



REDEEMER PRESBYTERIAN CHURCH

JULY 12

Welcome

Call to Worship

from Psalm 100

Shout for joy to the LORD, all the earth.

**Let us worship the LORD with fullness;
Let us stir our hearts with joyful songs.**

Know that Yahweh is God.

**It is he who made us,
it is he who redeemed us,
it is he who tends to us daily.**

For you are his very own people,
like sheep that he walks with and nurtures.

**Let us enter his gates with gratefulness
and his courts with songs;**

Yes, thank him and thank him again!
Bow down and bless him,
for who he is and all that he has done!

**For Yahweh is good
and the intensity of his love for us
endures forever!
His faithfulness continues
to this very moment.**

Opening Hymn

"Father Long Before Creation"

**Father long before creation,
Thou hadst chosen us in love,
And that love so deep, so moving,
Draws us close to Christ above.
Still it keeps us, still it keeps us
Firmly fixed in Christ alone.**

**Though the world may change its fashion,
Yet our God is e'er the same;
His compassion and his cov'nant,
Through all ages will remain.
God's own children, God's own children
Must forever praise his name.**

**God's compassion is my story,
Is my boasting all the day;
Mercy free and never failing,
Moves my will, directs my way.
God so loved us, God so loved us
That his only Son he gave.**

**Loving Father now before thee,
We will ever praise thy love,
And our songs will sound unceasing,
'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb;**

**Giving glory, giving glory,
To our God and to the Lamb.**

words from a Chinese Hymn, translated Francis Jones; Andrew Osenga

Prayer of Confession

Triune God—Father, Son, and Spirit—
you have joined together body and soul,
to make us to image you.
You bring us through seasons of the soul to mature us,
to teach us to depend on you.

Yet we struggle in these seasons of the soul.

You call us often to wait,
not to know or act now, but instead to hold on.

**But we do not want to be at your mercy.
We strive with anxious thoughts,
manipulate to get out of difficult situations
and dwell in self-pity.**

Our struggle uncovers our pride.

**We will not accept that we are creatures,
that you alone are God
and that we must trust and wait on you.**

We are corrupt in body and soul,
your image broken and defaced.

**Sin dwells in the whole of who we are—
only you can deliver us, O Lord!**

Assurance and Hope of the Gospel

based on Isaiah 53:3; Mark 15:33-34; Hebrews 12:2; 2:17; 7:25

Jesus is the true human,
the divine Son of God who took on flesh,
who has known the seasons of the soul.

Jesus celebrated at a wedding,
he waited and grew weary,
he delighted in his Father and his friends,
he grieved over death.

The Son of God was the man of sorrows;
he knew pain firsthand.

In the darkness of the cross,
Jesus cried out to his Father,
“Why have you abandoned me?”

For the joy set before him, Jesus endured the cross,
scorning its shame, securing our salvation.

He was made like us in every respect,
so that he could atone for his peoples’ sins.

He sat down at the right hand of the throne of God,

Where he now intercedes for us
in our seasons of the soul.

Song in the Gospel

“You Have Redeemed my Soul”

You have redeemed my soul,
From the pit of emptiness,
You have redeemed my soul from death.
You have redeemed my soul,
From the pit of emptiness,
You have redeemed my soul from death.

I was a hungry child, a dried up river.
I was a burned out forest,
And no one could do anything for me.

But you put food in my body, water in my dry bed,
And to my blackened branches,
You brought the spring time green of a new life.
And nothing is impossible for you.

You have redeemed my soul,
From the pit of emptiness,
You have redeemed my soul from death.
You have redeemed my soul,
From the pit of emptiness,
You have redeemed my soul from death.

I was a hungry child, a dried up river.
I was a burned out forest,
And no one could do anything for me.

But you put food in my body, water in my dry bed,
And to my blackened branches,
You brought the spring time green of a new life.
And nothing is impossible for you.

You have redeemed my soul,
From the pit of emptiness,
You have redeemed my soul from death.
You have redeemed my soul,
From the pit of emptiness,
You have redeemed my soul from death.

You have redeemed my soul,
From the pit of emptiness,
You have redeemed my soul from death.
You have redeemed my soul,
From the pit of emptiness,
You have redeemed my soul from death.

Don Chaffer, 1999

Song in the Gospel

“Great is Thy Faithfulness”

Great is thy faithfulness, O God, my Father;
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not;
As thou has been, thou forever wilt be.

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning, new mercies I see:
All I have needed thy hand hath provided
Great is thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning, new mercies I see:
All I have needed thy hand hath provided
Great is thy faithfulness, Lord, unto me!

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide,
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning, new mercies I see:
All I have needed thy hand hath provided
Great is thy faithfulness, Lord, unto me!

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning, new mercies I see:
All I have needed thy hand hath provided
Great is thy faithfulness, Lord, unto me!

words: Thomas Chisholm, 1923; music: William Runyan, 1923; Hope Publishing

Offering

Online giving available at [redeemindy.org/give]



Preparation for the Word

from Psalm 119:105

Oh LORD speak to us,
we are listening.

