COLLECTION
OF
PSALMS and HYMNS,

Extracted from various Authors,

And published by
The Reverend Mr. M A D A N.

Let the Word of Christ dwell in you richly in all Wisdom; teaching and admonishing one another in Psalms, and Hymns, and Spiritual Songs, singing with Grace in your Hearts to the Lord. Col. iii. 16.

Speaking to yourselves in Psalms, and Hymns, and Spiritual Songs, singing and making Melody in your Heart to the Lord. Eph. v. 19.

Worthy is the Lamb that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Blessing. Rev. v. 12.

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Tis a true Observation I have somewhere met with, that there is no Part of divine Worship in which we more resemble the Saints in Light, than when we are singing the Praises of our God. As this is so delightful an Exercise to all truly serious Persons, I can't but think that every Attempt to render it as edifying as possible, will be acceptable.

The Psalmist says, Pf. xlvii. 7. Sing ye Praises with Understanding. But this cannot be done where the Song aboundeth with Phrases, either abstruse in themselves, or beyond the Capacities of the Generality.

Again, it must be allowed there are Matters of private Judgment and mere Opinion, concerning which it is far better to think and let think, than to dispute; these should not appear, if by any Means they can be avoided, in a Book, chiefly designed for Social Worship: for we cannot join as we ought in Teaching and Admonishing one another in Psalms and Hymns and Spiritual Songs, if they are mix'd with any Subject Matter for Difference and Disputation.
Neither can any Plan for this, or indeed for any Part of Worship be right, that is not laid upon the true Foundation for all the Praise that shall ascend unto our God, now and for ever, even Christ Jesus the Righteous. In this Respect we must say, Other Foundation can no Man lay, than that is laid, which is Jesus Christ, 1 Cor. iii. 11. Hence it is, that the Psalms of David are so transcendently delightful; they are full of Christ. David tells us, Ps. xliv. 1. His Tongue was the Pen of a ready Writer, because he spake of the Things he made touching the King. And our Hymns, as well as our Prayers and Sermons, if not made touching this everlasting King, are no better than Nahab and Abihu's Strange Fire, an Abomination to the Lord. Whatsoever ye do in Word or Deed, do all in the Name of the Lord Jesus, giving Thanks to God and the Father by Him, Col. iii. 17.

First then, I have endeavoured to select such Hymns, as may be most Useful for Edification in respect of Plainness and Simplicity of Expression. Not but too many will think I have not succeeded in this Point, and that there are Expressions here and there, as abstruse as if they were written in Arabic. But let these Readers turn to 1 Cor. ii. 14. and there they will find the true Reason why they don't understand them.
them, namely, because they are the very Words, or have a very near Relation to the very Words of that divine Book which was given by the Inspiration of the Spirit of GOD. In order to guide such, I have put Marginal References where I have thought needful, to keep them, if haply they may be kept, from despising the Words of God himself, and ignorantly fall into the grievous Sin of ridiculing the Scriptures. But these may be also useful for others, and if rightly attended to, will point out many very edifying Paraphrases in various Parts of this Book, upon the sacred Text.

2dly, I have endeavoured to avoid inserting any thing that could tend to doubtful Disputations, therefore have contrived as far as possible in collecting this little Volume, to lay aside all those Notions about Non-Essentials, concerning which the best People have and do differ, that with one Heart, as well as one Voice, all Christians may join in the Praises of our common Lord — I say all Christians, for Fundamentals there are we must insist upon, which if any Man doth not maintain and believe, we cannot allow him to be a Christian.

Therefore the Deist, must not be surprized to find, the Dignity of fallen Man, together with the moral Redditude of His Nature, the Sufficiency of Reason, and of the Light of Nature, and every other Article and
and Circumstance of the *\textit{Infidel Creed} utterly expunged.

The \textit{Arian} will be much disappointed, if he expects to find any thing herein, that in the least countenances the \textit{Nonsense} as well as the \textit{Blasphemy} of a \textit{created} \textit{God}, or one Sentiment that tends to eclipse the glorious \textit{Beams of the Self-existing Sun of Righteousness}.

The \textit{Socinian} and \textit{Mahometan} must renounce their *\textit{Koran}, before they will be able to look upon the \textit{Great Prophet, Jesus of Nazareth}, as \textit{Immanuel, God with us}, a Truth that lies at the Root of \textit{Christianity}, consequently taught throughout this Book.

As for \textit{Papists}, either \textit{professed or doctrinal}, they will find nothing about the \textit{Merit of Works}, either \textit{before} or \textit{after} \textit{justification}, but the \textit{Whole} of the Salvation of Sinners, is ascribed to the \textit{Atonement} and \textit{Merit of the Blood and Righteousness} of \textit{Jehovah} in our \textit{Nature}, \textit{imputed and applied}, thro* \textit{Faith}, to the Sinner's \textit{Heart} and \textit{Conscience}, justifying his \textit{Person}, and renewing and sanctifying his \textit{Nature}, thro' the Ope-

* \textit{Koran} from the Arabic \textit{Karaa} to read, signifies a \textit{Book}. The \textit{Koran} is that \textit{Book} which the \textit{Followers of Mahomet} look upon as their \textit{Bible}, which corresponds with the \textit{Socinian Writers} in allowing \textit{Jesus} to be a \textit{Prophet}, and no more.
Operation of the Holy Spirit, of which he is thereby made a Partaker.

