성실한 태도로 훈독회에 임한다.
- 훈독회 시간은 현지사정에 따라 변경될 수 있다.
- 훈독교재 : 영어 원리강론, 평화신경

나. 훈독회 출석 면제 사항 : 교회관련 행사 참석 시 출석을 면제할 수 있다.

- 청평특별행사
- 기타 공적인 행사 참석으로 담당자가 타당하다고 판단할 경우
- 훈독회를 결석하는 경우 사전에 담당자에게 보고한다.

일요 예배

모든 장학생은 일요예배에 의무적으로 참석 해야 한다. 즉 일요예배에 지각하지 않고 처음부터 끝 까지 참석해야 하며, 일요예배와 무관한 활동은 삼가해야 한다.

가. 출석 면제 사유

제 1과 동일

공직자로서의 모범생활

가. 건학이념(교회규정)에 어긋나는 전반적인 활동은 허용되지 않으며, 공직자로서의 품격을 훼손할 행동을 금한다.

1) 이러한 행동을 취한 학생이 발견된 경우에 다른 장학생은 담당자에게 즉시 보고해야 한다.

2) 위의 항목 중 하나라도 위반한 경우, 제4절에 기술되어있는 경고통지 및 상담을 받는다.

나. 소그룹:

지속적인 영적 성장과 안정적인 신앙생활을 위하여

A. Hoon Dok Hae Rules

- Hoon Dok Hae sessions start in the morning at 7:00.
- Focus on Hoon Dok Hae with a sincere attitude.
- The Hoon Dok Hae time may change depending on the situation.
- Hoon Dok material : English Divide Principle, Peace Massage

B. Excused absences

Church-related activities including but not limited to the following:

- Special events at Cheongpyeong
- Any public event which the coordinator determines is a reasonable absence
(Consult the coordinator prior to the absence.)

Sunday Service

All students are required to attend Sunday services. This means that each student must attend Sunday service from start to finish, while refraining from activities that are not part of the Sunday service.

A. Excused absences

The Same as in Section 1.

Exemplary Lifestyle as a Missionary

A. Activities beneath the standard of the church and/or the founding ideals will not be allowed, and any activities that undermine the dignity as of a missionary is prohibited.

i. In case a student is found participating in these activities, students are to report that student directly to the coordinator.

ii. Any violations of the above will result in a warning and consultation as described in Section 4.

B. Teams:

For the sake of continued spiritual growth and a stable life of faith, all students should belong to a small team

모든 장학생은 담당자가 구성하는 소그룹에 소속하여 일정한 책임을 다해야 한다.

1) 개인

가) 장학생은 필요한 경우 팀장으로 선정될 수 있다. (의무는 아니지만 항상 준비된 자세를 갖추어야 한다)

다) 팀원은 훈독회 및 일요 예배 결석의 사유를 팀장에 보고한다.

2) 팀장

가) 팀원들이 훈독회 (월-금)와 일요예배(매주)를 참석하는지 성실히 확인한다.

나) 매월 세계본부에 출석 현황을 포함한 생활 보고서를 제출한다.

다) 세계본부와 팀원들의 원활한 의사 소통을 돕는다.

3. 세계본부 및 대륙본부에 대한 보고

가) 모든 장학생은 보고 양식에 따라서 세계본부 및 대륙본부에 대한 현재 상황 보고를 한다.

* 보고 양식은 입학 후에 알리도록 한다.

4. 시행 및 경고 규정

가. 훈독회와 일요 예배

1) 무단 결석 하는 경우에 해당 학생은 담당자와 상담시간을 가져야 한다.

나. 경고 통지 : 교목실과 국제교류처를 통해 세계본부에서 경고처리를 할 수 있다.

다. 모든 장학생은 경고통지를 받으면 장학 자격

that the coordinator organizes and fulfill certain responsibility as a team member.

i. Individuals

A. To be open to becoming a team leader if necessary (Becoming a leader is not mandatory, but one must be prepared to assume the role at all times.)

C. To report any cause of absence from Hoon Dok Hae or Sunday service to the team leader.

ii. Team leaders

A. To make sure team members attend Hoon Dok Hae (Monday-Friday) and Sunday services (weekly)

B. To submit the monthly activity report, including the team members' attendance, to the FFWPU International Headquarters (IHQ).

C. To support effective communication between the team members (students) and the FFWPU IHQ.

3. Communication FFWPU IHQ and the Regional Headquarters from the Students' Mission Area

A. Each student is to report the FFWPU IHQ and his or her regional headquarters using a form.

* Students will be notified about the form after enrollment.

4. Enforcement and Warning Policy

A. Hoon Dok Hae and Sunday service

i. In case an unexcused absence occurs, the student will be required to set up a time to meet with the coordinator for a consultation.

B. Warnings can be issued by the FFWPU IHQ through the Office of International Affairs and the Chaplain's office

C. A notification of warning to the student will result in termination of the scholarship.

을 상실한다.

라. 경고처리는 경고의 내용을 학생에게 공개한다.
경고내용은 해당 학생 소속 대륙회장에게 보고
되어진다.

5. 장학금 중지

가. 장학생이 상기와 같은 생활수칙을 준수하지 못할
경우 장학 자격을 상실할 수 있다.

나. 세계본부와 원모평애재단은 다음과 같은 권한을
가지고 있다.

1) 필요한 경우에 장학생에게 경고를 줄 수 있다.

2) 심각한 문제를 일으켰을 경우 세계본부 및
원모평애재단의 상의하에 장학자격을 박탈할 수
있다.

6. 팀장, 공적 봉사활동, 각종 행사에서 수상 경력을
가진 학생에 대해서는 특별 보상을 추후에 안내할
예정임.

D. The content of the warning will be made known to
the student and his or her regional headquarters.

5. Termination Policy

A. In the event that a student has failed to keep the
aforementioned conditions of the scholarship, the
student will lose the scholarship.

B. The FFWPU IHQ and the Wonmo Pyeongae
Foundation have the following rights:

i. To give warnings to students, as deemed necessary

ii. To, in extreme cases, disqualify students from the
scholarship program upon consent of the FFWPU IHQ
and the Wonmo Pyeongae Foundation.

6. Information about special awards to be given to
exemplary students that demonstrate active
participation in public service and other events as a
team leader or volunteer will be provided.

Yeon Ah Nim speaks to Members of FFWPU Czech Republic

Prague, The Czech Republic, 15. November 2015



By Martin Masner

On Sunday afternoon, November 15th 2015, Yeon Ah Nim came to the Prague HQ building of the Czech FFWPU, to speak to our members.



First Shin Yuh Moon, the third child of Hyo Jin Nim and Yeon Ah Nim, sang Country Roads for the audience, which sang along.

Yeon Ah Nim brought the love of True Parents to the members of the Czech Republic. She emphasized, how True Mother is thinking about our blessed families in Europe. "True Mother

worries about the blessed families and the future. That's why she cannot sleep." "She cares about each member. She remembers the names of people, even thought she met them just once.



Yeon Ah Nim spoke about how she determines to build on her husband's work. "I am looking for people, who can continue his work! Hyo Jin Nim had so much passion for God and True Parents. He wanted to inspire young people through his music and multi-media projects. He worked for 10 years so hard in the studios of Belvedere."

Yeon Ah Nim emphasized that True Mother is concerned about the nation. Satan killed all Abel-figures before they could complete their mission. Until God finds a nation, Satan will kill the Abel-group people. This nation is for us! And it is time now for us as the children, to fulfill our 5 % of responsibility.

Yeon Ah Nim spoke for 2 hours. The Czech Brothers and Sisters listened attentively.

She heartistically related with our Brothers and Sisters, and made photos with 2ndGen and with each family.

THANK YOU, YEON AH NIM for visiting our nation!.



Applying True Parents' Guidance in Our Lives

Yeon Ah (Choi) Moon
November, 22, 2015
Tirana, Albania



When I see your beautiful young faces, I can imagine how much True Mother wants to see them. Whenever True Mother talks about Albania and young members, she sees hope and happiness. Now I can see why True Mother feels all that deep happiness.

Unfortunately, because of the coming Foundation Day, True Mother could not visit you. So I am here on behalf of her to express her love and heart. Only, the strength of my voice is small compared to hers. If you are unable to feel True Mother's love from me it would not be her fault; it would be my fault.

First, I want to start with something that True Father wrote. In 1997 True Father spoke in America. Whenever I listen to this speech, I reflect upon myself. What is at my center? What kind of attitude do I have now? From these words, I always reach the same answer.

This title is a bit long: "Let Us Believe In and Uphold True Parents, Know True Parents, Live with True Parents, Achieve Oneness of Love in the True Family and Live a Heavenly Life Here on Earth." Father even wrote this title on a blackboard and the numbered the different parts, one, two, three, four and five. This title teaches us about our growth in faith.

We will start from the first: Believing in True Parents. Next is Knowing True Parents and then we have to live with True Parents. Having this life with True Parents, we can achieve oneness through true love. We will then live on earth centering on Heavenly Parent and the heavenly nation and kingdom.

So I think about myself, too, about where I am, within these five expectations. Am I perhaps between believing and knowing? I will read a part of this speech.

Beloved brothers and sisters, when you hear about God's will, you most likely think about the purpose of history and the completion of purpose of creation. God's will is the completion of the purpose of creation. What then is the completion of purpose of creation? It is the completion of the will, the perfection of four-position foundation. The perfection of the four-position foundation is the perfection of the True Family. What then is the True Family? In order to have a True Family there must be the True Parents. There must be a true man and a true woman. There must be a true couple and there must be true children. What should be at their very center? The purpose of the individual must be True Parents. The purpose of the man and the woman must be True Parents. And the purpose of the babies or the siblings must also be True Parents. The order is to become True Parents and then to have sons and daughters and form a True Family.

Whenever I read this passage, I am reminded of my husband, Hyo Jin. He also said during his life, "Even though I am a True Family member and I am a son of True Parents, I am not the center."

If I am thinking about the goal of God's creation and of God's providence, I am just covering one of those processing steps. I am just passing by, while eternity is close to Heavenly Parent and True Parents.

True Father, in this speech, mentioned how much the center is important and that the center is True Parents. He did not mean that everything is about True Father and True Mother as human beings; it is about Heavenly Parent as the origin. But we cannot see Heavenly Parent, which is why, as the representatives of Heavenly Parent, we are following True Parents. Just to not be as I am, or to not go in the wrong way, I always remind myself about this part of Father's speech.

Another title I would like to speak about to you is, "Let Us Attend the Conscience as the Teacher and Engage in Battle." True Father delivered this speech in 1962. He gave this speech for members that were young at that time, like all of you are. In those days, continually, our church had a workshop every summer and winter. After finishing the workshops, everybody would go out to all areas, to villages all over the country. Our church elders at that time did a lot of hard work to witness about True Parents. I know you are doing that too, right? This practice has come to us from our elders. At that time, for forty days, they lived together and they received education together. But after finishing the workshop, everybody had to go out alone. There was no teacher. They had no mentor. Whom they could trust was our Heavenly Parent.

True Father explained the conscience in this speech. The conscience is related to Heavenly Parent and to

True Parents. In the speech, “Let Us Attend the Conscience as the Teacher and Engage in Battle,” Father said the following:

The wishes, circumstances and heart of God must remain on earth eternally. If all the countless beliefs on earth were to disappear today, if everything related to the systems of civilizations existing on earth were to disappear, if all good institutions that are related to social structures were to disappear completely and if the individuals or indeed all of us were to disappear today, what is it that should remain after everything else has disappeared? The hope God had when he created the cosmos should remain. God’s hope must remain. The situation in which God placed all his hope in this universe must remain. In order for God’s hope and situation to become a united reality, the only heart that will remain is that of God living happily. You should understand that these three conditions are the only ones that should remain. Therefore, you should understand that what should remain eternally is God’s hope to realize one united world. Centering on this united world, God wishes to share his absolute heart with everyone on earth and in heaven. Furthermore, God does not simply wish to share his heart, his grand principle of creation has been to share his love with humanity.



What is it to remain eternally? Even after we have ascended, what shall we leave behind us? I think everyone knows the answer now. Isn’t that right? Yes? The three things are hope, God’s circumstances and God’s heart. When looking at it from this perspective we must look back and think once more: God, is has your hope been realized? Can we understand your situation? Are you in a position in which your heart is filled with happiness?

The answer to each of these questions is no. Now that we understand God, we have discovered that he is such a being. What is the conscience trying to tell us? What is God trying to tell us? For everybody, the purpose for all human beings is to realize God’s long-awaited hopes. That is everything. When God’s wishes are realized what will be accomplished? God’s situation will be clear to everyone. Everyone will then be able to feel God’s heart. That is everything.

Report about Yeon Ah Nim's visit to Albania

20th – 22nd of November 2015, Tirana

Dear brothers and sisters,

With sincere love we would like to share with you a short report from Yeon Ah Nim's visit in Albania from 20th – 22nd of November 2015 and especially

After the yearly conference of Women Federation for World Peace on European level, which was held in Prague – Check republic, Yeon Ah Nim visited Hungary and Albania by representing and transmitting True Parents love. Since in Tirana was scheduled European Leadership Conference about Peace in Balkans, Yeon Ah Nim greeted the conference in the position of Women Federation for World Peace's President.

On Sunday, November 22nd 2015, at 15.00 o'clock, over 160 brothers and sisters, blessed families and members were gathered in the big hall at Hotel Tirana International to receive the message which Yeon Ah Nim had prepared for them.



At the beginning, members of the National Team, together with some other sisters, offered some songs in order to express the gratitude and love towards the Heavenly Parent, True Parents and Yeon Ah Nim for visiting Albania. Then, Dr. No Hi Pak, Special Emissary of True Parents in Europe with special focus in Albania and France, warmly greeted the participants. He emphasized that Albania now was like their second hometown and how much hope True Mother has for Albania.



After that, Rev. Jack Corley, European Continental Director, who visited Albania for the first time after receiving his new mission, introduced Yeon Ah Nim by emphasizing her humbleness and deep thinking, as well as the fact that Yeon Ah Nim now works side by side with True Mother how great & precious her support is for Mother.

Here there is some part of Yeon Ah Nim speech:

Good afternoon, beautiful young faces. I can imagine how much True Mother really wants to see you faces. Whenever True Mother mentions and talks about Albania and young members she sees hope and happiness. And now I can see why and how True Mother all the times feels all that kind of big happiness.

Unfortunately, because of coming foundation day, True Mother couldn't visit you. So I am here on behalf of her love and heart. But my size of voice is very small comparing with hers. Even though you cannot feel True Mother's love from me it's not her fault it's my fault.

First of all, I want to start with True Father's word. In 1997 True Father has spoken in America. Whenever I listen to this speech I reflect upon myself. What is my center? What kind of attitude I have now? And from these words I get always the same answer.



The title is a little bit long: *"Let us believe and uphold True Parents, know True Parents, live together with True Parents, achieve oneness of love in True Family and live a heavenly life here on this earth."*

Even this title True Father wrote it on a blackboard and he put numbers, 1, 2, 3, 4 and 5.

This title is teaching us our growth in faith.

We will start from the first: Believing in True Parents. Next is Knowing True Parents and then we have to live together with True Parents and with this life with True Parents we can achieve oneness in True Love. And then we will also live on this earth centering on Heavenly Parent and Heavenly Nation and Kingdom.

So thinking about myself also, where am I, within this 5 questions. Maybe between believing and knowing? So I will read it.

"Beloved brothers and sisters!

When you hear about God's will, you most likely think about purpose of history and the completion of purpose of creation. God's will is the completion of purpose of creation. What then is the completion of purpose of creation? It is the completion of the will, the perfection of four position foundation. The perfection of four position foundation is the perfection of the True Family. What then is the True Family? In order to have a True Family there must be the True Parents. There must be a true man and a true woman, there must be the true couple and there must be the true children. What should be at their very center? The purpose of the individual must be True Parents. The purpose of the man and the woman must be True Parents. And the purpose of the babies or the siblings must also be True Parents. The order is to become True Parents and then to have sons and daughters and form a True Family."

So, whenever I read this one I am reminding also about my husband, Hyo Jin, he also mentioned in his life. "Even though I am a True Family member and I am a son of True Parents, I am not the center. "

If thinking about the goal of God's creation and providence, I am just one of those processing steps. I am just passing by, and eternity is close to Heavenly Parent and True Parents.

True Father in his speech, he mentioned how much the center is important and that the center is True Parents. It's not about True Father and True Mother as human beings. It's about Heavenly Parent in origin. But Heavenly

Parent we cannot see. That's why as the representatives of Heavenly Parent we are following True Parents. Just to not be as I am, or to not go in a wrong way, I always remind this content to myself.

Next title I want to introduce you is: *"Let us attend the conscience as the teacher and engage in battle".*

True Father spoke this speech on 1962. He spoke this speech for young members at that time, like all of you. And in that time our church all time had workshop every summer and winter. After finishing everybody are going to all areas and villages of the country. Our seniors of that time they did a hard work to witness True Parents. I know you are doing it too, right? This has come from our seniors. That time for 40 days they lived together and they got education together. But after finishing the workshop everybody should go alone. There is no teacher, there is no mentor. What they could trust was Heavenly Parent. True Father mentioned about conscience in this speech. But the conscience is related with Heavenly Parent and True Parents.

"The wishes, circumstances and heart of God must remain on this earth eternally. If all the countless believes on this earth were to disappear today, if everything related to the systems of civilizations existing on this earth were to disappear, if all good institutions who are related to social structures were to completely disappear, and if the individuals or all of us were to disappear today, what is it that should remain after everything has disappear? The hope God had when he created the cosmos should remain. God's hope must remain. The situation where God placed all His hope in this universe must remain. In order for God's hope and situation to become a united reality, the only heart that will remain is that of God who lives happily. You should understand that this three conditions are the only ones which should remain. Therefore, you should understand that what should remain eternally is the hope of God to realize one united world. Centering on this united world, God wishes to share His absolute heart with everyone on earth and in heaven. Furthermore, God does not simply wish to share His heart, His grand principle of creation has been to share His love with humanity."

What is it to remain eternally? Even after we have ascended what shall we leave behind us? I think everyone know the answer now, right? Yes? The three things: Hope, God's circumstance, God's heart. When looking at it from this prospective we must look back and think once more: God, is Your hope been realized? Can we understand Your situation? Do You stand in a position where Your heart is filled with happiness? All the answers are no. Now that we understand God, we discovered that He is such a person. What is the conscience trying to tell us? What is God trying to tell us? For everybody, for all humanity the purpose is to realize God's long awaited hopes. That is everything. So what will be accomplished when God's wishes be realized? God's situation will be clear to everyone. Than God's heart will be felt by everyone. That is everything.



In the end of her speech, Yeon Ah Nim offered as a present for all brothers and sisters who were present, a picture of True Parents. She also offered some money, which some part she asked that all brothers and sisters should eat together *"Heavenly Hamburger"* and the other money to be used to witness about True Parents.



After the meeting was finished, Yeon Ah Nim took picture with all members from each community and with each blessed family, by conveying True Mother's love through shaking hands with each member.

We are truly grateful for the love and heart Yeon Ah Nim showed and shared with Albanian brothers and sisters!





Reported by,
Albanian HQ Staff

Yeon Ah (Choi) Moon's Vancouver and Toronto Canada Tour

Moonshik Kim
March 13, 2016



By FFWPU Canada: Yeon Ah Nim visited Canada from March 11 to 13, 2016 and shared True Mother's love and grace with many members.

Her first stop was Vancouver where she spoke at the Westin Wall Center Hotel on the evening of Friday, March 11. Some members from Seattle also came to listen to Yeon Ah Nim's speech. She quoted from Father's three speeches and emphasized leading a life with an attitude centered on Heavenly Parent and True Parents.



She asked everyone to overcome their self-centered perspective and understanding and place Heavenly Parent in the subject position in order to view things from His perspective; His dream, circumstance, and Shimjung (Heart).

Yeon Ah Nim conveyed True Mother's heart and shared how Mother is working so hard to prepare the environment for us and future generations saying, 'Please don't view True Mother as a CEO, but rather as our mom.' True Father was eager to build and live in God's nation (Cheon Il Guk) and True Mother is similarly following Father's dream and desire to establish Cheon Il Guk.



At a meeting with 2nd generation on the Saturday morning, Yeon Ah Nim gave guidance on how to be successful in our real life centering on True Parents.

After a 5-hour flight through 4 time zones, she arrived in Toronto late in the evening of March 12 and on Sunday, March 13, Yeon Ah Nim spoke at the Toronto Family Church Sunday Service beginning at 10:30 am. About 45 members from Montreal and Ottawa who drove to Toronto the previous day and stayed in the homes of Toronto members, joined the service. The Chapel was full and the overflow watched Yeon Ah Nim's speech through a live feed in the dining hall. Yeon Ah Nim delivered True Mother's heart and love so deeply and moved members' heart.



After the service Yeon Ah Nim held a special meeting with WFWP core members and also convened a meeting with Japanese blessed wives. All sisters had a deep heart to heart experience with Yeon Ah Nim.

The meetings concluded in the early evening.

Yeon Ah Nim also brought gifts directly from True Mother for the Canadian members and everyone was grateful as a full weekend came to a conclusion.



Reflection

Steve Picarsky: “My experience with meeting with Yeon Ah Nim was very deep and profound. I was honored and privileged to be the MC for this event. I set conditions to be able to be effective in that capacity, and to receive all that Heavenly Parent wanted to give me from hearing her message. More than the words she spoke, which were so clear and insightful, I could really feel the Holy Spirit emanating from her. I feel, in the short time that she spent with us, that she really changed the spiritual atmosphere in the most heavenly way. In effect, she really transmitted Heavenly Mother, and True Mother’s warm and embracing heart and concern for all of us, and for the world. I want to express my deep gratitude to Yeon Ah Nim for this visit, and I determine to send her prayers of support as she continues her most valuable ministry; to bring True Mother’s heart and spirit to all members that she meets.”

Gino Masciotra: “I felt deeply blessed to be present at Yeon Ah nim’s presentation in Toronto. I was moved by her humility, strength and deep loyalty to True Mother. But two main points stand out in my mind. Firstly, I was reminded of what I felt from since I joined the church. It is difficult to put into words. It is that through our True Parents’ love we can experience God’s deep love and anguish to restore this world. Also, I was reminded of how fortunate we are that True Mother is on the earth to organize the future of our movement and make True Father’s words more readily available to guide humankind for eternity.”

Isabelle Laurin: “I am very grateful for Yeon Ah Moon’s visit to Canada. I have always felt close to Mother and I pray for her and very much for the unity of all her children with our Parents, Yeon Ah Nim added a deeper feeling of closeness with Mother. Her heart is so sincere, so real. Her words are sincere, authentic, heart-felt. Up to now, the 2020 goal was for me an intellectual goal that I didn’t see how it could ever be reached. After Yeon Ah Nim’s talk I decided myself to seriously work toward that goal together with Mother and my family. Her talk touched me more deeply than all those masculine strong talks we usually hear during public events.”

Pierre Beauregard: “Yeon Ah Nim talked to us for about 2 hours in Toronto. She was concerned about having spoken too long. However in my experience she spoke the perfect amount of time. When Christina, the translator, became emotional toward the end of Yeon Ah Nim’s talk, she spoke of how we should understand that True Mother is really our Mom and how she is concerned about each one of us. It was at that moment that I could connect in my heart and feel deeply that True Mother is my Mom. Until that point I was appreciating very much Yeon Ah Nim’s heart and the content she was sharing, but toward the end of her talk I received on a deeper level in my heart the experience of being loved personally by True Mother. This experience is very personal, but at the same time universal. What I mean is that True Mother is the mother of all of humanity, but at the same time in a very deep personal way, she is the

mother of each and every one.”



And as she continued explaining that although True Father said he would be a miserable man if he could not live at least one single day in that ideal nation, Yeon Ah Nim said she felt that still True Father left feeling happy and confident of having established the victorious foundation and that we would be able to experience in his place to live in that ideal nation. So I experienced internally a feeling of True Father's presence asking me in a very personal way to partake in bringing about that ideal nation and walk into that ideal nation as his representative. So because Yeon Ah Nim went on for so long, I could reach this deep experience with True Mother in my heart and afterwards with True Father. So that is why I said to Dr. Moonshik Kim that I felt she spoke just the right amount of time.”

Hiromi Winters: “This was my first time meeting Yeon ah Nim. I really appreciate this opportunity. Her message on Sunday was honest. Hearing her testimony of her daily experience with True Mother, I could really understand what she meant when she spoke about True Mother's heart and love. It felt very real. After the service I was able to meet with Yeon Ah Nim and the Japanese sisters. We could all feel her deep loving heart. I was able to spend time with Yeon Ah Nim very closely and during that time with her, I couldn't help but shed tears. I cried tears of repentance and gratitude. I felt Yeon Ah Nim is really a suitable representative of True family. I think that We as women should be like Yeon Ah Nim.”



WFWP and the Next Generation

Yeon Ah (Choi) Moon
March 16, 2016



Good evening. Did you enjoy dinner? Considering your hard work and effort, actually the meal is not enough. It's really just a small expression of our appreciation, but I hope everybody enjoyed the meal and the company of good people. I think anything is okay for us.

To begin my short remarks, I would like to introduce the teaching of the co-founder of Women's Federation for World Peace, Rev. Sun Myung Moon. Actually, he left us three and a half years ago, but as members of WFWP we constantly miss him and how he taught with his whole life, not just with his words. So I will briefly shares some of his words about peace:

"The important point is concern for our neighbors. We first need to develop the heart that when we are eating enough to fill our own stomachs, we think of others who are going hungry and consider how we can help them. True peace will not come as long as humanity does not solve the problem of hunger. If the person next to me is about to die of hunger, peace is a mere luxury. Resolving the food situation does not mean that peace will follow immediately. After the hunger issue has been resolved, it is important to carry out educational programs on peace and love. People who live well should come down to a slightly lower position and raise up those who live poorly to bring about a world where all people live well."

When I read this passage just now, I was very thankful for all your work. We are working with our hands more than just our brain or our mouth. That's why, even though we usually are working behind the scenes, and though we are working all the time with our physical body, because we also work with our heart, it's really meaningful. Historically women's role in the family and society is the mother's role. Today I really would like to congratulate the 60th CSW [U.N. Commission on the Status of Women], and then also I would like to express my gratitude to all of you for your hard work and devotion and love for others and for the world. Also, I would like to convey the love and gratitude of Dr. Hak Ja Han Moon, our co-founder, for all of you.

WFWP will be 24 years old in April. We have matured enough, if we consider the years, so I think this is really a new stage of life for WFWP. We have to be real mothers for others and for the world. All this time we have worked with a motherly heart, but now we have enough experience from our grass-roots work around the world. From now on we will be focusing on future generations. Even the CSW this year had lots of younger people participating. Also, more men, including young men, are concerned and are participating; that's wonderful. Even in this place, I have met more gentlemen than last year and more couples than last year. That's a really good improvement for everybody. I have lots of hope. Even the presence here of Bishop Ki Hoon Kim, the chair of the Universal Peace Federation (UPF) of North America and also the continental chairman of Family Federation for World Peace and Unification (FFWPU) for North America, is a good sign of support for women's work, and of his being concerned

more than before. I really appreciate that.



In that way, in the role of mothers, WFWP will focus on raising and educating the next generation. Our co-founder, Mother Moon, is very concerned about the next generation, their education, and also the environmental issue. It's not for us in the present time. It's for the future generation. If our generation doesn't care about the environment, or other issues that we are confronting now, our children, our descendants, also our younger brothers and sisters, will suffer the consequences. It's our next step. We really want to prepare a good foundation for the next generation's peace and happiness.

We have done a lot of work in the last 24 years, but it's a new start again from today. Everybody, please remember that. Please also remember Mother Moon's concern for future generations. So from now, we are going to create a stronger future for the next generation. I hope they can enjoy and live in a peaceful and loving environment and help and take care of each other. It comes basically from mothers and sisters, the caring heart that we have. Thank you very much.



Prof. Yeon Ah Moon



**A special
presentation and
testimony for
New York area
Family Federation
for World Peace
and Unification, USA**



Saturday, March 19, 7pm
in the Gramercy Ballroom, 3rd Floor
The Hotel New Yorker

Yeon Ah (Choi) Moon preaches at Family Church of Bridgeport, Connecticut

Abraham and Mika Deshotel
March 20, 2016



On Sunday, March 20, 2016, the Family Church of Connecticut had the immense pleasure of welcoming our beloved elder sister and Women's Federation for World Peace International President, Yeon Ah Moon, to Sunday Service. She took the time to share authentically, personally and sincerely about True Parents and her own journey to understand their heart. Young Unificationists expressed that Yeon Ah Moon brought about a deep and refreshing sense of connection to True Parents, and were grateful for her taking the time to share her heart.

The service was held at the University of Bridgeport, in the Student Center. It was a special day, not only because Yeon Ah Moon was there to present two awardees of the Wonmo Pyeongae Scholarship, but also because it was a commemorative service recognizing and congratulating ten newly Blessed couples into the community.



The congregation heard two testimonies from local couples on their experience at the Marriage Blessing Ceremony in Korea. Afterward, everyone placed hands on the couples and FFWPU North America Continental Chairman Dr. Ki Hoon Kim gave a prayer over them. After recognizing the couples, the Scholarship Awards Ceremony was held. Mrs. Katarina Connery introduced Yeon Ah Moon, who took the stage as several of young people presented flowers and gifts on behalf of the church community and the University of Bridgeport.



Yeon Ah Moon shared her heart with the congregation, sharing about her experiences with True Mother over the last three and a half years. She shared that we are all like True Parents when we love others with the same heart as them, and that as parents naturally give everything to their children. Likewise, we need to take that love, add our own to it, and continue to share it completely with those around us.

She also emphasized the importance of learning Korean in being able to connect more intimately to our True Parents' heart, and at the same time, in our own respective languages, we should seriously study True Parents' words in order to understand their heart and circumstance.



After Yeon Ah Moon's message, the Wonmo Pyeongae Scholarship Awards were given to two Bridgeport International Academy students: SunBok Bessell and Kayoung Choi. University of Bridgeport President, Neil Salonen, Dr. Ki Hoon Kim, and Bridgeport International Academy Principal, Nora Spurgin, were all on stage to present the award with Yeon Ah Moon.



Two students receive Wonmo Pyeongae Scholarship Awards

Following the Sunday Service, Yeon Ah Moon met with 80 youth ages twelve years old and up. The group was organized by local youth pastors, Steven Boitano and Sam Orman, and young adult ministers, Alex Kang and ShinHwa Hong. At the gathering, Yeon Ah Moon took time getting to know each person present at the gathering. There were older second generation Unificationists present, as well as college and middle school aged youth.



Yeon Ah Moon took the time to meet with 80 young Unificationists

At the gathering, Yeon Ah Moon emphasized to the young people to follow their conscience and to never feel lonely, for we have one another and we are so blessed to have each other. She mentioned how individually, we may feel limited in our abilities, but together as a group, we can accomplish anything. Yeon Ah Moon was presented with a gift on behalf of the entire group, and everyone concluded by singing a song together and taking pictures with Yeon Ah Moon.

“Our time with Yeon Ah Nim during her visit to Bridgeport will continue to prevail in our hearts and

memories for many months to come,” said Bridgeport Family Church Pastor Mika Deshotel. “She shared her heart, not only through her words, but through her physical actions (many commented on how she gives great hugs!). So many of the young people were pleasantly surprised by meeting with her.”



Reflections

I was happy I was able to meet someone so special. The gathering made me feel like we were one.
— Munetsugu

I had never heard Yeon Ah Moon speak before, so I was glad she took some time to share with us. I feel I needed it to connect with her and True Mother. One thing that strikes me right away is how humble she is. When she came into the [Sunday] service and made her way to the front table, of the group she was the only one who leaned over so as to not block others who were already seated and listening to the speaker. That kind of attitude is not manufactured; that is one's real self coming through.

The point that helped me a lot was Yeon Ah Moon's observation that True Mother is not a CEO or manager, but most significantly a mother, like our own biological mother who loves and cares about each one of us. With all the discussion in our movement about sinlessness, etc., for me the definition of Messiah and True Parents comes down to who loves the most. Wasn't that what True Father always said: The true owner is the one who loves the most. This really helped me understand True Mother's heart and hope she has for each one of us and all humankind.
— Greg Breland

I thought it was kind of cool that everyone was there [at the Youth Gathering] with her, and she wanted to know everyone, and so we all introduced ourselves and that was cool.
— Ah-Mee

Yeon Ah Moon is very calm and collected and nice. She fixed a snag in my scarf for me; I didn't realize it was there, but she fixed it. She also gives good hugs.
— Telani

I liked meeting everybody [at the Youth Gathering]. I think Yeon Ah Moon is the first member of True Parents' family that I ever met.
— Alexa

It was a good experience. The best part was being around Yeon Ah Moon and learning about other [young Unificationists] in our community.
— Erianne

I was moved by everyone's heartistic unity and by the number of families who attended. Yeon Ah Moon really poured out so much love to all of us. And I think our unity allowed her to do that.