**Your word is a lamp to guide our feet,
and a light for our path.**

Scripture

Psalm 6

- ¹ O LORD, rebuke me not in your anger,
nor discipline me in your wrath.
- ² Be gracious to me, O LORD, for I am languishing;
heal me, O LORD, for my bones are troubled.
- ³ My soul also is greatly troubled.
But you, O LORD—how long?

- ⁴ Turn, O LORD, deliver my life;
save me for the sake of your steadfast love.
- ⁵ For in death there is no remembrance of you;
in Sheol who will give you praise?

- ⁶ I am weary with my moaning;
every night I flood my bed with tears;
I drench my couch with my weeping.
- ⁷ My eye wastes away because of grief;
it grows weak because of all my foes.

- ⁸ Depart from me, all you workers of evil,
for the LORD has heard the sound of my weeping.
- ⁹ The LORD has heard my plea;
the LORD accepts my prayer.
- ¹⁰ All my enemies shall be ashamed
and greatly troubled;
they shall turn back and be put to shame in a moment.

This is the word of the Lord.
Thanks be to God.

Sermon

Curtis McDaniel
When I am Waiting

Prayer

Life as Worship

Virtual VBS
redeemindy.org/events/vbs
Men's Saturday Seminary | August 8
redeemindy.org/events/saturdayseminary

Valediction

from 1 Corinthians 12:12-14

Through Jesus, we became one body.

**We were all baptized by one Holy Spirit
and so all of us were formed into one body.**

It didn't matter that we were not the same race
or social status or had anything else
in common at all.

**We were all given the same Spirit to drink
and so were formed into one body
with many different functions and gifts.**

Father, we lack the fullness of your body here
and even those who are present now
have barriers of distance and masks.

**We can only worship in part,
can only commune in part,
can only rejoice in part,
can only be built up in part.**

Lord, we come to you separated,
yet longing for our community
to be together again.

**Jesus, for your glory and our good,
come and heal
and make our joy complete.**

Closing Hymn

“Your Ways”

**My will, O Lord, my deepest need, to you I give.
For what I’d seek, and what I’d gain, is foolishness.
When I fight against your voice with hardened heart,
I am lost, toyed with and I stumble in the dark.**

**I want your ways and not my ways,
I want your plans and not my plans,
‘Cause when you bless it’s so much more than I could ask.**

**You turn in me, and from my earth, bring loving fruit.
O Spirit breathe, abide in me and I in you.
O bind your heart to mine and never leave,
And Jesus keep me ever at your feet.**

**I want your ways and not my ways,
I want your plans and not my plans,
‘Cause when you bless it’s so much more than I could ask.
I want your will and not my will,
I want your time and not my time,
‘Cause when your work is done, it’s beautiful and right.**

**When you call me, I’ll obey and won’t resist.
Every part and every reach of me says “yes.”**

**I want your ways and not my ways,
I want your plans and not my plans,
‘Cause when you bless it’s so much more than I could ask.
I want your will and not my will,
I want your time and not my time,
‘Cause when your work is done, it’s beautiful and right.**

**I don’t know how, but I can taste,
That I will weep and laugh with praise,
Because it pleases you to overwhelm with grace.**

Nathan Partain, 2016

Benediction

Song of Celebration

“Will Your Anchor Hold”

Will your anchor hold in the storms of life,
When the clouds unfold their wings of strife?
When the strong tides lift and the cables strain,
Will your anchor drift or firm remain?

We have an anchor that keeps the soul
Steadfast and sure while the billows roll,
Fastened to the Rock which cannot move,
Grounded firm and deep, grounded firm and deep,
In the Savior’s love, the Savior’s love.

It is safely moored, ’twill the storm withstand,
For ’tis well secured by the Savior’s hand;
Though the tempest rage and the wild winds blow,
Not an angry wave shall our bark o’erflow.

We have an anchor that keeps the soul
Steadfast and sure while the billows roll,
Fastened to the Rock which cannot move,
Grounded firm and deep, grounded firm and deep,
In the Savior’s love, the Savior’s love.

When our eyes behold through the gath’ring night
The city of gold, our harbor bright,
We shall anchor fast by the heav’nly shore,
With the storms all past forevermore.

We have an anchor that keeps the soul
Steadfast and sure while the billows roll,
Fastened to the Rock which cannot move,
Grounded firm and deep, grounded firm and deep,
In the Savior’s love, the Savior’s love.

words Priscilla J. Owens, 1882; music Nathan Partain, 2003

Song of Celebration

“Give to the Wind Thy Fears”

Give to the wind thy fears;
Hope and be undismayed;
God hears thy sighs, thy tears,
God will lift up... God will lift up...
God will lift up thy head.

Leave to his sovereign sway
To choose and to command,
So will you own his way.
How wise, how strong... how wise, how strong...
How wise, how strong his hand.

