第九周主日之后的五旬节
周日，7月30日，2023年
8:30 am

葛拉德路德教会
4501 Main Street
唐人谷，伊利诺伊州
630-968-6231
www.gloriadeichurch.org

哪儿邻居成为家庭

引言

引言

当所罗门祷告智慧，我们寻求更深地认识信仰的宝藏。在今天的福音中，耶稣提供一些日常的图象，他们揭示祂的国度：一棵成为庇护所的树，酵母渗透并扩展，一串珍贵的珍珠，一张捕获大鱼的网。即使在我们寻求上帝国度的丰富中，最大的惊喜是上帝的恩典首先找到我们！

聚会

引言

CWM RHONDDA
Robert Hobby
Gather Us In
David Lasky

认罪与宽恕

愿圣洁的三一，一位神，
在我们的一切季节中向我们问好，
祂的话语永不破灭，
祂的承诺是确定的。

阿门。

让我们在上帝和邻居的面前认罪。

赞美诗

聚集我们

让聚会站立。

静默以进行反省。

祝福

愿圣洁的三一，一位神，
在我们的一切季节中向我们问好，
祂的话语永不破灭，
祂的承诺是确定的。

阿门。

让我们在上帝和邻居的面前认罪。

颂赞

聚会站立。

静默以进行反省。
Righteous God,
we confess that we have sinned.
We have failed to be honest.
We have lacked the courage to speak.
We have spoken falsely.
In the name of Jesus,
for give us and grant us your mercy.

God is a cup of cold water when we thirst.
God offers boundless grace when we fail.
Claim the gift of God’s mercy:
you are freed and forgiven
in the name of ✞ Jesus Christ.
Amen.

GATHERING HYMN
ELW #532 – Gather Us In

Text: Marty Haugen, b. 1950
Music: GATHER US IN, Marty Haugen

Here in this place, the new light is streaming, now is the darkness seen.
Here in this place, the old wine and the water, here we will take the bread.

Gather us in, the lost and the rich, and the haughty, gather us in, the rich and the haughty.
Gather us in, the blind and the lame; gather us in, the strong and the weak.

Gather us in, the lost and the rich, and the haughty, gather us in, the rich and the haughty.
Gather us in, the blind and the lame; gather us in, the strong and the weak.

We shall arise at the sound of our name, give us the courage to enter the song.
Lives that are holy and hearts that are true.

Text and music © 1982 GIA Publications Inc., 7404 S. Minot Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3558. All rights reserved. Use by permission.
GREETING
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE
1 Glory be to God in heaven; peace, good-will to all the earth.
2 Glory be to Christ for ever, Lamb of God and Lord of love.
3 Holy One we now acclaim you; Lord alone, to you we call;
Mighty God of all creation, Father of surpassing worth:
Son of God and gracious Saviour, you have come from heaven above;
Holy One in faith we name you, God most high, yet near to all:
we exalt you, we adore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God’s right hand.
Jesus Christ, with God the Spirit, in the Father’s splendor bright.
Saints and angels bow before you; here on earth our songs we raise.
Hear our prayer; restore, forgive us; in your promise firm we stand.
For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY
Let us pray.
A brief silence.
Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Saviour and Lord.
Amen.
The assembly is seated.

WORD
READING: 1 Kings 3:5-12
Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

A reading from First Kings.

5 At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” 6 And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. 7 And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. 8 And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. 9 Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

10 It pleased the Lord that Solomon had asked this. 11 God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, 12 I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

The word of the Lord.
Thanks be to God.
The cantors sing the refrain and the assembly repeats it, and sings the refrain as marked.

Refrain: Mark Mummert

129 Your decrees are wonderful; therefore I obey them with all my heart.
130 When your word is opened, it gives light; it gives understanding to the simple.
131 I open my mouth and pant because I long for your commandments.
132 Turn to me and be gracious to me, as you always do to those who love your name. Refrain

Order my footsteps in your word; let no iniquity have dominion over me.
133 Rescue me from those who oppress me, and I will keep your commandments.
134 Let your face shine upon your servant and teach me your statutes.
135 My eyes shed streams of tears, because people do not keep your teaching. Refrain

GOSPEL ACCLAMATION

The assembly stands.

