Welcome

Call to Worship
based on Psalm 29

Leader  
Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of his holiness.

All  
The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD thunders over the mighty waters.

Leader  
The voice of the LORD is powerful;  
the voice of the LORD is majestic.

All  
The voice of the LORD strikes  
with flashes of lightning.  
And in his temple all cry, “Glory!”

Leader  
The LORD sits enthroned over the flood;  
the LORD is enthroned as King forever.

All  
The LORD gives strength to his people;  
the LORD blesses his people with peace.
Opening Hymn
“The Glory of His Name”

Let my whole soul bloom like a morning flower,
Spread out my arms to sing my Maker’s praise;
And let that sound, a flock of birds, come pouring.
The rivers rise and flood their rocky banks;
The flute o’erflows, the drum o’erflows, the voice o’erflows
The glory of his name.

Then breaks my soul, a mighty clap of thunder;
The pillars shake, the heav’ns begin to fall;
The mountains split, a world of fear and wonder.
The dark is day, the forest stripped and bare;
The wise laid low, all might laid low, all thoughts made known
The glory of his name.

Yet in my soul his calm is ever speaking,
Through every hour, against the violence there.
He is the King, though all I see is dying;
When all has passed, his word will still be there.
The earth rejoice, the sea rejoice, his saints rejoice
The glory of his name.

The earth rejoice, the sea rejoice, his saints rejoice
The glory of his name.

Prayer of Adoration

Nathan Partain, 2003
Prayer of Confession

based on Isaiah 55:6–11

Seek the L ORD while he may be found;
call on him while he is near.
Let the wicked forsake their ways and the unrighteous their thoughts.
Let them turn to the L ORD, and he will have mercy on them,
and to our God, for he will freely pardon.

Hear your Father’s loving words:
My thoughts are not your thoughts

But we think our understanding is more true than what you’ve said.
Our feelings, opinions, and our personal ethics judge your words.
Though we are creatures, limited and skewed,
we think we know what is good, healthy, and right.
So we live as though our thoughts are higher than your thoughts.

Hear your Father say again:
the way you do things is not the way I do things.

But we don’t think our ways, motives and desires
should be shaped by anyone but ourselves.
We think we know what love is,
not realizing that we are shallow, inconsistent, and self-centered.
With a log in our own eye, we try to fix the brokenness
of our relationships, our city, and our world,
without regard for your word.
So we live as though you should do things
the way we would do things.

Everything good comes from knowing and following your Father’s heart.
And we cannot know or follow him without receiving and submitting to his word.

Father, give us ears to hear, eyes to see, and minds to understand,
That we may turn and be healed.
Assurance of Pardon in the Gospel

based on Isaiah 55; John 1; Hebrews 12

Leader

Hear the power and forgiveness of the good news:
As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, so is my word that goes out from my mouth:

All

It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

Leader

The Lord has sent forth his word who was with him in the beginning

All

The Word became flesh and made his dwelling among us.

Leader

God’s Word was silenced at the cross, as sin and death shut his mouth.

All

But the word was raised, and his blood now speaks a better word.

Leader

This reversal stands as an everlasting sign,

All

To show the unique glory of our Lord, that will never be silenced.
All

Our mouths they were filled, filled with laughter.
Our tongues they were loosed, loosed with joy.
Restore us, O Lord.
Restore us, O Lord.

Although we are weeping,
Lord, help us keep sowing,
The seeds of Your Kingdom,
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.

The nations will say, “He has done great things!”
The nations will sing songs of joy.
Restore us, O Lord.
Restore us, O Lord.

Although we are weeping,
Lord, help us keep sowing,
The seeds of Your Kingdom,
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.

Restore us, O Lord.
Restore us, O Lord.

Although we are weeping,
Lord, help us keep sowing,
The seeds of Your Kingdom,
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.

All those who sow weeping will go out with songs of joy.

Isaac Wardell, 2012
Song in the Gospel

“’Tis So Sweet to Trust in Jesus”

’Tis so sweet to trust in Jesus,  
And to take him at his Word;  
Just to rest upon his promise,  
And to know, “Thus says the Lord!”

Jesus, Jesus, how I trust him! How I’ve proved him o’er and o’er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

O how sweet to trust in Jesus,  
Just to trust his cleansing blood;  
And in simple faith to plunge me  
’Neath the healing, cleansing flood!

Jesus, Jesus, how I trust him! How I’ve proved him o’er and o’er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

Yes, ’tis sweet to trust in Jesus,  
Just from sin and self to cease;  
Just from Jesus simply taking  
Life and rest, and joy and peace.