— Mrs. Elizabeth Deshotel (principal, Bridgeport Hope School)

It was awesome having Yeon Ah Moon [at the Youth Gathering] to talk with us. It was great having the experience of a member of True Parents' family there talking to us about so many things, just as True Mother or True Father would. I appreciated the most when Yeon Ah Moon shared that it doesn't really matter about the politics in our movement right now; rather what matters most is following the heart of our True Mother in loving everyone.

— Abraham Deshotel, co-pastor, Bridgeport

I was really glad I made the decision to come to this event. I was so into Yeon Ah Moon's talk, with Mr. An as the translator at the Sunday service. At the gathering, when everybody was introducing themselves, I learned more about the people in our Bridgeport community, and also I was just so honored to be sitting literally five feet away from Yeon Ah Moon. It was a really memorable experience, because I talked with Yeon Ah Moon and we walked her to her car after the gathering and shook hands and hugged, and overall it was just a great day. I am so lucky to have had this experience, and I can't wait for her to come to Bridgeport again!

— Shoji

The whole gathering was really just a pleasure, with everything run so well. I think that it was really meaningful to me to just take a few exchanges with Yeon Ah Moon. She showed me this type of kindness that resembled almost [that] of my own mother. Until the next time, we'll have these photos to remember [her] by.

— Edward

Welcoming Remarks at the 56th Anniversary of True Parents' Holy Wedding

Yeon Ah Choi Moon

April 22, 2016



Respected dignitaries from home and abroad, beloved leaders of Cheon Il Guk!

I would like to thank you all for taking the time out of your busy schedules to attend the historic occasion that is the 56th anniversary of the Holy Wedding of the True Parents of Heaven, Earth and Humankind.

The Heavenly Parent, the True Parent of humanity, profoundly yearned and hoped for the Holy Wedding that took place 56 years ago on this day. This is because for this first time in human history, the only begotten son and daughter received Heaven's true lineage and held the Holy Wedding. Let us congratulate True Parents on this historic day! (Applause)

Beloved leaders!

In the beginning, the Heavenly Parent had a dream. That dream for His only begotten son, Adam, and His only begotten daughter, Eve, to unite through the Holy Wedding, create one family and one world centered on the Heavenly Parent and ultimately, realize the ideal of the Kingdom of Heaven on Earth, the world of peace, unity and happiness. However, since Adam and Eve could not fulfill their responsibilities, the dream of the Heavenly Parent remained an unfulfilled ideal. Following the human Fall, humanity stood in the miserable position of orphans living in the realm of death. However, the Heavenly Parent is a parent of love and the True Parent of humankind. It took 4,000 long biblical years before the Heavenly Parent could send the only begotten son He could freely love and interact with. Jesus was sent on this

earth to embrace the Heavenly Parent's children.

Beloved leaders!

What was Jesus' mission? What dream led the Heavenly Parent to endure 4,000 long biblical years in order to send Jesus? That dream was the realization of one family and one world centered on the Heavenly Parent. The only begotten son and daughter prepared by Heaven were meant to host the Holy Wedding and realize the ideal of creation by creating a true family, tribe, people, nation and world. However, Jesus was not able to meet the only begotten daughter prepared by Heaven; Jesus could not host the Marriage of the Lamb. Regrettably, Jesus could not become True Parents. Jesus left the ideal of True Parents and as he laid on the cross, he promised to come again. Therefore, the 2,000 year Christian history that unfolded after Jesus was the history to find the only begotten daughter.

Respected leaders!

What happened on this day 56 years ago? On that historic day, the only begotten son of Heaven, True Father, and the only begotten daughter of Heaven, True Mother, held their Holy Wedding. Unlike Jesus, on that historic day True Father met the fruit of the 2,000 year history of Christianity, the only begotten daughter of Heaven, the second Eve and True Mother that Heaven had prepared for 6,000 years and given birth in a special environment through Daemonim and Daebunim. True Parents overcame unspeakable difficulties and through the Holy Wedding, firmly established the ideal of True Parents on this earth. Let us give True Parents a warm round of applause! (Applause)

Beloved leaders!

Following their historic Holy Wedding, True Parents have had one goal in life: to liberate the Heavenly Parent who is the Cosmic True Parent, restore Him to the original position of parent, save ignorant humanity from the realm of death and return them to the embrace of the Heavenly Parent. In order to realize this ideal, True Parents overcame bone-crushing hardships; they devoted their lives to saving the world and saving humanity that had become orphans. Forgetting about sleep or rest, True Parents toured the world from East to West and from North to South; they shed blood, sweat and tears on their path to save humanity and the world. Furthermore, following True Father's ascension, True Mother redoubled her efforts, investing herself completely to realizing True Parents' heavenly mandate. Even today, she pushes herself to the limits of human endurance to lead the providence.

Beloved leaders!

Recently, True Mother has been offering special devotion in preparation for the anniversary of the Holy Wedding. She quietly toured the starting point of True Father's providence in South Korea, the Busan Bomnetgol holy ground. The first responsibility of the only begotten son is to find the only begotten daughter and vice-versa. The Beom Il Jeon holy ground in Busan is the starting point of the providence that led to the Holy Wedding of True Parents on March 16, 1960. In this historic location, True Mother serenely offered profound devotion and on the foundation of that devotion, True Mother is about to unconditionally bequeath onto us a special grace and blessing. True Mother continues to pray that through this grace and blessing, we can attend the Heavenly Parent and True Parents as the center, be victorious in VISION 2020 and realize Cheon Il Guk on this earth. It is my earnest prayer that we can inherit this earnest wish of True Parents. I would also like to take this opportunity to extend my heartfelt gratitude to each and every one of you for attending this historic occasion. I would like to conclude my welcoming remarks by wishing that the blessings of the Heavenly Parent and True Parents be with you and your families. Thank you.

Welcoming Remarks at the 56th Anniversary of True Parents' Holy Wedding

by Prof. Yeon Ah Moon, International President, WFWP

3.16 by the Heavenly Calendar in the 4th Year of Cheon Il Guk

April 22, 2016



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Regrettably, Jesus could not become True Parents. Jesus left the ideal of True Parents and as he laid on the cross, he promised to come again. Therefore, the 2,000 year Christian history that unfolded after Jesus was the history to find the only begotten daughter.

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Victory to Heavenly Parent's dream and our dream!!!

Victory! Victory! Victory! (Seung-ri! Seung-ri! Seung-ri!)

GOP is Accepting Applications for 2016 -17

Yeon Ah (Choi) Moon
June 9, 2016



True Mother offers scholarships for selected blessed children

Institute of Korean Studies for Foreign Students: We would like to invite you to apply to our General Orientation Program (GOP), which provides a unique opportunity for blessed children from around the world to study Korean in our True Parents' homeland. You will have the opportunity to learn the Korean language; experience Korean food, culture and lifestyle; and visit places where True Parents carried out their providential course.

In our program, you will live and study with blessed children from different Cultures and backgrounds. Together we learn to take ownership over our faith by broadening and deepening our understanding of God's will and heart. We learn to inherit a culture of heart through caring for one another.

True Mother is offering scholarships to cover the tuition of a limited number of blessed children who meet the qualifications below:



Qualifications

1. You must be a second- or third-generation child, age 12 to 15.
2. You must have completed primary school (sixth grade) by August, 2016.
3. You must understand the purpose of studying in Korea.
4. You must maintain effective study habits and good behavior.
5. You must be spiritually and physically healthy.
6. You must be able to communicate in English.

Program

1. The school year is from September 2016 to June 2017.
2. Classes focus on Korean conversation, grammar, Korean culture, Divine Principle etc.
3. The program includes class trips once a month, designed to broaden your understanding of Korea and the Unification Church.
4. You will have the opportunity to participate in Chung Pyung workshops

Further Study

After completing the one-year program you will have the option of remaining in Korea to continue your education at a Korean middle school. Our institute provides an additional half-year program of intensive Korean language study (PREP) if you choose this option.

For further information please contact: *Olaleye Alao* at orgopdorm1@gmail.com



GOP Fees for 2016-2017

For recipients of True Mother's scholarship

All applicants to the GOP program for 2016-17 will automatically be considered to receive True Mother's scholarship, which will cover the cost of tuition. Up to 15 students are expected to receive the scholarship.

In addition to tuition, the cost of 10 months of study, from September to June, will be 7,740,000 Won (approximately US\$6,500). Optional extra-curricular activities, such as music classes or sports programs, are not included. Major medical or dental expenses are also not included, and will be charged separately if they arise.

Fees are due in four quarterly payments, on August 15, October 15, January 15 and April 15.

First Quarter (September 4th – Oct 31, 2015)

- Tuition 500.000W/ month x 2: True Mother's Scholarship
- Room and Board 450.000W/ month x 2: ₩900,000
- Western Office operation 40.000W/ month x 2: ₩80,000
- Student's allowance 40.000 won/ month x 2: ₩80,000
- Subtotal: ₩1,060,000

One time fees

- School costs (Korean textbooks and field trips): ₩400,000
- Western textbooks: ₩60,000
- Uniforms (school + Taekwondo): ₩210,000
- Administrative fee: ₩300,000
- Dorm maintenance: ₩100,000
- Three visa trips: ₩900,000
- Special field trip: ₩220,000
- Parents' Account: 250,000
- Subtotal: ₩2,440,000
- Total due Aug 15, 2016: ₩3,500,000

Second Quarter (Nov 1, 2016 – Jan 31, 2017)

- Tuition 500.000W/ month x 3: True Mother's Scholarship
- Room and Board 450,000W/ month x 3: ₩1,350,000
- Western Office operation 40,000W/ month x 3: ₩120,000
- Student's allowance 40,000 won/ month x 3: ₩120,000
- Subtotal due Oct 15, 2016: ₩1,590,000

Third Quarter (Feb 1 – April 30, 2017)

- Tuition 500.000W/ month x 2: True Mother's Scholarship
- Room and Board 450,000W/ month x 3: ₩1350,000
- Western Office operation 40,000W/ month x 3: ₩120,000
- Student's allowance 40,000 won/ month x 3: ₩120,000
- Subtotal due Jan 15, 2015: ₩1,590,000

Fourth Quarter (May 1 – June 30, 2017)

- Tuition 500.000W/ month x 2: True Mother's Scholarship
- Room and Board 380.000W/ month x 2: ₩900,000
- Western Office operation 40.000W/ month x 2: ₩80,000
- Student's allowance 40.000 won/ month x 2: ₩80,000

- **Subtotal due Apr 15, 2017: ₩1,60,000**
- **Grandtotal: ₩7,740,000**

Parents' account: This will be dispersed as needed for such things as haircuts, toiletries, clothing, minor visits to a doctor, etc.

Student's allowance: 10,000 won per week will be given to each student for snacks, travel, and other personal expenses.

Visa trips: Students should apply to the Korean Consulate in their home country for a C-3 multiple visa, which allows them to remain in Korea for a period of three months. At the end of each three-month period, we will travel to Japan to renew their visas. Citizens of some countries, including the United States and European countries, are not required to obtain visas to enter Korea and remain up to three months; students from these countries may come without a visa, but will also need to travel out of the country every three months to renew their permission to stay. Please contact our staff with any questions concerning visas.

Payment methods

1. Payment should be made By **Western Union** fund Transfer to the Accounts staff **Mrs. Takako Alao**
2. To contact staff concerning payments:
 - Email: wsg.bookkeeper@gmail.com

* **To Apply**, please fill in the application form and send it to gopdorm1@gmail.com.



Institute of Korean Studies for Foreign Students

General Orientation Program (GOP)

June 1, 2016

Dear Unificationist Parents,

You are warmly invited to consider sending your 12 to 15-year-old son or daughter to Korea to participate in the ten-month General Orientation Program (GOP) for Western students in 2016-17.

This program was initiated by True Parents in 1982, with the aim of encouraging students from around the world to learn the Korean language, Korean culture and the Unificationist way of life. Students live and study together with their peers from around the world, which allows them to broaden their perspective not only in terms of encountering different cultures and languages, but learning to live harmoniously with different personality types. They also practice a life of faith, with daily Hoon Dok Hae and evening closing sessions, weekly attendance at Sunday services, and participation in major church events. Everyone who comes to GOP learns Korean, but also grows in heart, mind and spirit.

At the end of 2014, True Mother assigned to us a New Principal Yeon-Ah Nim, the wife of Hyo-Jin Nim,. She has since taken a deep interest in our students and our program and this has helped to strengthen it. Despite her busy schedule she has spent time with the students, encouraging them in their studies. Yeon-Ah Nim points out that only for a limited time will our young people have the opportunity to meet True Mother and participate in her activities here in Korea. This is therefore a very precious opportunity for second and third-gen students.

We also have new dorm parents since the beginning of last GOP year 2015/2016, Rev. Olaleye Alao and his wife Takako. Rev. Alao has served as national leader of Nigeria for eight years. Mrs. Alao also has experience as a teacher and counselor. We are very confident that this couple will take good care of your children, guide them well in developing their life of faith, and provide a warm and stable dorm life.

The General Orientation Program, by our True Mother's direction will now move its Dormitory and School location to Cheongpyeong area at the beginning of the 2016/2017 GOP year and we will be under the direct care and love of our True Mother!

Enclosed with this letter is an invitation from our children to yours, and information. Concerning fees for the 2016-17 school years. You can anticipate that if your child is selected to attend GOP, he or she will receive True Mother's scholarship for tuition.

For the children of families in public missions, or those with other special circumstances, additional scholarship assistance may be available. To apply, please fill in the enclosed application form and send it to gopdorm1@gmail.com.

Please feel free to contact our staff with any questions you may have. We look forward to hearing from you soon! God bless your families.

Sincerely,

Kim Jung Rock
Vice Principal

학생지도 참고록
Student Application

사진 Student's Photo

학생인적사항 Student's Personal Information						
성 명 Child's Name	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center; border-bottom: 1px solid black;">(First)</td> <td style="width: 33%; text-align: center; border-bottom: 1px solid black;">(Middle)</td> <td style="width: 33%; text-align: center; border-bottom: 1px solid black;">(Last)</td> </tr> </table>			(First)	(Middle)	(Last)
(First)	(Middle)	(Last)				
생년월일 Birthdate (Year/Mon/Day)	<div style="border-bottom: 1px solid black; width: 100%;"></div>	성별 Sex	<div style="border-bottom: 1px solid black; width: 100%;"></div>			
국 적 Nationality in Passport	<div style="border-bottom: 1px solid black; width: 100%;"></div>	여권번호 Passport Number	<div style="border-bottom: 1px solid black; width: 100%;"></div>			
주 소 Home Address	<div style="border-bottom: 1px solid black; height: 30px;"></div>					
Home Telephone	<div style="border-bottom: 1px solid black; height: 30px;"></div>					
출신학교 Last School Attended	<div style="border-bottom: 1px solid black; height: 30px;"></div>					
위치 Location	<div style="border-bottom: 1px solid black; width: 100%;"></div>	<div style="border-bottom: 1px solid black; width: 100%;"></div>				
장래희망/Future Goal	<div style="border-bottom: 1px solid black; height: 30px;"></div>					
취미/Hobbies	<div style="border-bottom: 1px solid black; height: 30px;"></div>					
특기/Talents	<div style="border-bottom: 1px solid black; height: 30px;"></div>					
건강/Health	Does your child have any physical health problems or emotional sensitivities we should know about? If so, please explain in detail.					

가족사항 Family Information						
	성명 Names in English	관계 Relation	생년월일 Birthdate Year/Mo/Day	연령 Age	학력 Education	Birthplace 출생 (City & Country)
1		Father	___/___/___			
2		Mother	___/___/___			
3			___/___/___			
4			___/___/___			
5			___/___/___			
6			___/___/___			
학부모사항 Parents' Information						
직업 Father's Occupation/Mission						
소재지/Workplace						
직위/Position						
Email address						
전화번호/Telephone						
근무기간/Employment period		From: ___/___/___ To: ___/___/___				
직업 Mother's Occupation/Mission						
소재지/Workplace						
직위/Position						
Email address						
전화번호/Telephone						
근무기간/Employment period		From: ___/___/___ To: ___/___/___				
축복Blessing		Group	Date (Year/Month)		(City/State/Country)	

비고
Additional Information

We have a responsibility to build a world of universal and lasting peace

Hak Ja Han

July 28, 2016

Read by Yeon Ah Choi Moon

International Leadership Conference of the Universal Peace Federation, Kathmandu, Nepal



Opening Remarks by Prof. Yeon Ah Choi Moon

Your Excellencies. Distinguished participants in the International Leadership Conference!

It is my honor to be with you today.

Dr. Hak Ja Han Moon, who we know as True Mother, wanted to be with us today. She loves this country, and feels a deep bond of heart with the people of Nepal.

True Mother was heartbroken when the earthquake struck this country, causing so much suffering. She contributed \$1 million in humanitarian assistance at that time.

Although she could not be present for this conference, she asked that a live internet connection be set up so she could watch the proceedings, from start to finish.

True Mother asked me to deliver her message on her behalf. This a special honor for me. I will do my very best to convey the warmth and love that is in her heart.

I will now read the Keynote Address of Dr. Hak Ja Han Moon, True Mother, and Founder of the Universal Peace Federation.

Keynote Address

Dr. Hak Ja Han Moon, Founder, UPF

Your Excellencies. Distinguished parliamentarians from throughout the Asia Pacific Region. Honored Participants in the International Leadership Conference of the Universal Peace Federation. Ladies and Gentlemen.

I am pleased to address you today in Kathmandu, Nepal.

I believe it is very significant that we have gathered here for this special session of UPF's International Leadership Conference, and the launch, in this region, of the International Association of Parliamentarians for Peace. I am encouraged that parliamentarians have come together from not only Nepal, but from many other nations as well.

My late husband, Rev. Dr. Sun Myung Moon, and I have always taught that individuals in every sector of society -- including government, civil society, religion, business, academia, etc. -- have a responsibility to work to build a world of universal and lasting peace. This is especially true of parliamentarians.

The parliament in any nation is the house of the people, a place where the voice of the people may be heard and the public good advanced by democratically elected representatives, parliamentarians.

Representative democracy is a noble tradition, with roots that date back many centuries, and now the most widely practiced form of governance.



Although you have gathered here from nations around the world, you share a common appreciation and respect for serving as the representative of the people who elected you. You are servants of the people, and, as such, are expected to serve the public good, guided by basic principles of good governance: accountability, transparency, collegiality, inclusivity, and respect for human rights and the rule of law.

Good governance is secured not only by the policies and laws of the political system. It is also necessary that those who hold positions of power be people of good character, guided by their conscience and universal moral principles. Good governance also depends upon a well-educated and morally responsible citizenry.

It is for this reason that throughout history religion has been an important factor in contributing to the moral and spiritual development of both the political leaders and the citizens. It is imperative that, within modern democratic systems, we do not lose sight of God, our creator and Heavenly Parent, nor of the spiritual principles and laws that have been taught throughout the ages.

My husband and I have dedicated our lives exclusively to building a world of lasting peace. This has been our lifelong mission.

We have always taught that peace is not merely an absence of violent conflict. Peace comes into being whenever relationships are characterized by harmony, balance and mutual respect. Such relationships are created when we practice unselfishness, living for the sake of others. This is the essence of true love.

True Love is the essence of God, who created all things, as our Heavenly Parent. We all have a nature that derives from our common origin. That is why we are capable of practicing True Love, toward one another, and toward all things in the world around us.

Our purpose and responsibility as the sons and daughters of God, our Heavenly Parent, is to become individuals of True Love, with mind and body united; on this foundation we can build marriages and families of true love, as the foundation for the society and the nation; and in turn we should care for the planet and all the forms of life that make up our environment. If we fulfill this responsibility, we can establish a world of peace.

My husband and I have applied this ideal, and the principle of living for the sake of others, in every sector of society.

We have always honored individuals who applied these principles in their spheres of professional life, appointing them as Ambassadors for Peace. Many parliamentarians around the world have been appointed as Ambassadors for Peace and they work closely with UPF and other affiliated organizations of our movement.

In addition, I recently inaugurated the Sunhak Peace Prize to honor individuals and organizations who have dedicated themselves to serving the well-being of others and future generations. The first Sunhak Peace Prize was presented in August 2015, and the second prize will be awarded in February 2017.

When I spoke at the United Nations in Vienna in May of last year, 2015, I called for a spiritual awakening. The member states of the United Nations should not merely follow their national interests. Each member state should seek to serve the whole purpose, the larger purpose, looking beyond national self-interest. When we observe the world from God's point of view, we see the world from a larger perspective. No matter what our field of endeavor -- priest, parliamentarian, or professor -- we should be committed to and guided by universal moral and spiritual principles. Whether we are the mayor of a small town, the pastor of a small church, or the president of a nation or the secretary general of the UN, this is our eternal responsibility. This is the responsibility of each parliamentarian gathered here.

In the year 2000, my husband and I spoke at the United Nations in New York, calling on the United Nations and the member states to consider an innovative proposal, namely, that the United Nations build within its system an interfaith council, consisting of religious, spiritual and moral leaders who could advise, collaborate and deliberate with the representatives of the member states. Such a council could serve as the voice of universal values and principles.

The UN emerged in the World War II era, more than 70 years ago. Whereas, there are UN Headquarters Offices in New York, Geneva, Vienna and Nairobi, there is no such office in Asia, even though we are living increasingly in an Asia Pacific age. In many ways, the geopolitical, economic and social center of gravity of our world is shifting toward Asia. With this in mind, UPF and other affiliated organizations of our movement, are advocating for consideration of a United Nations office to be established in Korea.

I hope you will reflect on this proposal. I believe a 5th UN Office on the Korean peninsula, perhaps in the DMZ, with support of both Koreas, would go a long way toward establishing peace on this peninsula and toward peace in the Asia Pacific Region.

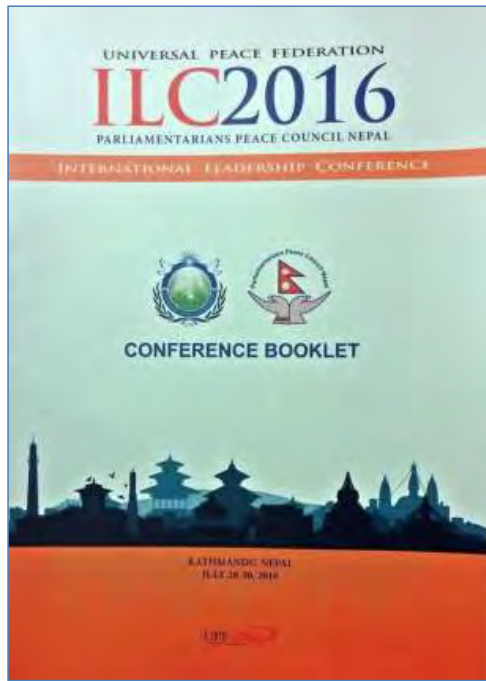
In closing, I want to emphasize the importance of the role of parliamentarians. You represent the people. You are entrusted by the people with a great responsibility. If parliamentarians of the world join together in harmony and cooperation for the sake of peace, we can transform the current reality of our world, creating a world of joy, harmony and lasting peace. With this in mind I encourage you, on this day, to form the **International Association of Parliamentarians for Peace**, centered on the principle of living for the sake of others, and centered on God, our Heavenly Parent. You are the representatives of the 7 billion people of the world. If you join together in this way, there is nothing we cannot accomplish.

Let us work together to build a world of lasting peace.

Thank you for allowing me to share these words with you today. May God bless each one of you, your family and your nation.

This concludes the Keynote Address of Dr. Hak Ja Han Moon. Namaste!







ILC 2016: Parliamentarian Peace Council Nepal

Opening Remarks

Prof. Yeon Ah Choi Moon

July 28, 2016, Kathmandu, Nepal

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Although she could not be present for this conference, she asked that a live internet connection be set up so she could watch the proceedings, from start to finish.

True Mother asked me to deliver her message on her behalf. This a special honor for me. I will do my very best to convey the warmth and love that is in her heart.

I will now read the Keynote Address of Dr. Hak Ja Han Moon, True Mother, and Founder of the Universal Peace Federation.

Keynote Address

Dr. Hak Ja Han Moon, Founder, UPF

Your Excellencies. Distinguished parliamentarians from throughout the Asia Pacific Region.
Honored Participants in the International Leadership Conference of the Universal Peace Federation.
Ladies and Gentlemen.

I am pleased to address you today in Kathmandu, Nepal.

I believe it is very significant that we have gathered here for this special session of UPF's International Leadership Conference, and the launch, in this region, of the International Association of Parliamentarians for Peace. I am encouraged that parliamentarians have come together from not only Nepal, but from many other nations as well.

My late husband, Rev. Dr. Sun Myung Moon, and I have always taught that individuals in every sector of society---including government, civil society, religion, business, academia, etc.---have a responsibility to work to build a world of universal and lasting peace. This is especially true of parliamentarians.

The parliament in any nation is the house of the people, a place where the voice of the people may be heard and the public good advanced by democratically elected representatives, parliamentarians.

Representative democracy is a noble tradition, with roots that date back many centuries, and now the most widely practiced form of governance.

Although you have gathered here from nations around the world, you share a common appreciation and respect for serving as the representative of the people who elected you. You are servants of the people, and, as such, are expected to serve the public good, guided by basic principles of good governance: accountability, transparency, collegiality, inclusivity, and respect for human rights and the rule of law.

Good governance is secured not only by the policies and laws of the political system. It is also necessary that those who hold positions of power be people of good character, guided by their conscience and universal moral principles. Good governance also depends upon a well-educated and morally responsible citizenry.

It is for this reason that throughout history religion has been an important factor in contributing to the moral and spiritual development of both the political leaders and the citizens. It is imperative that, within modern democratic systems, we do not lose sight of God, our creator and Heavenly Parent, nor of the spiritual principles and laws that have been taught throughout the ages.

My husband and I have dedicated our lives exclusively to building a world of lasting peace. This has been our lifelong mission.

We have always taught that peace is not merely an absence of violent conflict. Peace comes into being whenever relationships are characterized by harmony, balance and mutual respect. Such relationships are created when we practice unselfishness, living for the sake of others. This is the essence of true love.

True Love is the essence of God, who created all things, as our Heavenly Parent. We all have a nature that derives from our common origin. That is why we are capable of practicing True Love, toward one another, and toward all things in the world around us.

Our purpose and responsibility as the sons and daughters of God, our Heavenly Parent, is to become individuals of True Love, with mind and body united; on this foundation we can build marriages and families of true love, as the foundation for the society and the nation; and in turn we should care for the planet and all the forms of life that make up our environment. If we fulfill this responsibility, we can establish a world of peace.

My husband and I have applied this ideal, and the principle of living for the sake of others, in every sector of society.

We have always honored individuals who applied these principles in their spheres of professional life, appointing them as Ambassadors for Peace. Many parliamentarians around the world have been appointed as Ambassadors for Peace and they work closely with UPF and other affiliated organizations of our movement.

In addition, I recently inaugurated the Sunhak Peace Prize to honor individuals and organizations who have dedicated themselves to serving the well-being of others and future generations. The first Sunhak Peace Prize was presented in August 2015, and the second prize will be awarded in February 2017.

When I spoke at the United Nations in Vienna in May of last year, 2015, I called for a spiritual awakening. The member states of the United Nations should not merely follow their national interests. Each member state should seek to serve the whole purpose, the larger purpose, looking beyond national self-interest. When we observe the world from God's point of view, we see the world from a larger perspective. No matter what our field of endeavor---priest, parliamentarian, or professor---we should be committed to and guided by universal moral and spiritual principles. Whether we are the mayor of a small town, the pastor of a small church, or the president of a nation or the secretary general of the UN, this is our eternal responsibility. This is the responsibility of each parliamentarian gathered here.

In the year 2000, my husband and I spoke at the United Nations in New York, calling on the United Nations and the member states to consider an innovative proposal, namely, that the United Nations build within its system an interfaith council, consisting of religious, spiritual and moral leaders who could advise, collaborate and deliberate with the representatives of the member states. Such a council could serve as the voice of universal values and principles.

The UN emerged in the World War II era, more than 70 years ago. Whereas, there are UN Headquarters Offices in New York, Geneva, Vienna and Nairobi, there is no such office in Asia, even though we are living increasingly in an Asia Pacific age. In many ways, the geopolitical, economic and social center of gravity of our world is shifting toward Asia. With this in mind, UPF and other affiliated organizations of our movement, are advocating for consideration of a 5th United Nations office to be established in Korea.

I hope you will reflect on this proposal. I believe a 5th UN Office on the Korean peninsula, perhaps in the DMZ, with support of both Koreas, would go a long way toward establishing peace on this peninsula and toward peace in the Asia Pacific Region.

In closing, I want to emphasize the importance of the role of parliamentarians. You represent the people. You are entrusted by the people with a great responsibility. If parliamentarians of the world join together in harmony and cooperation for the sake of peace, we can transform the current reality of our world, creating a world of joy, harmony and lasting peace. With this in mind I encourage you, on this day, to form the **International Association of Parliamentarians for Peace**, centered on the principle of living for the sake of others, and centered on God, our Heavenly Parent. You are the representatives of the 7 billion people of the world. If you join together in this way, there is nothing we cannot accomplish.

Let us work together to build a world of lasting peace.

Thank you for allowing me to share these words with you today. May God bless each one of you, your family and your nation.

This concludes the Keynote Address of Dr. Hak Ja Han Moon. Namaste!

Yeon Ah (Choi) Moon at the Global Top Gun Youth Workshop 2016 in Korea

Shinyoung Chang
August 13, 2016



At the end of a week of Divine Principle study, our middle and high school participants of the GTGYers gathered in the main lecture hall to greet Prof. Yeon Ah Moon on Saturday, August 13, 2016. The university students waited eagerly just outside the hall for their opportunity to interact with Yeon Ah Moon, too.



Yeon Ah Moon has a way of being very authentic and sincere in her sharing and is very honest about the reality of our movement today. It's refreshing for the youth to hear her speak, and they are able to feel understood and cared for by a member of True Parents' family.

At the beginning of our meetings together with her that day, Yeon Ah Moon asked what we would like to hear her speak about first. She set up a very relaxed and casual atmosphere, inviting us to get comfy, to

stand if we wanted, and to keep in mind the donuts she had brought to share with us afterward.

Someone in the hall yelled out, asking her to please start by sharing some of the memories she has with True Parents. Yeon Ah Moon read a passage from True Father's words and began sharing from there. Yeon Ah Moon reminded us that she, too, grew up as a second-generation Unificationist and offered us advice about developing a relationship with True Parents as people born into this movement.

“Just thinking about True Parents in your head will not help you understand them. You need to speak about them, share about them.”



She continued, “If you begin with the little things and develop this good habit of starting your day with True Parents, at first you have to try to do it and then it becomes something you just do—something automatic. Start your day like this everyday, with God and True Parents.

“The reason I encourage you to do Hoon Dok Hwe (scripture reading) like this is so you can experience God in your daily life.”



One of the participants commented that among the second generation of our movement, it can be hard to see positive things and that many of our peers are becoming distant. She asked how to best let those who are growing distant know about the heart of True Parents and the vision of our movement.

In response, Yeon Ah Moon spoke honestly about the opportunities to build greater love and unity across our movement, and commented, “I was grateful to receive the questions about your concerns for other *seonghwa* (middle and high school) students; that you care about them and how they are. Thank you. Just love them and be their friends and give to them. Support one another in the small things.”

She wanted to keep sharing with the *seonghwa* students and extended her time with them, but not long after that, the university students piled in to the lecture hall at 8:30 p.m., even though the *seonghwa* students had not yet left and Yeon Ah Moon had not yet finished speaking with them. Yeon Ah Moon had so much to share. Her heart is really that of an older sister who wants her siblings to connect to God and True Parents more deeply.



Once the university students had entered the room, Yeon Ah Moon began discussing the Blessing, the stages of the heart, and development of love.

“Please try to completely experience each stage of love so that when you become parents you can really love.

“I looked at love from a very secular perspective before. What about you? What do you think love is at first? Movies make love at first sight look amazing; but reality is not like that. Can you imagine what it would have been like if Romeo and Juliet had not died?

“You need to have a vertical *and* a horizontal standard. You have to have give and take horizontally or it will all fall to the wayside.

“Empty yourself and forget any concept of ‘me’. It’s really hard, even for me, so I focus on something else, and then I can empty myself and let go of myself. Not completely because that’s very hard. But still, ‘How can invest myself entirely for the sake of others?’ is what I think about.”

Yeon Ah Moon concluded, “True Parents existed in the blueprint of creation. The word True Parents existed before creation. They began as the standard of creation. Then what is the wish of Heavenly Parent? It is True Parents: God-centered parents who can give and receive love unconditionally.

“True Parents really know our heart to attend them, so even when we make mistakes they understand our heart.”