Al-le-lu-ia! Lord and Savior: open now your saving word.

GOSPEL: Matthew 13:31-33, 44-52

Throughout Matthew’s gospel, Jesus and his disciples proclaim the good news that “the kingdom of heaven is near!” Here, Jesus offers several brief parables that explore the implications of this announcement for people’s lives.

The holy gospel according to Saint Matthew.

Glory to you, O Lord.

31[Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;
32 it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”
33 He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”
34 “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.
35 Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.
“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON
The assembly is seated.

HYMN OF THE DAY
ELW #705 – God of Grace and God of Glory

Text: Harry E. Fosdick, 1878–1969
Music: OWH RHONDA, John Hughes, 1873–1932
APOSTLES’ CREED

Let us profess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

After each petition:

Hear us, O God.
Your mercy is great.

These prayers conclude:

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a VISUAL sign of Christ’s peace, and may say, “peace be with you,” or similar words.

ANNOUNCEMENTS

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Please place your offering in the offering plate as you exit the worship space or use the QR code on the screen to give electronically.

MUSICAL OFFERING

Peace Like a River
arr. Joel Raney

Joyce Robatcek, Cheryl Rohloff & Sue Scharping, trio

THE GREAT THANKSGIVING

DIALOGUE

The assembly stands for the Great Thanksgiving.

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:
Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Lord, remember us in your kingdom, and teach us to pray.

Our Father, who art in heaven,
    hallowed be thy name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread;
    as we forgive those who trespass against us;
and lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    forever and ever.
Amen.

The assembly is seated.

Invitation to Communion

All people are called to Christ’s table.
Come, eat what is good.

The bread is broken for the communion.
MUSIC DURING COMMUNION

1 O Lamb of God, you bear the sin of all the world a-way;
2 O Lamb of God, you bear the sin of all the world a-way;
3 O Lamb of God, you bear the sin of all the world a-way;

you suffered death our lives to save: have mercy now, we pray.
you set us free from guilt and grave: have mercy now, we pray.
earthly peace with God you made: give us your peace, we pray.

BREATHING AFTER ALL HAVE COMMUNED

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
Amen.

PRAYER AFTER COMMUNION

We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.
Amen.

SENDING HYMN

ELW #834 – Immortal, Invisible, God Only Wise

1 Immortal, invisible, God only wise,
   Jus-tice like moun-tains, glo-rious, the sun of right
   Most blest-ed, we laud we would blos-som and
   Almighty, vic- torious, to bear the name.
2 Un-rest-ing, un-hast-ing, and si-ent as light,
   Liv-ing, the moun-tain-tops and all the skies of glass
   Most glo-rious, the high moun-tains, best
   And shone in every cloud and storm.
3 To all, life thou givest, to both great and small;
   Thou re-gen-est in glo-ry; thou de-light-
   In and out of all the world, the eye of God and skies,
   And all the earths a-dore thee, all the stars and skies.
4 Amen.

BLESSING

The God who calls across the cosmos
and speaks in the smallest seed
+ bless, keep, and sustain you now and to the end of the age.
Amen.

TEXT: Walter Chalmers Smith, 1824–1908, alt.
Music: ST. DENIS, Welsh traditional
DISMISSAL
Go in peace. Share the harvest.
Thanks be to God.

POSTLUDE
CWM RHONDDA
Paul Manz

PARTICIPATING TODAY
Senior Pastor Timothy Robertson
Director of Music Ministries Elizabeth Waldon
Worship Assistant Kris Schultz
Service Hosts Joyce Pauly
Interpreter Daniel Vieu

From Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #21733.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted and live-streamed Text and Music used by permission under OneLicense.net #A-704653. All rights reserved.