Jesus, Jesus, how I trust him! How I’ve proved him o’er and o’er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

I’m so glad I learned to trust thee,  
Precious Jesus, Savior, Friend;  
And I know that thou art with me,  
Wilt be with me to the end.

Jesus, Jesus, how I trust him! How I’ve proved him o’er and o’er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

words: Louisa M. R. Stead, 1882; music: William J. Kirkpatrick
Prayer of Dependence

Offering of Gifts and Service

Remembering our Baptism

Based on Matthew 28:18-20

Leader Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

Westminster Shorter Catechism: Question #94

Leader What is Baptism?

All Baptism is a sacrament in which the washing with water, in the name of the Father, and the Son, and the Holy Spirit, does signify and seal our grafting into Christ, and receiving of the benefits of the covenant of grace, and our engagement to be the Lord’s.

Song of Baptism

“Baptized in Water”

Leader Baptized in water, Sealed by the Spirit, Cleansed by the blood of Christ, our King; Heirs of Salvation, Trusting His promise, Faithfully now God’s praise we sing.

All Baptized in water, Sealed by the Spirit, Marked with the sign of Christ, our King; One with His rising, Freed and forgiven, Looking to heaven now we sing.

In the name of God, the Father, with the Son and Holy Ghost.

words: Michael Seward; add. lyrics: Bruce Benedict, 1982; music: Traditional Gaelic Melody
Baptism
1st Service
Judah Thomas Jeffrey Froyd, son of Nathan & Tricia Froyd

Parents’ Vows

1. Do you acknowledge Judah’s need of the cleansing blood of Jesus Christ and the
renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises on his behalf, and do you look in faith to the
Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly commit Judah to God and promise, in humble reliance
upon divine grace, that you will endeavor to set before him a godly example, that you
will pray with and for him, that you will teach him the doctrines of our holy religion,
and that you will strive, by all the means of God’s appointment, to bring him up in the
nurture and admonition of the Lord?

Congregation’s Vows

Our God made a covenant with Abraham, the father of all who believe, saying,
“I will establish my covenant as an everlasting covenant between me and you and
your descendants after you for the generations to come, to be your God and the God
of your descendants after you.”

Peter preached the gospel to the church saying,
“The promise is for you and your children and for all who are far off,
for all whom the Lord our God will call.”

Do you, the members of this congregation, receive Judah Froyd into this church as one
whom God has called his own according to the covenant? And do you now promise to
surround him with Christian love, to pray for him, and to set an example of genuine faith
and virtue?

We do, for whoever welcomes this one in Christ’s name, welcomes Christ.
And whoever welcomes Christ, welcomes the one who sent him.

Children’s Worship is for ages 3 through kindergarten and is a time for children to worship through
song, Bible stories, and response (art or story play). Children will return to the sanctuary before communion, and parents can pick them up at that time. Visitors are welcome, and parents are always
invited to attend with their children.
Preparation for the Word
Based on Psalm 119:105

Leader  
Your word is a lamp to our feet

All  
Without it we cannot see

Leader  
And a light upon our path

All  
Without it we lose our way.

Scripture
Genesis 1:1–5; John 1:1–5

Reader
1 In the beginning God created the heavens and the earth. 2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

3 And God said, “Let there be light,” and there was light. 4 God saw that the light was good, and he separated the light from the darkness. 5 God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

... 

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was with God in the beginning. 3 Through him all things were made; without him nothing was made that has been made. 4 In him was life, and that life was the light of all mankind. 5 The light shines in the darkness, and the darkness has not overcome it.

Reader
This is the word of the Lord.

People  
Thanks be to God.

Sermon
Charles Anderson
God and his Word
Notes:
Catechism on the Word

based on the Geneva Catechism, Q. 300-303

**Leader**  
Eternal life is to know the one true God, our Father,  
and Jesus Christ whom he has sent.  
But how do we know this?

**All**  
For this end God has given us his holy word;  
for spiritual doctrine is a kind of door  
by which we enter his heavenly kingdom.

**Leader**  
Where are we to seek for this word?

**All**  
In the Holy Scriptures, in which it is contained.

**Leader**  
How are we to use it so that it is fruitful in us?

**All**  
By embracing it with entire heartfelt persuasion,  
as certain truth comes down from heaven,  
by yielding to it, and subjecting our minds and wills in obedience to it,  
by loving it sincerely,  
by having it once for all engraved on our hearts,  
and there rooted so as to produce fruit in our life,  
finally, by being formed by its authority.  
Then shall it turn to our salvation, as it was intended.