Hence the Antinomian must expect but little Contentment in perusing the following Hymns, for they maintain, that without Holiness (personal Holiness, wrought in the Soul of a Believer, by the Spirit of God, delivering him from the Dominion, and from the Love of all Sin, whether inward or outward) no Man shall see the Lord.

Nor will the mere Formalist, whatever outward Profession he makes, whether Churchman or Dissenter, have much Taste for these Songs of Sion; for they maintain,

No outward Forms can make us clean,
The Leprosy lies deep within.

3dly, As due Care is taken to make the Matter of these Hymns as Scriptural as possible, so thou wilt find, gentle Reader, (and mayst thou find its Power and Sweetness in thy Soul!) that Jesus the Great High Priest and blessed Apostle of our Profession, is the grand Subject (either mediately or immediately) of every Song, as He doubtless is of the whole Revelation of God—the Testimony of Jesus is the Spirit of Prophecy, Rev. xix. 10. He is the Way, the Truth, and the Life; none can come to the Father, but
but thro' Him, John xiv. 6. Christ is all and in all, Col. iii. 11. He is the Alpha and Omega, the First and Last, the Beginning and End, Rev. i. 8. xxi. 6. He therefore in the Unity of the Eternal Godhead, together with the Father and the Holy Spirit, three divine Persons in one Self-existent Jehovah, is the God of the Christians. To this glorious Lord God of Heaven and Earth, may we be enabled to sing Praises with Understanding! and to the Harmony of our Voices, add that of our Hearts and Lives! May these maintain a happy Concord with the Word and Will of Christ Jesus! until we meet before the Throne of God and the Lamb, and with an innumerable Company of blessed Angels and the Spirits of just Men made perfect, shout forth the never ending Praises of Him that was dead, and is alive again, and hath redeemed us unto God by his Blood. So be it, Lord Jesus! Amen, and Amen.
## CONTENTS