At 11:00 p.m. and Yeon Ah Moon was still talking! The Japanese GTGYers heard she was here and joined us. There's an excellent spirit, and everyone is still fully alert.

Before leaving, Yeon Ah Moon took photos with groups of 80 people at a time, always making it a point to say hello to everyone and to acknowledge each person. Her openness and love are incredible. Though it was so late, the night ended on a very high-energy note with participants running around the lecture hall in large circles, chanting the GTGY motto.



Here are some of the participant reflections after hearing Yeon Ah Moon speak:

"My favorite part of Yeon Ah-nim's speech is when she talked about how, if we take interest in something we won't forget it; so if we take interest more in God and True Parents, we won't forget them. That really hit me because sometimes it's easy, when you get busy in your daily life to put them aside; I really want to take more interest in them in the future." — **Y. Sakuma, Chicago, IL, USA**

"My favorite highlight from Yeon Ah-nim's talk was really hearing the heart of True Parents—hearing her perspective of where True Parents' standpoint is. I'm really grateful that I could be here tonight to see Yeon Ah-nim talk. Thank you!" — **I. Hack, Las Vegas, NV, USA**

"I think the most important thing I was able to take away from Yeon Ah-nim's speech was a new perspective about Moses' life. I always thought of him as someone who was the most miserable man, but after hearing Yeon Ah-nim's story about how a parent will feel about their children finally reaching their destination, and seeing them mature, grow, and truly surpass what they have overcome. I was so happy to hear this from her perspective." — **M. Takeda, Boston, MA**

"My favorite part of the speech was when Yeon Ah-nim told us about the favorite type of coffee that True Parents like to drink in the morning. True Father drinks coffee with milk and sugar and True Mother drinks black coffee. That's the way that my husband and I drink our coffee as well!" — **R. Schmidt, Sheboygan, WI, USA**

"What I liked the most today in what Yeon Ah-nim said was that we should include Heavenly Parent in every thought in our lives and that when we wake up we should think about True Parents and Heavenly Parent first. That's what inspired me and touched my heart." — **Anna, Netherlands**

"I was really inspired about what Yeon Ah-nim said and now I really want to testify to True Parents, Heavenly Parent to the world and to my friends." — **Melanie, Switzerland**

"The best part of Yeon Ah-nim-unni's speech was when she said we should always have True Parents' heart. Because True Parents have done so much for us as second generation—and True Mother now, at this age, is so tired—I think we really have to let her rest and go to the front line to help True Mother in the work of the providence. I feel it is our obligation as second generation to fulfill our responsibility and

to give True Mother joy and to work hard. She's aging, so it's time for us to do our best and to give much effort to support True Mother in carrying out the work of the providence.

"Right now I have a lot of mixed emotions. I feel happy, I feel overwhelmed. I feel like I have so much to say, but I feel so happy that Yeon Ah-nim could be here, for being in this Top Gun workshop, for experiencing True Mother's heart, and for being with my brothers and sisters. It's really amazing and it gives me great joy to be here with my family members." — **Y. Golio, Kenya**

Be sure to follow what happens next as we enter our final week of the workshop!

Yeon Ah Moon awarded at WFWP Dominican Republic's Women Leaders Meeting

Leonidas Belliard
October 1, 2016



With presences of 200 distinguish participants, amount them, 30 international delegates, the WFWP hold the 5th GWPN in The Dominican Republic. This time with the special and distinguished honorable present of Prof. Yeon Ah Moon, the international president of WFWP.

For fifth time, women showed their power by bringing together a variety of women leaders who are committed to bring the World Peace and harmony. With the theme “Women-Peace and Education”, 11 high level women served as speakers which kept the attention of participants during more than 7 hours sharing a special content centering on the woman as peace maker.

Dr. Diana Contreras, president of WFWP Dominican Republic spoke about the great effort done by organizers to make possible to held this important event for 5 years consecutively at that international level, it is really hard to do so, but because we as women, understand our roll of peace maker, we cannot do anything more than persistently go forward until get the goal to achieve the peace through our own hands and education in our families.



Lic. Janet Camilo, Minister of Women’s Affairs Office, said in her speech: People says she is a feminism because she is defending equal rights of woman as man, so she understands man and women were created to be in the same level, so she is proud of been working to get the level for women from the minister that she is director. She said everything women does, it is well done, because woman does everything with

love and woman has special key to solve problems in good way, her softly voice is the more powerful tool to pursue the objective and break through any kind of barriers.

The representative of The First Lady Office, Dr. Francisco Garcia, congratulate such nice event with very high level women together from around the World, specially he welcomed the presence of the international president of WFWP, Dr. Yeon Ah Moon, who made such great effort to come from Korea to be here in this event. He mentions the big effort of first lady from her position to stop violence through several programs been carry out, but he believes this kind of externally is very powerful to bring peace not only locally but international level, so he suggested us to connect with the first lady department in order to work together to bring the best result for world peace.

After Yeon Ah Moon speech, the patriotic traditional Loggia Masonic representatives, headed by Dr. Catalino Pichardo, came out to present a recognition to her as distinguished Honorable Guests for her international duties and many years hard working for peace and specially because she made space in her occupied schedule to come this island and bring the message of hope for peace.

Senator Amarilis Santana's speech at the assembly:

The speech of Senator Santana was short. She limited to the time allowed. Knowing our movement as she participated last year in the ILC in Korea she praised our works of the WFWP as well as UPF. She also gave a brief historical account of the political rights gained by women in the Dominican Republic. She mentioned the challenges women are actually facing in the political and social areas in our country. She acknowledged and praised the works of WFWP, GWPN and UPF in from of the attending ladies.

After sharing nice food, four-discussion group were made to interchange experiences closely about for mean topics: 1. Education, 2. Politics, 3. NGOs, 4. United Nations. Each group chose a committee of 5 persons to follow up having gathering and meeting to promote the topics they were discussing, so the amount the four groups, 20 people were determined to continue researching how to improve the world peace from their different fields and backgrounds.

Participants really involved in the event and sign the declaration of working for peace together beyond the races, boundaries of any languages, up to the point nobody want to miss put their sing in the banner prepare for the occasion.

At the end, environmental cultural group performed a nice drama on how to unite the different type of cultural backgrounds from different nations. In addition, the professional singer, Mrs. Seiko Lee, sang several songs, everybody danced joyfully together and experimented a harmoniously time by feeling world is been united through peace.



Sunday Service with Yeon Ah Nim

Next day, on October 1st, Yeon Ah Nim met Dr. Gustavo Sanchez, who is the speaker for 113 congressmen from ruling party. Dr. Yang, Rev. Kim, and National leader couple were among the delegation. Dr. Yang introduced a brief report about UPF recent activities and invited him to joint the next event in Washington. Dr. Sanchez showed his interest to be part of the board member who could organize congress activities for UPF and committed to work with the persons he recommended to the UPF regional conference.

More than 200 members joined the Sunday service at the headquarters. It was a very good spiritual atmosphere to see members nationwide willingly to receive Yeon Ah Nim speech.

After watching the weekly news we enjoyed such nice message from Yeon Ah Nim who was very happy to see all our members smiling and satisfy with her presence for the first time in our nation. Yeon Ah Nim message was base on her testimonies and experiences with our dear True Parents, something that moved everybody and made them determine to go forward to get to the God's Home Land.

After her speech, new members were introduced and certificates were given to 10 new Carp members, who determined to work and train to carry out God's providence.

Yeon Ah Nim delivered gifts to CARP, and second generations and to all members on behalf of True Parent.

HJ World Peace Foundation

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Ref. No. HJ 16-05

To : FFWPU International Headquarters, Regional Presidents

From : HJ World Peace Foundation

Date : October 19 by the Heavenly Calendar in the 4th year of Cheon Il Guk
(November 18, 2016)

Re. : Recruitment of Wonmo Pyeongae Global Scholarship Students for the 2017
First Semester

May the blessings and love of the Heavenly Parent and True Parents be
with all regions and missionary nations.

While the foundation, under its new name, "Hyo Jeong World Peace Foundation," has made a new start by the grace of True Parents on the forefront of the providence guiding us toward the establishment of Cheon Il Guk, inheriting True Parent's high expectations for the scholarship, starting from the 2017 first semester, we will be selecting future leaders of the providence. Therefore, we humbly request all continental headquarters to review, and recommend possible scholarship candidates who show promise as future leaders in accordance with the provided guidelines on the attached notification.

A. Numbers of Students being accepted : 170 applicants

– Each region's number of accepted applicants will be announced later.

B. Qualifications :

Candidates must satisfy all of the eight conditions below.

1) Must have citizenship other than Korean (persons with Korean citizenship or Korean dual citizenship, may apply by a separate set of conditions specified in the attached guidelines).

2) High school graduates or students expecting to graduate from high school in the winter of 2016 (students who received other academic schooling apart from formal high school education, will be evaluated by Sun Moon

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University for entrance qualification assessment).

3) Students who have adequate health, both physically and mentally to study abroad for a long period of sojourn.

* All students are required to take medical examinations upon arrival in Korea, and may be rejected for further sojourn in Korea depending on the severity of their health disorder.

4) Students who have been a member of the Unification Church for at least one year and has completed 3-day Divine Principle Workshop or longer within the last 3 years.

* Each continental headquarters and national headquarters must confirm and recommend candidates.

* The scholarship may be stripped from the selected grantee at any time, if the grantee upon further assessment is judged to be lacking in faith, holds negative connotations to the learning environment conducive to academic pursuit, and violates the purpose of the Global Scholarship Program.

5) Students wishing to join the Public mission readied by their Continental Headquarters after completing their scholarship program.

* Applicants enrolling at Universal Peace Academy will be given preference.

6) Students who have not finished the undergraduate course.

7) Students who will complete the full Korean Language Course (one year) and the Undergraduate Course (four years).

* Note, students completing the Korean Language course, and going on to their undergraduate studies, will be evaluated by the foundation before being given scholarship.

* Students who do not complete the program without an acceptable reason must return the scholarship funding they have received.

8) Students who accept the mandatory clauses put forth by the HJ World Peace Foundation and Sun Moon University during their period of studying abroad.

* They must satisfy attendance requirements for organized events such as : HDH, Sunday Service, students' joint meetings or activities

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C. Selection Procedure

1) Each continental headquarters will evaluate the scholarship applications and submit their recommendations.

2) Each continental headquarters must send the applicants' original documents to Sunmoon University by post.

3) HJ World Peace Foundation will review the recommended applicants, and announce its final decision to each continental headquarters.

D. How to Submit Documents

1) Due date : Documents must arrive at SMU by **January 9, 2017.**

* See detailed process of application in the attached guidelines.

2) Required documents : All documents specified in the guidelines.

* All documents must be submitted to Sunmoon University by postal mail. These must be original documents. If documents are missing, the application will not be accepted. Any submission after the due date will also not be received. (If submitting the said documents within the due date is difficult, please consult with the front office beforehand and make the necessary arrangements.)

3) Mailing address:

Sun Moon University, Korean Language Institute
277, Cheonan-Daero, Dongnam-Gu, Cheonan-si, Chung Nam, 330-719,
South Korea

Tel : +82-41-559-1304 Fax : +82-41-559-1310

E-mail : sunmoonkli@gmail.com / Mr. Haruto Omoto

E. Benefits for the Scholarship Students

1) Korean Language Institute tuition : Full tuition fee

2) Undergraduate Course : Full tuition will be covered throughout the undergraduate course. (WPF 70%, SMU 30%)

* Students with Korean dual nationality may not receive 30% of the scholarship funding, but in the case the candidates' parents currently work for the church, 30% of the scholarship will be additionally covered by the HJ World Peace Foundation upon submission of all necessary documents (refer

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to the program for proper guidelines).

3) Boarding and food expenses will be fully covered for students from the 13 strategic nations.

4) The HJ World Peace Foundation will not be liable for other expenses apart from the ones outlined above.

F. Other Considerations

1) Please guide all potential scholarship students by informing them of what individual expenses they will need to prepare for.

2) Upon entering Korea, all scholarship students must pay approximately \$900 as dormitory fee (10 meals per week), before they are eligible to officially enroll in the school.

3) We firmly request all continental headquarters to go through a strict selection process and only recommend students with a firm standard of faith.

4) The HJ World Peace Foundation will inform all admitted candidates individually by e-mail. If there is no reply to the e-mail, the scholarship will be canceled.

G. Other Matters : Please refer to the attached program guidelines.

Attachments

1. "Information on the 2017-1st Semester Wonmo Pyeongae Global Scholarship Program 1+4 Course for the future leaders of the providence"
2. "Wonmo Pyeongae Global Scholarship Student Program Application Form"
3. "Recommendation Letter"
4. "Scholarship Student Public Service Pledge"
5. "Wonmo Pyeongae Global Scholarship Essay"

Yours sincerely,

Dr. Yeon-Ah Moon
Chief Director
HJ World Peace Foundation



Information for the 2017–1st Semester Wonmo Pyeongae Global Scholarship Future Church Leader 1+4 Course Program

1. Program Objective

The objective of the Wonmo Pyeongae Global Scholarship Future Church Leader 1+4 Course Program, is to provide international students with the opportunity to conduct advanced studies at Sun Moon University to master our faith's fatherland's language and tradition and build their international networks and enables exchange, in order to support the implementation of the founder's strong commitment to foster the next generation of global leaders with the highest spirituality and intelligence.

* The following information and rules are based on the first semester of 2017, and may be subject to change.

2. Scholarship Period : 5 (1+4) year academic course

- (1) 1 year (2017.03~2018.02) at the Korean Language Institute.
Up to 6 months extension may be added, with the approval from the HJ World Peace Foundation (applicants must show exemplary performance as model students academically, in lifestyle, and in faith).
- (2) 4 years (2018.03~2022.02) at Sun Moon University's undergraduate course.
However, the 4-year scholarship is given only to grantees who are admitted to Sun Moon University (SMU).

3. Application Period

- (1) Number of students being accepted: 170 applicants
– Each region's number of accepted applicants will be announced later.
- (2) Application forms must be submitted to the respective Continental Headquarters by **January 6, 2017**, and must be submitted to Sunmoon University by **January 9, 2017**.

4. Qualifications

- (1) Must have citizenship other than Korean
※ Exceptive Clause of Nationality
 - ① In the case of applicants who have only Korean nationality
: he/she must have lived in the country of citizenship for at least 12 years (elementary/junior/high school) prior to applying for the scholarship.
 - ② In the case of applicants who have Korean dual nationality
: he/she must have lived in the country of citizenship for at least 6 years (junior/high school) prior to applying for the scholarship.
- (2) Must have adequate health both physically and mentally to study abroad for an extended period of stay.
- (3) Must have graduated or be scheduled to graduate from high school, and those who received other academic schooling apart from formal high school education, will be evaluated by Sun Moon University. However, those who have received a qualification examination and have already finished or be in a 4-year undergraduate course may not apply.
- (4) Must be recommended by a National Leader or a Continental Leader of the FFWPU.

(5) Students who wish to work in public mission upon graduation.

5. Scholarship Benefit

- (1) Korean language course : The full (\$5,620) 1-year tuition of SMU Korean Language Institute.
- (2) Undergraduate course : The full (\$7,500~\$8,500) 4-year tuition of SMU undergraduate course. **However, those with Korean dual nationality may not receive 30% of the scholarship funding, except in the case that the candidates' parents currently work for FFWPU, whereby 30% of the scholarship will be additionally covered by the HJ World Peace Foundation.**
 - ※ Necessary documents must be submitted by the respective regional headquarters.
- (3) Boarding and food expenses will be fully covered for students from the 13 strategic nations (including during vacation).
- (4) Room, meals and personal expenses are not part of the scholarship fund.

6. Application Documents : Must be submitted to the respective Continental Headquarters.

- ① Application Form (Attachment #1)
 - ② Letter of Self Introduction (Attachment #2)
 - ③ Letter of Study Plan (Attachment #3)
 - ④ Letter of Recommendation by National Leader or Continental Leader (Attachment #4)
 - ⑤ Church Membership Application ※ only for 1st Gen.
 - ⑥ Pledge (Attachment #5)
 - ⑦ Certificate of High School Graduation
 - ⑧ Certificate of High School Academic Transcript
 - ⑨ Copy of passport (students with Korean dual citizenship must submit a copy of their Korean passport)
 - ⑩ Certificate of Immigration Facts Concerning Entry & Exit, or Foreign Education Certification (only for Koreans with dual nationalities); see section “4” for details
 - ⑪ Medical examination
 - ⑫ Divine Principle workshop (3-days or longer) certificate of completion or a document that validates proof of completion ※ within the last 3 years
- All of the applications must be confirmed by the respective Continental Headquarters.
 - All of students will undergo a compulsory medical examination upon arrival in Korea. Any student whose health issues restrict them access to dorm-life will be sent home immediately.
 - All documents must be in either English/Japanese version or translated into English and submitted with the original version.
 - All students must submit proper ID picture for alien registration after entry into Korea (₩12,000).

7. Notes

- (1) Cancellation of Scholarship Selection
 - When any document for scholarship application has been found to contain false

information.

- When a scholarship student does not enter Korea by the opening day of the 2nd semester in 2016.
- When the admission of SMU Korean language course is canceled.
- When the scholarship student is denied access to the dorm due to health issues.

(2) Suspension of Scholarship Issuance

- When a scholarship student has violated the written pledge.
- When a scholarship student is punished by SMU or involved in certain forms of political activities.
- When a scholarship student has failed to gain admission into the SMU undergraduate course before completing the Korean language course.
- When a scholarship student has failed to earn the credits (the standard follows SMU's for scholarships) or 2.3 GPA per semester. However, a scholarship student who has only failed to earn the GPA requirement can receive the scholarship again the following semester by submitting the proper reason to the Foundation and recovering his/her GPA, but this allowance will only be permitted once. When students fail to earn the necessary GPA or credits a second time, their scholarship qualification will be deprived entirely.
- When a scholarship student has detracted the reputation of the Foundation or SMU by hurting the dignity of the scholarship.

(3) Reimbursement of Scholarship

- When a scholarship student has forfeited his/her studies within the semester. In addition, any student who has given up his/her studies without an acceptable reason must refund all scholarships he or she has received.

(4) Other

- The period (1 year) of the Korean Language course can be extended up to 6 months by the approval of the Foundation.
- Scholarship students must acquire at least a level 3 score in TOPIK (Test Of Proficiency In Korean) to be admitted for the SMU Undergraduate Course.
- The scholarship for the 4-year Undergraduate Course is paid only to scholarship students who are admitted to SMU.
- During the Korean language course, scholarship students must attend all classes (attendance must exceed 90% of total class time) including summer and winter sessions. If a student has any special reason to be absent from a class, he or she must receive permission from his or her teacher in advance.
- Scholarship students must reside in the SMU dormitory.
- Scholarship students must attend the church's Sunday Service held in SMU and all education programs offered by the Foundation.

8. Typical External Costs of the Scholarship Program

	Dormitory		TOTAL
	Room fee	Food fee (10 meals/week) ※breakfast & dinner on Mon~Fri	
2016–Autumn	\$354.2	\$330	\$684
2016–Winter	\$354.2	\$330	\$684
2017–Spring	\$354.2	\$330	\$684
2017–Summer	\$354.2	\$330	\$684
TOTAL			\$2,736.8
(TOTAL)			\$11,960
Other expenses			Expenses
Personal expense (yearly)			\$1,200~\$2,400
Text book Fee (yearly)			\$200
Alien Registration (once)			\$30
Extending visa (once)			\$60
Changing visa status (once)			\$100
Medical examination (twice)			\$34
Health Insurance (yearly)			\$110
Blanket			\$40
Lunch (yearly) ※Cost shown in maximum amount as it will differ according to the individual. (\$3~\$4 a meal/school cafeteria)			Max Approx. \$465~\$620
Weekend meal (yearly) ※Cost shown in maximum amount as it will differ according to the individual. (\$4.50 a meal/school cafeteria)			Max Approx. \$994.50
Any and all other expenses besides tuition (yearly)			
TOTAL (dormitory + other expenses) (real expected annual cost)			Approx. \$6,000 / year

※Personal expenses during vacation–period <dorm (\$5 / 1 day), meal (\$4.50 / 1 meal)> will not be covered by the scholarship. Please refer to ‘10. Other Important Matters, (2)~(3)’ in detail.

※The above budget has been set at the 2016 standard, and is subject for revision depending on certain student or SMU circumstances.

※Currency standards between Korean won and US dollar is \$1 for ₩1,000


9. Application Procedure for the 2017 –1st Semester

Selection Procedures	Handling Institution	The first procedure of recruitment
Student will send application form to Continental Headquarters (submit related documents)	Each Continental Headquarters	January 6 th , 2017 *Due date for all document arrivals
Each Continental Headquarters screens documents and selects qualified students and sends each qualified student's application documents to SMU.	Each Continental Headquarters *All documents must absolutely be submitted by the final submission due date.	January 9 th *Due date for all document arrivals
Document screening at SMU	Sun Moon University	January 9 th ~ 13 th
Document screening at the foundation	HJ World Peace Foundation	January 16 th ~ 20 th
Final evaluation	HJ World Peace Foundation	January 23 th ~ February 1 st
Notify each scholarship winner	HJ World Peace Foundation	February 2 nd
SMU Korean Language Institute will send the admission letter to the winning grantees by post mail for student visa (D-4) issuance.	Sun Moon University	February 3 rd *Documents will be sent from SMU
Apply for a visa to Korean Embassy for entry into Korea	Korean Embassy	
Grantees enter Korea		To be announced
Grantees start Korean language course		To be announced

10. Other Important Matters

(1) Entry

- ① Scholarship students must arrive in Korea by 2017, 1st semester opening day. In case a scholarship student does not enter Korea by this date without any special reported reason, his/her scholarship award will be cancelled.
- ② Prior to arrival, scholarship students are recommended to acquire some level of knowledge about the Korean climate, customs, culture, etc

 Useful Websites

- Korean Culture <http://korea.net/>
 - The Korean Embassy abroad <http://www.mofat.go.kr>
 - Entry & Residence <http://immigration.go.kr>.
 - ③ Scholarship students are required to get a visa (D-4) before arriving in Korea.
 - ※ Visit the Consular section of the Korean embassy or consulate in your country of residence with the admission letter from Sun Moon University, after being informed of selection as a scholarship student (required documents may vary by country, therefore make sure to confirm the required documents with your Consular before visiting the embassy).
 - ④ Every scholarship student is urged to read this information thoroughly before coming to Korea and keep it as reference during their sojourn.
 - ⑤ Every scholarship student is advised to prepare enough money to cover the boarding expenses and the personal expenses during the studying period. Extra work or part time job is not allowed during the Korean language course.
- (2) Housing
- ① Scholarship students must reside in the SMU dormitory.
 - ② Each room is shared by 4 students.
 - ③ The first semester dormitory fee and meal plan must be paid upon arrival at SMU (\$900) (all students must pay dormitory fee which includes 10 meals per week).
- . *Students are permitted to reside in the dormitory during the vacation-period, provided they pay the required fees.
(stay approx. \$5 per day)
- (3) Korean Language Course
- ① Academic Schedule
 - 2017-Spring : 2017.03.02~05.17
 - 2017-Summer : 2017.05.29~08.18
 - 2017-Autumn : 2017.08.28~11.10
 - 2017-Winter : 2017.11.27~2018.02.09
 - ② Institution : Korean Language Institute at Sun Moon University
 - ③ Notes
 - Scholarship students must achieve 3rd level of the Korean Language Proficiency Test before he/she applies for university entrance. Otherwise, the scholarship may be cancelled.
 - For visa extension, students require a Korean bank account balance (4 million won).
- (4) Undergraduate Degree Program
- ① Duration : 4 years (1year 2 semester system)
 - 1st semester : beginning of March to mid June (15 weeks)
 - Second semester : mid-end of August to December (15 weeks)
 - ② Notes
 - Scholarship students must prepare additional required documents for application of admission to SMU.
 - (Submission Period : late May / mid-November)
 - For changing visa status students require a Korean Bank Balance (12 million won)

11. All applications and associated documents will be submitted to the respective Continental Headquarters

12. Contact in Sun Moon University

Contact : Mr. Haruto Omoto

Korean Language Institute, Sun Moon University

277 Cheonan-Daero, Dongnam-Gu, Cheonan-si, Chungnam, 330-719, South Korea
(Tel. +82-41-559-1304 Fax. +82-41-559-1310)

E-mail: sunmoonkli@gmail.com

Website: <http://kli.sunmoon.ac.kr>

13. FAQs

Is it possible to start off by studying Korean for a year, and then decide to go for the 4-year program, or is it a 5 year commitment from the start?

⇒ Students are required to make a commitment for 5 years, however there is no guarantee of admission to SMU after completion of the Korean language course. To enter SMU, a student must achieve TOPIK (Test Of Proficiency In Korean) level 3 and fulfill all other entrance requirements. If a scholarship student has failed to gain the admission to the SMU undergraduate course before finishing the Korean language course, the funding of scholarship will be suspended.

What about credits I earn in Korea? Can they be transferred to US colleges? How do I find out?

⇒ It depends on the university you are applying for. The standard for transferable credits differs by university. However, upon graduation from Sun Moon University, application for graduate school in the US is possible without exception.

How many months a year do I need to be in Korea? Is there an expectation that I remain in Korea during vacation time?

⇒ During your study period at Korean Language Institute, you are obligated to stay in Korea even during vacations except on special occasions. But after you enter the undergraduate course, you are free to leave Korea during vacation. In general, summer vacation is from late June until late August and winter vacation is from middle December until late February.

I understand that there is a scholarship for tuition. But are there other, out of pocket fees or expenses that I should know about?

⇒ Yes, all expenses not explicitly covered in the scholarship agreement are the responsibility of the individual student. Please see section “8” for details.

What happens to the international students when school is not in session? Where do they sleep? Eat?

⇒ Those who want to stay on campus during vacations are permitted to stay in the dormitory as long as they apply in advance (during session). The dormitory cafeteria will be in operation during vacation. Meal plans are not included in the dorm fee, but can be purchased separately.

What is the situation with medical coverage and medical insurance? Can I use the school's health center? What happens if I have a major incident while abroad?

⇒ International students' insurance will only cover accidents that occurred in Korea. Please refer to the below chart for more details.

○ Cases not covered under this insurance

- * Intentional accident
- * Treatment for facial improvement purposes
- * Treatment related to pregnancy & childbirth
- * Normal fatigue & tiredness
- * Certain types of rectum or proctologic disorder
- * Certain types of dental & herbal remedy
- * Expenses billed by a medical institute located outside Korea
- * Pre-existing conditions
- * **Dental work : We highly advise all dental care to be done prior to arrival in Korea.**

What if two or more members of the same family wish to apply?

⇒ If they are selected as grantees, they may receive the same benefits of the scholarship fund.

Can students who graduated from online/home schooling at the high school level also apply to Sun Moon University?

⇒ Yes, starting from the 1st semester of 2016, Sun Moon University will be accepting the said students (however, all applicants must be accepted by the SMU administrative office prior to).

While the Global Scholarship system consists of 1+4 (1 year course at KLI + 4 year under-graduate course), can students who already graduated 3 years of college level courses, transfer to SMU as a junior after finishing KLI?

⇒ No, the system does not allow transferring credits.

While the Global Scholarship system consists of 1+4 (1 year course at KLI + 4 year under-graduate course), if students satisfy the criterion for foreign student enrollment (level 3 or above on their TOPIK score), can they go on to the under-graduate course without taking the KLI course?

⇒ No, under this program, you will NOT be eligible for the under-graduate course unless you complete the 1 year KLI course.

Under the 1+4 system, if my course (under-graduate) requires 5 years instead of 4, would I still qualify for scholarship throughout the entire period?

⇒ Yes, if the under-graduate course requires 5 years, you will be eligible to receive scholarships throughout the entire period.

If I was not able to graduate my under-graduate course in 4 years due to double-majors, etc., would I still be eligible to receive scholarships after my 4th year?

⇒ No, the scholarship will not cover fees for extended periods of study due to the students' personal reasons.

If I fail to keep my GPA required standard, will my scholarship be revoked?

⇒ Your scholarship will be suspended during the following semester. However, you may redeem your scholarship from the next semester if you successfully bring your GPA back above standard. Though your scholarship may have been frozen, as long as your identification as a scholarship student is intact, you must continue to abide by its standards.

How many credits do foreign under-graduate Global Scholarship students require?

⇒ For foreign under-graduate students, 70% of their scholarship is provided from the foundation (WMPA) and the rest from SMU. So, the students should follow regulations provided by both WMPA and SMU.

Credits differ with the year of entry into SMU. In 2014, students were required to earn at least 12 credits during their freshman year, 18 credits during both their sophomore and junior years, and 15 credits during their senior year.

However, starting from 2016, students who have entered since 2015 are required to earn 12 credits or more their freshman year, 15 credits their sophomore and junior years respectively, and 12 credits their senior year. This standard is required for 'Foreign Student Scholarships' at SMU and is also upheld by WMPA.

Do GPA standards also differ depending on the year I enter?

⇒ Yes, they do. WMPA and SMU also have different GPA standards. According to WMPA, students are required to earn a 2.3 GPA or above regardless of the year they entered. However, SMU regulations require that students earn a 2.3 GPA or above during their freshman year, and a 2.5 GPA or above during the remainder of their under-graduate course. Therefore, students who entered SMU in 2015 and beyond, may only receive 70% of their scholarship money, if their GPA is higher than 2.3 but lower than 2.5.

When students participate in an overseas language program like the 3+1 system, the maximum credits they can earn is 15. If students, who entered in 2014, participate in the program, it is impossible to earn the required 18 credits. What should they do?

⇒ In this case, as long as it is approved by SMU, WMPA will also accept 15 credits as the standard for the scholarship.

If we renounce our status as a scholarship student, do we need to pay back our full tuition?

⇒ According to the pledge signed by all students upon receiving the scholarship, it states that, "If I choose to discontinue the scholarship program without any proper reason, I shall return the full amount of the scholarship money." If students are unable to continue their scholarship program, they are recommended to fill out a "Wonmo Pyeongae Global Scholarship Student Scholarship Renouncement" form and submit it to WMPA through the SMU office. WMPA will review and notify them of the result.

I heard there is a 'Wonmo Zone' in the dormitory. Could you give me more information about it, and what I need to do to apply for dormitory?

⇒ The 'Wonmo Zone' refers to the rooms in the dormitory reserved for Global Scholarship students. Simply put, it is intended to help you develop your skills and abilities as a global leader by sharing rooms with students from other countries. Scholarship students are eligible to occupy the 'Wonmo Zone' during their undergraduate course. The process is as follows :

[The Office of the Chaplain assigns roommates] → [The Office of International Affairs submits the list to the Dormitory] → [The Dormitory front office registers the list into its database] → [The Dormitory front office announces its results]

Note, aside from the process shown above, students must also apply individually with the dormitory through its online website.

I heard class attendance during KLI will be evaluated. What happens if I fall short?

⇒ Evaluation of attendance is done by semester. These are the Spring+Summer and Autumn+Winter semesters, while the Spring+Summer semester consists of a total of 440 hours. Therefore, if students miss more than 44 hours of classes, it would be subjected to evaluation.

Since the foundation only covers 70% of the undergraduate scholarship for foreign students and Sunmoon University covers the other 30%, students with Korean dual nationality may not be eligible to receive 30% of the scholarship. Is there any way to receive full scholarship?

⇒ Students who have Korean dual nationality may not receive the 30% portion of the scholarship offered by Sunmoon University in accordance with the regulation of the foreign student scholarship.

From 2017, those students may be eligible to receive full scholarship from the foundation, if their parent is employed by FFWPU. Please submit an evidential document registered officially by the respective regional headquarters.