**Leader**  
Are all these things put in our own power?

**All**  
None of them at all;  
but all these things belong to God only  
to effect in us by the gift of his Spirit.
WEEK ONE
MARCH 1–7

“Blessed are those whose way is blameless, who walk in the law of the Lord! Blessed are those who keep his testimonies, who seek him with their whole heart.”
PSALM 119:1–2

BEFORE YOU READ:
Take a moment to quiet your heart, reflect on these verses from Psalm 119, and ask for God’s help as you read today’s passages.

DAILY READINGS:

- DAY 1:  □ Luke 1  □ Psalm 1
- DAY 2:  □ Luke 2  □ Genesis 1
- DAY 3:  □ Luke 3  □ Genesis 2
- DAY 4:  □ Luke 4  □ Genesis 3
- DAY 5:  □ Luke 5  □ Genesis 4

AFTER YOU READ:
Spend a few moments praying, reflecting, or writing about what you just read. Consider meditating on a verse or phrase that caught your attention. Did anything stand out? Did anything surprise you? Is there anything you’d like to pray or ask God about?
Call to Communion and Prayer

Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

Prayers

Prayer for Guidance to Truth

God, I don’t know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don’t want to be tricked or believe a lie. I don’t want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don’t really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don’t understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don’t let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.
Song of Celebration

“I Will Believe the Lord”

I will believe the Lord. His word fore'er endures;
Though nations change from king to king while ages shape the earth,
I will believe the Lord through trouble unforeseen,
His word sustains my very life, steadfast eternally.

Yes, I'll believe, Yes, I'll believe, Yes, I'll believe the Lord,
His every word, His every word, His every word is True.
And when I hear, And when I hear, And when I hear his voice.
I will come close, I'll follow him and what he says, I'll do.
I will come close, I'll follow him and what he says, I'll do.

I will believe the Lord whate'er the world may say,
Though people toss as winds of thought rush in and out like waves.
I will believe the Lord, foundation of all truth,
That through the storm, held by his grace, yeah, I shall not be moved.

Yes, I'll believe, Yes, I'll believe, Yes, I'll believe the Lord,
His every word, His every word, His every word is True.
And when I hear, And when I hear, And when I hear his voice.
I will come close, I'll follow him and what he says, I'll do.
I will come close, I'll follow him and what he says, I'll do.

Oh Lord I believe! Help my unbelief!
Through trouble unforeseen; steadfast eternally.
Foundation of all truth; yeah I shall not be moved.

I will believe the Lord and no exception make.
I will not hear the words I like while troubling words forsake.
I will believe the Lord though even kin may scorn.
The wisest of the world are dead, while fools are being reborn.

Yes, I'll believe, Yes, I'll believe, Yes, I'll believe the Lord,
His every word, His every word, His every word is True.
And when I hear, And when I hear, And when I hear his voice.
I will come close, I'll follow him and what he says, I'll do.
I will come close, I'll follow him and what he says, I'll do.

Nathan Partain, 2005
Song of Celebration
“Jesus the Very Thought of Thee”

Jesus, the very thought of thee, with sweetness fills my breast;
But sweeter far thy face to see, and in thy presence rest.

No voice can sing, nor heart can frame, nor can the memory find;
A sweeter sound than thy blest Name, O Savior of mankind!

O hope of every contrite heart, O joy of all the meek,
To those who fall, how kind thou art! How good to those who seek!

Jesus, our only joy you are, and you our prize will be,
Jesus be our only glory now, and through eternity.

O hope of every contrite heart, O joy of all the meek,
To those who fall, how kind thou art! How good to those who seek!

O most sweet Jesus, hear the sighs, which unto thee we send;
To thee our inmost spirit cries; to thee our prayers ascend.

O hope of every contrite heart, O joy of all the meek,
To those who fall, how kind thou art! How good to those who seek!

O hope of every contrite heart, O joy of all the meek,
All majesty and shouts of might, all praise and glory be.

words: Bernard of Clairvaux, 12th Century; music: Nathan Partain, 2003

Life as Worship
First Friday | Friday, 6-10pm
All-Adult GRACE Training | March 14
Valediction
based on Psalm 1

Leader
Let us learn together the word of the Spirit:

All
Blessed is the one who does not walk in step with the wicked
or stand in the way that sinners take or sit in the company of mockers,
but whose delight is in the law of the Lord,
and who meditates on his law day and night.
That person is like a tree planted by streams of water,
which yields its fruit in season and whose leaf does not wither—
whatever they do prospers.