<table>
<thead>
<tr>
<th>Song Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALL ye that pass by</td>
<td>21</td>
</tr>
<tr>
<td>Awake and sing the Song</td>
<td>38</td>
</tr>
<tr>
<td>Attend while God’s eternal Son</td>
<td>41</td>
</tr>
<tr>
<td>Array’d in Mortal Flesh</td>
<td>71</td>
</tr>
<tr>
<td>Almighty God of Truth and Love</td>
<td>80</td>
</tr>
<tr>
<td>Awake our Souls away our Fears</td>
<td>95</td>
</tr>
<tr>
<td>Away my unbelieving Fear</td>
<td>126</td>
</tr>
<tr>
<td>Ah lovely appearance of Death</td>
<td>130</td>
</tr>
<tr>
<td>And let this feeble Body fail</td>
<td>133</td>
</tr>
<tr>
<td>Bury’d in Shadows of the Night</td>
<td>68</td>
</tr>
<tr>
<td>Before Jehovah’s awful Throne</td>
<td>83</td>
</tr>
<tr>
<td>Blest are the Souls that hear and know</td>
<td>106</td>
</tr>
<tr>
<td>Brethren let us join to blest</td>
<td>109</td>
</tr>
<tr>
<td>Blest is the Man and none but he</td>
<td>135</td>
</tr>
<tr>
<td>Come Holy Spirit Heav’nly Dove</td>
<td>2</td>
</tr>
<tr>
<td>Come let us join our cheerful Songs</td>
<td>7</td>
</tr>
<tr>
<td>Come to Judgment come away!</td>
<td>20</td>
</tr>
<tr>
<td>Come Sinners to the Gospel Feast</td>
<td>22</td>
</tr>
<tr>
<td>Come ye that Love the Lord</td>
<td>33</td>
</tr>
<tr>
<td>Christ the Lord is risen To-day!</td>
<td>34</td>
</tr>
<tr>
<td>Come my Father’s Family</td>
<td>60</td>
</tr>
<tr>
<td>Come thou Fount of ev’ry Blessing</td>
<td>73</td>
</tr>
<tr>
<td>Come let us Ascend my Companion and Friend</td>
<td>78</td>
</tr>
<tr>
<td>Come let us anew our Journey pursue</td>
<td>90</td>
</tr>
<tr>
<td>Children of the Heav’nly King</td>
<td>91</td>
</tr>
<tr>
<td>Come let us all unite to Praise</td>
<td>111</td>
</tr>
<tr>
<td>Christ from whom all blessings flow</td>
<td>114</td>
</tr>
<tr>
<td>Come Thou long expected Jesu</td>
<td>117</td>
</tr>
<tr>
<td>Come Holy Ghost our Souls inspire</td>
<td>125</td>
</tr>
<tr>
<td>Come on my Partners in distress</td>
<td>128</td>
</tr>
<tr>
<td>Deep in the dust before thy Throne</td>
<td>107</td>
</tr>
<tr>
<td>E’re I sleep for ev’ry Favour</td>
<td>55</td>
</tr>
<tr>
<td>Father how bright thy Glories shine</td>
<td>4</td>
</tr>
<tr>
<td>From all that dwell below the Skies</td>
<td>40</td>
</tr>
<tr>
<td>Father I stretch mine Hands to Thee</td>
<td>74</td>
</tr>
<tr>
<td>Father Son and Holy Ghost</td>
<td>143</td>
</tr>
<tr>
<td>Title</td>
<td>Page</td>
</tr>
<tr>
<td>----------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>God of my Salvation hear</td>
<td>10</td>
</tr>
<tr>
<td>Glory be to God on high</td>
<td>18</td>
</tr>
<tr>
<td>God of all Grace and Majesty</td>
<td>75</td>
</tr>
<tr>
<td>God is King ye Lands rejoice</td>
<td>86</td>
</tr>
<tr>
<td>Ho! ev'ry one that Thrifs draw nigh</td>
<td>1</td>
</tr>
<tr>
<td>Hark the Herald Angels Sing</td>
<td>8</td>
</tr>
<tr>
<td>Head of the Church Triumphant!</td>
<td>31</td>
</tr>
<tr>
<td>Hail the Day that sees Him rise</td>
<td>35</td>
</tr>
<tr>
<td>He comes! He comes! the Judge severe</td>
<td>40</td>
</tr>
<tr>
<td>Hail holy, holy, holy Lord</td>
<td>47</td>
</tr>
<tr>
<td>How sad our State by Nature is</td>
<td>51</td>
</tr>
<tr>
<td>Happy the Heart where Graces reign</td>
<td>61</td>
</tr>
<tr>
<td>How heavy is the Night</td>
<td>69</td>
</tr>
<tr>
<td>How can we adore or worthyly Praise</td>
<td>93</td>
</tr>
<tr>
<td>Holy Lamb who Thee receive</td>
<td>100</td>
</tr>
<tr>
<td>Hark dull Soul how ev'ry Thing</td>
<td>102</td>
</tr>
<tr>
<td>Hither the Poor, ye Sick, ye Blind</td>
<td>104</td>
</tr>
<tr>
<td>Hail Thou once despised Jesus</td>
<td>110</td>
</tr>
<tr>
<td>How glorious the Lamb</td>
<td>142</td>
</tr>
<tr>
<td>He dies the Friend of Sinners dies</td>
<td>113</td>
</tr>
<tr>
<td>Hosannia to Jesus on High</td>
<td>132</td>
</tr>
<tr>
<td>Jefus my All to Heav'n is gone</td>
<td>17</td>
</tr>
<tr>
<td>Jefu Friend of Sinners hear</td>
<td>25</td>
</tr>
<tr>
<td>Jefus the all-restoring Word</td>
<td>26</td>
</tr>
<tr>
<td>Jefus the all-atoning Lamb</td>
<td>27</td>
</tr>
<tr>
<td>I will lay me down to sleep</td>
<td>56</td>
</tr>
<tr>
<td>'oin all the glorious Names</td>
<td>70</td>
</tr>
<tr>
<td>Jefus Thou art my Righteousnes</td>
<td>76</td>
</tr>
<tr>
<td>Jefu let thy pitying Eye</td>
<td>81</td>
</tr>
<tr>
<td>Jefus, Lord, we look to Thee</td>
<td>122</td>
</tr>
<tr>
<td>Jefus attend, Thyself reveal</td>
<td>125</td>
</tr>
<tr>
<td>Jefu we hang upon thy Word</td>
<td>129</td>
</tr>
<tr>
<td>Jefu lover of my Soul</td>
<td>137</td>
</tr>
<tr>
<td>Lord and God of Heav'nly Powers</td>
<td>15</td>
</tr>
<tr>
<td>Lord if now thou passeth by me</td>
<td>15</td>
</tr>
<tr>
<td>Lord if Thou the Grace impart</td>