■ INSURANCE COVERAGE / 保証する内容

보장내용 Insurance Coverage 保証する内容		보상한도 Compensation limit 上限に保証する金額	자기 부담금 Deductible 控除できる
상해 사망 / Death from accident/ 傷害死亡		KRW 30,000,000.-	없음 / None /なし
상해 후유장애 / Disability diagnosis/ 傷害後遺障害		KRW 30,000,000.-	없음 / None /なし
질병 사망 /died of diseases/ 病気で死亡した		KRW 20,000,000.-	없음 / None /なし
상해 의료비 Medical expenses from accident 事故に起因する医療費	입원 / Hospitalization/ 病院に入院	KRW 10,000,000.-	10% of the total hospitalization 総入院費の10%
	통원 / Hospital/ 病院に通院治療	KRW 250,000.-	KRW10,000 ~ KRW20,000 (Per) KRW10,000 ~ KRW20,000 (1回あたり)
	약제비 / Prescriptions/ 処方箋	KRW 50,000.-	KRW8,000 (Per) KRW8,000 (1回あたり)
질병 의료비 Medical expenses from disease 病気から医療費	입원 / Hospitalization/ 病院に入院	KRW 10,000,000.-	10% of the total hospitalization 総入院費の10%
	통원 / Hospital / 病院に通院治療	KRW 250,000.-	KRW10,000 ~ KRW20,000 (Per) KRW10,000 ~ KRW20,000 (1回あたり)
	약제비 / Prescriptions / 処方箋	KRW 50,000.-	KRW8,000 (Per) KRW8,000 (1回あたり)
특별비용 / Special cost / 特殊原価		KRW 10,000,000.-	없음 / None /なし

■ 보장하지 않는 사고 및 질병

- * 고의 사고 * 외모개선 목적의 치료 * 임신 및 출산관련 치료 * 단순피로 및 권태
- * 직장 및 학문질환 중 일부 * 치과 및 한방치료 중 일부 * 해외소재 의료기관의 치료비
- * 기왕증(기존에 본인이 가지고 있던 질병 및 상해)

■ Accidents and illnesses are not guaranteed

- * Intentional accident * Treatment for facial improvement purpose
- * Treatment related pregnancy & childbirth * Normal fatigue & tiredness
- * A certain types of rectum or proctological disorder * A certain types of dental & herbal remedy
- * Expenses billed by a medical institute located in internal site
- * Disease & injury that has been originally kept by a policy holder

■ 保証しない事故や病気

- * 故意의 사고 * 外貌改善目的의 治療 * 妊娠及び出産関連의 治療 * 單純疲労及び倦怠
- * 直腸または肛門疾患의 一部 * 歯科及び漢方治療의 一部 * 海外所在医療機関의 医療費
- * 既往症(既に本人が持っていた疾病及び傷害)

WONMO PYEONGAE GLOBAL SCHOLARSHIP STUDENT PROGRAM APPLICATION FORM

PLEASE TYPE CLEARLY AND PRINT (DO NOT WRITE IN HAND)

PERSONAL INFORMATION

Name:

(First / Middle)

(Family)

Passport No.: _____

Nationality: _____

(A Korean citizen with dual citizenship ☐ Yes ☐ No)

Date of Birth (day/month/year): _____

Gender: Male / Female

Church Status [☐ Blessed Child (Parents Blessing: _____ couple) ☐ 1st gen.(joined yyyy/mm/date)
☐ Other]

Marital Status: Married / Single

Blood Type: ☐ A ☐ B ☐ O ☐ AB +/-

Entrance semester: ☐ Spring semester ☐ Summer semester ☐ Fall Semester ☐ Winter semester

EDUCATIONAL BACKGROUND (Please describe from elementary school's history)

Name of School	Country	Date of Entrance	Date of Graduation

Language Proficiency: (TOEFL Score: _____ CBT / IBT), (Other: _____)

CONTACT INFORMATION FOR STUDENT

Home Address: _____

Mailing Address: _____

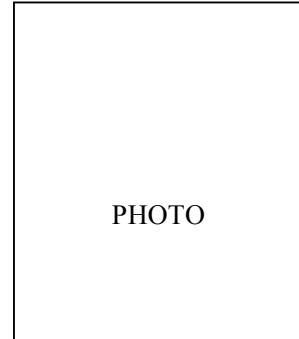
Telephone: _____ E-mail address: _____

PARENTS OR GUARDIAN

Name: _____ Relationship: _____

Telephone: _____ Fax or e-mail: _____

Job (title/company) : _____



자기소개서

(Self-introduction Essay)

Write an essay of self-introduction not exceeding 2 pages on an A4 size format, one-sided only. The essay should contain the following things and must be clearly typed or printed in black ink.]

출신배경(Family Background)

※출생지, 출생연도, 가족 구성, 특기사항(place of birth, birth-date, family members, remarks)

소지기능(Skills)

※언어능력 및 컴퓨터 활용 능력 등 (languages and computer skills, indicate the level)

기타(Others)

※기타 저술한 책이나 논문, 학회 및 봉사활동 등 참고가 될 만한 사항(books, publications, dissertations, etc; dates published; conferences, community service activities, etc.)

. (연월일: yyyy/mm/dd>

성명(Name)

수학계획서

(Study Plan)

(Write a study plan not exceeding 2 pages in Korean or English or Japanese on an A4 size format, one-sided only. The study plan must be written in Korean or English or Japanese. Please refer to the sample format below and include your purpose and plans for future academic study or research. In particular, 'how you will utilize your knowledge acquired in Korea' must be written after discussion with the referees. It must be typed or printed clearly using black ink.

성명(Name)			
생년월일(Date of Birth)			
국적 (Nationality)			
수학희망 전공 (Preferred academic major)	1)		
	2)		
한국어능력 (Korean Language Proficiency)	<input type="checkbox"/> 고급(Adv.) <input type="checkbox"/> 중급(Int.) <input type="checkbox"/> 초급(Beg.)	시험명(Title of Test)	성적(Score)
영어능력 (English Language Proficiency)	<input type="checkbox"/> 고급(Adv.) <input type="checkbox"/> 중급(Int.) <input type="checkbox"/> 초급(Beg.)	시험명(Title of Test)	성적(Score)
수학 목적 및 세부계획(Purpose of Academic Study in Sun Moon University)			
선문대학교에서 수학 후 계획(How would you use your knowledge acquired in Sun Moon University after returning to your home country? Please write a plan)			
연락처 (Contact Information)	주소(Address)		
	전화(Phone)		
	이메일(E-mail)		

(연월일: yyyy/mm/dd)

성명(Name)

(Personal Medical Assessment)

Please provide accurate information for the following questions.

QUESTION	YES	NO	EXPLAIN
① When and for what reason did you last consult a physician? (Please explain)			
② Have you had any serious ailment, injuries or diseases in the last five years? (If yes, please explain)			
③ Have you been hospitalized in the last two years? (If yes, please explain)			
④ Have you ever been treated by a doctor for any mental, emotional, or anxiety disorder? (If yes, please explain and attach a report from your doctor)			
⑤ Have you ever been addicted to any substance? (If yes, please explain)			
⑥ Do you have any allergies? (If yes, please list them)			
⑦ Are you taking any prescribed medication? (If yes, please explain)			
⑧ Are you on a special diet? (If yes, please explain in detail)			
⑨ Have you ever suffered from depression? (If yes, please explain)			

THE ANSWERS I HAVE GIVEN ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IF MY ANSWERS CONTAIN ANY KIND OF FALSEHOOD, I WILL TAKE ANY LEGAL RESPONSIBILITY.

 DATE (yyyy/mm/dd)

NAME

SIGNATURE OF THE APPLICANT

Please type the date and your name. And send it to welcome@sunmoon.ac.kr by email immediately.

You will sign the signature after you arrive at Sun Moon University.

After you will be checked by the doctor in hospital at your country, please bring following document when you come to Korea

Certificate of Health

Full Name: _____

Age: _____ Sex: _____

Date of Birth: _____

Nationality: _____

1. Physical Examination

Blood Pressure: Systolic _____ Diastolic _____ mmHg

Vision: Right 20/ _____ Left 20/ _____ Color Vision _____

Corrected: Right _____/15 Left _____/15

Dental Evaluation: Good () Fair () Poor () Needs Attention ()

Clinical Evaluation:

Classification	Normal	Abnormal	Classification	Normal	Abnormal
Skin			Heart		
Head & Face			Abdomen		
Eyes			Rectum		
Ears			Genitalia		
Mouth & Throat			Extremities		
Nose & Sinuses			Back & Spine		
Neck			Neurological		
Chest & Lungs			Mental		
			Other		

If Abnormal: _____

2. Chest X - ray Examination

. Date taken: _____

. Findings: _____

3. Laboratory Examination

Hemoglobin: _____ Gm/dl _____

Urine: S.G. _____ Sugar _____ Micro _____

.Hepatitis B: _____

.Stool for Parasite Oval: _____

.Serological Test for Syphilis & AIDS : _____

. Other: _____

This is to certify that the above named applicant has gone through a general medical examination and the findings indicated here are true to the best of my knowledge. In my opinion his/her health condition is;

Excellent () Good () Fair () Poor ()

Date			Hospital or Institute
M.D			
Signature			

추천서

(Letter of Recommendation)

To be completed by the applicant:

Full Name (Last Name/M/First Name)	
Date of Birth	
Nationality	
Church Status	Blessed Child(Parents Blessing : _____ couple) <input type="checkbox"/> 1 st gen (_____) <input type="checkbox"/> Other joined yyyy/mm/dd

To the person giving a referral:

Thank you for writing this letter on behalf of the person named above. Please indicate your candid and prompt assessment of the above named applicant. Fill out the present form with additional comments, enclose it in an envelope, sign across the flap, and hand it to the applicant for submission to the institution in charge of recommendation of candidates. You may attach additional sheets if necessary.

1. How long and in what capacity have you known the applicant?

2. What are the strengths and aptitude of the applicant?

3. What are the applicant's weaknesses? What weak points does she/he need to improve?

Please assess the applicant's qualities in the evaluation table given below. Rate the applicant compared to other individuals whom you are familiar with and who are also applying for the scholarship program in Sun Moon University.

	Truly Exceptional	Excellent	Very Good	Good	Below Average	No Comments or Not applicable
	Top 2%	Top 10%	Top 25%	Middle 50%	Lower 25%	
Leadership Potential						
Interpersonal Skills						
Communication Skills						
Creativity						
Motivation						
Independence						
Flexibility						

5. Please provide us with some comments on the ratings you have made in Section 4.

Applicant's Information	
1. Full Name (Last/First/Middle)	2. Phone <small>Country code / Area code / Phone number</small>
Recommender's Information	
1. Full Name (Last/First/Middle)	2. School or Firm
3. Position or Title	4. Address
5. Phone <small>Country code / Area code / Phone number</small>	6. Fax <small>Country Code / Area Code / Phone Number</small>
DATE (yyyy/mm/dd) NAME SIGNATURE	
Guarantor's Information	
1. Full Name (Last/First/Middle)	2. Relationship
3. Phone	4. Address
DATE (yyyy/mm/dd) NAME SIGNATURE	

Scholarship Student Public Service Pledge

1. As a student of Wonmo Pyeongae Global Scholarship, I pledge to abide by the following rules;
 - (1) To refrain from violation of university's and foundation's regulations, and to fulfill my obligations as a student to the best of my ability.
 - (2) To behave in a manner appropriate to the Korean culture and society, and not to participate in any form of political activity (such as organizing a political party, joining a political party, attending political meetings, publishing political articles and declarations, organizing or participating in demonstrations of a political nature, and so on).
 - (3) To accept responsibility for paying any debts incurred in Korea.
 - (4) To abide by the International Scholarship policy of Sun Moon University
 - ① Equal or higher than 90% class attendance in Korean language course.
 - ② To earn at least 18 course credits (12 credits for freshmen) and maintain the average academic score of 2.3 GPA or higher during the undergraduate course.

※ Students who fail to reach these standards, will have their scholarship revoked at the outset of the following semester.

 - ③ Equal or higher than 90% in attendance in HDH, Sunday Service of Sun Moon University (KLI & Undergraduate Course)]

※ Evaluation and subsequent warnings will be given out by the Sun Moon University administrative office each semester.

 - ④ To attend compulsory education programs supervised by the HJ World Peace Foundation and/or Sun Moon University.

※ Students who fail to attend these mandatory events, will be given citations by which the scholarship will be revoked upon the third citation.
 - (5) To study at the undergraduate course of Sun Moon University after completion of Korean language course.
 - (6) To agree to the use of my private information (name, contact number, institutions I belong to, etc) and photo when it is needed for the operation of the program or upon the request of Sun Moon University or HJ World Peace Foundation.
2. I agree that if any information in the documents of the scholarship application have been found false, scholarship will be cancelled.
3. I clearly read and understood the "Information of '2017-1st Wonmo Pyeongae Global Scholarship Future Church Leader for 1+4 Course Program'".
4. If I have been found to have violated any of the rules for Global Scholarship and faith or morality as a member of FFWPU including the rules for campus life, I shall accept all punishment or decisions from Sun Moon University or HJ World Peace Foundation.
5. If I choose to discontinue the scholarship program without any proper reason, I shall return the full amount of the scholarship money.
6. I agree to start my public mission as a church leader or a public dedicator upon completing the scholarship program. ※ Students also have the option of enrolling in the Universal Peace Academy.

DATE (yyyy/mm/dd)

NAME

SIGNATURE OF THE APPLICANT

원모평애 글로벌장학금 에세이

(Wonmo Pyeongae Global Scholarship Essay)

대륙 (Region)		국적 (Nationality)	
성명 (Name)			
1. 한국유학을 결심하게 된 동기를 서술하십시오. (Why did you decide to study abroad in Korea?)			
2. 장학프로그램 이수 후 본인의 계획에 대해서 서술하십시오. (Please describe your plans after completing the scholarship program.)			
3. 본인의 꿈과 비전에 대해 서술하십시오. (Please describe the vision and dream you have for yourself.)			

DATE(yyyy/mm/dd)_____/_____/_____

성명(Name)_____(Signature)

Yeon Ah Moon gives love and inspiration to all 500 blessed families in Thailand

Kamol Thananoapavarn
January 16, 2017



Prof. Yeon Ah Moon, representative of True Mother and President of WFWP International made her historic visit to FFWPU Thailand as the first time she visited Thailand which she had given great heartistic encouragement and love and inspiration to all 500 blessed families, 2nd Generation and members in main hall of FFWPU Thailand HQ. Her testimony based on direct experience with True Parents and life of faith guidance for almost 2 hours made Thai families so overwhelmed with deep shimjung relationship with TP who truly our parents who fully living for the sake of Heavenly Parents and all humanity as their children.

On January 16, 2017; Yeon Ah Nim arrived to Thailand HQ at 9.00 pm after her successful banquet meeting with WFWP Thailand committee and top Women leader in dinner banquet in hotel. She received warm heart long line of welcoming of 200 members from main gate of UPF Thailand embassy building to Main Chapel. It began by prayer by Rev. Kamol Thananoapavarn, National Leader of Thailand and Dr. Chung Sik Yong, Regional President of Asia gave welcoming remark and introduce Prof. Yeon Ah Moon.



Her visit is one of the greatest blessing for Thailand FFWPU as True Family member who is the one who closest to TP visit the nation which recently became chosen to be Special Strategic Nation. Thai members are longing and wait for TP to visit for so long... long time, since their last visit in 1965. This is because during 1991 – 2011, Thailand providence has gone through such a serious persecution. We won court

case in Supreme Court in September 1st, 2011. Since the victory over court case, somehow the great blessing of HTM and working in cooperation become successful and expand everywhere, so many new members and supporters join and foundation can expand a lot.

Prof. Yeon Ah Moon invested everything by pouring TP's love and heart to Thai members for more than 2 hours. She shared her direct experience of how True Father and True Mother love members and all humanity, their love and concern to liberate and release all humanity from Satan by going beyond limitation of their physical body and heart. For example, Yeon Ah Nim explained about situation when TF got serious sickness by Pneumonia in 2003, even on the patient bed, he continued to lead, teach, invest to the providence and restoration of all humanity. After Helicopter accident, TRUE MOTHER got injury in her bone, instead of take a rest for long period in order to get recover, she decided to get bone surgery in order to come back quickly to attend true father and lead providence of salvation for mankind quickly together with True Father, even though True Mother realized how quite risky and danger to get bone surgery for elderly woman, she still want to take risk and pain because her love toward humanity and unity with heavenly Parent and True Father.



Prof. Moon continued to share her experience how much True Mother is working hard, pay attention, concern and invest for providence and members. Many members were shedding tears, moved and had life changing experience by her testimony and guidance that Thai members as the first time receive such a deep Shimjeong testimony and guidance about TP from member of True Family directly in our Sunday Service hall. Leaders, blessed families and members determine to work harder for mission of HTM, witnessing and fulfilment of VISION 2020

After Og Mansei, Even though it was 11.15 PM already and she need to led WFWP activities tomorrow, Yeon Ah Nim continued to invest her love to members by taking photo with leaders, blessed families, 2nd generation, CARP center group by group.

True Parents have the goal of one family under one God, our Heavenly Parent

Yeon Ah (Choi) Moon

February 7, 2017

Congratulatory Address for the Founding of Hyo Jeong Academy



Women's Federation for World Peace (WFWP) International President, Prof. Yeon Ah Moon, gave the following congratulatory address at the Inaugural Assembly and Academic Symposium of the Hyo Jeong Academy on February 7, 2017 in Korea.

Honored scholars and world leaders of Cheon Il Guk,

Today is a significant day celebrating the founding of the Hyo Jeong Academy. I would like to offer my gratitude and honor to Heavenly Parent and True Parents. I would also love to express my gratitude to everyone who is attending this event.

True Parents of Heaven, earth and humankind have the final goal of one peaceful family under one God, our Heavenly Parent. They are working step by step everyday to progress this providential goal with a clear plan. The result of this providence is the establishment of the Hyo Jeong World Peace Foundation.

The Hyo Jeong World Peace Foundation embodies True Parents filial heart, who sacrificed and devoted their lives for God; as a child would do for his or her parents. True Parents reorganized the foundation, which is composed of the Won Mo Pyeong Ae Scholarship, Sun Hak Peace Prize Foundation, Hyo Jeong Cultural Foundation, and Hyo Jeong Academy. Of particular note is the Hyo Jeong Academy, which is directing the Cheon Il Guk Academy, International Congress of the Professors World Peace Academy, International Conference On The Unity Of The Sciences, Unification Theological Seminary and more.

Until this moment, there have been so many Academic conferences and organizations throughout providential history. This time, we have to educate society to cooperate with the same providential point of view under True Parents' direct supervision.

People's ignorance of Heavenly Parent as the true owner plunged the world into chaos. People don't understand about having an absolute central point, but rather focus on individualism and having a relativistic perspective. I would like to ask you to establish an academic and practical foundation of absolute unchanging value, cultivating true knowledge for history and for our descendants.

Finally, instead of my congratulatory message I would like to reflect on True Father's words for the world scholars during the International Conference on the Unity of the Sciences.

However sophisticated our knowledge might be, when compared with true love it is found wanting. We need to know that human beings are truly happy when they understand the Will of our omniscient and all powerful God. True knowledge is the knowledge of God's Will. We need to understand and see world history and humankind in the way God understands and sees them.

***True Knowledge, True Family and World Peace
Twentieth International Conference on the Unity of the Sciences, August 22, 1995***

World peace begins with individual peace and expands through families, societies, and nations to ultimately become world peace.

At this point I would like to mention absolute love and absolute values. It is on the foundation of love that the values of truth, goodness and beauty are formed. For example, the practice of love is evaluated as goodness. That is, when love is practiced, it appears as goodness. Therefore, it follows that when practicing absolute love, which is God's love, absolute goodness appears.

...

I have already stated that absolute love is love which acts for the benefit of others, which serves others, and which is unchanging and eternal. Then, why does absolute love serve the whole and remain unchanging? And why can peace be realized only through love?

These questions require answers. But in order for these questions to be completely answered, the absolute being and his motive and purpose for creating the universe and mankind must first be fully clarified.

...

In order for that motive and purpose to be clarified, an explanation of the absolute being, that is, a correct concept of God, must first be established. By establishing the correct concept of God, his motive and purpose of creation will be clarified, and accordingly, the reason why the absolute being's love must be practiced in order to realize peace will also be clarified.

Thus I submit that for the true peace of mankind, it is necessary to understand the absolute being correctly so that we can practice his love and finally realize his absolute values.

The Ninth International Conference on the Unity of the Sciences, November 27-30, 1980

As members of Hyo Jeong Academy, I hope that you all become scholars and world leaders who stand as models of filial piety to True Parents' and their vision for the world.

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Thus I submit that for the true peace of mankind, it is necessary to understand the absolute being correctly so that we can practice his love and finally realize his absolute values.

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As members of Hyo Jeong Academy, I hope that you all become scholars and world leaders who stand as models of filial piety to True Parents' and their vision for the world.

Yeon Ah (Choi) Moon at SunHak Universal Peace Graduate University graduation

Gi Seong Lee
February 16, 2017

The Commencement Ceremony of SunHak Universal Peace Graduate University



The Commencement Ceremony of SunHak Universal Peace Graduate University was held on 1.20 of the heavenly Calendar in the 5th year of the Cheon Il Guk (solar calendar, Feb. 16). At this ceremony, a doctor of theology, 2 doctors of pastoral theology and 28 masters of pastoral theology, and a total of 33 graduates received honorable degrees. Of these graduates, there were 24 Universal Peace Academy cadets, a total of 100 people participated in this Commencement Ceremony, including Yeon Ah Moon (WWFP International President), Cho Sung-Il (Director General, FFWPU International Headquarters), Wonju McDevitt (Chief of staff, Dr. Hak Ja Han Moon's Secretariat), Jin-choon Kim (Chairperson of Cheon Beob Won), Jin-seong Ba (President of Hyo Jeong Academy), Gi-seong Lee (Chairman of the board), Kwang-myeong Cho (Chancellor), Yun Young Ho (Deputy Chief of Staff, FFWPUI HQ and Dr. Hak Ja Han Moon's Secretariat), Rev. Dong Woo Kim (senior pastor of the Chung Pyung Cheongshim church), directors, employees working at HJ Cheonwon, distinguished guests, and families of graduates.

Jin-su Hwang (Secretary General) was the master of ceremonies (MC). It was followed in this order: Cheon Il Guk Anthem, opening remarks, pledge of allegiance, representative report (Jae-hyun Kim, Vice-Chancellor), offering of flowers (representative of the graduates), introduction of distinguished guests, report education matters (Hyeon-seob Do, Dean of academic affairs), conferment of degree and address of the Commencement Ceremony (Kwang-myeong Cho, Chancellor), greeting (Yeon Ah Moon, WWFP International President), congratulatory remarks and benediction (Gi-seong Lee, Chairman of the board), announcement, closing remarks.

Taking time from her busy schedule, President Yeon Ah Moon delivered a warm message and showed interest in the graduates with the following greetings:

"Actually, it would be great if True Mother would come here. As you know, She was busy with the 4th anniversary of the Foundation Day, and as always is busy spearheading everything at the front line of the providence. So, we, Secretariat of Dr. Hak Ja Han Moon' and I came here instead of her. Do not be sad. If you see someone who works directly with True Mother, please feel that True Mother has come directly and trust her.

You have been suffering deeply for many years. True Parents already know how much effort and hard work you have put in until now. Many members of HJ Cheonwon have protected and surrounded the place of True Father, so that many filial sons and daughters have grown up, been educated and have now become graduates. I can tell that you are proud and are commendable, thank you so much. I ask you to keep in mind that True Parents are preparing this world, and that the protagonist of this world is you. Can you imagine how much True Parents worry about the

future of this world? What kind of world will be left for the future? True Parents are proceeding carefully with the providence at this time. I ask you to spread the love you have received from True Parents through practice so that many people can also feel it at this place. I am very grateful to see you become proud filial sons and daughters, and I am sure you will continue to develop to become a person that True Parents are proud of."

Cheongshim Graduate School of Theology which was founded by True Parents, was given the mission statement: 'loving Heaven, loving people, loving country.' The mission of the school was to cultivate human resources that are capable of contributing to world peace settlement and human happiness. It was established after the approval from the Ministry of Education on Oct. 22, 2003. Since its founding, there has been over 140 scholars and doctorate graduate students from around the world who were recruited and nurtured and then sent as pastors and missionaries to other organizations.



During 2012, after the Universal Seonghwa of Sun Myung Moon, the former president Lee Myung-bak and the former UN Secretary-General Ban Ki-moon, and many leaders of other countries and religious groups including the Korean Buddhist Jogye Order, and Catholic Council of Korea sent a message in tribute to Rev. Sun Myung Moon who committed himself to the realization of world peace.

True Parents have dedicated their lives to a movement that transcends race, religion, and nation for the realization of the peace ideology, 'One Family Under God'. In order to promote and maintain True Parents' peace ideology, True Parents established the 'Sunhak Peace Prize' in 2013. The Sunhak Peace Prize awards individuals and organizations who have made a remarkable contribution to the world. The prize is awarded to those who promote respect and love for humankind and create a world where humans and ecology coexist beautifully. Based on the 'One Family Under God' peace ideology, we aim to realize a peace vision for the future based on solidarity, coexistence, and communication rather than competition and conflict.

We changed the school's name from Cheongshim Graduate School of Theology to SunHak Universal Peace Graduate University to praise the founder's will and conduct research and education for the contribution of world peace in the current world that is now politically, economically and culturally confused; this also includes the relationship between South and North Korea. The SunHak refers to Rev. Sun Myung Moon and Dr. Hak Ja Han Moon's first initials of their names. It is meant to promote True Parents' efforts for peace in which they have dedicated their lives to a movement that transcends race, religion, and nation for the realization of the peace ideology, 'One Family Under God'.

The school was created to foster talented people who resemble founders and contribute to the peace of humanity. UP stands for Universal Peace. It represents global and universal peace. According to Gods word, "universal" refers to the cosmos, wherein God and the earth community centered on Heaven are at peace.

Yeon Ah (Choi) Moon at dedication of School of Hope of Nepal, in Gorka, Nepal

Yun Ki Choi
March 1, 2017



[Yonhap News] Women's Federation, Nepal '2nd School of Hope' Completion

The President of the Women's Federation for World Peace, Yeon-Ah Moon (2nd row, 11th from the right), is attending the building dedication ceremony of the School of Hope of Nepal, in Gorka, Nepal, on the 1st, and is taking a commemorative photo with the people of the Jageshiwor Middle School Program...

[Newsis] Women's Federation for World Peace, Nepal '2nd School of Hope' Completion



The support activities for Nepal by the Women's Federation for World Peace are bearing fruit.

The Women's Federation completed the Siri Jageshiwor Middle School, the 2nd school of hope of the 'Construction of Schools of Hope in Nepal' project in the Gorka area, on the 1st.

The Gorka area is one of the areas that suffered greatly as the seismic center of the earthquakes in Nepal, which occurred in April, 2015.

The new school consists of a two-story building with eight classrooms. As this school has been aptly designated to shape the future leaders of Nepal, the design has been rendered earthquake-proof, and a year was spent in wisely selecting construction materials. 400 students are to attend this school.

Through her keynote address, The International President of the Women's Federation, Yeon-Ah Moon recalled, "Mothers in Korea felt truly sorry when they heard the news of Nepal."

President Yeon-Ah Moon said, "This school is yours. The students and teachers here are the true owners," and encouraged the crowd by adding, "If people sacrifice for their town and country, they shall become the owner of true love and leaders. I hope that everyone can study hard so that they can become great leaders that can serve Nepal."

Through his welcoming address, Principal Sapkota said, "When most of the houses and schools fell to the ground due to the earthquakes, people had lost hope," and expressed his gratitude by adding, "When the construction of this school began, it became a symbol of hope, and at the same time, a role model."

In his congratulatory message, Parliamentarian Dhakal said, "Even in such a difficult situation, the school has been completed as planned," and further emphasized, "This new building, which was built in the Gorka area that was widely destroyed by the earthquakes, is to become a new light."...

Dedication of Nepal's Hope School, Shree Jageshwor Higher Secondary School

Yeon Ah (Choi) Moon
March 2, 2017



On March 2, 2017, Prof. Yeon ah Moon, president of WFP International, together with leaders from WFP Korea and 800 local citizens attended the dedication of the 2nd Hope School of the “Hope School Project,” Shree Jageshwor Higher Secondary School, located in Nepal.

The Gorkha District had been the epicenter of the earthquake in Nepal in 2015 and suffered the most damage. During the ceremony, President Moon said, “The true owners of a school are the students and teachers” and encouraged the students to study hard to become great leaders in the future. The principal of the school gave the welcoming address, saying the village had lost hope due to the earthquake damage but the school is a symbol and model of hope. In April 2015, WFP began emergency relief operations in the area affected by the earthquake and through their “World Family Love 1% donation project” gave the gift of the Hope School to the 400 local students.



Professor Yeon Ah (Choi) Moon gave the sermon at the Clifton, NJ Family Church

Manoj Jacob
March 12, 2017



On Sunday, March 12, 2017, Professor Yeon Ah Moon, President of Women's Federation for World Peace International (WFWPI), gave the sermon at the Clifton Family Church of New Jersey.

The main chapel and fellowship hall of the church were filled with Unificationists eager to hear Professor Moon's message. Professor Moon talked for almost an hour on themes that were clearly very dear to her heart: the significance of True Parents to God, her continuing journey to understand their value and heart, the importance of understanding God's wish, circumstances, and heart at any given moment, and True Parents' deep and unique love for every one of us.

After the service concluded and she had personally greeted almost every member of the congregation on their way out, Professor Moon met with those members of the community who were either widows and widowers or who had lost family members, sharing a heartfelt message as a fellow widow whose husband, Hyo Jin Moon, eldest of True Parents' sons, ascended nine years ago.

Finally, Professor Moon met with youth and young adults from Clifton and neighboring communities. Seeking to offer advice as an elder sister who grew up as a second-generation Unificationist, Professor Moon began by asking the audience questions like, "What is True Mother's favorite color?" and "With 1000 years to live, what would you do? What would True Mother like to see from you?"

After taking a few guesses from the audience, Professor Moon answered both of these questions. She explained, first, that True Mother's favorite color is the "rainbow," in recognition that God is "colorblind," loving each color and its unique value and beauty equally. Then, Professor Moon explained that True Mother's hope for each person, whether they live for 1000 years or not, would be to improve his or her strengths in order to better help and support God and True Parents.

Professor Moon also explained the meaning of *hyojeong*, literally "filial heart," as a never-ending relationship with God as our Heavenly Parent and with True Parents, and invited all the youth and young adults present to reflect more deeply on the meaning of living for the sake of others and a life of true love; namely, not spoiling others with unconditional giving but developing the heart of a parent who does everything they can to help their children grow in maturity and become better people.

Before parting, Professor Moon gave \$500 in snack money from True Mother to Naokimi Ushiroda and the Clifton youth pastor, Yasu Ozawa, to share among all. She truly shared a mother's love with the Clifton Unification family.

Yeon Ah Moon at FFWPU Sunday Service

Vienna, Austria - 9th July 2017 - translator: Herbert Wolf



Hoon Dok Hae Reading [from the book **PYEONG HWA GYEONG]**

Book 7, Chapter 17

<The True Revolution of Heart and the Opening of the Era of True Liberation and Complete Freedom> July 26, 2004

Ladies and gentlemen, God conceived the term “true parents” in His mind before the creation. All the ideals connected to God’s creation began from the ideal of true love, which originates from true parents. Thus, even before the creation, the term “true parents” inspired hope, hope that God treasured. Countless people throughout the course of God’s providence lost their lives before God could send the True Parents.

Book 3, Chapter 7

<The Will of God> August 20, 1985

Our living, personal God is eternal, absolute and unchanging. Therefore, His Will is also eternal, absolute and unchanging. When God created human

beings, he must have had a purpose and an ideal. God’s purpose and ideal are to establish a world united through true love, with God as the Parent of all people. Under the true love of God, all people would be brothers and sisters living in one harmonious, worldwide family. God’s ideal, then, is the creation of one world under God.

...

When Adam and Eve were growing up, all things of creation essentially formed a textbook of love for them, displaying an endless variety of manifestations of love. Adam and Eve, representing God’s masculinity and femininity, were to gradually awaken to love through their life within God’s textbook of love, which is nature. They were become perfectly mature and realize the ideal of marriage.

That was God’s ultimate purpose of creation. God directed His love toward the vertical relationship between Himself and human beings and, after the perfection of vertical love, also toward the horizontal

relationship between Adam and Eve. God, who has existed as the invisible subject partner ever since the beginning, was yearning for someone who would respond to His love. He was waiting to meet His perfected visible object partners, man and woman. How stimulating and fulfilling that love would have been!

That moment was the very moment when God, the internal Parent, was to have resided within Adam and Eve, the external parents, to be completely one with them. In that moment, the ideal of love would have been accomplished. The invisible Parent, God, would have resided in the visible parents, Adam and Eve, and would have become the eternal Parent in the visible world. In this manner, Adam and Eve were to have become the True Parents, the true original ancestors of all humankind.

Book 2, Chapter 10

<God's Homeland and the Peace Kingdom Are Built on the Foundation of His Liberation and Complete Freedom> May 1, 2004

Ladies and gentlemen, please quietly place your hand on your heart and think seriously. If everyone truly knew that God exists and always lived in attendance to Him, what would prevent us from solving the problems in today's world? I now declare to you very bluntly: God exists and He is our Parent. He is alive and carries out His work in each person's life.

...

When God created Adam and Eve as the first human ancestors, He wanted to establish them as substantial embodiments of Himself. So he placed His masculine nature in the mind of Adam and His feminine nature in the mind of Eve, intending to keep them there for eternity. This did not mean that God was divided into two. Instead, while residing in the minds of Adam and Eve, He would have existed as a harmonized being of dual characteristics and as a unified being whose love would be in the central position.