Far, far above thy thought
His counsel shall appear,
When fully he has wrought.
That caused thy need... that caused thy need...
That caused thy needless fear.

Through waves and clouds and storms
He gently clears the way;
Wait thou his time; this night
Soon end in joy... soon end in joy...
Soon end in joyous day!

words Paul Gerhardt, 1656; music Nathan Partain, 2010

Song of Celebration

"I Belong to Jesus"

I belong to Jesus, I am not my own.
All I have and all I am, shall be his alone.
I belong to Jesus, he is Lord and King,
Reigning in my inmost heart, over everything.

I belong to Jesus, blessed, be the thought!
With his own most precious blood
Has my soul been bought.
I belong to Jesus, he has died for me;
I am his, and he is mine, through eternity.

I belong to Jesus, he will keep my soul,
When the deathly waters dark, round about me roll.
I belong to Jesus; And fore'er I'll stand,
With my precious Savior there, In his glorious land.

words M. Fraser; music Nathan Partain, July 29, 2005

Explanation of Art

The theme of our summer installation is God's care for us and our connectedness as a people of God in this place, whether we are able to worship in person or are worshiping from home.

The window installation of rainbow images is an artistic abstraction of God's covenant with Noah. Noah spent a year and ten days isolated in the ark, until finally God made the earth safe again and brought out Noah, his family, and the animals. To this day, the rainbow that appears when the sun refracts through rain is an enduring sign of God's covenant with all living creatures and the earth. It is a physical promise that he will never again destroy all life through a flood. The rainbow is a reminder of hope and blessing and God's mercy, one of many signs pointing to his purpose to rescue and redeem us.

The banners made of colored paper chains celebrate our beautifully varied tapestry of interconnections.

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R E D E E M E R Scripture Reading Plan

S U M M E R 2 0 2 0

MAY 31-JUNE 6

Day 1: John 1, Ps 8
Day 2: John 2, Josh 1
Day 3: John 3, Josh 2
Day 4: John 4, Josh 3
Day 5: John 5, Josh 4

JUNE 7-13

Day 1: John 6, Ps 16
Day 2: John 7, Josh 5
Day 3: John 8, Josh 6
Day 4: John 9, Josh 7
Day 5: John 10, Josh 8

JUNE 14-20

Day 1: John 11, Ps 30
Day 2: John 12, Josh 9
Day 3: John 13, Josh 10
Day 4: John 14, Josh 11
Day 5: John 15, Josh 12

JUNE 21-27

Day 1: John 16, Ps 46
Day 2: John 17, Josh 13
Day 3: John 18, Josh 14
Day 4: John 19, Josh 15
Day 5: John 20, Josh 16

JUNE 28-JULY 4

Day 1: John 21, Ps 143
Day 2: 1 John 1, Josh 17
Day 3: 1 John 2, Josh 18
Day 4: 1 John 3, Josh 19
Day 5: 1 John 4, Josh 20

JULY 5-11

Day 1: 1 John 5, Ps 88
Day 2: 2 John, Josh 21
Day 3: 3 John, Josh 22
Day 4: Rom 1, Josh 23
Day 5: Rom 2, Josh 24

JULY 12-18

Day 1: Rom 3, Ps 6
Day 2: Rom 4, Prov 1
Day 3: Rom 5, Prov 2
Day 4: Rom 6, Prov 3
Day 5: Rom 7, Prov 4

JULY 19-25

Day 1: Rom 8, Ps 77
Day 2: Rom 9, Prov 5
Day 3: Rom 10, Prov 6
Day 4: Rom 11, Prov 7
Day 5: Rom 12, Prov 8

JULY 26-AUG 1

Day 1: Rom 13, Ps 32
Day 2: Rom 14, Prov 9
Day 3: Rom 15, Prov 10
Day 4: Rom 16, Prov 11
Day 5: Rev 1, Prov 12

AUGUST 2-8

Day 1: Rev 2, Ps 145
Day 2: Rev 3, Prov 13
Day 3: Rev 4, Prov 14
Day 4: Rev 5, Prov 15
Day 5: Rev 6, Prov 16

AUGUST 9-15

Day 1: Rev 7, Ps 56
Day 2: Rev 8, Prov 17
Day 3: Rev 9, Prov 18
Day 4: Rev 10, Prov 19
Day 5: Rev 11, Prov 20

AUGUST 16-22

Day 1: Rev 12, Ps 73
Day 2: Rev 13, Prov 21
Day 3: Rev 14, Prov 22
Day 4: Rev 15, Prov 23
Day 5: Rev 16, Prov 24

AUGUST 23-29

Day 1: Rev 17, Ps 104
Day 2: Rev 18, Prov 25
Day 3: Rev 19, Prov 26
Day 4: Rev 20, Prov 27
Day 5: Rev 21, Prov 28

AUG 30-SEPT 5

Day 1: Rev 22, Ps 9
Day 2: Col 1, Prov 29
Day 3: Col 2, Prov 30
Day 4: Col 3, Prov 31
Day 5: Col 4, Ps 25