<td>16</td>
</tr>
<tr>
<td>Lo He comes with Clouds descending</td>
<td>44</td>
</tr>
<tr>
<td>Love divine all Love excelling</td>
<td>52</td>
</tr>
<tr>
<td>Lord where shall guilty Souls retire</td>
<td>65</td>
</tr>
<tr>
<td>Light of those whose dreary Dwelling</td>
<td>77</td>
</tr>
<tr>
<td>Lord we are vile conceiv'd in Sin</td>
<td>84</td>
</tr>
<tr>
<td>Let Earth and Heav'n agree</td>
<td>92</td>
</tr>
<tr>
<td>Long have we sat beneath the Sound</td>
<td>100</td>
</tr>
<tr>
<td>Lord of the Worlds above</td>
<td>108</td>
</tr>
<tr>
<td>Lord we come before Thee now</td>
<td>120</td>
</tr>
<tr>
<td>Meet and right it is to Sing</td>
<td>53</td>
</tr>
<tr>
<td>My drowsy Pow'r's why sleep ye so</td>
<td>64</td>
</tr>
<tr>
<td>My Soul repeat his Praise</td>
<td>115</td>
</tr>
<tr>
<td>Now to the Pow'r of God supreme</td>
<td>41</td>
</tr>
<tr>
<td>No farther go to Night but stay</td>
<td>56</td>
</tr>
<tr>
<td>Not all the Blood of Beasts</td>
<td>98</td>
</tr>
<tr>
<td>O for an Heart to praise my God</td>
<td>3</td>
</tr>
<tr>
<td>O what shall I do my Saviour to Praise</td>
<td>5</td>
</tr>
<tr>
<td>O Sun of Righteousness arise</td>
<td>11</td>
</tr>
<tr>
<td>O tell me no more</td>
<td>13</td>
</tr>
<tr>
<td>O Saviour, Thou the Mysteries</td>
<td>28</td>
</tr>
<tr>
<td>Our Lord is risen from the Dead</td>
<td>37</td>
</tr>
<tr>
<td>O Come Thou wounded Lamb of God</td>
<td>42</td>
</tr>
<tr>
<td>O Love divine how sweet Thou art!</td>
<td>43</td>
</tr>
<tr>
<td>Of Him who did Salvation bring</td>
<td>97</td>
</tr>
<tr>
<td>O Thou in whom the Gentiles trust</td>
<td>99</td>
</tr>
<tr>
<td>O God how endless is thy Love</td>
<td>104</td>
</tr>
<tr>
<td>O let thy Love our Hearts constrain</td>
<td>116</td>
</tr>
<tr>
<td>O Lord incline thy gracious Ear</td>
<td>119</td>
</tr>
<tr>
<td>Out of the Depth of Self-Despair</td>
<td>134</td>
</tr>
<tr>
<td>Praise be to the Father given</td>
<td>49</td>
</tr>
<tr>
<td>Praise the Lord 'tis good to raise</td>
<td>67</td>
</tr>
<tr>
<td>Plung'd in a Gulph of dark Despair</td>
<td>82</td>
</tr>
<tr>
<td>Praise the Lord who reigns above</td>
<td>88</td>
</tr>
<tr>
<td>Rejoice the Lord is King</td>
<td>9</td>
</tr>
<tr>
<td>Rejoice evermore with Angels above</td>
<td>12</td>
</tr>
<tr>
<td>Rise my Soul adore thy Maker</td>
<td>54</td>
</tr>
<tr>
<td>Rise my Soul and stretch thy Wings</td>
<td>66</td>
</tr>
<tr>
<td>Raise your Triumphant Songs</td>
<td>88</td>
</tr>
<tr>
<td>Title</td>
<td>Page</td>
</tr>
<tr>
<td>----------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>Sinners obey the Gospel Word</td>
<td>6</td>
</tr>
<tr>
<td>Sons of Men behold from far</td>
<td>24</td>
</tr>
<tr>
<td>Shout to the Lord, and let our Joys</td>
<td>57</td>
</tr>
<tr>
<td>Sweet is the Mem'ry of thy Grace</td>
<td>66</td>
</tr>
<tr>
<td>Son of God thy Blessing grant</td>
<td>77</td>
</tr>
<tr>
<td>Sweet is the Work O God our King</td>
<td>106</td>
</tr>
<tr>
<td>Salvation, O the Joyful Sound</td>
<td>112</td>
</tr>
<tr>
<td>Saviour and can it be</td>
<td>142</td>
</tr>
<tr>
<td>Sole Self-existing God most High</td>
<td>144</td>
</tr>
<tr>
<td>The Lord my Pasture shall prepare</td>
<td>19</td>
</tr>
<tr>
<td>Thou hidden Love of God whose Height</td>
<td>58</td>
</tr>
<tr>
<td>The Lord of Sabbath let us praise</td>
<td>61</td>
</tr>
<tr>
<td>Thee we adore eternal Name</td>
<td>63</td>
</tr>
<tr>
<td>The Sun of Righteousness appears</td>
<td>74</td>
</tr>
<tr>
<td>The Lord of Earth and Sky</td>
<td>89</td>
</tr>
<tr>
<td>Tell us O Women we would know</td>
<td>95</td>
</tr>
<tr>
<td>This is the Day the Lord hath made</td>
<td>105</td>
</tr>
<tr>
<td>Thou dear Redeemer, dying Lamb</td>
<td>113</td>
</tr>
<tr>
<td>To God the only wife</td>
<td>118</td>
</tr>
<tr>
<td>Try us O God and search the Ground</td>
<td>121</td>
</tr>
<tr>
<td>'Tis finished the Redeemer said</td>
<td>123</td>
</tr>
<tr>
<td>The Lord supplies his People's need</td>
<td>124</td>
</tr>
<tr>
<td>Thou God of glorious Majesty</td>
<td>138</td>
</tr>
<tr>
<td>Thou Jesu art our King</td>
<td>140</td>
</tr>
<tr>
<td>When with my Mind devoutly prey</td>
<td>29</td>
</tr>
<tr>
<td>World adieu! thou real cheat</td>
<td>30</td>
</tr>
<tr>
<td>We give immortal Praie</td>
<td>48</td>
</tr>
<tr>
<td>With fiery Serpents greatly pain'd</td>
<td>50</td>
</tr>
<tr>
<td>We magnify thy Grace O Lord</td>
<td>87</td>
</tr>
<tr>
<td>With joy we meditate the Grace</td>
<td>101</td>
</tr>
<tr>
<td>Ye Servants of God your Master proclaim</td>
<td>39</td>
</tr>
<tr>
<td>Ye Servants of God whose diligent Care</td>
<td>62</td>
</tr>
<tr>
<td>Ye Nations who the Globe divide</td>
<td>79</td>
</tr>
</tbody>
</table>