As a result of the human Fall, however, humanity lost everything. We fell into a false world. We appear to have sight, but in fact we are blind, not even knowing if God exists. What could be more tragic in the history of humankind? If Adam and Eve, created in the image of God, had grown to maturity without falling, achieved perfection, and acquired the position of the parents of humankind, all people would have been able to recognize the reality of God's existence through Adam and Eve. It would have been impossible even to imagine people arguing with one another, saying, "God exists" or "No, He does not." God would have lived with us and shared our emotions for eternity as

the Parent of humankind. He would have been the center of our lives and the root of our existence.

We can truly know God only when we feel him in our hearts and understand the reality of His existence in the course of our daily life. We can know God's existence through experience. When we know the reality of God's existence directly from experiencing Him in our daily lives, we will be able to sense God's Will naturally from moment to moment. We will act in accordance with His Will without being told to do so. We will become people who cannot sin even if we wanted to.

God, who is formless, intended to take on substantial form through human beings. They would have the character and stature of owners who would exercise dominion over all of creation both in this world, the world of forms, and in the spirit world. This is why our highest priority in life is to know God with certainty.

Book 1, Chapter 13

< God's Homeland and One World> October 16, 2002

Without a nation, there is no nationality. That means that there are no grounds on which you can have your name entered into a national family registry. Therefore, what we need to do in this current world is to find that nation. We must form the heavenly kingdom and, with that nationality, we must live on this earth as the victorious sons and daughters who have inherited the lineage of true and good parents who love their nation and their people. As such, we must lead our family and our clan so that we can enter the kingdom of heaven in the heavenly world. That is the Principle.

Only when we have a nation will we have a tradition that we may peacefully leave behind for our descendants for all time. Only then will all our efforts of shedding blood and sweat remain. Only then will a commemorative tower appear on the earth to congratulate God for His hard work. Only then will traces of all glory remain on the earth. If we cannot establish a nation, everything will be for naught.

Ladies and gentlemen! I have nothing to envy in this world. I have no interest in the things of the world. My life's wish is only this: "Can I die in a nation where God can protect me? If I don't live that way before I go, will my life not have been a miserable one? Therefore, before I die, I have to seek that nation and live within that nation, even if only for a single day."

I am going forward with the mindset of investing the sacrifice of thousands of days for that one day. I am going forward, even if you who do not understand are resting.

Ladies and gentlemen, what was the purpose for which we were born on this earth? It was so that we could love that nation. The purpose of God's providence up until now was also to love that nation. A person without a sovereign nation to call his own is pitiful indeed. Therefore Jesus said, in consideration of this: *"Therefore do not worry, saying 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your Heavenly Father knows that you need all these things. But strive first for the kingdom of God and His righteousness, and all these things will be given to you as well."* (Matt. 6:31-33)

Did Jesus say to first seek a son or to first seek God's kingdom? He said to seek the nation that God is seeking. God's hope to establish His kingdom and His righteousness is not realized apart from us and the things of creation. Rather, it is realized through us.

Good morning everyone - guten Morgen! Thank you for your warm hospitality and beautiful music for Heavenly Parents and True Parents. Let us reciprocate by giving something back to you through a song by my daughter. [At her mother's request Shin Yuh Nim comes on the stage and sings 'Country roads, West Virginia'.]

My English is unfortunately not sufficient to express my thoughts and feelings fully, therefore I asked Herbert to translate, so that I can speak further in Korean.

[in Korean] I wish you all a good day. Today is Sunday; I want to share some things. We just read the Hoon Dok Hae and sang a few devotional songs, which surely caused you to think and feel many things. Also I am asking myself, if True Mother were here now in front of you, what would she have wanted to share from her heart with you? I think first of all, she would present you with a big encouraging smile. Then she would maybe ask you: 'how have you spent your time? Could you spend it well? In any case thank you for your hard work. In the future I appeal to you to please keep 'busy as bees'. Possibly she would've started with a few words like that - expressing her heart. In my case, can you accept it if I start by smiling at you? That is something like the way True Mother would begin.

You are the children of True Parents in Europe, in whom True Mother's bright smile would awaken deep feelings. Maybe you can appreciate, I want very much to convey the heart of True Mother – which is much more developed than my own - but feel unqualified. What I can convey, is merely from

the level of development of my own heart – I apologise, but hope you understand.

Wherever Mother goes, she smiles and tries to encourage each and everyone. It wasn't too long ago now, that Mother came on a visit here to Vienna and Europe. You are surely interested how Mother is doing at the present time. As you know just recently Mother called all the leaders from Europe to a meeting in Korea. Were you here in Europe keeping busy and being responsible in your missions during their absence? Or did you use that opportunity to relax and rest? You were keeping busy? Thank you for that.

Maybe you have heard that Mother can't ever really rest at night, even though she may try. There were many times when she was obliged to start the next day without having really rested at all. You will surely know why. The question is, is that just something you understand with your mind? Or do you also grasp that with your heart? I had the concept that if Mother can't sleep well, it's because her thoughts are continually with the providence of heaven - making plans, etc. But specifically, what aspects of the providence are of biggest concern to her? What do you think? If you were similarly concerned with such issues, would you ever be able to take a break and really rest? If you were weighed down with such burdens, even though tired, you also wouldn't be able to sleep well. If you are greatly troubled, can you sleep well during those times? Somehow I always manage to sleep more or less okay – maybe that's a sign that I can't even imagine such great troubles. Maybe like most of us, mine are primarily 'mind-level' concerns. But 'heart-level' concerns are of a whole different dimension.

If you invest yourself in your mission with your whole heart, does that primarily burden just your mind or your heart? If we were just concerned in our heads, if the providence would go well or not, would that have such an influence on our ability to sleep?

But if I think about how little time I still have on this earth before I depart for the spirit world, and I think about the present situation of my children who I will have to leave behind, isn't that a mega-burden of the heart? Could you be concerned with that, and not have great pains in your heart? Then wouldn't never-being-able-to-rest-at-all be a logical consequence? In that context, isn't then the sleeplessness of True Mother understandable?

Imagine if you lay down to sleep and closed your eyes, only to reawaken in lands far away to the cries of people there who are desperate to be saved - can

you understand why she can't sleep? Please realise that True Mother's inability to rest, is a consequence of a heart much bigger than any of us share. It is not only the concern, if we can fulfil the goals of 'Vision 2020' or not, but also if all members (and people) can really be saved. What do you think? If you were to really empathise with all members around the world - how much they are investing themselves and what difficult challenges they're going through - would it be so easy for you to sleep peacefully?

As you observed the masses of refugees who overwhelmed Europe beginning last year, what was your feeling? Forgive me for repeating myself, but also in that regard 'concerns of the mind (thinking)' are not the main issue – 'concerns of the heart' are far more important.

We would like for our children to prosper, but when they are not doing well, we feel pain in our hearts. While I am still here on the earth, how can I best help my children; and what will happen to them once I have departed to the spiritual world? If you live a life where you really feel that in your heart, then you already know what to do and I don't need to give any long talk here. I just want to be sure that True Mother's heart has been conveyed. There are so many things outstanding that are waiting to be fulfilled – consider the realms of love and children; and when our hearts are moved in that direction, how can we sleep peacefully? It's simple. What results can be achieved on the level of the providence, that's another issue.

When you look into the face of True Mother, you can sense if she could at least rest a bit or not. With such continual concerns, unfortunately it seems peaceful sleep generally eludes her. I have experienced that directly many times.

From where does the love of True Mother come? How can True Mother love the whole of mankind as her own children – not just as a concept, but in her heart? Could you do that? Is that possible? That's my personal question to each and everyone of you. How is that possible? For many, maybe most of us, who haven't had personal experiences with True Mother, we wonder how is it possible that she can love us? How can she love people who she doesn't even know? How can she feel the love of God in her heart? It is possible because True Mother dwells in the realm of the love of Heavenly Parents – and feels that love in her heart. How does that love feel? Just through prayer, you can't feel that full love. I was curious to know if True Mother could really feel the heart of Heavenly Parents deeply? And if we could also feel that, how should we behave?

First, we must develop our interest in that and study it. But just to grasp it intellectually is not enough, we must also experience it. It is because True Parents bond directly to Heavenly Parents in heart – they resonate together. They feel the heart of Heavenly Parents directly and express it. If we could also feel that, how wonderful that would be?

So even though I may only have been in the presence of True Parents for a short time, it is neither their physical capacity, nor their intellectual/mind-level capacity, but it is their endless heart of love that really dwarfs everything else. And because of that heart of love, True Parents can persevere to the end. Even if we haven't developed anywhere near such a capacity to love, they still have the capacity to be patient with us.

You will have sometimes wondered, why have True Parents been so patient with selected leaders who didn't seem to have exceptional capabilities; why were they still allowed to retain those positions? Even for us on the lower levels of development, they try to help us develop so that also we can reach the highest realms. If someone has disappointing capabilities, we can't just discard that person. It's the same with our children, when our children disappoint us or cause us problems, we can't just ignore them and discard them. Where does that heart come from? It comes from Heavenly Parents since the beginning of creation. In today's Hoon Dok Hae, you will find that confirmed.

What is it that Heavenly Parents expected of us since the beginning of creation? If mankind had not fallen, what kind of world would have come about? And how would we have lived in such a world? But now that we came to live in this fallen world, how do Heavenly Parents feel about that? What should we fulfil? We must fulfil the will of God here on earth; we can understand that from Divine Principle.

As True Mother stressed in her most recent public speeches in Korea: you yourselves must fulfil that. You yourselves must take charge and become subjects. Can you fulfil that? Do you resonate with that deep in your heart, or is yours just a commitment in your head? Or do you just do it, because you feel you have to? I hope each and every one of you feels that deeply from the heart and that we mutually share that commitment. I perceive, you Europeans are not the kind of people who might proclaim that boldly; if you could bring yourselves to do that, I feel True Mother would praise you more.

True Mother really considers Europe to be very important. You know that Europe, especially

Austria, made a substantial contribution to foreign missions and mobilisations. True Mother can't forget the potential you have in that direction - the tradition that began with 'Mission Butterfly', which has since spread out around the world. Of course you've gotten older in the meantime. But you should be proud of it and don't just keep it for yourselves. For that reason Mother is wondering: 'what's going on in Europe? What are my precious sons and daughters there doing? Those members - who have such a tendency toward tranquillity - in whom I have great hope and trust, what are they doing?' You know that you have great capabilities, and you know that there is no other place in the world that can compare to the capabilities of European members. Of course there are accompanying obstacles in the European cultural environment, but you are children of God that can be trusted. If you can't do that, who is going to do it? Then why don't we deploy our capabilities 100%? Why are we still holding back? The year 2020 is rapidly approaching; when will we start realising our capabilities 100%?

When I look around me here in Austria and especially Vienna – I feel what a wonderful city and a wonderful country. My daughter even mentioned that she would love to live in a place like this; also I feel the same. I could eat schnitzel everyday. Wherever I walk in the streets I see works of art. When I go into the churches, I am overwhelmed by all the accumulated works of art. It is really wonderful. How can people make so many works of art? What kind of heart does it take to create such wonderful works of art? How much effort and love for detail is invested into each created work? Such loveliness professes to the lovely potential that Heavenly Parents have bestowed on us.

However among those works of art, when we see frequent images of Jesus, we are reminded how unhappy he was; he had such a distressed and sorrowful heart. Wherever you look, you can't find any images of Jesus where he looks satisfied or happy – why? No one understands the heart of True Parents. It is so difficult for us human beings to perceive the heart of Jesus and True Parents and Heavenly Parents. In the the midst of this externally beautiful environment, why must all people still (internally) carry such a heavy cross on their shoulders and walk the way of his suffering? Why did the Lord of the Second Advent have to come on earth? True Father and True Mother have often spoken of this.

While living in this wonderful external environment, do you have hope in your heart? Do

you really have hope? A real hope in your heart, not just in your head? What kind of hope do you have? If the many positive exclamations coming now back from the audience are backed by full commitment, I can stop my talk here; no more words are necessary. Until the year 2020 and beyond, do your best and invest yourselves as True Parents have been guiding us.

We should really live our lives feeling the presence of True Parents every day. Even if True Mother is far away from us distance-wise, we should live each day with concern for her concerns - touching heart to heart. Allow me to provoke movement in your hearts. If we just get stuck as it is at present, it will be a problem.

If we are determined in our our hearts that we will accomplish by 2020, then it will be okay. If we can really share the heart of our True Parents, then we can surely stride ahead - just as True Parents have tirelessly stridden on, in spite of not being able to rest, but because they shared the heart of Heavenly Parents. In our individual heart-realms, if we manage to connect to that same root, we can also be successful. Thus we can't really afford to further meander around, disconnected from the heart of True Parents.

The calling is for each and everyone of us to make renewed effort. After all, don't you long to develop your heart more; don't you long to become wiser and more mature? Therefore you should focus more on making this attitude an essential part of your daily life. In this regard I, don't need to repeat how important it is to daily study Hoon Dok Hae. For the same reason, we should never cease to make efforts to attend Sunday services - continually seeking to renew our connection to Heavenly Parents and True Parents. As important as that is, following it is a warning: as I'm sure you're aware, if I focus only on cultivating my own personal vertical relationship, but neglect keeping that in balance with the horizontal relationships given me in my life – if I neglect to share it with my blessed-partner, family, extended-family / community, etc. - then it loses its value and meaning. Just my good thoughts and intentions are not enough. Each and every one of us needs those relationships to the people around us - given to us in our lives. Mutual relationships are essential. Our lives were designed to be lived together with others – establishing deep mutual relationships of heart. Once we accomplish that, other people will begin to really acknowledge and respect us.

True Mother expects us to transpose our own personal vertical relationship, in all the horizontal relationships to the people given to us in our lives. With what attitude will we be able to realise that? Isn't it the attitude: that we keep giving, giving and giving, then immediately forget what we have given?

From now on we must realise our responsibility. If I invest in others – giving and giving - and as a result they develop themselves, then I also need to take responsibility for such development. That is love. That is the heart of parents for their children. That is the heart of grandparents for their grandchildren. It is the expectation that my children and grandchildren will develop more fully than I myself. I will only really be happy, when they have more fully developed than I myself - to see the substantial effects of my giving and giving. This is the attitude of heart that we should bring into our mutual life-relationships. As True Parents love all of us, we should love the people around us in our personal lives.

What is it that I should do to get my counterparts (the individual people in my personal realm of life) to develop better than myself? Is it enough when I say that I should give, give and give, then immediately forget what I have given? No, I must also take responsibility for the outcome – in other words, my responsibility grows and grows and never ends. I am reminded of a slogan I heard from the time of the last world war: 'we will take responsibility until the very end'. Can I take responsibility for my actions for all eternity? If we live with such a heart, we touch the heart of Heavenly Parents. True Parents take responsibility for us until the very end. Even when we falter and our capabilities are insufficient, they never abandon us. They as parents are continually concerned: how can I help my children to develop? I think I don't need to explain further; if each one of you can develop yourselves along these lines, then I feel encouraged.

In each family with more children, there is quite often a child who is less developed than the others, causing concern. The first thing I feel in my heart is: when I go to the spiritual world, what will happen to that child? I must make extra special effort that that child also develops; then when I am no longer around, it could also be okay. Of primary concern is not how to point out the insufficiencies of that child or even to scold it, but to find out: how can I provide what that child needs to develop? Then I might be obliged to take from what the other

children have – from those who are well developed, to share with that less-developed child. The result may not look like fair and equal distribution, because I would end up giving more to the disadvantaged child than to the others. But my intention is to help the disadvantaged child to develop as well as the others. That might mean that I would entrust the more capable children with more difficult tasks or missions, because I know they can handle that. Couldn't that be the case?

So you brothers and sisters here in Europe, please know that Mother trusts you. She knows you can handle it, you almost carry on by yourselves, even though she wasn't always able to give you so much. But you understand: it would be a heavy burden, if I went go into the spiritual world without having been able to help those more disadvantaged children. I appeal to you to appreciate that, equal quality of parental love (which is not visible), should not be confused with equitable portioning in the visible realm. You give a lot to the ones that need a lot, and you give less to those who can manage with less – don't you do like that with your own children as well? Instinctively you don't always portion everything exactly equally; just as you would never give up on a child because it was less fortunate or disadvantaged. On the contrary, you would try to help especially the less-advantaged by giving out even more to them. Therefore because Mother couldn't always reward you with abundant external expressions of love, and True Parents even entrusted you with especially difficult tasks – like Mission Butterfly, which not just anyone could have accomplished - you had to go through especially difficult situations, because they recognised (and were nurturing) your potential. Those are some of the reasons why Mother sent me to encourage the European leadership. She didn't always have the opportunity to give out to all in the world equally; she really wants to know how you're doing and she knows you are trying to give your best every day - however difficult it may be, trying not to be discouraged and not to lose the essential connection to Heavenly Parents and True Parents. As I in the position of a parent try to do my best, please you also try to do your best. Imagine the heart of Mother when she can't find peace in sleep, and believe that you are the children she can trust, and on whom she can rely.

True Mother often says that there are many people who have been prepared by heaven and it is our responsibility to find them. There are many good people in this world. There are a lot of people who are better than we ourselves. There are people who

live a life more for the sake of others than we do; it is our responsibility to find those people and connect them to the Heavenly Parents. Why? Because we are the children of True Parents, if we are conscious of that or not.

My likes and dislikes are not as important as what God thinks (likes). Most important is: what is the will of God and what is the will of True Parents? What do they expect of us? So when we make effort, then we will also be able to find those people prepared by heaven and connect them.

Our tribal mission to bless 430 couples - that is our responsibility which we need to fulfil. The numbers are not as important as finding the people prepared by heaven. We must keep 'knocking on doors' and keep tirelessly arranging meetings until we find them. You will then find them, often where you least expected. That's why there's no time to rest, but every day we need to keep making effort, so that eventually as many people as possible can share the joy of salvation. I wish that those people could live better than my own children.

If I live a struggling life, but as long as my children are happy, in the end we all will share sufficient happiness. On the other hand if I live a struggling life, I don't want to inherit that kind of life to my children. It would be quite a different story, if I oblige my children to go through a struggling course, in order for them to fulfil higher goals and develop themselves more. That is a heart of parents, that is universal. When I am with True Parents, I feel that kind of heart projecting from them. In the presence of their heart, I am most aware of how much there still is to be done.

Here in Europe the hope is that we can kindle a new fire for the vision of Heavenly Parents, which earns the praise of True Parents. That is the heart of True Mother. How do we respond to that heart? There is not much more time until the year 2020.

Sometimes I imagine, what will it be like when True Mother goes into the spiritual world? How will we live? Will we have a greater hope than now? Can we reliably take responsibility for the future with what we have learned from True Parents until now? Can my 10-year-old son reliably take responsibility for his future without me? Can you understand, how True Mother is concerned about us? She is now 74 years old. How long will her health hold up, so that she can still actively work together with us? It's unlikely that she will reach 100. Perhaps 20 more years? It is our hope that it will be at least 20 years; it could of course be less than that. It could also be

that she lives a long time, but is not able to work together with us as interactively as she does now.

The issue is, can we stride ahead in place of True Parents? How much we must develop ourselves so that we are able to do that? Your conscience will be able to answer that. Your conscience will dictate to you what needs to be done now. What do Heavenly Parents expect of us at this time? What kind of heart do True Parents have?

We shouldn't overhear the voice of our own conscience. Even if that voice is very quiet, we should especially seek it – developing our abilities to hear it. If you do that you will be more aware of the heart of True Parents. Let us not let our original mind (or should we call it: access to our original heart) falter and weaken. Even if you don't want to do the things it dictates, we must do them anyway. Why? Because those are the tasks given to us by True Parents. The concerns of True Parents are my concerns. I should continually pull myself together, to renew my efforts for True Parents.

Before True Father went into the spiritual world, he wanted to have accomplished everything. True Father and True Mother who love us so much, were always most concerned to establish a secure environment for us to live well; they gave (are still giving) their all. So if we get stuck in our development, and don't develop further, who is going to do that for us? The onus is on us; that's our job - my job.

When we become old, is it right to lean back and rather let our children work for us? You know what I'm talking about. The challenge is: those glorious ideals in our heads - how can we transpose them in our hearts? How can we become parents, like our distant True Parents? How can we love other people, as we love our own children and siblings? If you love with the heart of a parent, it will work - taking responsibility up to the very end.

When I observe that the people around me are developing, I feel happy. Because you share that kind of heart with True Parents, that's one good reason why you are still here. If we live with that quality of heart, then it won't be a problem for us to fulfil that mission of 430 couples. Don't think about fulfilling that mission alone, it is for us to fulfil together. I bring a few, the others bring more, or vice versa - we accomplish it together. We're one big family. It's not about me alone claiming the limelight and receiving the praise, or not. From the vantage point of parents, I want to inherit all benefits to the children.

From the audience comes a request to comment on the role of the Holy Spirit.

I want to emphasise the power of love – the love of True Parents. Not everything can be fulfilled through the power of the Holy Spirit alone. Certainly, by virtue of the Holy Spirit Christianity could be empowered. But how many Christians were martyred? Why do I continually refer back to the love of True Parents? Because in my experience, that is of most central importance. We studied Divine Principle and try to grasp God's providence, in that context what is brought out as being of most central importance? Why did True Father never cease encouraging us to live for the sake of others? Because with that attitude of heart I can change the people of the world.

Many church leaders have assured us, that True Parents love us, but how can I tell that they love us? I can't always feel it; I have maybe very seldom met them; I don't know; and when they speak with strong conviction, I'm almost afraid; I don't feel the warmth of love. Parents don't just give sweets to their children. They want to inherit a good world to us. They want us to develop better than our parent's generation. Once you have become parents yourselves, you begin to grasp that. If we live every day with that attitude of heart, then surely a Holy Spirit power will be generated. To me that is love. What is that love like?

When my child was five years old, I asked him: you know that I love you, don't you? He said, no; and I was shocked. What's wrong? Why can't you feel it? He said: you push me to eat vegetables and do house-chores; when I want to play my favourite game, you often don't allow it - I don't feel loved. Then I asked: do you feel that your father loves you? He answered, yes. Why? We watch movies together, he plays with me, he takes me on excursions and goes shopping with me, etc. The expression of love that comes across, varies according to the purpose of the activity at hand.

When do you feel loved? Does just a sense of security/protection bring out feelings of being loved in you? When my parents confront me with difficult challenges, couldn't that also be an expression of their love? Perhaps, even if it didn't feel very nice at all at the time, when I later discover how much I could develop through those challenges, I recognised the love of my parents and am grateful – maybe especially because of those challenges, I could develop so much more than I would have otherwise.

My husband, Hyo Jin Nim, was sometimes at the bottom of 'deep valleys'; at other times he was at the top of 'high peaks' – there were many ups and downs; I wouldn't say his was such an exemplary life. You have probably heard that there were unfortunately enough downs, but he proclaimed he would take personal responsibility to the end for any mistakes. What impressed me was, he explained he was grateful to Heavenly Parents, not only for the highest points in his life, but also for the lowest; because he recognised: by having gone through those most difficult times, he could especially develop himself; through those he could develop his personality more, including his love for others. He said if he hadn't gone through those most difficult situations, he might have become a much more rough, wild person – a fate he could thankfully avoid.

So again, what is the love of Heavenly Parents and True Parents? What is the essence of that love? Often that love may express itself in an unconventional way - sometimes it might even lead us through the pits of difficult situations; sometimes I may feel more hated than loved; at other times I might feel more ignored and humiliated than otherwise. At times the impression might even arise: they certainly don't feel like my parents. But when you think about it, was there ever any moment in my life when the love of Heavenly Parents, the Holy Spirit and True Parents didn't exist? Those voids, those lackings that I felt, was that because no love existed? Or was that rather due to an immature development of my own perception?

The history of the Holy Spirit and the history of the love of True Parents, that is the history of the love through which we could develop; that is the love that parents express to their children; that is the history of a love, wherein parents continually tried to lift their children up higher than they were themselves. All forms of that love only ever existed so that we could develop our hearts further. And that love is for you; each and every one of you are embraced by that love - the love of the Holy Spirit, the love of Heavenly Parents.

How does that love come to us? I'd like to propose, as preparation for the time after which True Parents can no longer interactively relate to us in this physical world: from now on every remaining day, we should try to accelerate our development of heart, in order to be ready. Sometimes we may get the 'sweet', but we won't be able to avoid sometimes also getting the 'sour' - in order for us to develop. Beware of a verbal 'I-love-you-I-love-you-culture' –

that's not the solution; in fact, in certain situations that could even be counter-productive, eventually making things worse for all involved.

True Mother often emphasises she is 'the only begotten daughter'. How are we to understand that? I understand that as follows. She is the True Mother who takes responsibility for us to the very end. She takes responsibility as True Parents for all of us until the very end. 'The only begotten daughter' takes responsibility for her children. How thankful we must be that True Mother takes responsibility for us until the very end? We must be grateful that she is not just holding us by ourselves responsible. That's the way I understand it. Her attitude is: I will help you so that you can fulfil your responsibility to the very end. I feel it is True Mother's love for us, that she takes responsibility for us in all eternity. I hope you can appreciate the magnitude of what I am saying.

Sorry if I have sometimes repeated myself. We don't know how much and how often we will still be able to meet with True Mother and interact with her. I want to convey to you the endless love she has for her children. That's why I wanted to convey her continual concern, her restless heart. What more is there to be said about the love of the Holy Spirit and the love of True Mother? Your original minds will be touched and will recognise what I'm talking about.

You all believe that our end goal is to live happily together with Heavenly Parents? You also know that it's one of our first priorities to restore one nation for Heavenly Parents. The providence of True Parents is not a personal undertaking, but extends worldwide. Why have they founded so many organisations, like IAPP (International Association of Parliamentarians for Peace), etc.? For the providence, they have founded so many organisations. They have not done that because we didn't fulfil our responsibility, but for the purpose of establishing a foundation for as many people as possible to connect to True Parents. We will be the beneficiaries of that great heritage. However, while they are still alive on this earth they need our cooperation - with all blessed families together. We need to restore the tribal-messiah heritage and the national heritage. There are many partial supporting goals – like the organisations: IAPP, IAYSP (International Association of Youth and Students for Peace), UPF, etc. (just to name a few) - which all merge into one overall goal. In my opinion the providence of the Holy Spirit fulfils itself in this way. Of course feeling the warmth of personal love, is not one of the strong points of that

providential-organisational-level work, which needs to be done – it all has its importance. That's another reason why we should continually nurture that vital vertical relationship in our daily lives. And those vertical impulses we are challenged to transpose into realisation on the 'horizontal plains' around us in our unique individual situations.

To summarise, True Parents are continually endeavouring to give their all for us. How do we feel that? It's like we as parents experience with our children; like the heart that I want to give to my children; it's related to the struggle I have invested through my whole life, so that my children would have it better than I – so that they can be happy without having to go such a struggling course. But for that to come about, someone will have to have gone that struggling course; therefore it would be ideal if I as a child of True Parents could take on that responsibility – with a grateful heart. Ideally I should apologise to True Parents and offer to go a struggling course on their behalf, regardless of how difficult that situation may be. Actually in your situation there is no one else who can do it except you. If you had a child who is involved in a mission where they often have to risk their life, could you sleep peacefully? Could you eat your meals, or go about other routines in your daily life, with peace in your heart? Your thoughts and prayers would be continually with your endangered children – such a way of life would be a sign of your great love.

Most of all I want to make you aware of such a realm of heart. More valuable than countless empty words about love, is to know that feeling confirmed in our hearts. Do we feel that greater dimension of love through our daily actions/activities or not?

Once again, I want to draw your attention to how much True Mother embraces us with that dimension of love. She is tirelessly seeking how she can give more and more to you – she's trying to set up that kind of 'culture', starting from Cheongpyeong and extending it in providential activities around the world. And what is the purpose and goal of that? It is for you. She wants to leave behind a better world in which you can live. In the process, it can't be avoided that you will also have to sometimes go through a struggling course, and take on many responsibilities, but she believes in you - that you can do it - that's why she shares those challenges with you. Even if that is difficult, will you do it or not? We should always maintain the attitude, if my brother or sister can't manage, on their behalf I will try to carry a bigger share; and all that I have, I will do my best to share with others – that is 'lived love'.

Love is not so concerned if things are portioned out equally or not. Maybe I am repeating myself again, but maybe that is also how love sometimes expresses itself. I will gladly take on difficult challenges – our True Father was an example in that. He tirelessly did Hoon Dok Hae, regardless if he hadn't slept or hadn't eaten. Why did he behave like that? Because of this attitude of heart that we are talking about. Let me give the better part to you, and I'll gladly take the worse part. I choose to rather take the difficult path, for your sake. That's Mother's way. That's the way of the heart of Heavenly Parents.

We must acknowledge who Heavenly Parents are, and who True Parents are. We must fulfil the wish of Heavenly Parents. We must grow into being filial children of our Heavenly Parents. If we really love Heavenly Parents, we must go that course. Our Heavenly Parents have always secretly been in love with us. True Parents have tirelessly been trying to make us aware of that. We must strive to become parents who fulfil the 430-couples mission. In addition, we must strive to always take responsibility until the very end. In that way, we respond to the call of our parents, then we can really feel the heart of Heavenly Parents and True Parents. We must thoroughly experience the heart of True Parents before we depart into the spiritual world. True Mother is trying tirelessly to make us aware of that. She is restlessly concerned how she can give out more and better. The time will come when all will acknowledge that.

I hope my sharing could help you. Our time is limited; True Mother's time with us on this earth is limited. Satan has ample opportunity to get involved and erect obstacles blocking the way of the

providence. When we lay conditions that Satan can use, progress may stop. So you understand why I can't just gloss things over (by only talking about sunshine and flowers). We must be aware of the time which we are living, spiritually wake up and strive boldly forward.

We must again and again readjust our hearts, to follow better the example shown to us by True Parents. I hope in this way that I could provoke movement in your hearts. Until now we may not have lived such an exemplary life of faith, although we may have been used it. Perhaps it is then good to be made more aware that our Mother is concerned about us, feels pain in her heart – let us strive to better align our hearts with her heart. But how do you feel?

As True Parents are doing for us, that us strive to do for our own children, for others; if we don't carry on that heritage, there's little hope for the future. I can't really imagine how it will be when True Parents no longer on this earth, but if you and I take full responsibility maybe it will be okay. One thing is sure, we can't (find the happiness we long for, if we) drift or run away from True Parents. Sooner or later we grasp that in our hearts. Depths of the heart are not always logically explainable.

In conclusion, I want to convey what I personally have experienced with True Parents. If that weren't the case I wouldn't be standing here appealing to you, I would probably be out somewhere enjoying things with my children. It is my sincere hope that all of us will stride together to the very end with True Parents... This has been an attempt to convey the heart of True Mother. Once again, I apologise for my inadequacy in that regard. Thank you very much.

The Measure of a Man - The 30th anniversary of CARP's march to the Berlin Wall

Yeon Ah Choi Moon
August 5, 2017



I want to explain something that I learned from Hyo Jin nim in my own life experience with him. It was less than ten years, but for me he was kind of a lifetime mentor. His personality is very different from mine. He was hypersensitive and his personality was such that he could express things from one perspective and from a widely different perspective.

When he was angry, it was as if a razor was coming out of his eyes. I could not even look at his face [she laughs]. I just try to hide somewhere. He could express his full anger but somehow he had the right standard all the time. All the time, he simply taught me how to live and how to die as a human being.

One day he asked me a question: How would you define what a life of faith is? I could not answer because I'd never deeply thought about it. He said, For me, faith is something I can continue with for my whole life, maybe more than a lifetime, for eternity.

For him, faith was to live for the sake of others. We hear those terms, "true love" "live for the sake of others," all the time, so when I heard his definition and his own faith, I thought hmmm..., OK. It was not then such a shock or an inspiration but I now understand how important and essential it is. For him, to live for the sake of others was to help others grow and help so that others could be even better than he was, but there was a direction in which to go. That person was to be better than him from God's point of view.

We often think we are living for others but it can go wrong; we can spoil them if we don't have the mindset to take responsibility for what we are telling the person to do. Actually, according to True Father's definition of love, love definitely contains responsibility. Love is being responsible for the other. In that way, what we are trying to do for others should have a correct result, better than before, better than yesterday. That person should be more mature. Otherwise, to live for the sake of others is only for my own satisfaction, my own arrogance.

That's what I learned in detail from Hyo Jin nim. I felt in my own experience recently about that point, maybe a few years ago. Before that I thought, I couldn't see how deep the concept "Live for the sake of others," was. Now True Parents are always talking about love, true love, living for the sake of other. It's our motto, but somehow it is so deep. Now I can see more. It's God's heart when he created human beings: I hope you can be even better than I; that is, better than God -- that mind-set. For that result, I will support you fully. I will give anything I have. If I can't give you more I will make something new and give it to you. This is what I learned from Hyo jin nim about living for the sake of others.

