Welcome

Call to Worship

*based on Romans 5:6-10*

*Leader*  Beloved, hear the truth this morning:
   At just the right time,
   when we were still powerless,
   Christ died for the ungodly.

*All*  If, while we were God’s enemies,
   we were reconciled to him through the death of his Son,
   how much more, now that we are reconciled,
   shall we be saved through his life?!

*Leader*  Let us boast in our worship of God,
   through our Lord Jesus Christ,

*All*  For through his blood, we have all been welcomed
   into intimate relationship with God.

*Leader*  Your Father greets you this morning,
   “You stand in my grace
   and my peace is resting on you.”
Opening Hymn
“Jesus I Come”

All

Out of my bondage, sorrow and night,
Jesus, I come, Jesus, I come;
Into thy freedom, gladness and light,
Jesus, I come to thee.
Out of my sickness and into thy health,
Out of my want and into thy wealth,
Out of my sin and into thyself,
Jesus, I come to thee.
Jesus, I come to thee.

Out of my shameful failure and loss,
Jesus, I come, Jesus, I come;
Into the glorious gain of thy cross,
Jesus, I come to thee.
Out of earth’s sorrows and into thy balm,
Out of life’s storms and into thy calm,
Out of distress into jubilant psalm,
Jesus, I come to thee.
Jesus, I come to thee.

Out of unrest and arrogant pride,
Jesus, I come, Jesus, I come;
Into thy blessed will to abide,
Jesus, I come to thee.
Out of the depths of ruin untold,
Into the peace of thy sheltering fold,
Ever thy glorious face to behold,
Jesus, I come to thee.
Jesus, I come to thee.

words: William T. Sleeper, 1887; music: Nathan Partain, 2000

Prayer of Adoration
Prayer of Confession

based on Ephesians 2

Leader We have forgotten who we were.

All We were outside the covenant, without hope, enslaved to the lies of this world.

Leader We have forgotten who you are.

All We were once far away but have been brought near by the blood of Christ.

Leader We have forgotten your work.

All You created a new humanity out of people who were at war. Your cross binds us together and makes us fellow citizens and members of your household.

Leader We have forgotten our brothers and sisters.

All We ignore the global church. We do not believe we can learn from them. We look at Christians from other countries, cultures, and traditions, and we only see our differences instead of seeing the people you brought together through your son Jesus.

Leader Father, help us remember the truth.

All Father, help us walk in the truth.
Assurance of Pardon in the Gospel

based on Romans 5:8; Ephesians 2; the Kenyan Book of Common Prayer

**Leader**

God demonstrated his love for us in this:

While we were still sinners, Christ died for us.

**All**

Because of his great love for us,

God, who is rich in mercy, made us alive with Christ

when we were dead in our transgression.

It is by grace we have been saved.

**Leader**

This is the truth we celebrate:

**All**

Christ has died.

Christ is risen.

Christ will come again.

**Leader**

We are brothers and sisters through his blood.

**All**

We have died together,

we will rise together,

we will live together.

Alleluia!
Rock of Ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and pow’r.

Not the labor of my hands
Can fulfill thy Law’s demands;
Could my zeal no respite know?
Could my tears forever flow?
All for sin could not atone;
Thou must save and thou alone.

Nothing in my hands I bring,
Simply to thy cross, I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die!

While I draw this fleeting breath,
When my eyes shall close in death,
When I soar to worlds unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

words: Augustus M. Toplady, 1776; music: Thomas Hastings, 1830
Song in the Gospel

“The Wonderful Grace of Jesus”

The wonderful grace of Jesus, greater than all my sin;
How shall my tongue describe it, where shall its praise begin?
Taking away my burden, setting my spirit free;
The wonderful grace of Jesus reaches me.

The wonderful grace of Jesus, reaching to all the lost,
By it I have been pardoned, saved to the uttermost,
Chains have been torn asunder, giving me liberty;
The wonderful grace of Jesus reaches me.

More patient than my fight, more faithful than my doubt,
Persistent though I run, O how his grace abounds!
Broader than my sin, deeper than my shame,
Stronger than my evil, O praise Jesus name!

The wonderful grace of Jesus, reaching the most defiled,
By its transforming power, making him God’s dear child,
Purchasing peace and heaven, for all eternity;
The wonderful grace of Jesus reaches me.

More patient than my fight, more faithful than my doubt,
Persistent though I run, O how his grace abounds!
Broader than my sin, deeper than my shame,
Stronger than my evil, O praise Jesus name!