Sacramental Hymns from Page 148 to the End.
A COLLECTION of PSALMS and HYMNS.

HYMN I.
ISAIAH LV. VER. 1, &c.

I.
Oh! ev'ry one that thirsts, draw nigh,
(Tis God invites the fallen Race)
Mercy and free Salvation buy,
Buy Wine, and Milk, and Gospel-Grace.

II.
Come to the living Waters, come,
Sinners, obey your Maker’s Call,
Return, ye weary Wand’rers, home,
And find my Grace reach’d out to all.

B

See
III.
See, from the Rock a Fountain rise!
For you in healing Streams it rolls
Money ye need not bring, nor Price,
Ye lab'ring, burthen'd Sin-sick Souls.

IV.
Nothing ye in Exchange shall give;
Leave all you have, and are, behind;
Frankly the Gift of God receive,
Pardon, and Peace, in Jesus find.

HYMN II.

COME, holy Spirit, heav'nly Dove,
With all thy quick'ning Powers,
Kindle a Flame of sacred Love
In these cold Hearts of ours.

II.
Look how we grovel here below,
Fond of these earthly Toys;
Our Souls how heavily they go
To reach eternal Joys!

III.
In vain we tune our formal Songs;
In vain we strive to rise;
Hosanna's languish on our Tongues,
And our Devotion dies.

IV.
Dear Lord! and shall we ever live
At this poor dying Rate;
Our Love so faint, so cold to Thee,
And Thine to us so great?

Come
V.
Come holy Spirit, heav'ly Dove,
With all thy quick'ning Pow'rs;
Come, shed abroad a Saviour's Love,
And that shall kindle ours.

H Y M N III.
PSALM li. 106

I.
For an Heart to praise my God!
An Heart from Sin set free,
An Heart that's sprinkled with the Blood *
So freely spilt for me!

II.
An Heart resign'd submissive, meek,
My dear Redeemer's Throne,
Where only CHRIST is heard to speak,†
Where JESUS reigns alone.

III.
An humble, lowly, contrite Heart,
Believing, true, and clean,
Which neither Life, nor Death, can part
From Him that dwells within.

IV.
An Heart in ev'ry Thought renew'd,
And fill'd with Love divine.
Perfect, and right, and pure, and good,
A Copy, LORD, of Thine.

V.
Thy tender Heart is still the same,
And melts at human Woe:
JESU, for Thee distrest I am,
I want thy Love to know.

* Heb. x. 22. 1 Pet. i. 2. † Job, xxii. 22.
VI.
My Heart, Thou know'st, can never rest
'Till Thou create my Peace,
'Till of mine Eden re-posest,
From Self, and Sin, I cease.

VII.
Thy Nature, gracious Lord, impart,
Come quickly from above,
Write thy new Name upon my Heart,
Thy new, best Name of Love.

HYMN IV.

GOD glorious, and Sinners saved.

I.
FATHER, how wide thy Glory shines!
How high thy Wonders rise!
Known thro' the Earth by thousand Signs;
By thousand thro' the Skies.

II.
Those mighty Or's proclaim thy Power,
Their Motions speak thy Skill:
And on the Wings of ev'ry Hour
We read thy Patience still.

III.
Part of thy Name divinely stands
On all thy Creatures writ,
They shew the Labour of thine Hands,
Or Impress of thy Feet.

IV.
But when we view thy great Design
To save rebellious Worms;
Where Vengeance and Compassion join
In their divinest Forms:
V.
Here the whole Deity is known,
Nor dares a Creature guess
Which of the Glories brightest shine,
The Justice or the Grace.

VI.
Now the full Glories of the Lamb
Adorn the heavenly Plains,
Bright Seraphs learn Immanuel’s Name,
And try their choicest Strains.