In practical terms

He was saying, If my younger siblings, or those in the next generation can take everything from me and make it better, do better, I will be very happy. Because I love them they are my brothers and sisters. Why should I feel bad? That is love. I think that is more than an elder brother's attitude. It is more like a parent's love for children. With that mind-set, he tried to live his whole life and he worked hard to compose ten thousand songs. The second point, perhaps many of you have heard, that is, dying well.

Living well is a big concern in the world, but Hyo Jin nim was always considering the spiritual world. A lifetime is short; everyone is destined to die. It's the principle. According to what True Parents have said, it is a new beginning, being born into the spiritual world. We do not have to be afraid of death. At that moment, we should feel afraid of what we did in our lifetime for others and for Heavenly Parent and for our True Parents.

He repeatedly spoke about reaching perfection. Your own hardship is not that important, relatively. The most important thing is what you can bring to the spiritual world. He tried hard to do something for others, for the next generation. He wanted to leave some useful assets for younger brothers and sisters. His life was short, relatively. He wanted to be better today than yesterday. He wanted to make more effort to do one more thing than yesterday.

Ten thousand songs

I remember when he finished ten thousand songs. Originally, he thought it would take about twenty years if every day he composed about twenty songs, continuously, but he finished in less than four years. Think about that, how hard he worked. One day he couldn't move his fingers because he'd played guitar the whole day without eating, without sleeping, on purpose, with a goal: I will finish a hundred songs today. It was not enjoyment.

The last half a year or several months, I never saw him sleep throughout the night. He just slept for two hours or one and a half, maybe three hours. He would just wake up and go to the studio. When he felt tired, he would come home, take a shower and go out again. He worked the whole day, an extreme workaholic.

His bed was always empty. I saw that he went to bed at midnight but at 1:00 AM his bed was empty. He kept that lifestyle. How could he do that? I think he had desperation and a level of goal to achieve. He only focused on that goal and kept pushing himself harder and harder and harder. How could he do that? It was because of love. He loves True Parents. He loves Heavenly Parent. He wanted to do something for them. He said that his parents are also doing his work. Of course, I also have to take responsibility for what my parents are doing, he said.

His faith in True Parents

Maybe this was because he was a physical child of True Parents, but it was more than that. True Parents are the Messiah. True parents are special. One day, I had a question: How can you be sure that True Parents are the Messiah and have fulfilled their mission? He told me, "Look at the blessing. That says everything."

In that way, for him, True Parents were more than just his physical parents. He knew the Principle deeply and he tried to practice it for his whole life. So, the results: I'm not sure if it was successful or not, but he worked hard and showed an exemplary attitude to do something for True Parents. I'm sure about that.

Limitations

I would like to introduce you to Hyo Jin nim's main attitude: Know your limits. You should know what you can do well and what you cannot. Be honest about it. Even in your professional area, if someone is better than you are, you have to give that person the leadership, the full responsibility. Even if you haven't made any mistakes and I am good at it, if the person is better than you are, put that person in charge because it is good for the whole organization. Don't just seek to be the central figure. You have to live like a slave of slaves. That is why True Parents are the most miserable people, like some animal in a golden cage.

Hyo Jin nim understood that we have to live our lives as the best example, beyond our imaginations. As a leader, he had a watch-me-and-let's-do-it-together attitude. He was always warning me about my own arrogance. Everyone has that aspect of arrogance. In a good way, it is confidence. He'd say, if you are arrogant don't just know that about yourself but know that others know that. By his definition, humility is only knowing your true value.

He understood our own fallen nature and tried hard to overcome it. Many of you know, but this is for those in the younger generation who have no experience with him and they hear just certain kinds of stories. In the future, everything may be beautifully decorated, but I want to say about him that he was not perfect at all. He had goodness and he had weakness. He made mistakes but somehow he wanted to be responsible for what he had done. I know my own part and I will be responsible for that result. I will not blame anybody. I will take that and I will accept that judgment in front of Heavenly Parent.

That's what he often said. To anybody who asks, Who is Hyo Jin nim? He was that kind of person. I learned a lot from his attitude. I could develop myself more, practically, because of his education and guidelines, training for me, and True Parents' love, which I experienced and witnessed with my own eyes.

Yeon Ah (Choi) Moon attends UPF Dominican Republic's Sixth GWPN meeting

Leonidas Belliard
October 18, 2017



On October 18, 2017, with the presence of 120 distinguished women leaders, the WFWP held the 6th GWPN (Global Women's Peace Network) celebration centering on the international president, Rev. Yeon Ah Nim, Mrs. Alexa Ward, representing the WFWP of United States and Mrs. Teiko Kono, Caribbean general secretary and local vice president of WFWP. Besides them, a selected special group of women leaders from different fields attended with great attitude and enthusiasm. Among them 5 current congresswomen, 12 leaders of NGOs came over supporting WFWP.

The program began with the national anthem, followed by a prayer. And then, the local president of WFWP, Dr. Diana Contreras gave the welcoming remarks, encouraging women to continue pursuing the goal of building a world of peace and harmony, even they may see the danger and difficult situation we are living in.



Dr. Dae Hee Hong gave a speech congratulating the event and highlighting the important role of role of the women in this present era toward world of peace. He went through several statistics that shows the family background is the main problem of our society today. He expressed his honor to Yeon Ah Nim traveling such very long distance to be with us and deliver True Mother's loving heart to all of you,

special women leaders. The social crisis of the world came from the breakdown of families, so its solution can come only through making better families.

Rev. Yeon Ah Nim gave the main speech and showed how much True Mother's love to humankind, especially women who sacrifice for the sake of searching world peace. We all desire to be free and live in peace and harmony, but today's world is a self-centered one, putting individual benefit first, so this attitude put down away the hope of a harmonious world. We are the ones who can bring back this hope and make real the world of peace. Today's world have no center, so it could not goes right, we need to bring back the family values and give hope to our children.

Mr. Cesar Regalado red a summary of True Mother's speech at Madison Square Garden titled "Peace begin with me" in the occasion of the rally last July 15th, 2017. He finished by singing a song entitled "May be peace on earth".

Dr. Cristina Perez, Vice Minister of Women Affairs, read a speech on behalf of her boss the Minister of Women Affairs, Mrs. Janet Camilo.

A session of testimonies was open where 10 women leaders gave their testimonies. The 5 congresswomen where the first to express gratitude to WFWP and showed how determined they are to promote women to the parliament in order to have more possibilities to make project and laws supporting the strengthening of families as cornerstone for building a better society.



They said, "Peace begins with woman, but they are still very few to mobilize the whole society, so they will be increasing the number of women to create a powerful society based on healthy families.

5 more women leaders gave nice testimonies on how happy they were to be able to participate in such peace promoting organization like WFWP.

Through this event, WFWP is enlarging connections to promote Pure Love Rally and Absolute Sex teaching to young people, especially to the students who are our focus at this moment in order to prevent family crisis and give them good preparation to marriage through blessing centering on God's love to build healthy families and better society. WFWP is very determined to collect 350,000 signs from young people as their commitment to keep their sexual purity for building strong families.

The event finished with 4 nice songs sung by Alicia Baroni, our peace ambassador and a very popular singer in this country.

Yeon Ah Nim at Taiwan's Leaders Meeting: Reflection 2017 - Breakthrough 2018

Tuo Huan Chen
December 28, 2017



On December 28, 2017, centered on Regional President of Greater China, Prof. Thomas Hwang, we held a national leader's meeting for the reflection of 2017 and breakthrough 2018.

Through the reflection of 2017, we felt the indebtedness of failing to bring greater results to our Heavenly Parent and True Parents as a special strategic nation. We had some issues to discuss and resolve to make plans and actions to break through in 2018.

At the same time, Dr. Yeon Ah Moon came to Taiwan for the event organized by WFWP-Taiwan, so we invited her to speak to leaders and all members at night on December 28th. Around 140 members attended the gathering. Taiwan church leaders sang a song to welcome Yeon Ah Nim, and Shin Yuh Moon also sang two songs for all participants.



Yeon Ah Nim shared True Mother's serious heart for the restoration of God's nation and the loving heart for blessed families and all human being. True Mother had pledged to achieve Vision 2020 in front of Heavenly Parent, and her faith in this goal never faltered. True Mother knows how spiritual world had been prepared in spite of so many difficulties in our real environment. This reflects that we should go beyond ourselves and our situation and unite with the words and instructions of True Mother, in order for spiritual world to work with us.

Leaders and members were so moved by Yeon Ah Nim's humble attitude and profound words, and make determination to bring victory of Vision 2020.

Professor Moon Inspires Audience with Opening Remarks At WFWPI Side Event

Yeon Ah Choi Moon

March 15, 2018



Your excellencies, distinguished speakers, and honored guests, I am pleased to be with you here today and it is an honor for WFWPI to be co-sponsoring this side event with Mr. Ashraf El Nour, Director of the New York Office of the International Organization for Migration (IOM) at the United Nations. IOM was established in 1951 to aid those displaced by World War II and recently became a UN entity in 2016.

It is fitting that this event coincides with the negotiations on the Global Compact for Migration which is currently being held here in New York. This intergovernmental solidarity establishes a milestone rooted in compassionate and therefore sustainable solutions for global migration.

Mr. El Nour, we are grateful to find mutual support for our concern of the world family during these trying times. In addition, we look forward to listening and learning from our esteemed speakers;

Dr Sakena Yacoobi, founder and CEO of the Afghan Institute of Learning,

Dr. Catherine Panter-Brick, professor of Anthropology, Health, and Global Affairs at Yale University

Mrs. Moriko Hori, President of WFWP Japan

The current global estimate is that 65 million people have been forced to flee their countries, remaining in very vulnerable circumstances. They often encounter unnecessary and tragic deaths as well as countless human rights violations of which women and girls are disproportionately affected.

While problems related to migration are daunting, creative solutions are emerging as never before. United Nations agencies such as IOM, the UN High Commission on Refugees, UN Women, and UNICEF, as well as governments, and many institutions are united in common resolve.



This mutual endeavor reminds us of our common humanity. Actions which push us beyond our comfort zone and stem from compassionate concern toward those weary, homeless travelers, offers tremendous hope in this age of individualism. These innumerable acts of kindness and empathy need to be communicated and replicated.

It is only through partnering together with like minded people and organizations that we can significantly move the attention of the world community to the needs of underserved members of the world family: rural women and girls, refugees, and migrants. Those living in this daily reality of poverty, segregation, and hopelessness can be dramatically affected through benevolent outreach.

WFWPI members have spontaneously created educational and service programs when confronted with the reality of those vulnerable displaced persons in their communities. This response to the suffering of others is natural and something that civil society is called on to do. To make this compact really work, we need to form trusting partnerships among UN, governments, and civil society bodies, which is why we are gathered here today.

As we strive together for interdependence, mutual prosperity, and universally shared values, it is love and responsibility between people which can bring us closer to a more balanced and harmonious world. We cannot lose sight of the fact that "peace begins with me."



Toward Interdependence and Mutual Prosperity: The Role of Religious Leaders and Parliamentarians

Parkhotel Schönbrunn, Vienna, Austria, April 28 - 29, 2018

WFWP Session: Brief Report

Session IV: Beyond Coexistence: Dealing with the Challenges of Interdependence

Values Education and Healthy Families – Fostering an Environment for Prosperity, Citizenship and Interreligious Harmony

Building a peaceful world of co-prosperity and shared values has long been the goal of religion, politics and educational institutions. In a stable, loving family, individuals may naturally develop capacities for love, respect, communication, cooperation, service, conflict resolution, forgiveness and other social skills that are relevant to life in the wider society. How can this universal principle be applied and extended to encourage harmonious social relations and partnerships for peace in our communities and in the family of nations?

The Moderator, Ms. Carolyn Handschin, UN Office Director, Women's Federation for World Peace International welcomed a full room, describing the session's theme as being the critical component in all discussions on peace. Professor Yeon Ah Choi Moon, Chairwoman, WFWPI spoke of creating a culture of interdependence, mutual prosperity and universally shared values, as espoused by the Founders of WFWPI. To make our peace culture sustainable at a time

when the selfishness of nations pushes harmony away, we must look to family as the basic unit of all human organizations. While the participation of women is needed everywhere, the highest priority is educating our society with a righteous value system and love to motivate.

Hon. Dr. Vasilika Hysi, Deputy Speaker of the Parliament, Albania focused her statement on the responsibility of parliamentarians in strengthening inter-religious harmony. Albania has a tradition of religious coexistence. In these times of radicalization, preserving it requires

continuous effort. Dr. Hysi defined six areas where MP's must be vigilant. These include, defending non-discrimination laws, promote inter religious /cultural understanding and cooperation, adopt measure that reduce inequalities and poor education, encourage self regulation to prevent hate language in media, lawmakers and faith leaders need to work together to prevent extremism and promote good models.

Hon. Nina Nováková, Member of Parliament (2013-2017), Czech



Republic is currently working with civil society in search of solutions to current threats. Three worlds, “pragmatism” with its uncritical belief in technology to society, “hedonism” that is and denial of time honored values and instant gratification - and “bureaucracy” a dehumanized system of regulation. All three ignore ethical consideration. If society is ecosystem, family is basic structure. Need to understand and respect it. It is a place to learn virtue. Our society lacks fidelity, which cultivates empathy. Pragmatic criteria wants to claim objectivity, but the safe environment of family is only breeding ground for healthy conscience, commitment and true freedom to love deeply and live virtuously. No society, as no family can survive without fidelity at its core.

Rev. Ivo Sasek, President, Organische Christus Generation (OCG),

Switzerland, is a pastor, writer and founder of a media network. He values family and the role of women. It was women who remained with Jesus to the end, he said. Speaking in metaphor and parable, he referred to humanity’s need to live together in harmony referring to the life cycle of ants and their need for community for survival. When people change from self-absorption to concern for others, quality of life and breadth of accomplishment changes dramatically. But we have to learn to live together. Only with God as our center, that can be done. Incredible insight comes to solve problems with this connection, not through ideology, but by recognizing our innate common core. Annemarie Sasek, wife and mother of Rev. Sasek’s 11 children added a few words from the audience in closing.

Ms. Tahirih Danesh, Senior Programme Consultant, Ward and Brown Foundation, United Kingdom,

is also a human rights researcher and activist and member of the Bahai faith. This day is the celebration of the founding of her religion. Having suffered torture as a child, smuggled to freedom, she turned to human rights. While education is critical to human rights, legislation is equally so. We need to form families that last. Millennial generation is different from their parents. The internet has transitioned the younger generation to the intangible, accumulating experiences (metaphysical). Living in a time where spirituality is priority, search for authenticity, becoming true self. That is first function of parents in a family, loving and letting go- love is also the creative force for civilization building.

Almost 20 minutes of discussion with the audience provided opportunity for many views to be shared.

Speech of Prof. Yeon Ah Moon

Your Excellencies, distinguished speakers, and honored guests!

It is my sincere pleasure to participate in the panel discussion here at the Parkhotel Schonbrunn in Vienna. I am also bringing the greetings and appreciation on behalf of Dr. Hak Ja Han Moon, Co-Founder of WFWP, who wishes to encourage and convey her love to all of you for your great endeavors for empowering women and promoting peace in your own fields.

Peace-loving leaders,

The theme of the discussion today is “Values Education and Healthy Families - Fostering and Environment for Prosperity, Citizenship and Interreligious Harmony.” To be effective, this debate must be taken seriously on many fronts: in early childhood education in families, in school curricula and in broader socio-cultural relations.

Ever since WFWP’s establishment in 1992 in Seoul, Korea, Dr. Hak Ja Han Moon and her late husband, Rev. Sun Myung Moon, as co-founder and the biggest supporter of empowering women’s rights, worked to promote an ideal of “One Global Family under God,” and the culture of interdependence, mutual prosperity and universally shared values.

Their efforts through various volunteer and educational programs brought closer to the realization of an era of peace, harmony and coexistence. Moreover, they have created dozens of peace and education based organizations touching many issues

and concerns of the today’s world. One of the most recent is the Hyo-jeong Academy, an institution that develops academic curricula and training programs for youth with the intention to cultivate global citizens and future leaders of integrity and compassion.

Distinguished leaders,

This is the critical question, how to make peace culture sustainable, from generation to generation, in this time, when the selfishness of nations, in pursuing only their own interest has pushed harmony and unity further away.

To counter this ongoing plight, WFWP emphasizes that the real cement of a Culture of Peace has more to do with true love, which is the implementation

of the lifestyle of living for the sake of others and responsibility for creating the better environment for the future generation. Even the SDG Preamble got it right, “No one will be left behind”.

Beloved global citizens,

I would like to remind you the founder’s vision on the role of family, especially women, in creating the sustainable harmonious world as the peace-maker of the 21st century.

“Peace must first be realized in the individual and in the family because these form the basic unit for all human organizations and systems. When true parents, a true husband and wife, and true children all attend God and form a true family of peace, and when that



family expands to form a clan, nation and world, a true world of peace will be realized. The role of the mother and wife in creating peace in the family is an absolute and eternal one.

Thus, participation by women is needed in all aspects of society, from diplomacy and politics to the economy and legal system reform. Women also need to be active in education and culture, in sports and the arts, not to mention the diverse activities of NGOs.

However, I want to emphasize that before all these things, the highest priority for our activity needs to be education of our society with a righteous value system, plus the True Love and True Family movement. We need to encourage and foster the practice of living for the sake of others.” (from “World Peace and the Role of Women”; April 10, 2002, Tenth Anniversary of the Women’s Federation for World Peace)

Beloved peace-loving leaders,

While I would have more to say on this pivotal topic, I also look forward to listening to your thoughts, activities and proposals. We cannot bring the changes we want to see, alone.



Beginning with link-minded leaders and practitioners, especially in the fields of education, law, media, religion and culture, who are working together for the common purpose can bring the true culture of interdependence, mutual prosperity and universally shared values.

This in fact is the vision behind the inauguration of the Inter-religious Association for Peace and

Development (IAPD) today. It is a vast network of people and associations, ultimately interlinked through our desire to secure a world where children can really grow up free to develop their goodness and unique contribution to a flourishing peace culture.

We look forward working together with you.

Thank you.



Values, Education, and Healthy Families - Fostering an Environment for Prosperity, Citizenship and Inter-religious Harmony

Yeon Ah (Choi) Moon

May 31, 2018

Speech at the International Leadership Conference in Vienna, Austria



Prof. Yeon Ah Moon Speaks at International Leadership Conference in Vienna

The following is the transcript of Professor Yeon Ah Moon's, WFWPI President, speech at the International Leadership Conference "Beyond Coexistence: Dealing with the Challenges of Interdependence" held at the Parkhotel Schönbrunn in Vienna, Austria, April 28-29, 2018.

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It is my sincere pleasure to participate in the panel discussion here at the Parkhotel Schönbrunn in Vienna. I am also bringing the greetings and appreciation on behalf of Dr. Hak Ja Han Moon, Co-Founder of WFWP, who wishes to encourage and convey her love to all of you for your great endeavors for empowering women and promoting peace in your own fields.

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Moreover, they have created dozens of peace and education-based organizations touching many issues and concerns of the today's world. One of the most recent is the Hyo-jeong Academy, an institution that develops academic curricula and training programs for youth with the intention to cultivate global citizens and future leaders of integrity and compassion.

Distinguished leaders, this is the critical question, how to make peace culture sustainable, from generation to generation, in this time, when the selfishness of nations, in pursuing only their own interest has pushed harmony and unity further away.

To counter this ongoing plight, WFWP emphasizes that the real cement of a culture of peace has more to do with true love, which is the implementation of the lifestyle of living for the sake of others and responsibility for creating the better environment for the future generation. Even the SDG Preamble got it right, "No one will be left behind."

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Brazil: Yeon Ah Moon addresses the General Assembly of WFWP in Sao Paulo

Koichi Sasaki
August 6, 2018



Empowering Women Leaders from South America "Educators of the Culture of Peace and Family Values"

There were 703 people, including mothers, housewives, city councilors, mayoresses, delegates, colonels, former ladies, NGO leaders, and men.

We counted on the presence of Mrs. Hilda Claros who made a brief prayer for the beginning of the event.

Mrs. Alexa Ward, WFWP vice president of the US and WFWP representative at the UN, gave a brief explanation of the WFWP (GWPN) that unites leaders, organizations and governments to solve urgent social problems and ensure an environment for equitable human development. Through peace leadership based on the feminine aspect of human nature, GWPN seeks to ensure lasting peace and prosperity for generations to come.

Delegate Rose Corrêa presented Pres. Yeon Ah Moon who gave the main speech of the afternoon.



She spoke about the desire for a peaceful, free and united world. And to be living in an egocentric world, seeking happiness, ignoring the people around him. He emphasized the importance of the feminine leadership for the construction of the dream of God that is a global family under God. True feminine

leadership is characterized by a generous heart, through which indifference and disregard of the past can and will come to an end.

"An environment of sustainable peace and harmony can be created through the individual who implements the lifestyle for the benefit of others and expands the culture of" interdependence, mutual prosperity and universally shared values "to their neighbors, parents, siblings, and the whole community. As we move to the next stage, we need to remember that it is love and responsibility that bring us closer to a more balanced and harmonious world. We cannot lose sight of the fact that "peace begins with me".

On this foundation, and together with an understanding of the Founders' vision for "A Family under God," I am confident that Latin America and Brazil in particular will play a determining role in the future of the Western Hemisphere. "

Ms. Moriko Hori (President of WFP Japan) composed the table, who spoke about the work of the Japanese missionaries in other countries to eradicate the problems of hunger, poverty, education, hygiene, refugees, even about family reconstruction.

Mrs. Emília Franco (Former First Lady of Paraguay) who spoke about the situation of Paraguayan women and how she has increased women's rights in society.

Priscila Menin talked about the role of the women in society.



Reema Carmona (former First Lady of Trinidad and Tobago) spoke about collaborative and cooperative initiatives involving the public and private sectors, NGOs, international institutions, world leaders, by creating the required connectivity with the young population and by engaging the power of change and capabilities of our woman population. Also about the responsibilities of parents to their children and the future nation, about a healthy family. He talked about a philosophy of compassion and inclusion and the need to become global citizens.

Ms. Lúcia França (President of FUSSESP) shared her thoughts on women's empowerment, their importance in society, their position, opportunities for qualification and professionalization, and rights. She Believes that "Woman never gives up".

Maria Fernanda Flores (Former First Lady of Nicaragua) quoted THE WORLD CONFERENCE OF WOMEN OF THE UNITED NATIONS IN BEIJING (1995) to refer to the increased participation of women in decision-making processes and access to power. And he asked all the nations of the world, on behalf of each of the Nicaraguan citizens, that we are lovers of peace and justice, their solidarity and prayer for Nicaragua, which in this historical moment they need.

Congresswoman Adriana gave her closing words and thanks.

The event closes with the official photo, musical performances, dance and a coffee break.



In order to Achieve World Peace We Must Use the Wisdom of Religious Figures

Yeon Ah Choi Moon

September 19, 2018

Inauguration as President of UPF-Korea



Respected domestic and foreign leaders, ambassadors for peace, ladies and gentlemen, thank you for coming to the HJ Cheonwon complex here in Chung Pyung despite your full schedules. Today I would like to extend my greetings as the newly appointed president of the Universal Peace Federation. This marks the beginning of a new structure in line with the peace vision of Rev. Sun Myung Moon and Dr. Hak Ja Han Moon, the parents of humankind, along with Advisor Yoon Jeong-ro, who also received the responsibility of advising UPF, and newly appointed Secretary-General Ryu Kyeong-euk.

I would like us to give a round of applause in gratitude and respect to President Song Kwang-seok, who worked night and day for the advancement of UPF these past four years. As they say, you never know what you had until you lose it. [She is referring to UPF's loss of ex-President Song.] With the foundation of the wisdom gained during that time, President Song will continue to advance and take responsibility for IAPP and Peace Road activities. Though I have insufficiencies, together with you leaders who love and support UPF and with twelve institutions that will launch a new UPF structure, I will do my utmost to bring about the true Peace UN structure that True Parents have wished for and proclaimed to the world since UPF's founding.

Peace-loving leaders, today I wish to look back, together with you, on 'True Parents' true purpose for creating the Universal Peace Federation. I hope you can all open your hearts and listen. I dedicated my life entirely to bringing about the kingdom of God, the kingdom of the peaceful, ideal world. I have always prayed sincerely that the United Nations, founded after the Second World War, would be an institution for peace and that it would uphold God's will for the realization of eternal world peace. However, today the number of member states approaches two hundred but the offices of these states do little more than represent and even insist on their own interests. They seem inherently unable to resolve conflicts and achieve peace. With these realities of the UN, and when we see the situations occurring throughout the world, we feel there is no hope for the future.

When we see the situation today, there is no center. Small nations and large nations only think of their own nation's interests. Our good original nature wishes for one world, a united world of peace and happiness. However, we face so many barriers. Concerning the history of war and barriers, we are in conflict on many levels, beginning with the war between mind and body within each individual and extending to wars between nations and even to the global conflict between materialism and theism.

Extreme selfish individualism, drugs and free sex enslave young people. Advanced countries seem to believe that material goods are all that matter. They recognize only their own interests while ignoring the misery of those who die of starvation every day.

Who can untie this ancient knot? Peace among nations can never come when those entrusted with the task have not resolved the Cain-Abel relationship between their own mind and body. Therefore, the time has come to launch the Abel-type sovereignty for a peaceful, ideal world that will set its course according to God's will. The Abel UN means the Peace UN. The current UN, which puts its own member nations' interests first is the Cain-type UN. It is the UN of conflict. On the other hand, the Abel-type UN is a UN that exists for the sake of others and practices true love. UPF will cooperate with its elder brother, the UN. They will create a tradition of harmony and will work to solve the problems of the world. In order for the siblings, the Cain-type UN and the Abel-type UN, to unite they need a parent which will become the center. They must complete their heavenly mandate to realize eternal peace on this land by uniting through the practice of true love taught by True Parents centered on God.

Statements made by True Parents about UPF's raison d'être from Pyeong Hwa Gyeong Book 4, Speech 11



They should perform their mission as a furnace of true love, eradicating without a trace the walls between races, religions, nations and cultures, and establishing the kingdom of peace under the banner, One Family under God.

Respected distinguished guests, ambassadors for peace, ladies and gentlemen, As mentioned earlier, Rev. Sun Myung Moon founded the God-centered Universal Peace Federation to create a world of peace. In alignment with the founding purposes of the UN he made every effort to realize world peace and the happiness of humankind that heaven wishes for.

In 2012, after the ascension of Rev. Moon, Dr. Hak Ja Han Moon has continued working without ceasing or resting to realize a world of peace. In particular, she saw the desperate need for global politicians and world leaders to come together in cooperation and respect centered on the UN. In order to achieve world peace completely, we cannot only have the knowledge and action of politicians and diplomats, representing the body and the physical world, but must also combine the wisdom and efforts of religious figures, representing the mind and the internal world. In this regard, the International Association of Parliamentarians for Peace, launched in 2016, and the Inter-religious Association for Peace and Development, launched in 2017, are uniting centered on God's ideal of peace as the central pillars managing the worlds of the mind and the body.

Respected ambassadors for peace, leaders of all fields, ladies and gentlemen, UPF will unite with the Citizen's Federation for the Unification of North Korea and South Korea, WFWP, the Religious Council, Youth and Students for Peace, the Aewon Service Group, the World Tongil Moo-do Federation, the Universal Ballet Company, CARP, the Korea Sunhak Institution, and the Hyo Jeong Academy and will advance toward the goal of realizing one human family under our Heavenly Parent. I ask for the heart-felt encouragement and the active participation in UPF at this new starting point toward the long course of accomplishing a Heavenly United Korea.

CARP's a Wonmo Pyeongae Scholarship Meeting with Yeon Ah Choi Moon

Richard Buessing
November 10, 2018



The Collegiate Association for the Research of Principles (CARP) hosted a Wonmo Pyeongae Scholarship Students Meeting with Professor Yeon Ah Moon, President of Universal Peace Federation-Korea on Saturday, November 10 at the Belvedere Training Center in New York. Approximately 100 students were in attendance, coming from all over the country; Washington, Maryland, Virginia, New Jersey, the 2018's Wonmo Scholarship recipient from Canada, as well as three members from the Wonmo Pyeongae Scholarship foundation from Korea.

The program began with a video presentation about the Wonmo Pyeongae Scholarship, along with previous recipients, testimonies, and how they have practiced true love, caring and sharing. President of Family Federation for a Heavenly USA, Rev. Richard Buessing, gave the opening remarks, saying, "The young spirit and energy in this room is contagious. It is a hopeful feeling." He continued with the story of how he met Yeon Ah Moon. "When I first met her, I felt True Mother's love through her. I felt I had known her my whole life." Rev. Buessing explained True Mother's love as a parent's love for their children which cannot be measured. Rev. Buessing concluded his message stating that the parent-child relationship as the key to hyojeong culture.

As Yeon Ah Moon took the stage, she indicated that she felt as if she were in a family environment and everyone should feel free and comfortable to walk around, stand or sit, or even grab some more snacks from the other room. Her message focused on keeping God and True Parents' standards in our everyday lives, especially as students.

As students, how can we focus on our studies while understanding True Parents? When you make decisions in your daily life, do you keep True Parents in mind? When you think about your studies, do you think that is all you need to focus on? Or should you focus on the bigger picture for a bigger purpose? True Mother believes in us to keep the standards of living for the sake of others and doing the right thing. Receive strength from your communities to go back out and continue the word of God and True Parents. Through our efforts, other people can see the positivity in us. If you invest into someone, but notice they are not developing or growing, we need to continue to take responsibility and continue to invest until they can grow. It's important to think "Can I help them grow to the standard that Heavenly Parent and True Parents want?" We need to study the foundation how to develop them. No matter what you do in life, be sure to live by God and True Parents' standards.

The meeting concluded with the presenting of a gift for Yeon Ah Moon and a group photo. In return, Yeon Ah Moon brought postcards from Chung Pyung for all the participants.

Reflections

"My favorite thing about meeting Yeon Ah Nim was when she brought up what our standards are.

A lot of second-generation don't know what their standards are, or don't follow the standard of living for the sake of others. That's what we need for this church, unification. We need to know what our standards are. Yeon Ah Nim said when you study you need to study for a greater purpose, for the sake of God and True Parents. Our parents were successful because they brought True Parents into their lives and into their daily decisions." – Anonymous, Maryland



"My favorite part was Yeon Ah Nim's sincerity. She was very comfortable with us, sharing her heart and her feelings. She felt like a real older sister to me. She cared for our success. All her love overwhelmed me. She said, even if you can't do it yourself, bring a friend and struggle together, it'll make it easier and feel less like a struggle. Before I met True Parents, peace seemed like an impossible concept. But now, I wonder how I can positively impact the world. And I noticed that it has to start within me in order for it to expand." – M. Cordero, Las Vegas, NV

"My favorite part was learning about what Yeon Ah Nim goes through in her everyday life. She was very honest and open about her own challenges and struggles. I related to a lot of what she said. It gave me clarity and confidence. It showed me that all of us are going through struggles and growing through them. I want to use her words to help me grow." – Fuyu Fujioka, Bowie, MD

"Peace Starts With Me means to be an example to change the world. The Divine Principle and our church communities don't mean anything if we can't live up to the potential and be proud of it. PSWM is about owning that. If I could say something to True Mother, I would want to get to know her better and create a deeper relationship with her." – Luke Scazzero, MD

"PSWM means everything comes from yourself, and we need to become a living example for what the world needs which is to be under the guidance of True Parents. I just started GPA, and I made a devotional commitment of 21-days and 40 bows in preparation for the rally and to build a relationship with True Parents. We also practiced the mujugeon dance every morning as exercise to prepare for the rally." – L. Shimizu, Philadelphia, PA

"Yeon Ah Nim said we can contribute to God's providence while being a student by thinking about God in our daily lives. How much are we willing to include them in our lives? Directly linking our lives to the providence is how to begin. She said, when we wake up in the morning we usually think about what we need to do that day. But we need to change our minds to think what would God and True Parents want or need or like me to do today? Centering your purpose on God will guide me to a god-centered life." – T. Nomura, Centerville, VA

"I practiced the mujugeon dance with GPA every morning with a sincere heart. I've been taking it seriously, even during practice. Each time I do it, it prepares me for giving the right heart and receiving the right message. Whenever we perform it publicly, I can see the spectators feel the energy and heart of GPA. I think they can see the Heavenly Parent through us through our dance. I want to tell True Mother that I hope she sees that America is trying to take responsibility and that will lift a weight off her shoulders." – B. Ottosson, Festus, MO

Yeon Ah Choi Moon visits Oceania's annual Summer Regional Workshop for 2019

Ahjeong Yoo
January 13, 2019



The annual Summer Regional Workshop for 2019 was held in Belgrave Center this year from Sunday 6th of January to Sunday 13th of January. There were a total of 21 participants from Australia and New Zealand, 4 team leaders, 4 staff, 4 lecturers. Ahjeong Yoo as director and coordinator, Reverend Soon Teck Lim as workshop parent and co-director, William Saver as Kitchen staff and general affair worked closely to organise the internal and external aspects of the workshop.