More patient than my fight, more faithful than my doubt,
Persistent though I run, O how his grace abounds!
Broader than my sin, deeper than my shame,
Stronger than my evil, O praise Jesus name!

The wonderful grace of Jesus, greater than all my sin;
How shall my tongue describe it, where shall its praise begin?

words: by Haldor Lillenas, 1918; chorus and music: Nathan Partain, 2011

Children’s Worship is for ages 3 through kindergarten and is a time for children to worship through song, Bible stories, and response (art or story play). Children will return to the sanctuary before communion, and parents can pick them up at that time. Visitors are welcome, and parents are always invited to attend with their children.
Prayer of Dependence

Offering of Gifts and Service

Ministry Partner Interview
Brennon & Megan

Scripture
Ephesians 3:7–13

Reader
7 Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power. 8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, 9 and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, 10 so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. 11 This was according to the eternal purpose that he has realized in Christ Jesus our Lord, 12 in whom we have boldness and access with confidence through our faith in him. 13 So I ask you not to lose heart over what I am suffering for you, which is your glory.

Reader
People
This is the word of the Lord.
Thanks be to God.

Sermon
Chris Hatch
Stewards of God’s Mysterious Grace
Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth
God, I don’t know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don’t want to be tricked or believe a lie. I don’t want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance
Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith
God, I don’t really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don’t understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don’t let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.
Song of Celebration

“Just As I Am”

Just as I am, without one plea, but that Thy blood was shed for me,
And that Thou bidst me come to Thee, O Lamb I come.
Just as I am, and waiting not, to rid my soul of one dark blot,
To Thee whose blood can cleanse each spot, O Lamb I come.

Just as I am, though tossed about, confused, conflicted, full of doubts,
Fightings and fears within, without, O Lamb I come.

Just as I am I come,
Receiving all you’ve done
And covered by your blood,
I’m held within your love.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all in Thee I need to find, O Lamb I come.

Just as I am I come,
Receiving all you’ve done
And covered by your blood,
I’m held within your love.

You’ve won for me full forgiveness, just as I am O Lamb I come.
Set free from fear, I can confess, just as I am O Lamb I come.
I leave my rags of righteousness, just as I am O Lamb I come.
For now I wear your Holiness, just as I am O Lamb I come.

Just as I am I come,
Receiving all you’ve done
And covered by your blood,
I’m held within your love.

words: Charlotte Elliott, 1835; alt. lyrics: Nathan Partain, 2011; music: Nathan Partain, 2011
Song of Celebration

“Come Holy Spirit God and Lord”

Ensemble

Alleluia, alleluia, alleluia.

Come, Holy Spirit, God and Lord!
Let all your graces be outpoured,
On each believer’s mind and heart,
Your fervent love to us impart.

Lord, by the brightness of your light,
You, in the faith, do men unite,
Of every land and every tongue;
This to your praise, O Lord, be sung.

Alleluia, alleluia, alleluia.

From every error keep us free;
Let none but Christ our master be,
That we in living faith abide,
In him, with all our might confide.

Lord, by your pow’r prepare each heart
And to the weakness strength impart,
That bravely here we may contend,
Through life, and death to you ascend.

Alleluia, alleluia, alleluia.

words: Martin Luther, 1524, from 11th cent. antiphon; trans: Catherine Winkworth, 1855; music: Nathan Purtain, 2000
Life as Worship

Ash Wednesday Prayer | This Wednesday, 6:30pm
All-Adult GRACE Training | March 14

Valediction

based on Philippians 2:14-16

Leader  Favored Children,
    live lives without judgmental murmuring
    or self-justified arguing,
    so that you may prove to be blameless and pure,
    children of God without fault
    living in the midst confused and distorted generation.

All  May we appear among them like stars in the night sky
     as we show forth the word of life.

Leader  The day is coming when all will be revealed
        and the hope that we have put in Jesus
        will prove more than worthy.

All  Amen.

Missions Special Offering

We’re asking you to come alongside and help us raise $15,000 to finish stalled construction work on the seminary in Dociné, Haiti, and $5,000 to cover one month’s shortfall in expenses for Dociné Christian Academy. Additional funds beyond $20,000 will go to support partner care needs throughout the year.

Scan the QR code below to give online.
Departing Hymn
“Amazing Grace”

All

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

’Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Through many dangers, toils, and snares,
I have already come;
’Tis grace hath brought me safe thus far,
And grace will lead me home.