Leader
Not so the wicked!
They are like chaff that the wind blows away.

All
Therefore the wicked will not stand in the judgment,
nor sinners in the assembly of the righteous.
For the Lord watches over the way of the righteous,
but the way of the wicked leads to destruction.

Departing Hymn
“Father Long Before Creation”

All
Father long before creation, you had chosen us in love,
And your love so deep, so moving, draws us close to Christ above.
Still it keeps us, still it keeps us firmly fixed in Christ alone.

Though the world may change its fashion, you, our God, are e’er the same;
Your compassion and your cov’nant, through all ages will remain.
God’s own children, God’s own children must forever praise his name.

Your compassion is my story, is my boasting all the day;
Mercy free and never failing, moves my will, directs my way.
God so loved us, God so loved us that his only Son he gave.

Loving Father now before you, we will ever praise your love,
And our songs will sound unceasing, ‘til we reach our home above,
Giving glory, giving glory, to our God and to the Lamb;

Giving glory, giving glory, to our God and to the Lamb.

words: Chinese Hymn; trans. Francis Jones; Andrew Osenga, 2005

Benediction
We are partnering with Godly Response to Abuse in the Christian Environment (GRACE) to build a culture that connects our values to the need to protect the vulnerable. We want to educate and empower adults and children to protect others and themselves. GRACE will provide training on how better to prevent abuse and to respond appropriately and lovingly to victims and survivors.

WHY

One of the benefits of the Transforming Safety of the Gospel is that we are secure enough in Christ to look even at the darkest things in ourselves and in our community. Likewise, part of the responsibility of Creating Beauty Where We Are is to make a place that is truly safe for everyone, especially the vulnerable. We want to work together proactively to shift our culture from being well-intentioned to well-informed and equipped to act when necessary.

Our leadership decided to bring GRACE to Redeemer at this point in our story with the prayer that you will choose to bravely step forward and join us in this life-giving and healing work, trusting the Lord to use this for his glory and the protection and care of his children. This is a necessary first step on the path to becoming a truly safe community for the vulnerable and those who have been impacted by abuse.

WHEN

Saturday, March 14 from 8:30am–12:30pm in the sanctuary. We will have plenty of coffee, water and snacks! Childcare will be available on site, please stay tuned for the childcare sign-up.

WHO

Every adult should attend! A culture that cares for the vulnerable involves every single one of us, not just leaders or volunteers or parents. We all have a part to play. There is also something powerful about hearing an important message together—a bond is created when you know someone else heard the same impactful words.

Teenagers are welcome too at their parents’ discretion; the material will be real but not graphic.

We know we are asking a lot for everyone to give up their Saturday morning to sit in our pews, but we wouldn’t be asking it if we didn’t believe it really matters.

With questions about GRACE or the March 14 training, contact Sarah Miller [sarah@redeemindy.org].
We want to be connected to Jesus. That’s where real life is. And if we want to be connected to Jesus, then we’ve got to connect to the Bible. God shares himself through his Word. When we receive that Word—when we believe it, ponder it, pray it, treasure it, practice it—God grows his life in us. We often react to the Bible with fear or boredom or confusion or skepticism. We’re focusing on Scripture this season so that we grow in receiving it as life-giving authority from God to communicate himself to us. This spring we’ll have several consistent opportunities to engage with it:

**Sermon Series**

Each Sunday, our pastors will preach through passages of Scripture that focus on the Word: why it’s important, how it forms us, how it’s life-giving. After each sermon, you will have the opportunity to submit questions you have from the sermon, one of which we will answer in a video email later that week. Submit questions to [questions@redeemindy.org](mailto:questions@redeemindy.org). (If you wish to receive Redeemer emails, contact [lauren@redeemindy.org](mailto:lauren@redeemindy.org)).

**Adult Sunday Class // 10:00-10:50am in the Underground Gallery, March 8–May 17**

*Can the Bible really be trusted? Why do we think these words came from God? How do we know the right words made it into our Bibles today? How can we claim to know what they mean?*

These sorts of questions aren’t just for skeptics; even longtime believers can find them difficult and scary. If you’ve ever wrestled with what to think about Scripture, this class is for you. Join us as Redeemer pastors and elders engage a variety of tough questions about the Bible, and see how God’s Word can hold up to the challenge. Our hope is that you’ll find the Bible more beautiful and believable as a result of this class.