VII.
O, may I hear some humble Part
In that immortal Song;
Wonder and Joy shall tune my Heart,
And Love command my Tongue.

HYMN V.
Psalm LXXXIX. 14, 15, 16, 17.

I.
O What shall I do, my Saviour to praise;
So faithful, and true, so plenteous in grace;
So strong to deliver, so good to redeem
The weakest Believer, that hangs upon him!

II.
How happy the Man, whose Heart is set free,
The People that can be joyful in Thee!
Their Joy is to walk in the Light of thy Face,
And still they are talking of Jesus’s Grace.

III.
Their daily Delight shall be in thy Name,
They shall, as their Right, thy Righteousness
Thy Righteousness wearing, and cleans’d by
Bold shall they appear in the Presence of God.

For
IV.
For Thou art their Boat, their Glory, and Pow'r,
And I also trust to see the glad Hour,
My Soul's new Creation, a Life from the Dead,
The Day of Salvation, that lifts up my Head.

V.
Yes, Lord, I shall see the Bliss of thine own;
Thy Secret to me shall soon be made known:
For Sorrow and Sadness, I Joy shall receive,
And share in the Gladness of all that Believe.

HYMN VI.

INVITATION.*

I.
Sinners, obey the Gospel-Word,
Haste to the Supper of our Lord:
Be wise to know your gracious Day,
All Things are ready, come away!

II.
Ready the Father is to own,
And kiss his late-returning Son;
Ready the loving Saviour stands,
And spreads for you his bleeding Hands.

III.
Ready the Spirit of his Love,
Just now the stony Heart to move;
'T apply and witness with the Blood,
And wash and seal you, Sons of God.

IV.
Ready for you the Angels wait,
To triumph in your blest Estate:
Tuning their Harps, they long to praise
The Wonders of redeeming Grace.

V.
Come then, ye Sinners, to your Lord,
To Happiness in Christ restor'd;
His proffer'd Benefits embrace,
The Plenitude of Gospel-Grace.

H Y M N VII.

I.
COME, let us join our cheerful Songs
With Angels round the Throne;
Ten thousand thousand are their Tongues,
But all their Joys are one.

II.
Worthy the Lamb that dy'd, they cry,
To be exalted thus!
Worthy the Lamb, our Hearts reply,
For he was slain for us!

III.
Jesus is worthy to receive
Honour and Pow'r divine;
And Blessings more than we can give,
Be, Lord, for ever thine.

IV.
The whole Creation join in one,
To bless the sacred Name
Of Him that sits upon the Throne,
And to adore the Lamb.

H Y M N
Hymn VIII.
Nativity of Christ.

I.
Hark! The Herald Angels sing,
Glory to the new-born King!
Peace on Earth and Mercy mild,
God and Sinners reconcil'd.

II.
Joyful all ye Nations rise,
Join the Triumphs of the Skies;
With th' angelic Host proclaim,
"Christ is born in Bethlehem!" *

III.
Christ, by highest Heav'n ador'd,
Christ the everlasting Lord;
Late in Time behold him come,
Offspring of a Virgin's Womb.

IV.
Veil'd in Flesh the Godhead see,
Hail th' incarnate Deity!
Pleas'd as Man with Men t' appear,
Jesus our Immanuel here.

V.
Hail the Heav'n-born Prince of Peace!
Hail the Sun of Righteousness!
Light and Life to all he brings,
Ris'n with Healing in his Wings.

VI.
Mild he lays his Glory by,
Born, that Man no more may die;
Born to raise the Sons of Earth,
Born to give them second Birth.

VII.
Come, Desire of Nations, come,
Fix in us thy humble Home;
Rise, the Woman's conqu'ring Seed,
Bruise in us the Serpent's Head.

VIII.
Adam's Likeness now efface,
Stamp thine Image in its Place;
Second Adam from above,
Re-inflate us in thy Love!

HYMN IX.

PHIL. iv. 4.

I.
REJOICE, the Lord is King;
Your Lord and King adore;
Mortals, give Thanks, and sing,
And triumph evermore:
Lift up your Hearts, lift up your Voice,
Rejoice, again I say, rejoice.

II.
Jesus the Saviour reigns,
The God of Truth and Love;
When he had purg'd our Stains,
He took his Seat above:
Lift up your Heart, lift up your Voice,
Rejoice, again I say, rejoice.

III.
His Kingdom cannot fail,
He rules o'er Earth and Heav'n;
The Keys of Death and Hell
Are to our Jesus giv'n:
Lift up your Hearts, lift up your Voice,
Rejoice, again I say, rejoice,
IV.
He sits at God's right Hand,
Till all his Foes submit,
And bow to his Command,
And fall beneath his Feet:
   Lift up your Hearts, lift up your Voice;
   Rejoice, again I say, rejoice.