The theme of the workshop was "Our Divine Purpose: Love Life Lineage", and was designed to be a workshop for deepening our understanding of the Blessing, Purity lifestyle as our purpose centered on love, life, and lineage. The internal content was given by Rev Park, Regional Director, Mica Camara, Rev Lim, Rick McInerheney, and Sammy Uyama, guest speaker and director of High Noon.

The internal content was broken into 5 parts, Divine Purpose, Love, Life, Lineage and Legacy with each day focusing on a theme related to the content. Along with the talks there were personal testimonies shared by various staff and lecturers around the theme of compassion and the blessing. Each lecturer was able to engage the participants in their own way, and the team meeting were very helpful in deepening their understanding. Many noted that they would appreciate having longer team discussions in future workshops.



Additionally activities such as goal setting, 5 love languages quiz and more were there to supplement the internal content. An activity called "touch someone who..." was one that was especially memorable to many, as this could remind them of the love of God that flows through people around them. After the final lecture content, we held a purity pledge ceremony similar to last year to continue the tradition and solidify the workshop's message to continue into our daily lives. Along with the purity pledge, purity rings were given to 15 people who didn't already have them. Engraved on each ring were their names and the letters LLL for love, life and lineage.

The last night of the workshop included a very special experience – a visit from Yeon Ah nim and her daughter Shin Soon Nim. The evening began with a lecture from Professor Oh about the centre point of the cosmos and the 2nd Generation blessing, a special opportunity to experience Yeon Ah nim's love through her desire to deepen our understanding of the love of Heavenly Parent and True Parents. Then we had a moment to hear from Yeon Ah nim herself through a brief Q and A session which was followed by our chance to share something with members of the True Family by having 5 of our workshop participants share their testimony. The workshop was very privileged to have such an opportunity and experience Heavenly Parent and True Parent's love through Yeon Ah nim's visit.



Below were some takeaways that the participants noted were important for them:

More about Purity and 2nd Gen Blessing

Purity is not an egg, it's a plant

Purity is power

Look for commitment, not chemistry

Value of family, of being 2nd gen

High Noon Lifestyle

Significance of lineage

Finding divine purpose for their lives

God is always there, parental heart of God

Having mentors and good relationship with parents

The workshop program began with a variety of icebreakers designed to get the participants to feel more comfortable within the group. The participants were then divided into four teams with Team Leaders being: Akimoto Hosokawa, Emily McNerheney, Rebecca Bell and Sara Josifoska. The teams were encouraged to build their team unity through sports, a game night filled with fun bonding activities, and deepening their bond through sharing in team discussions.

This summer workshop was a meaningful and memorable experience for both participants and staff. We were especially grateful to have had the special visit from Yeon Ah nim not only for the chocolates and pocket money but also the unforgettable experience of having members of the True Family at the workshop. Thank you for all the support, trust, and love. It was through the collaboration and contribution

of members that this workshop was a great success!



Yeon Ah [Choi] Moon visits Melbourne and Sydney Australia during Oceania Tour

Soon Teck Lim
January 16, 2019



Prof. Yeon Ah [Choi] Moon visits Melbourne and Sydney in Australia during her Oceania Tour on Jan. 12 – 16, 2019

Prepared by FFWPU Australia

Melbourne

Yeon Ah [Choi] Nim and her daughter Shin Soon Nim arrived in Melbourne on January 12 with Prof. Taek Yong Oh from Sun Moon University and his daughter Jung Im as staff and translator. They were welcomed at the airport by the Oceania Regional President Rev. Park and Mrs. Park, the Australia FFWPU National leaders Rev. Lim and Mrs. Lim, the WFWP IVP and Australian President, Anne Bellavance, and Mr. Arai, Australia's eldest blessed couple (777 couple).



Yeon Ah Nim shared with us that the best gift she could give to members is to hear lectures from Prof. Oh about True Mother and the providence at this time. On January 12th Yeon Ah Nim spent time with 2nd generations and Wonmo Scholarship students during the Oceania Youth Summer Workshop held in

Melbourne. During the evening, Prof. Oh gave a presentation to the youth participants. Then Yeon Ah Nim shared about True Mother's heart of love for 2nd generations and gave them gift from True Mother.

On Sunday 13th Prof. Oh gave Sunday Service. Afterwards, Yeon Ah Nim shared with the Melbourne Community. At the end, Michael Treacy, the church pastor received a gift from True Mother as well. In the evening, Yeon Ah Nim went with Shin Soon Nim to a local beach and watched the sunset over the water.

Sydney

On Monday 14th Yeon Ah Nim and her team moved to Sydney, Australia. There she shared with WFWP leaders and members during the WFWP Oceania Retreat. Prof. Oh gave a full day lectures to the Sydney community and WFWP Retreat participants. Lectures covered: Era of Heavenly unified Korea; God's dream and its realization; Cheon Il Guk and the original Garden of Eden; True Mother's 3 years of Shimyo Jeong Seong; Vision 2020 and the 4 years of hope; WFWP and UPF; and, Heavenly Tribal Messiah.

After dinner, Yeon Ah Nim shared with the community about True Mother's heart and her long daily schedule. Then she presented gifts through a raffle system. Some members received pens, while others received special clothing from True Mother.

The next day, Yeon Ah Nim, Shin Soon Nim, and Rev. and Mrs. Park flew to the Solomon Islands. Representing True Mother, Yeon Ah Nim attended the ground breaking ceremony for the new building of the New Hope Academy School, which was started by WFWP Japan in 2012 and supported by WFWP Australia and the FFWPU Solomon Island.

Prof. Oh and Yeon Ah Nim and Rev. and Mrs. Park flew onto New Zealand to meet the church community and WFWP members in Auckland.





Women's Federation for World Peace (WFWP)

Inauguration of International President Julia, H J Moon and stepping down of Prof. Yeon Ah Moon

Live Webcast Announcement

Date : March 6, 2019 at 2pm

Place: Universal Art Center

Broadcast : Korean, Japanese, English, Spanish, French

★ Live Broadcast Information

◆ The broadcast will start 30 minutes before event.

◆ How to watch

- 1) Visit PeaceTV's website (<http://www.ipeacstv.com/>) and select your preferred language.
- 2) Download and install the "PeaceTV" App from the Google Play Store or App Store by searching for "Peace TV for FFWPU". You do not need to be registered to watch the live videos. (Wi-Fi recommended)

◆ What to prepare

- 1) **Windows7** PC users: Please use "**Google Chrome**" web browser. ('Internet Explorer' is no longer supported.)
- 2) An internet connection of 10 Mbps or more
- 3) Flash Player (Downloading the latest version is recommended.)

WFWP is beginning a new page in its history - continue as passionate supporters

Yeon Ah [Choi] Moon

March 6, 2019

Farewell address as the Third International President of WFWP



Ladies and gentlemen, who resemble our Heavenly Father and Heavenly Mother, being in the position of putting down this heavy burden, I thought I would feel comfortable but the moment I sat down on my chair, I felt so tense as if I were preparing for my acceptance speech. In any event, on this occasion, though I am inadequate, I am deeply grateful for being able to greet you all again.

WFWP is once again beginning a new page in its history. I hope that you continue as passionate supporters of its activities. Please promise that you will do so. [Applause] Heavenly Parent, who is the source and owner of the universe, Dr. Hak Ja Han Moon, who is the True Parent of humanity, respected leaders who have joined us from around the world and beloved WFWP sisters who are always united in heart regardless of where they are around the world, to have you all here to celebrate the inauguration of the new international president of WFWP and the president of WFWP-Korea is indeed a joy. More than to anyone else, I would like to take this opportunity to express my gratitude to True Mother, Dr. Hak Ja Han Moon, who has been preparing for this time in devotion.

Already, ten years have passed since I met you in 2009, as a member and leader of WFWP. In Korea, there is a saying that ten years is enough time to completely transform a country's landscape and indeed many changes happened during this period. In 2012, WFWP had grown into an international UN NGO and its co-founders, Rev. Sun Myung Moon and Dr. Hak Ja Han Moon, who desired to conduct a new movement for peace centered on Heaven, inaugurated the Global Women's Peace Network, that can play the role of the Abel Women's UN and two months later, True Father ascended to the eternal world. Back then, True Mother, Dr. Hak Ja Han Moon, made us all dream of a world of peace through advancement without ceasing.

In 2014, I accepted my appointment as the international president of WFWP, though inadequate, and in 2019, I believe WFWP will be able to take a higher leap based on the new leadership. I was able to grow through the many leaders and members I met in WFWP over the past ten years. Through my realizations and learning, I also worked hard with the hope, even though inadequate, that WFWP would also grow and change.

An unchangeable heart

During those ten years, I found something that remained unchanging. Through my experiences, I am confident that this will not change for eternity. That is none other than the desperate and ardent heart of a true mother who does not look after herself, giving everything unconditionally for her children. Dr. Hak Ja Han Moon possesses the ardent love and desire to guide all humanity to the original world of peace that our Heavenly Parent had envisioned at the beginning.

Across the world, WFWP members are becoming friends or mothers to countless people in difficulty. Even if it is not expressed in words, I believe that the love of a mother was the sole driving force at the center of their hearts. For the past twenty-seven years WFWP has worked to alleviate poverty, conflict, illiteracy, hunger, disease, etc. that has afflicted people in diverse areas. According to the founders' teachings, WFWP built and operated schools for children and women exercising true female leadership, which lives for the sake of others centered on motherly love. WFWP also conducted true family values education and projects promoting hygiene and nutrition and provided, relief, support and technology for the economic independence of women.



Secretary General Yun, Julia Hoon Sook Moon, Dr. Jong-nam Oh, chairman of the Scranton Women's Leadership Center as Yeon Ah Moon greets the audience at the Little Angels Performing Arts Center

Looking ahead

The deeds of the full staff of WFWP will become the historic records of great women who took a path of sacrifice, hard work and love that we will convey to our younger sisters and daughters who are make up our future generations. On the foundation established until now, WFWP will work together with different groups around the world that are willing to achieve the peace vision of True Parents, a vision of one big human family.

I sincerely hope you all become forerunner in building Heavenly Parent's world of peace. I would like once more to congratulate Julia Moon, who is becoming the international president and co-president of WFWP-Korea and Su-yeong Kim, co-president of WFWP-Korea on their new start with WFWP. I am confident that you will thoroughly support each other in having WFWP make great contributions in conducting a peace movement centered on our Heavenly Parent. For the past ten years, it was indeed glorious to have been able to spend time with WFWP sisters and to be able to receive teaching directly from Dr. Hak Ja Han Moon made it a great time of learning for me. I sincerely pray that those in the Women's Federation for World Peace become forerunners in the realization of a world governed by true love.

IAPD in Korea began a monthly prayer service in support of a unified Korea

Yeon Ah Choi Moon
May 23, 2019



Seoul, Korea -- On March 21, the Interreligious Association for Peace and Development (IAPD) in Korea began a monthly prayer service in support of a unified Korea. Since then, it has held two prayer services: a second one on April 25 and third one on May 23. During the service, religious leaders and believers pray for the peaceful reunification of the Korean peninsula. Among the faith groups represented are Christian; Ch'öndogyo, the Religion of the Heavenly Way; Daejonggyo, a Korean ethnic religion; Confucian (Sungkyunkwan); Korean Islam; the Family Federation for World Peace and Unification (FFWPU); and the Korea Council of Religious Women.

A sermon also is given during the prayer service. In the first service, a sermon was given about Christianity; the second service, about Korean Islam; and the third service, about Daejonggyo. The fourth prayer service will be held on June 26 and will be led by a representative from the Church of Jesus Christ of Latter-day Saints in Korea.

The third prayer service on May 23 was led by female religious believers. During the service, a candle was lit and a prayer was offered for a unified Korea.

Congratulatory remarks were given by the president of the Korea Religions Association, Mr. Hyeon-Yeong Lee. He said that religious believers should take the lead in creating a unified, Korea where the South and the North are...united as one and [the people of the Korean peninsula] free to live together in a peaceful world."

Former president of the Daejonggyo, Mr. Yeong-Jin Won, gave the sermon. He proposed a way for the South and North to achieve reconciliation: "Religious beliefs [in Korea] have been passed down through various kingdoms, such as the Gojoseon, Goryeo and Joseon." He added that "the South and the North have not been divided for a long time; they share the same language and culture. Therefore, we need to create conditions through which they can be reconciled, centering on religious believers."

The prayer service was brought to a close with a candlelight prayer for peace offered by all the participants and a song of unification sung in unison.

The IAPD-Korea plans to hold an interreligious prayer service on a Thursday every month to support the peaceful reunification of the Korean peninsula.

UPF Seoul, Korea commemorates 100th anniversary of the March 1st Movement

Yeon Ah Choi Moon
May 24, 2019



Seoul, Korea -- In commemoration of the 100th anniversary of the March 1st Movement, the Interreligious Association for Peace and Development (IAPD) and the Korean Religions Association co-hosted a cultural festival on May 24 at the Universal Arts Center in Seoul, Korea.

More than 1,000 people of different faiths participated in the 2019 Religious Peace Cultural Festival.

The president of the Korea Religions Association, Mr. Hyeon-Yeong Lee gave remarks in which he said: "Culture has the power to unite everyone as one. Moreover, it has the power to express our sentiments and heal the heart. This cultural festival provides an opportunity for us religious believers to come together as one and enjoy a day of happiness with our families and friends."

In her speech, UPF-Korea president, Mrs. Yeon-Ah Moon, said: "the IAPD [can] become [a] central [initiative] that supports the peace movement."

The president of the Kwanum Order of Korean Buddhism, Mr. Hongpa Sunim, delivered congratulatory remarks, in which he said: "A cultural event...that demonstrates the importance of the role of religion and religious believers in this age and promotes religious harmony will serve as a significant stepping stone to creating a unified Korea." Afterwards, a congratulatory poem was recited by Jong-Woo Go, the Buddhist ritual Yeongsanjae was carried out by the Taego Order, and "Patriot Yu Gwan-sun" was performed by the Hyojeong Cultural Arts Troupe composed of multicultural students from Sun Moon University.

The program concluded with members of the Little Angels Children's Folk Ballet of Korea presenting medals of peace to leaders from the religious realm who have worked hard for religious peace.

The Religious Peace Cultural Festival will be expanded and developed into an annual event of religious harmony.

Sunhak Foundation and CARP luncheon for current and future college students

Yeon Ah Choi Moon
June 21, 2019



On Friday, June 21, the Sunhak Foundation co-hosted a luncheon with the Collegiate Association for the Research of Principles (CARP) USA at the International Peace Education Center (IPEC) in Las Vegas. Both current and future college students were invited to the event. Teresa Rischl, CARP USA President, served as emcee, and Professor Yeon Ah Moon, President of the Sunhak Foundation, was the keynote speaker.

The Sunhak Foundation gives special scholarships to college students who dedicate their time and energy toward creating a peaceful world. Dr. Hak Ja Han Moon founded the scholarship to support such students.



Dr. Ki Hoon Kim, Vice President of Family Federation International, gave the opening remarks.

Thank you for coming from all over America to join this event... [Dr. Moon] is always asking about the young people and feels more energy from hearing about the youth's activities. You are the object of her Blessing... I'd like to multiply the scholarship five times to give to more [young people]. That's my commitment.

After opening remarks, Professor Moon took the stage. She asked the audience for questions and spent the next hour answering them. One question she received was about how to forgive those who hurt you. Her response was to see them as family.



As a parent, when children make a mistake, it's very painful, but the parent takes responsibility for that mistake: that's love. Even among your brothers and sisters, when you see them doing wrong, you feel pain. You may feel critical about the mistake, but you still feel pain in your heart... Without any relationship with that person, it's easier to judge. But if that other person is your family member, then, of course, you want to help them improve. When you're in a position where you think you can't forgive them, think of them as your sister or brother who you dearly love. If you put yourself in that position, you may think about how you can help them.

Professor Moon encouraged the students, when thinking about their future, to align themselves with God's desires and make the most of what's possible. She said, "We are siblings who have the same parent. The path we go is not for ourselves. It's not easy, but it's meaningful and valuable. Let your heart choose the right path, even if you might be scared. Think about how you can invest. No matter what, have a public goal."

Concluding her talk, she gave gifts to everyone in attendance and took pictures at every table. The students were inspired by her message. Many of them wondered how they could make the most of their lives while serving God. As Dr. Moon always encourages students to find ways to serve and live happily, the participants were comforted by Professor Moon's affirmation of those requests.



UPF Seoul, Korea's 7th One Korea! Peace Road cross-country cycling event

Yeon Ah Choi Moon
August 15, 2019



Seoul, Korea -- The seventh "One Korea! Peace Road" cross-country cycling event successfully took place from June 21 to August 15, 2019 in Korea. The nearly one-month-long activity, whose theme was "Let's Open the Path to Unification," was held in support of the joint bid by South Korea and North Korea to host the 2032 Olympic Games. The organizers were the Peace Road Organizing Committee, which worked in collaboration with UPF; the Unification Korea Federation; and the Ambassador for Peace Association. The sponsor was the Department of Unification, Ministry of Public Administration and Security of Korea.



The cyclists, comprised of Japanese participants who had cycled across Japan and international students

from approximately 20 countries, cycled across the Korean peninsula, passing through 50 city districts and 17 provinces and concluding at Imjingak, a park in Paju city that has many statues and monuments commemorating the Korean War.

The penultimate event was held on August 14, in Seoul Square, where a crowd of about 1,000 people, including youth and students from over 130 nations, welcomed the cyclists. At the event, UPF-Korea Chair Mrs. Yeon-ah Moon encouraged the cyclists saying that "Unification of the Korean peninsula is a task that must be fulfilled for the prosperity and peace of the world and requires the support and cooperation of society." She also expressed her hope "for a new road to peace and unification to open through a Peace Road in Pyongyang."



National Assembly member Mr. Jae-kwon Shim gave the congratulatory remarks in which he said: "The Peace Road reminds us of the need for and importance of unification in an age of division. It has become a national movement that brings people together to enhance our capacity for unification." National Assembly member Mr. Jong-seong Lim said, "Let us ride for peace until the day the South and North become one and the world becomes one."

One high school cyclist Mr. Keita Yamanishi from Japan shared his reflections on participating in the event and said, "Being from a Japanese-Korean family, I decided to participate because I felt that it could contribute to improving Korea-Japan relations and relieve current tensions between the two countries."

UPF Seoul, Korea's goal for 2019 is to educate 12,000 new Peace Ambassadors

Yeon Ah Choi Moon
September 1, 2019



Seoul, Korea -- UPF Korea has set a goal for 2019 to educate and appoint 12,000 new Ambassadors for Peace to create a foundation for the firm settlement of Heavenly Unified Korea based on the vision for peace set by its founders Rev. Sun Myung Moon and Dr. Hak Ja Han Moon. With assistance from the Korean branch of the Family Federation for World Peace and Unification (FFWPU), UPF-Korea is carrying out educational workshops across Korea's 15 counties and 232 cities. As of September 21, 60 workshops have been held, with a total of about 5,700 participants. Through these workshops, UPF-Korea seeks to strengthen its Peace Council as well.



As part of the effort, a special two-day workshop was held from September 5-6, at Yongpyeong Resort in Korea with support from FFWPU Region 1 and other organizations of UPF. Leaders from different professional fields and community leaders were invited to attend the workshop. Among the 50 participants were Jo Sung-kwon, former scholarship officer of the Incheon Metropolitan Office of Education, and Lee Yong-jun, former chairman of the Gimpo City Council.

The workshop opened with a video introduction of UPF and the work of Ambassadors for Peace, followed by two lectures from Yoon Jeung Rho, president of the Peace Ambassadors Council Headquarter. President Yoon emphasized the need for a true family movement centered on the ideology of the founders of UPF, Reverend Moon and Dr. Han. In the third, final lecture titled "The Founders' Peace Unification Movement," Song Gwang Seuk, president of the Unification Korea Federation, introduced the founders' achievements in realizing a peaceful world and the unification of the Korean peninsula. The participants had time to introduce themselves and network with each other during dinner.

On the second day, Lee Hyun Young, secretary general of UPF-Korea, explained about the activities of UPF, which is one of the three organizations in Korea that holds General Consultative Status with the UN ECOSOC. In explaining the mission of an Ambassador for Peace, Secretary General Lee emphasized that he or she is an envoy who acts at the local level to realize peace in the country and the world. He encouraged participants to join together to bring peace and unification to the Korean Peninsula and to work toward achieving a peaceful world. Following all education sessions, certificates appointing the

participants as Ambassadors for Peace were presented.

In sharing their reflections on the workshop as newly appointed Ambassadors for Peace, Ko Nam-jun, a religious leader and chairman of Kouksundo, said, "Many great people have walked the earth until now, but I feel that Reverend Moon is a pioneer among pioneers who possessed great foresight." Lee Yong Jun, former chairman of Gyeonggi Province Gimpo City Council and current Gimpo Forum president, said, "I was the chairman of Gimpo City Council at the time when Gimpo City was bidding for Tongil Group's aviation industrial complex. That relationship brought me here today. As an Ambassador for Peace, I will dutifully fulfill my role in the city of Gimpo." Another participant who owns a business said, "It's been four years since I cut ties with my younger sibling after some discord. But through the lectures, I came to realize that true happiness is found in realizing a true family. Looking back, I've repented. I will contact my younger sibling during this coming Chuseuk (Korean Thanksgiving holiday)," to which the other participants gave a round of applause as encouragement. Bong Sun Hee, who retired after a 40-year teaching career, said "I wish I had received this education when I was still working. I would have been able to share the good content with more people. At least I know now, so I will spread the message in my local community."



The two-day workshop concluded with the newly appointed Ambassadors for Peace resolving to become the pioneers of the True Family Movement and Peace-Unification Movement in their local communities.

In October, as a special international seminar, UPF-Korea invited leaders from the political, religious, academic, media and economic fields to a four-day seminar titled "Ambassadors for Peace Seminar for the Realization of World Peace and Peace on the Korean Peninsula." The seminar took place in Nagoya, Japan. UPF Korea will continue to hold one-day and two-day workshops to educate and appoint new Ambassadors for Peace to join together in the movement for peace.



효 정 세 계 평 화 재 단

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Ref. No. HJ 19-016

To : FFWPU International HQ, Regional Group Chairmen, Regional Presidents,
National Leaders, Regional Group Directors of Youth & Students Department

Cc : Scholarship Students' Regional Director

From : HJ World Peace Foundation

Date : 10.17 by the Heavenly Calendar in the 7th year of Cheon Il Guk
(November. 13th, 2019)

Re. : Regarding "Recruitment of Pre-HJ Peace Academy Scholarship Students in
2020"

1. May the blessings and love of the Heavenly Parent and True Parents be
with all regions and mission nations.

2. Leading the CIG settlement providence, True Parents have set up a vision
that all over the world of second generation be raised as future leaders for
the providence. It is requested that each region should recommend students
who have the will and endowments that are in accordance with the program.

A. Selected Numbers : ○○

* However, if the number of qualified students do not satisfy the
maximum number of scholarships provided, the selection process will close
with the selected students.

B. Qualifications

(* For further details please refer to the attached program guide.)

Candidates must satisfy all of the eight conditions below.

1) Must have citizenship other than Korean and Japanese. (Persons
with Korean citizenship or Korean dual citizenship may apply by a separate
set of conditions specified in the attached guidelines.)

2) High school graduates or students expecting to graduate from high
school in the winter of 2019. (Students who received other academic
schooling apart from formal high school education will be evaluated by Sun
Moon University for entrance qualification assessment.)

* For further details regarding students who received other academic

schooling, please refer to the attached Information for the program.

3) Students who have been members of the Unification Church for at least one year and have completed a 7-day or longer Divine Principle Workshop within the last 3 years.

* During the application process, applicants must complete a 7-day workshop. All pre-selected members must complete at 21-day workshop (accumulating more than 21 days through multiple workshops. ex: attending 3-7 day workshop, 40 nights workshop, may be accepted) before arriving to Korea.

4) Students wishing to join the public mission readied by their regional headquarters after completing their academy program.

5) Students who have not finished an undergraduate course.

6) Students who can complete the 1 year of the Pre-HJPA(Korean Language Course) and then also complete the 4 years of the HJPA(Undergraduate Course).

* After completing the 1-year Pre-HJPA(Korean Language Course), students will be evaluated before receiving the scholarship for the HJPA.(Undergraduate Course) (More than 20 students with the lowest grades may be dropped after relative evaluation)

7) Students who accept the mandatory clauses put forth by FFWPUI, the HJ World Peace Foundation, and Sun Moon University during their period of studying abroad. (See the attached information)

8) Students who have adequate health, both physically and mentally to study abroad for a long period of sojourn.

* All students will be required to take medical examinations upon arrival in Korea and may be rejected for further sojourn in Korea depending on the condition of their health.

C. Selection Procedure

1) Each regional headquarters will evaluate strictly the scholarship applications and submit their recommendations.

2) Each regional headquarters must send the applicants' documents to Sun Moon University.

3) HJ World Peace Foundation will review the recommended applicants, and announce its final decision to each regional headquarters and candidate.

* If a region recommends unqualified candidates, that region may have a disadvantage regarding scholarship distribution in the future.

* True Parents recently emphasized that this scholarship must be given to talented youth who meet the qualifications.

D. How to Submit Documents

1) Due date : Scholarship Application Forms must arrive at HJWPF by **January 6, 2020.**

2) Required documents : All documents specified in the guidelines.

* All documents must be submitted to Sun Moon University by postal mail. These must be original documents. If documents are missing, the application will not be accepted. Any submission after the due date will also not be received. (If submitting the said documents within the due date is difficult, please consult with the front office beforehand and make the necessary arrangements. Documents that have not been consulted will not be considered.)

3) Mailing address

– Tel : +82-2-3278-5112 / Fax : +82-2-3278-5199

– Email : wonmofd@gmail.com / Mr. Fumitaka Zama

E. Benefits for Scholarship Students

1) Korean Language Institute tuition : Full tuition fee(Candidates must prepare boarding fee and personal expenses by themselves.)

2) Undergraduate Course : Full tuition will be covered throughout the undergraduate course. (HJ WPF 70%, SMU 30%)

(Candidates must prepare boarding fee and personal expenses by themselves.)

* Students with Korean dual nationality will receive 70% of the scholarship funding. (In the case the candidate's parent(s) is a faculty member of our church, an additional 30% will be supported.)

3) Living Expense Scholarship (previously known as the strategic nations support scholarship) has been discontinued.

F. Other Considerations

1) Please guide all potential scholarship students by informing them of the individual expenses they will need to prepare for. (Applicants must submit a personal check list document.)

2) Upon entering Korea, all scholarship students must pay approximately \$900 as dormitory fee (10 meals per week), before they are eligible to officially enroll in the school.

3) We firmly request all regional headquarters to go through a strict selection process and only recommend **students who are willing to work for the public mission.**

4) Final recipients of the scholarship will be those who are on the

pre-selection notification list announced on **January 22th** AND meet the requirements below:

- Scholarship student who have received admission from KLI
- Scholarship student who have arrived in Korea by March 8th

Attachments

1. "Information for the 2020 Pre-HJ Peace Academy Course Program"
2. Application form
3. Korean Language Institute Reference

Yeon-Ah Moon Ph.D.

Chair

HyoJeong World Peace Foundation



Pre-HJPA 프로그램 신청서

(Pre-HJPA Program Application)

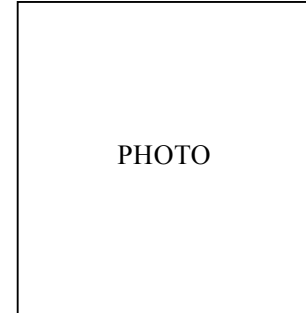
Please type clearly and print (Do not write by hand)

Personal Information

Name:

(First / Middle)

(Family)



Passport No.: _____

Nationality: _____

(A Korean citizen with dual citizenship ☐ Yes ☐ No)

Date of Birth (day/month/year): _____

Gender: Male / Female

Church Status [Blessed Child (Parents Blessing: _____ couple) / 1st gen.(joined yyyy/mm/date) / Other]

Marital Status: Married / Single

Blood Type: ☐ A ☐ B ☐ O ☐ AB +/-

Entrance semester: ☐ Spring semester ☐ Summer semester ☐ Fall Semester ☐ Winter semester

Educational Background (Please list starting with primary school)

Name of School	Country	Date of Entrance	Date of Graduation

Language Proficiency: (TOEFL Score: _____ CBT / IBT), (Other: _____)

Contact Information for Students

Home Address: _____

Mailing Address: _____

Telephone: _____ E-mail address: _____

Parents or Guardian

Name: _____ Relationship: _____

Telephone: _____ Fax or e-mail: _____

Job (title/company) : _____

자기소개서

(Self-introduction Essay)

Write a self-introduction essay that contains the following. Essay must be typed or clearly handwritten in black ink. Essay should be single sided and not exceed 2 pages on an A4 sized paper.

1. (Self Introduction) ※ (personality, strength, weakness, etc)
2. (Family Background) ※ (place of birth, birth-date, family members, remarks)
3. (Skills) ※ (Indicate levels: Korean language skills (TOPIK), other languages, computer skills)
4. (Church Activities) ※ (Sunday service (1~4 per month), leader experiences for the church, etc)
 - Sunday Service (monthly) : 1 2 3 4 more than 4 times
 - Leader Experiences : ex) student president, group leader for Workshop, etc
 - Training Program that you have completed : ex) STF, GPA, etc
5. (Others) ※ (books, publications, dissertations, that include the dates published; conferences, community service activities, etc)

수학계획서

(Study Plan)

(Write a study plan not exceeding 2 pages on an A4 size format, one-sided only. The study plan may be written in Korean or English or Japanese. Please refer to the sample format below and include your purpose and plans for future academic study or research. In particular, 'how you will utilize your knowledge acquired in Korea' must be written after discussion with the referees. It must be typed or printed clearly using black ink.

(Name)			
(Date of Birth)			
(Nationality)			
(Preferred academic major)	1)		
	2)		
(Korean Language Proficiency)	<input type="checkbox"/> (Adv.) <input type="checkbox"/> (Int.) <input type="checkbox"/> (Beg.)	(Title of Test)	(Score)
(English Language Proficiency)	<input type="checkbox"/> (Adv.) <input type="checkbox"/> (Int.) <input type="checkbox"/> (Beg.)	(Title of Test)	(Score)
(Purpose of Academic Study in Sun Moon University)			
(How would you use your knowledge acquired in Sun Moon University after returning to your home country? Please write a plan)			
(Contact Information)	(Address)		
	(Phone)		
	(E-mail)		

DATE (yyyy/mm/dd)

NAME

SIGNATURE OF THE APPLICANT

추천서

(Letter of Recommendation)

A letter of recommendation must be written by a leader who can record and manage scholarship students accurately ; a national leader, a sub-regional director, a pastor, etc

추천서는 장학생을 상세히 기록, 관리할 수 있는 지도자(국가회장, 지구장, 목회장 등)가 작성해 주셔야 합니다.

To be completed by the applicant:

Full Name (Last Name/M/First Name)	
Date of Birth	
Nationality	
Church Status	Blessed Child(Parents Blessing : _____ couple) <input type="checkbox"/> 1 st gen (_____) <input type="checkbox"/> Other joined yyyy/mm/dd

To the person giving a referral:

Thank you for writing this letter on behalf of the applicant mentioned above. Please indicate your candid and prompt assessment of the above named applicant. Fill out the present form with additional comments, enclose it in an envelope, sign across the flap, and hand it to the applicant for submission to the institution in charge of recommendation of candidates. You may attach additional sheets if necessary.

1. How long and in what capacity have you known the applicant?

2. What are the strengths and aptitude of the applicant?

3. What are the applicant's weaknesses? What weak points does she/he need to improve?

Please assess the applicant's qualities in the evaluation table given below. Rate the applicant compared to other individuals whom you are familiar with and who are also applying for the scholarship program in Sun Moon University.

	Truly Exceptional	Excellent	Very Good	Good	Below Average	No Comments or Not applicable
	Top 2%	Top 10%	Top 25%	Middle 50%	Lower 25%	
Leadership Potential						
Interpersonal Skills						
Communication Skills						
Creativity						
Motivation						
Independence						
Flexibility						

5. Please provide us with some comments on the ratings you have made in Section 4.

Recommender's Information	
1. Full Name (Last/First/Middle)	2. School or Firm
3. Position or Title	4. Address
5. Phone	6. Fax
Country code / Area code / Phone number	Country Code / Area Code / Phone Number
DATE (yyyy/mm/dd)	SIGNATURE
NAME	
Guarantor's Information	
1. Full Name (Last/First/Middle)	2. Relationship
3. Phone	4. Address
DATE (yyyy/mm/dd)	SIGNATURE
NAME	

추천 승인서

(Letter of Recommendation Approval)

A letter of recommendation approval must be written by a regional president or a regional group chairman.