When we’ve been there ten thousand years,
Bright, shining as the sun,
We’ve no less days to sing God’s praise,
Than when we’ve first begun.

words: John Newton, 1779; vs. 4: Anonymous, 1829; music: James P. Carrell & David S. Clayton, 1831

Benediction
One of our Redeemer family special services each year is our Ash Wednesday Prayer service. Ash Wednesday is the first day of the season of Lent, a time of sober evaluation of our lives before God. For this reason, we gather and have a time of song, confession, and teaching, followed by a time of prayer. Our elders, pastors, and prayer team pray for each person who comes, in order to seek the Lord as we begin this season of devotion, and mark each forehead with ashes in the form of a cross: a sign showing our humility and creaturely nature before God.

The service is this Wednesday, February 26 from 6:30–8:30pm. Please enter through the Sanctuary doors on Delaware Street. Childcare provided for ages 0–3.
Upcoming Events

This Month  

Missions Month | Fellow Citizens of the New City  
February has been our annual Missions Month! Throughout the month, you’ve had several opportunities to learn from our missions partners and connect with the work they’re doing in the US and around the globe. As the month wraps up, you’re encouraged to pick up a Missions Month guide at the Welcome Table that outlines the work of our missions partners and how you can be praying for them and their ministries. Interested in getting involved? Email [missions@redeemindy.org].

March 5–6  

2020 Convertible Conference  
This new conference, taking place at the Harrison Center 3/5-6, is a partnership between the Harrison Center, Redeemer Presbyterian, and CIVA, and will teach churches how to share their buildings with outside organizations, think creatively about their spaces, and harness the power of art and creative placemaking to expand their mission and reach their communities. Learn more at [convertibleconference.com]. Scholarships are available; please contact Molly Kelley at [molly@harrisoncenter.org] for more information.

March 14  8:30am–12:30pm  

All-Adult GRACE Training  
We’ve partnered with GRACE (Godly Response to Abuse in the Christian Environment) to help us create a culture that better prevents abuse and provides appropriate and loving care to victims and survivors. The gospel calls us to a culture that cares for the vulnerable, and that involves every single one of us, not just leaders, volunteers, and parents. Plan to attend this training on 3/14 from 8:30am to 12:30pm in the sanctuary. Teenagers are welcome at their parents’ discretion. Childcare is provided. No need to register as an adult attendee, but register your child(ren) at [redeemindy.org/events/grace].

Living with past wounds that are affecting your present life and relationships?  
 Redeemer’s counseling service, New Hope Counseling, is here to assist you [newhopeindianapolis.org]. Email counseling@newhopeindianapolis.org and you’ll be connected with the right counselor for you. Placement may take 1–2 weeks. Our team sees children, teens, couples, families, and individual clients.
Contact Us

Charles Anderson  Lead Pastor  /  charles@redeemindy.org
Ben Reed  Assistant Pastor of Administration  /  ben@redeemindy.org
Sam Haist  Assistant Pastor of Formation  /  sam@redeemindy.org
Jeff Nottingham  Assistant Pastor of Care  /  jeff.nottingham@redeemindy.org
Todd Dawkins  Assistant Pastor of Next Generation Ministries  /  todd@redeemindy.org
Amanda Edgell  Director of Community Groups  /  amanda@redeemindy.org
Nathan Partain  Director of Worship and Culture  /  nathan@redeemindy.org
Pat Hickman  Pastor of Fountain Square Presbyterian Church  /  pat@fountainsquarerepres.org

Questions? info@redeemindy.org

Children, Students, and College  /  nextgen@redeemindy.org
Sunday Classes and Discipleship  /  adultministry@redeemindy.org
Counseling  /  counseling@newhopeindianapolis.org
Deacon Team  /  deacons@redeemindy.org
Giving  /  giving@redeemindy.org
Global Missions  /  missions@redeemindy.org
Mothers of Preschoolers (MOPS)  /  mops@redeemindy.org
Redeemer Women  /  women@redeemindy.org
Worship, Hospitality, and Liturgical Arts  /  worship@redeemindy.org

year to date giving

$ 217,423.18

Jan–Feb budget:
$ 396,859.33

2020 budget:
$ 2,380,006

Congregational Giving

February 16th ............................... $ 18,106.92
February Total ................................. $ 70,171.23
February Budget ............................. $ 198,333.83

Interested in giving online through your mobile device? Download the Tithe.ly Church App by scanning this QR code and following the instructions to set up an account.