V.
He all his Foes shall quell,
Shall all our Sins destroy,
And ev'ry Bosom swell
   With pure scaphic Joy:
   Lift up your Hearts, lift up your Voice;
   Rejoice, again I say rejoice.

VI.
Rejoice in glorious Hope,
Jesus the Judge shall come,
And take his Servants up
   To their eternal Home:
   We soon shall hear th'Archangel's Voice;
   The Trump of God shall sound, Rejoice.

HYMN X.
The poor Sinner.

I.
GOD of my Salvation, hear,
   And help me to believe;
Simply do I now draw near,
   Thy Blessing to receive.
Full of Guilt alas! I am,
   But to thy Wounds for Refuge flee:
Friend of Sinners, spotless LAMB,
   Thy Blood was shed for me.

Nothing
II.
Nothing have I, Lord, to pay,
Nor can thy grace procure;
Empty send me not away,
For I, thou know'st, am poor.
Dust and ashes is my name,
My all is sin and misery:
Friend of sinners, spotless Lamb,
Thy blood was shed for me.

III.
Without money, without price,
I come thy love to buy;
From myself I turn my eyes,
The chief of sinners I.
Take, O take me as I am,
And let me lose myself in thee:
Friend of sinners, spotless Lamb,
Thy blood was shed for me.

HYMN XI.
MALACHI IV. 2.

I.
Sun of righteousness arise,
With healing in thy wings;
To my diseased, my fainting soul
Thy light salvation brings.

II.
These clouds of pride and sin dispel;
By thine all-piercing beam,
Lighten mine eyes with faith, my heart
With holy hope inflame.

III.
My mind by thy all-quick'ning pow'r
From low desires set free;

[Page 31]
Unite my scatter'd Thoughts, and fix
My Love entire on Thee.

IV.
FATHER, thy long-lost Son receive;
SAVIOUR, thy Purchase own;
Blest COMFORTER, with Peace and Joy
Thy new-made Creature crown.

HYMN XII.
1 Thes. v. 16. Rejoice evermore.

I.
REJOICE evermore,
With Angels above,
In Jesus's Power,
In Jesus's Love,
With glad Exultation
Your Triumph proclaim,
Ascribing Salvation
To God and the LAMB. *

II.
Thou, LORD, our Relief
In Trouble hast been,
Haft sav'd us from Grief,
Haft sav'd us from Sin;
The Pow'r of thy Spirit
Hath set our Hearts free,
And now we inherit
All Fulness in Thee.

III.
All Fulness of Peace;
All Fulness of Joy,
And spiritual Bliss;
That never shall cloy:

* Rev. vii. 10.
To us it is given
In **Jesus** to know,
A Kingdom of Heaven,
An Heaven below.

IV.
No longer we join,
Where Sinners invite,
Or envy the Swine
Their brutish Delight;
Their Joy is all Sadness,
Their Mirth is all vain,
Their Laughter is Madness,
Their Pleasure is Pain.

V.
O may they at last
With Sorrow return,
The Pleasure to taste
For which they were born!
Our **Jesus** receiving,
Our Happiness prove,
The Joy of Believing,
The Heaven of Love.

**H Y M N  X I I I .**
Heb. xi. 14, 15, 16.

I.
O Tell me no more
Of this World’s vain Store;
The Time for such Trifles
With me now is o’er.

II.
A Country I’ve found,
Where I now dwell;
To dwell I'm determin'd
On that happy Ground.

III.
The Souls that believe,
In Paradise lie,
And me in that Number
Will Jesus receive.

V.
My Soul, don't delay.
He calls thee away;
Rise, follow thy Saviour,
And bless the glad Day.

V.
No Mortal doth know
What He can bestow,
What Light, Strength, and Comfort;
Go after Him, go.

VI.
And when I'm to die,
"Receive me" I'll cry,
For Jesus hath lov'd me,
I cannot say why.

VII.
And now I'm in Care
My Neighbours may share
These Blessings: To seek them
Will none of you dare?

VIII.
In Bondage, O why!
And Death will you lie,
When One here assures you
Free-Grace is so nigh?

HYMN
H Y M N XIV.

I.

LORD and God of heav'ly Pow'rs,
Hallelujah.
Their's, and O benignly our's, Hallelujah.
Glorious King, let Earth proclaim, Hallelujah.
Worms attempt to chant thy Name, Hallelujah.

II.

Bow thine Ear, in Mercy bow, Hallelujah.
Hear, the World's Atonement Thou, Hallelujah.
Jesus, in thy Name we pray, Hallelujah.
Take O take our Sins away, Hallelujah.

III.

Thee to laud in Songs divine, Hallelujah.
Angels and Archangels join, Hallelujah.
We with them our Voices raise, Hallelujah.
Echoing thine eternal Praise, Hallelujah.

IV.

Holy, Holy, Holy LORD! Hallelujah.
Live, by heav'n and Earth ador'd, Hallelujah.
Full of Thee, they ever cry, Hallelujah.
"Glory be to God on high" * Hallelujah.