**Weekly Reading Plan**

We are inviting everyone to renew or establish a consistent rhythm of Bible reading. You should have received a printed copy of the Bible Reading Plan this morning where you’ll find each week’s reading plan, along with a few recommended resources for those who want to dig deeper. Whether Scripture reading is an old habit or something you’re trying for the first time, our hope is that this guide will whet your appetite and leave you wanting more.

**Scripture Memory**

In this series, we’ll be memorizing several passages together as a church: Psalm 1 in March, John 14:5–9 in April, and Colossians 1:15–20 in May. This week, try memorizing Psalm 1:1–2:

1. Blessed is the one who does not walk in step with the wicked
2. or stand in the way that sinners take or sit in the company of mockers,
3. but whose delight is in the law of the Lord,
4. and who meditates on his law day and night.

**Weekly Prayer // Tuesdays, March 10–May 25, 12:15–12:45pm in the Youth Room (room 204)**

We want to create a space for us to pray Scripture together. We’ll meet and pray through the psalm on the reading plan for that week. This will help form us in how God’s word shapes our hearts and can guide our words to him.
Upcoming Events

**First Friday and Open Studio Night at the Harrison Center**
Join the Harrison Center this Friday from 6-10pm for the opening of the March art exhibits and Open Studio Night. Visit artists in their studios and see new shows up around the building, including *We Wait* in the Harrison Gallery.

**2020 Convertible Conference**
This new conference, taking place at the Harrison Center this weekend, is a partnership between the Harrison Center, Redeemer Presbyterian, and CIVA, and will teach churches how to share their buildings with outside organizations, think creatively about their spaces, and harness the power of art and creative placemaking to expand their mission and reach their communities. Learn more at [convertibleconference.com]. Scholarships are available; please contact Molly Kelley at [molly@harrisoncenter.org] for more information.

**New Adult Sunday Class | Questioning Scripture**
This is the last Sunday for the Hebrews Sunday class. Resources from this class can be found online [redeemindy.org/resources]. Next Sunday is the launch of our class on the Life-Giving Authority of Scripture. This class will meet from 10-10:50am in the Underground Gallery.

**New-ish to Redeemer? Join us for lunch!**
March 22, after the 11:00 service, join Redeemer staff and other people new to the community in the Speck Gallery for lunch. Newcomer’s Lunches are a great opportunity to meet other new people, ask questions, and learn more about Redeemer. All ages are welcome (plus, we’ll have supervised play for kids in the gym after we eat). Register online [redeemindy.org/events/newlunch].

**Living with secret addictions and habits that you can’t break out of?**
Redeemer’s counseling service, New Hope Counseling, is here to assist you [newhopeindianapolis.org]. Email counseling@newhopeindianapolis.org and you’ll be connected with the right counselor for you. Placement may take 1-2 weeks. Our team sees children, teens, couples, families, and individual clients.
Contact Us

Charles Anderson  Lead Pastor / charles@redeemindy.org
Ben Reed  Assistant Pastor of Administration / ben@redeemindy.org
Sam Haist  Assistant Pastor of Formation / sam@redeemindy.org
Jeff Nottingham  Assistant Pastor of Care / jeff.nottingham@redeemindy.org
Todd Dawkins  Assistant Pastor of Next Generation Ministries / todd@redeemindy.org
Amanda Edgell  Director of Community Groups / amanda@redeemindy.org
Nathan Partain  Director of Worship and Culture / nathan@redeemindy.org
Pat Hickman  Pastor of Fountain Square Presbyterian Church / pat@fountainsquarepresp.org

Questions? info@redeemindy.org

Children, Students, and College / nextgen@redeemindy.org
Sunday Classes and Discipleship / adultministry@redeemindy.org
Counseling / counseling@newhopeindianapolis.org
Deacon Team / deacons@redeemindy.org
Giving / giving@redeemindy.org
Global Missions / missions@redeemindy.org
Mothers of Preschoolers (MOPS) / mops@redeemindy.org
Redeemer Women / women@redeemindy.org
Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

year to date giving
$ 246,225.02

Jan–Feb budget: $ 396,859.33

February 23rd ................................................ $ 28,801.84
February Total ............................................. $ 98,973.07
February Budget ........................................ $ 198,333.83

2020 budget:
$ 2,380,006

Interested in giving online through your mobile device? Download the Tithe.ly Church App by scanning this QR code and following the instructions to set up an account.