추천승인서는 대륙회장 (또는 권역 총회장)이 작성해 주셔야 합니다.

	성명(Name)	성별(Sex)	국적(Nationality)	축복 2 세/1 세(2 nd gen / 1 st gen)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

I, the regional president leader in charge, recommend all students above as eligible candidates
for the Pre-HJPA scholarship in 2020-1st semester.

DATE (yyyy/mm/dd)

NAME

SIGNATURE OF LEADER

서약서

(Pledge)

1. As a student of Pre-HJPA, I pledge to abide by the following rules;

(1) To abide by the Pre-HJPA policy.

① Equal or higher than 90% class attendance in Korean language course. ※ Evaluation(every 6month)

② Equal or higher than 90% in attendance in HDH, Sunday Service of Sun Moon University

※ Evaluation and subsequent warnings will be given out by the Sun Moon University administrative office each semester.

③ To attend compulsory education programs supervised by the HJ World Peace Foundation and/or Sun Moon University.

※ Students who fail to attend these mandatory events, will be given citations by which the scholarship will be revoked upon the third citation.

(2) To study at the undergraduate course of Sun Moon University after completion of Korean language course.

(3) To agree to the use of my private information (name, contact number, institutions I belong to, etc) and photo when it is needed for the operation of the program or upon the request of Sun Moon University or HJ World Peace Foundation.

2. As a student of Pre-HJPA, I pledge to accept True Parents' vision for the future talent course and work in public mission by the appointment of FFWPU, after graduation of the program.

Please choose one activity you plan to after graduation.

- ☐ Enter SunHak UP Graduate University
- ☐ Ministry mission (in your homeland)
- ☐ Work in Providential organization (in your homeland)
- ☐ Personal path succeeding public standard

3. As a student of Pre-HJPA, I pledge to become a role model in a faith and academics.

4. I pledge to return the all scholarship that I had received, in the case I forfeit the Pre-HJPA course, and if I cannot follow the public mission after completion.

1) Forfeit during the Korean Language Institute: Tuition fee for the semester Korean Language Institute

2) Abandonment during the HJPA course

① Tuition fee for the 1 year(or 1 year 6months) Korean Language Institute

※ If forfeited within 1 year only return the tuition fee for the course you completed.

② Tuition fees for the HJPA course semester

3) Abandonment of after graduation

① Tuition fee for the 1 year(or 1 year 6months) Korean Language Institute

※ If forfeited within 1 year only return the tuition fee for the course you completed.

② Tuition fees for 4 years(or 5 years) HJPA course

2020-1st Semester

Attachment 6

학부모 지원 서약서

(Pledge of Parental Support)

1. I, a parent of Pre-HJPA Cadet, pledge to provide financial support so that my child can concentrate on their studies and activities without worrying about economic situations.

1) Weekend meal (minimum 1 year)

(1) Korean Language Institute Course : \$1,188 / year

- 6 meals (weekend breakfast/lunch/dinner)×11weeks×4semesters

※ \$4.5 a meal

(2) Undergraduate Course : \$78.4 / year

- 7 meals (from Fri. dinner to Sun. dinner)×16weeks×2semesters

※ \$3.5 a meal

2) Text book fee : \$200 / year

2. I pledge my child to accept the True Parents' vision to raising talented people and finish the academy course victoriously as a Pre-HJPA cadet. I also support my child to contribute to our country in a dignified manner for God's Providence.

1) Prayer Condition

- For the success and victory of all academy cadets who receive True Parents' scholarship and complete CIG leader 5-year course in Korea.

2) HDH Condition

- To prepare the child for the matching and blessing process.

- To prepare the child to work in public mission in completion of graduation.

DATE (yyyy/mm/dd)

FATHER'S NAME

SIGNATURE

DATE (yyyy/mm/dd)

MOTHER'S NAME

SIGNATURE

※ A religious guardian can pledge on behalf of a parent if it is difficult to sign. In this case, write down your name and indicate that you are a guardian.

프리 효정평화아카데미 프로그램 에세이

(Pre-HJPA Program Essay)

권역 (Regional Group)	Japan / N. America Europe / Asia / Africa Latin America	국가 (Nationality)	
성명 (Name)			
1. (Why did you decide to apply for the Pre-HJPA program?)			
2. (Please describe your plans after completing the scholarship program.)			
3. (Please describe the vision and dream you have for yourself.)			

DATE (yyyy/mm/dd)

NAME

SIGNATURE OF THE APPLICANT

2020-1st Semester

Attachment 8

의료진단서

(Personal Medical Evaluation)

Please provide accurate information for the following questions.

QUESTION	YES	NO	EXPLAIN
① When and for what reason did you last consult a physician? (Please explain)			
② Have you had any serious ailment, injuries or diseases in the last five years? (If yes, please explain)			
③ Have you been hospitalized in the last two years? (If yes, please explain)			
④ Have you ever been treated by a doctor for any mental, emotional, or anxiety disorder? (If yes, please explain and attach a report from your doctor)			
⑤ Have you ever been addicted to any substance? (If yes, please explain)			
⑥ Do you have any allergies? (If yes, please list them)			
⑦ Are you taking any prescribed medication? (If yes, please explain)			
⑧ Are you on a special diet? (If yes, please explain in detail)			
⑨ Have you ever suffered from depression? (If yes, please explain)			

THE ANSWERS I HAVE GIVEN ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IF MY ANSWERS CONTAIN ANY KIND OF FALSEHOOD, I WILL TAKE ANY LEGAL RESPONSIBILITY.

DATE (yyyy/mm/dd)

NAME

SIGNATURE OF THE APPLICANT

2020-1st Semester

Attachment 9

건강증명서

(Certificate of Health)

After you will be checked by the doctor in hospital at your country, please bring following document when you come to Korea

Full Name: _____
 Age: _____ Sex: _____
 Date of Birth: _____
 Nationality: _____

1. Physical Examination

Blood Pressure: Systolic _____ Diastolic _____ mmHg
 Vision: Right 20/ _____ Left 20/ _____ Color Vision _____
 Corrected: Right _____/15 Left _____/15
 Dental Evaluation: Good () Fair () Poor () Needs Attention ()
 Clinical Evaluation:

Classification	Normal	Abnormal	Classification	Normal	Abnormal
Skin			Heart		
Head & Face			Abdomen		
Eyes			Rectum		
Ears			Genitalia		
Mouth & Throat			Extremities		
Nose & Sinuses			Back & Spine		
Neck			Neurological		
Chest & Lungs			Mental		
			Other		

If Abnormal: _____

2. Chest X - ray Examination

. Date taken: _____
 . Findings: _____

3. Laboratory Examination

Hemoglobin: _____ Gm/dl _____
 Urine: S.G. _____ Sugar _____ Micro _____
 Hepatitis B: _____
 Stool for Parasite Oval: _____
 Serological Test for Syphilis & AIDS : _____
 . Other: _____

This is to certify that the above named applicant has gone through a general medical examination and the findings indicated here are true to the best of my knowledge. In my opinion his/her health condition is;

Excellent () Good () Fair () Poor ()

Date		Hospital or Institute
M.D		
Signature		

2020-1st Semester

Attachment 10

개인경비 체크리스트

(Personal Expenses Check List)

	Dormitory		TOTAL	Check Out
	Room fee	Food fee (10 meals/week) ※breakfast & dinner on Mon~Fri		
2020-Spring	\$355	\$363	\$718	□Yes / □No
2020-Summer	\$355	\$363	\$718	
2020-Autumn	\$355	\$363	\$718	
2020-Winter	\$355	\$363	\$718	
TOTAL			\$2,872	
(TOTAL * 4 years)			\$11,488	□Yes / □No
Other expenses			Expenses	
Personal expense (yearly)			\$1,200~\$2,400	□Yes / □No
Text book Fee (yearly)			\$200	□Yes / □No
Alien Registration (once)			\$30	□Yes / □No
Extending Visa (once)			\$60	□Yes / □No
Changing visa status (once)			\$100	□Yes / □No
Medical examination (twice)			\$34	□Yes / □No
Health Insurance (yearly)			\$110	□Yes / □No
Blanket			\$40	□Yes / □No
Lunch (yearly) ※Cost shown in maximum amount as it will differ according to the individual. (\$3~\$4 a meal/school cafeteria)			Max Approx. \$465 ~ \$620	□Yes / □No
Weekend meal (yearly) ※Cost shown in maximum amount as it will differ according to the individual. (\$4.50 a meal/school cafeteria)			Max Approx. \$994.5	□Yes / □No
Any and all other expenses besides tuition (yearly)				
TOTAL (dormitory + other expenses) (real expected annual cost)			Approx. \$6,000 / year	□Yes / □No

The answers I have given above are true and correct to the best of my knowledge. If my answers contain any kind of falsehood, I will take any legal responsibility.

DATE (yyyy/mm/dd)

NAME

SIGNATURE OF THE APPLICANT

2020 Pre-HJ Peace Academy Course Program

- Contents -

1. Objective
2. Scholarship Period
 - (1) Pre-HJPA 1 year course (Korean Language Course)
 - (2) HJPA 4 years course (Undergraduate Course)
3. Application Period
4. Qualifications
5. Scholarship Benefits
 - (1) Pre-HJPA Course
 - (2) HJPA Course
6. Admissions
 - (1) Scholarship Application Form
 - (2) Notes
7. Notes
 - (1) Finalization of Scholarship
 - (2) Cancellation of Selection
 - (3) Scholarship Revocation
 - (4) Reimbursement of Scholarship
 - (5) Other
8. Application Procedure for the 2020 1st Semester
9. Others
 - (1) Entry
 - (2) Dormitory
 - (3) KLI Course
 - (4) Undergraduate Course
10. Submission
11. Contact in Sun Moon University

1. Program Objective

True Parent's purpose for Future Talent Development will give the opportunity to second generation students around the world, to learn the language and tradition of faith. Objective is to cultivate young leaders to provincial leader who have spirituality and intelligence.

* The following information and rules are based on **the first semester of 2020**, and may be subject to change.

2. Scholarship Period : 5(1+4)year academic course

(1) **Pre-HJPA 1-year course** (Korean Language course: **2020.03~2021.02**)

※ Up to 6 months extension may be added, with the approval from the HJ World Peace Foundation (applicants must show exemplary performance as model students academically, in lifestyle, and in faith).

(2) **HJPA 4-year course** (Sun Moon University (SMU)'s undergraduate course)

The 4-year scholarship is given only to grantees who are admitted to SMU through relative evaluation. (Over 20 students with the lowest grades may be dropped per year)

Also students who are admitted to leaving of absence can receive permission

3. Application Period : Scholarship application forms must be submitted to HJWPF by **January 6, 2020**.

4. Qualifications

(1) Students who are eligible to attend SMU undergraduate course as a foreigner or a Korean national/resident abroad.

※ For detail information of SMU admission, please see **Reference 1)**

(2) Must have adequate health both physically and mentally to study abroad for an extended period of stay.

(3) Must have graduated or be scheduled to graduate from high school, and those who received other academic schooling apart from formal high school education, will be evaluated by Sun Moon University. ※ For other admission qualification, please see **Reference 2)**

(4) All applicants are required to be recommended by their National Leader and Regional Group Director of Youth & Student's Department.

(5) Must be approved by a Regional President of FFWPU.

(6) Applicants who pledge to work in public mission designated by Regional HQ's upon graduation.

(7) Applicants who have completed 7 days or longer Divine Principle Workshop within the last 3 years.

※ **Pre-selection grantees must complete a 21 days or longer Diving Principle Workshop before entry to Korea. If it is incomplete, scholarship will be withheld until the completion has been confirmed.**

(8) Applicants who have been members of the Unification Church for at least 1 year

5. Scholarship Benefit

- (1) Pre-HJPA course : The full (\$5,620) 1-year tuition of SMU Korean Language Institute.
- ※ Students cannot have a part-time job legally while they study at KLI course.
- (2) HJPA course : The full (\$7,500~\$8,500) 4-year tuition of SMU undergraduate course. (HJWPF 70% + SMU 30%)
- ※ However, HJPA scholarship will be only given to students who have been selected and finalized as scholarship recipient.
 - ※ However, those with Korean dual nationality may receive 70% of the scholarship funding, except in the case that the candidates' parents currently work for FFWPU, whereby 30% of the scholarship will be additionally covered by the HJ World Peace Foundation.
 - ※ Necessary documents must be submitted by the respective regional headquarters.
- (3) Room, meals and personal expenses are not part of the scholarship fund.
- ※ Candidates must make sure to check the personal expenses check list before applying.

6. Application Documents

- (1) Scholarship Application Forms
- Application Form (Attachment #1)
 - Letter of Self Introduction (Attachment #2)
 - Letter of Study Plan (Attachment #3)
 - Letter of Recommendation by Regional Group Director of Youth & Students Dept. and National Leader, and approval by Regional President (Attachment #4)
 - Pledge (Attachment #5)
 - Pledge of Parental Support (Attachment #6)
 - Essay (Attachment #7)
 - Personal Medical Assessment (Attachment #8)
 - Certificate of Health (Attachment #9)
 - Personal Expenses Check List (Attachment #10)
 - Divine Principle workshop (7-days or longer) certificate of completion or a document that validates proof of completion ※ within the last 3 years
- ※ Pre-selection grantees must submit a certificate of workshop completion for a 21 days or longer Divine Principle Workshop (e.g. attending 3 7-day works, 40 night works, etc) before entering Korea.
- Church Membership Application ※ only for 1st Gen.
 - Certificate of High School Graduation (Copy) ※ Students who have Korean dual nationality must also submit their Middle School Certification of Graduation.
 - Certificate of High School Academic Transcript (Copy)
 - Copy of Passport
- ※ For detailed regulations of KLI admission (separate from scholarship application), please see Reference 3)

(2) Notes

- All of the applications must be confirmed by the respective Regional Presidents and Regional Group Directors of Youth & Student's Dept.
- All of students will undergo a compulsory medical examination upon arrival in Korea. Any student whose health issues restrict them access to dormitory-life will be deported immediately.
- All documents must be in either English/Japanese version or translated into English and submitted with the original version.
- All students must submit proper ID picture for alien registration after entry into Korea (₩12,000).

7. Notes

(1) Finalization of Scholarship

- When a scholarship student have received admission from KLI.
- When a scholarship student arrives in Korea by **March 8th, 2020**.

(2) Cancellation of Scholarship Selection

- When any document for scholarship application has been found to contain false information.
- When the scholarship student is denied access to the dorm due to health issues.
- When the admission of SMU Korean language course is canceled.

(3) Suspension of Scholarship Issuance

- When a scholarship student has violated the written pledge.
- When a scholarship student is penalized by SMU or involved in certain forms of political activities.
- When a scholarship student has failed to obtain the Korean Language Proficiency TOPIK (Test Of Proficiency In Korean) of level 3, and admit into the SMU undergraduate course after completing the Korean language program.
- When a scholarship student has detracted the reputation of the Foundation or SMU by hurting the dignity of the scholarship.
- In the circumstance/case/event of having less than 90% of attendance during the semester of the Korean Language Course.
- In the circumstance/case/event of having less than 90% of attendance for HDH throughout a 1 year term.

※ For the undergraduate course precautions, please see **Reference 4)**

(4) Reimbursement of Scholarship

- When a scholarship student has forfeited his/her studies within the semester. In addition, any student who has given up his/her studies without an acceptable reason must refund all scholarships he or she has received.

(5) Other

- The period (1 year) of the Korean Language course can be extended up to 6 months by the approval of the Foundation.
- Students must gain the Korean Language Proficiency TOPIK (Test Of Proficiency In Korean) of level 4 to apply for the Undergraduate Course at Sunmoon Univeristy. (However, a scholarship student with a TOPIK level 3 and successful in the undergraduate course will be given 1 year to achieve TOPIK level 4.)

- The scholarship for the 4-year Undergraduate Course is paid only to scholarship students who are admitted to SMU.
- During the Korean language course, scholarship students must attend all classes (attendance must exceed 90% of total class time. If a student's attendance is insufficient, he/she will be warned, and if there is no improvement, they will be deprived of their scholarship.) If a student has any special reason to be absent from a class, he or she must receive permission from his or her teacher in advance.
- Scholarship students must reside in the SMU dormitory.
- Scholarship students must attend the church's Sunday Service held in SMU and all education programs offered by the Foundation.

8. Scholarship Selection Procedure for 2020 – 1st Semester

Selection Process	Handling Institution	Process of Recruitment
Applicants send scholarship application forms to a respective Regional HQ	Regional HQ	November 18 th , 2019 ~ January 3 rd 2020
Each Regional HQ screens scholarship application forms / selects qualified candidates and sends them to HJWPF(wonmofd@gmail.com) .	Regional HQ ※All documents <u>must</u> be submitted by the final submission due date.	January 6th *Due date for all received documents
Final evaluation	HJ World Peace Foundation	January 6 th ~ 17 th
Notify each scholarship winner	HJ World Peace Foundation	January 22th

※ Students who received a pre-selection notification as a scholarship student, they MUST check the admission procedure of KLI (**Reference 5**) additionally.

9. Others

(1) Entry

- ① Prior to arrival, scholarship students are recommended to acquire some level of knowledge about Korean climate, customs, culture, etc.

☞ Useful Websites

- Korean Culture <http://korea.net/>
- The Korean Embassy abroad <http://www.mofat.go.kr>
- Entry & Residence <http://immigration.go.kr>.

- ② Prior to arrival, scholarship students are recommended to the following sites.

☞ Useful Websites

- Learning Korean through English <http://www.youtube.com>
- Complete Basic Korean in 12 lectures <http://www.youtube.com>
- Korean for Beginners <http://kli.sunmoon.ac.kr/Korea/pages/listening>

(2) Housing

- ① Each room is shared by 4 students.
- ② The first semester dormitory fee and meal plan must be paid upon arrival at SMU (\$900) (all students must pay dormitory fee which includes 10 meals per week).
 . *Students are permitted to reside in the dormitory during the vacation period, provided they pay the required fees.
 (approx. \$5 per day)

(3) Pre-HJPA course (Korean Language Course)

- ① Academic Time-line
 2020-Spring : 2020.03.02 ~ 2020.05.15
 2020-Summer : 2020.06.01 ~ 2020.08.14
 2020-Autumn : 2019.08.31 ~ 2019.11.13
 2020-Winter : 2019.11.30 ~ 2020.02.12
- ② Institution : Korean Language Institute at Sun Moon University
- ③ Notes : For visa extension, students require a Korean bank account with minimum balance of 4 million won.

(4) HJPA course (Undergraduate Course)

- ① Duration : 4 years (1year 2 semester system)
 1st semester : beginning of March to mid June (15 weeks)
 Second semester : mid-end of August to December (15 weeks)
- ② Notes
 Scholarship students must prepare additional required documents for application of admission to SMU.
 (Submission Period : late May / mid-November)
 – For changing visa status students require a Korean Bank Balance (12 million won)

11. All applications and associated documents will be submitted to the respective Regional Headquarters.

12. Contact in Sun Moon University

Contact : Mr. Haruto Omoto
 Korean Language Institute, Sun Moon University
 277 Cheonan-Daero, Dongnam-Gu, Cheonan-si, Chungnam, 330-719, South Korea
 (Tel. +82-41-559-1304 Fax. +82-41-559-1310)
 E-mail: sunmoonkli@gmail.com
 KLI Website: <http://kli.sunmoon.ac.kr>
 SMU HJ Peace Academy Website: <http://wonmo.sunmoon.ac.kr>

<Korean Language Institute Reference>

1) SMU Undergraduate Course Admission Regulations

Type	Classification	Applicants' Nationality	Parents' Nationality	Period Overseas
Foreigner	Full Foreigner	Citizenship outside Korea	Both Foreigners	12 years
Korean National/resident Abroad	Half-Foreigner	Dual-Citizenship (Korean Citizenship Included)	1 Parent Korean National	12 years
		Non-Korean Citizenship	Both Korean Nationals	

* If the qualified person is a Korean national who temporarily resided in Korea during the 12 years of elementary and middle school, the applicant (child) must live in the same country as the parent for at least 3 years of high school. Please contact us for details. **Contact) SMU Admissions Team: +82-41-530-2034**

2) Detailed regulations for high school graduation & university admission

Classification	Qualifications	Note
General Equivalency Diploma	Not permitted	
Online High School	Permitted	Not approved to stay in Korea for more than one month during the study period <u>The approval standards may be different in each nation, so all candidates who graduated or will graduate from an online high school MUST contact HJWPF before application.</u> TEL: +82-2-3278-5112

3) Admission Documents for KLI

- ① Sun Moon University Korean Language Institute enrollment form **(Original)**
- ② Certificate of High School Graduation **(Apostille or Embassy confirmation / original)**
- ③ Certificate of High School Academic Transcript **(Original)**
- ④ Certificate of bank balance above **\$5,500 (Original)**
- ⑤ Copy of passport (students with Korean dual citizenship must submit a copy of their Korean passport)
 - * Notarization is not recognized in Korea.
 - * Apostille can be obtained from the Foreign Ministry Office. If apostille cannot be obtained from the Foreign Ministry Office, please check the embassy of your country.

- * When visiting the embassy for visa application, please bring certificate of scholarship recipient. If you cannot prove you are a scholarship recipient, certificate of bank balance above \$10,000 may be required for visa application.
- * Please make sure the name, contact information, and address are correctly written. The visa document will not be able to be sent if there are any errors.
- * Applicant is responsible for all expenses related to obtaining documents and all of the documents sent in will not be returned.
- * Do not send in Scholarship Application Form[6-(1)].

4) HJPA(Undergraduate) course precautions

- When a scholarship student has failed to earn required credits (detailed standard follows SMU's foreigner scholarship regulations) or maintain a minimum of 2.3 GPA per semester. However, a scholarship student who has failed to earn the GPA requirement once can receive the scholarship again the following semester by submitting a letter of explanation to the Foundation and recovering his/her GPA. This allowance will only be permitted once. When students fail to earn the necessary GPA or credits 2 times, their scholarship qualification will be revoked entirely. (Accumulation of warnings will result in deduction of scholarship for the following semester. 10% reduction for 1 warning, 30% for 2 warnings.)
- When a scholarship student did not receive approval for leave of absence or return to school from HJWPF.
- In the case the student fails to obtain **Level 4 of the Korean Language Proficiency Test** before completing the 1st year of undergraduate study.
- In the circumstance/case/event of receiving a total of three warnings for having less than 90% attendance for HDH and Sunday Service.

5) Admissions Procedure for the 2020-1st KLI Course

Selection Process	Handling Institution	Process of Recruitment
Send copies of admission documents[3)①~⑤] to SMU KLI (sunmoonkli@gmail.com)	Applicants (or Regional HQ)	January 6th *Due date for document received
To send admission original documents [3)①~⑤] to SMU KLI	Applicants (or Regional HQ) *All documents must be received on or before deadline.	January 17th *Due date for documents received
Notify each scholarship winner	HJ World Peace Foundation	January 22th

SMU Korean Language Institute will send acceptance letter to the successful candidates or their respective national HQ by postal mail for student visa (D-4) issuance.	Sun Moon University	February 3rd *post mark deadline
Visa approval from Korean Embassy	Korean Embassy	
Grantees enter Korea		February 29th Early arrival will impact the total number of days permitted to stay in Korea so please plan to arrive on this date.
Grantees start Korean language course		March 2 nd

Contact in Sun Moon University

Korean Language Institute, Sun Moon University
 277 Cheonan-Daero, Dongnam-Gu, Cheonan-si, Chungnam, 330-719, South Korea
 (Tel. +82-41-559-1304 Fax. +82-41-559-1310)
 E-mail: sunmoonkli@gmail.com
 KLI Website: <http://kli.sunmoon.ac.kr>
 SMU HJ Peace Academy Website: <http://wonmo.sunmoon.ac.kr>
 Contact : Mr. Haruto Omoto

6) Estimated Expenditure of the Scholarship Program

	Dormitory		TOTAL
	Room fee	Food fee (10 meals/week) ※ breakfast & dinner on Mon~Fri	
2020-Spring	\$355	\$363	\$718
2020-Summer	\$355	\$363	\$718
2020-Autumn	\$355	\$363	\$718
2020-Winter	\$355	\$363	\$718
TOTAL			\$2,872
(TOTAL * 4 years)			\$11,488
Other expenses			Expenses
Personal expense (yearly)			\$1,200~\$2,400
Text book Fee (yearly)			\$200
Alien Registration (once)			\$30
Extending Visa (once)			\$60
Changing visa status (once)			\$100
Medical examination (twice)			\$34
Health Insurance (yearly)			\$110
Blanket			\$40
Lunch (yearly) ※ Cost shown in maximum amount as it will differ according to the individual. (\$3~\$4 a meal/school cafeteria)			Max Approx. \$465 ~ \$620
Weekend meal (yearly) ※ Cost shown in maximum amount as it will differ according to the individual. (\$4.50 a meal/school cafeteria)			Max Approx. \$994.5
Any and all other expenses besides tuition (yearly)			
TOTAL (dormitory + other expenses) (real expected annual cost)			Approx. \$6,000 / year

※The above budget has been set at the **2019** standard, and is subject for revision depending on certain student or SMU circumstances.

※Personal expenses during vacation-period <dorm (\$5 / 1 day), meal (\$4.50 / 1 meal)> will not be covered by the scholarship. Please refer to '10. Other Important Matters, (2)~(3)' in detail.

< Q&A >

1) Is it possible to start off by studying Korean for a year, and then decide to go for the 4-year program, or is it a 5 year commitment from the start?

⇒ Students are required to make the commitment for 5 years, however there is no guarantee of admission to SMU after completion of the Korean language course. To enter SMU, a student must achieve TOPIK (Test Of Proficiency In Korean) level 3 and fulfill all other entrance requirements. If a scholarship student has failed to gain the admission to the SMU undergraduate course before finishing the Korean language course, the funding of scholarship will be suspended.

2) What about credits I earn in Korea? Can they be transferred to US colleges? How do I find out?

⇒ Transfer of accepted credits will vary by universities in the US. However, upon graduation from Sun Moon University, application for graduate school in the US is possible. Please contact your schools in the US directly, for further information.

3) How many months a year do I need to be in Korea? Is there an expectation that I remain in Korea during vacation time?

⇒ During your study period at Korean Language Institute, you are obligated to stay within the country even during vacations except on special occasions. After you enter the undergraduate course, you are free to leave Korea during vacations. In general, summer vacation is from late June to late August and winter vacation is from mid December to late February.

4) I understand that there is a scholarship for tuition. But are there other, out of pocket fees or expenses that I should know about?

⇒ Yes, all expenses not explicitly covered in the scholarship agreement are the responsibility of the individual student. Please see section “8” for details.

5) What happens to the international students when school is not in session? Where do they sleep? Eat?

⇒ For those who want to stay on campus during vacations are permitted to stay in the dormitory as long as they apply for it, in advance (during session). The dormitory cafeteria will be in operation during vacation. Meal plans are not included in the dorm fee, but can be purchased separately.

6) What is the situation with medical coverage and medical insurance? Can I use the school's health center? What happens if I have a major incident while abroad?

⇒ International students' insurance will only cover accidents that occurred in Korea. Please refer to the below chart for more details.

○ Cases not covered under this insurance

- * Intentional accident
- * Treatment for cosmetic purposes
- * Treatment related to pregnancy & childbirth
- * Normal fatigue & tiredness
- * Certain types of rectum or proctologic disorder
- * Certain types of dental & herbal remedy
- * Expenses billed by a medical institute located outside Korea
- * Pre-existing conditions

* **Dental work : We highly advise all dental care to be done prior to arrival in Korea.**

7) What if two or more members of the same family wish to apply?

⇒ If they are selected as grantees, they may receive the same benefits of the scholarship fund.

8) Can students who graduated from online/home schooling at the high school level also apply to Sun Moon University?

⇒ Yes, starting from the 1st semester of 2016, Sun Moon University will be accepting the mentioned students. (All applicants must be accepted by the SMU administrative office).

【Important】

If a student has stayed in Korea for more than 1 month during their school year or students who have attended an online high school may not enter the facility of Sunmoon University.

. Please confirm this in advance, before applying.

9) While the Scholarship system consists of 1+4 (1 year course at KLI + 4 year under-graduate course), can students who already graduated 3 years of college level courses, transfer to SMU as a junior after finishing KLI?

⇒ No, the system does not allow transferring credits.

10) While the Scholarship system consists of 1+4 (1 year course at KLI + 4 year under-graduate course), if students satisfy the criterion for foreign student enrollment (level 3 or above on their TOPIK score), can they go on to the under-graduate course without taking the KLI course?

⇒ No. Through this program, you will NOT be eligible for the under-graduate course unless you complete the 1 year KLI course.

11) Under the 1+4 system, if my course (under-graduate) requires 5 years instead of 4, would I still qualify for scholarship throughout the entire period?

⇒ Yes, if the under-graduate course requires 5 years, you will be eligible to receive scholarships throughout the entire period.

12) If I am not able to graduate within 4 years due to double-majors, etc., would I still be eligible to receive scholarships after my 4th year?

⇒ No, the scholarship will not cover fees for extended periods of study due to the students' personal reasons.

13) If I fail to keep the required GPA, will my scholarship be revoked?

⇒ Your scholarship will be suspended during the following semester. However, you may redeem your scholarship from the next semester if you successfully bring your GPA to the required minimum. Though your scholarship may have been on suspension, as long as your identification as a scholarship student is intact, you must continue to abide by its standards. Please note that you have two chances to bring up your GPA. If you fail to do so, your scholarship will be revoked.

14) How many credits do foreign under-graduate Scholarship students require?

⇒ For foreign undergraduate students, 70% of their scholarship is provided from the foundation (HJ WPF) and the rest from SMU. So, the students should follow regulations provided by both the Foundation and SMU.

Credits differ with the year of entry into SMU. In 2014, students were required to earn at least 12 credits during their freshmen year, 18 credits during both their sophomore and junior years, and 15 credits during their senior year.

However, starting from 2016, students who have entered since 2015 are required to earn 12 credits or more their freshman year, 15 credits their sophomore and junior years respectively, and 12 credits their senior year. This standard is required for 'Foreign Student Scholarships' at SMU and is also upheld by the Foundation.

15) Do GPA standards also differ depending on the year I enter?

⇒ Yes, they do. HJ WPF and SMU also have different GPA standards. According to the Foundation, students are required to earn a 2.3 GPA or above regardless of the year they entered. However, SMU regulations require that students earn a 2.3 GPA or above during their freshman year, and a 2.5 GPA or above during the remainder of their under-graduate course. Therefore, students who entered SMU in 2015 and beyond, may only receive 70% of their scholarship money, if their GPA is higher than 2.3 but lower than 2.5.

16) When students participate in an overseas language program like the 3+1 system, the maximum credits they can earn is 15. If students, who entered in 2014, participate in the program, it is impossible to earn the required 18 credits. What should they do?

⇒ In this case, as long as it is approved by SMU, the Foundation will also accept 15 credits as the standard for the scholarship.

17) If we renounce our status as a scholarship student, do we need to pay back our full tuition?

⇒ According to the pledge signed by all students upon receiving the scholarship, it states that, "If I choose to discontinue the scholarship program without any proper reason, I shall return the full amount of the scholarship money." If students are unable to continue their scholarship program, they are recommended to fill out a "HJ Peace Academy Cadet Student Scholarship Renouncement" form and submit it to the Foundation. The Foundation will notify them of the result.

18) I heard there is a 'Wonmo Zone' in the dormitory. Could you give me more information about it, and what I need to do to apply for dormitory?

⇒ The 'Wonmo Zone' refers to the rooms in the dormitory reserved for Scholarship cadets. Simply put, it is intended to help you develop your skills and abilities as a global leader by sharing rooms with students from other countries. Scholarship cadets are eligible to occupy the 'Wonmo Zone' during their under-graduate course. The process is as follows :

[The Office of the Chaplain assigns roommates] → [The Office of International Affairs submits the list to the Dormitory] → [The Dormitory front office registers the list into its database] → [The Dormitory front office announces its results]

Note, aside from the process shown above, students must also apply individually with the dormitory through its online website.

19) I heard class attendance during KLI will be evaluated. What happens if I fall short?

⇒ Evaluation of attendance is done by semester. These are the Spring+Summer and Autumn+Winter semesters, while the Spring+Summer semester consists of a total of 440 hours. Therefore, if students miss more than 44 hours of classes, they would be subjected to evaluation.

20) Since the foundation only covers 70% of the undergraduate scholarship for foreign students and Sunmoon University covers the other 30%, students with Korean dual nationality may not be eligible to receive 30% of the scholarship. Is there any way to receive full scholarship?

⇒ Students who have Korean dual nationality may not receive the 30% portion of the scholarship offered by Sunmoon University in accordance with the regulation of the foreign student scholarship.

From 2017, those students may be eligible to receive full scholarship from the foundation, if one of their parents are employed by FFWPU. Please submit an evidential document registered officially by the respective regional headquarters.