H Y M N XV.


I.

ORD, if now thou passest by me,
Stand and call me unto Thee,
Freely, fully, justify me,
Give me Eyes thy Love to see;

Love

Love, that brought Thee down from Heaven;
Made my God a Man of Grief:
Let it shew my Sins forgiven;
Help, O help mine Unbelief!

II.
Long I for thy Love have waited,
Begging fat by the Way-side,
Still I am not new created,
Still I am not sanctified.
Thou, O Lord, in great Compassion,
Haft in part my Sight restor'd;
Shew me all thy full Salvation,
Make the Servant as his Lord.

HYMN XVI.
Pf. cxxxii. Matt. xi. 29.

ORD, if Thou the Grace impart,
Poor in Spirit, meek in Heart,
I shall as my Master be,
Rooted in Humility.

II.
From the Time that Thee I know,
Nothing shall I seek below,
Aim at Nothing great or high,
Lowly both in Heart and Eye.

III.
Simple, teachable, and mild,
Chang'd into a little Child,*
Pleas'd with all the Lord provides,
Wean'd from all the World besides.

IV.
Father! fix my Soul on Thee,
Ev'ry Evil let me flee,
* Mark x. 15.
Nothing want beneath, above,
Happy, happy in thy Love!

O! that all may seek and find,
Ev'ry Good in Jesus join'd!
Him let Israel still adore,
Trust Him, praise Him evermore!

HYMN XVII.

If. xxxv. 8, 9, 10.

I.
Jesus my all, to Heav'n is gone,
He whom I fix my Hopes upon;
His Track I see, and I'll pursue,
The narrow Way, 'till Him I view.

II.
The Way the holy Prophets went,
The Road that leads from Banishment,
The King's Highway of Holiness
I'll go, for all his Paths are Peace.

III.
No Stranger may proceed therein,
No Lover of the World and Sin,
No Lion, no devouring Care,
No Sin, nor Sorrow shall be there.

IV.
No, nothing may go up thereon,
But trav'ling Souls, and I am one:
Way-faring Men, to Canaan bound,
Shall only in the Way be found.

V.
This is the Way I long have sought,
And mourn'd because I found it not;
My Grief a Burden long has been,
Because I could not cease from Sin.

VI.
The more I strove against it's Pow'\textsuperscript{r}, *
I finn'd and stumbled but the more,
'Till late I heard my Saviour say
"Come hither, Soul,"\textsuperscript{†} I am the Way.

VII.
Lo! glad I come, and Thou blest'd LAMB,
Shalt take me to Thee as I am;
Nothing but Sin I thee can give,
Nothing but Love shall I receive. \textsuperscript{∥}

VIII.
Then will I tell to Sinners round,
What a dear Saviour I have found;
I'll point to thy redeeming Blood,
And say, "Behold the Way to God." \textsuperscript{†}

HYMN XVIII.

I.

GLO\textsuperscript{R}Y be to God on high,
God whose Glory fills the Sky;
Peace on Earth to Men forgiv'n,
Man, the well-belov'd of Heav'n.

II.

CHRIST our LORD and God we own,
CHRIST the FATHER's only Son,
LAMB of God for Sinners slain,
Saviour of offending Man.

* \textsuperscript{Rom. vii. 14. &c.} \textsuperscript{†} \textsuperscript{John xiv. 6.} \textsuperscript{∥} \textsuperscript{Hof. xiv. 4.} \textsuperscript{†} \textsuperscript{John. i. 29.}
III.
Bow thine Ear, in Mercy bow,
Hear, the World's Atonement Thou,
Jesu' in thy Name we pray,
Take, O take, our Sins away.

IV.
Pow'rful Advocate with God,
Justify us by thy Blood;
Bow thine Ear, in Mercy bow,
Hear, the World's Atonement Thou.

HYMN XIX.

Psal. xxiii. John x. 11.

I.
The Lord my Pasture shall prepare,
And feed me with a Shepherd's Care;
His Presence shall my Wants supply,
And guard me with a watchful Eye;
My Noon-day Walks he shall attend,
And all my Mid-night Hours defend.

II.
When in the sultry Glebe I faint,
Or on the thirsty Mountain pant,
To fertile Vales and dewy Meads
My weary wand'ring Steps he leads;
Where peaceful Rivers, soft and slow,
Amid the verdant Landskip flow.

III.
Though in the Paths of Death I tread,
With gloomy Horrors overspread,
My steadfast Heart shall fear no ill,
For Thou, O Lord, art with me still;
Thy friendly Crook shall give me Aid,
And guide me through the dreadful Shade.
IV.
Tho' in a bare and rugged Way,
Thro' devious lonely Wilds I stray,
Thy Bounty shall my Pains beguile,
The barren Wilderness shall smile,
With sudden Greens and Herbage crown'd;
And Streams shall murmur all around.

HYMN XX.
1 Cor. xv. 52. 1 Thes. iv. 16.

I.
"COME to Judgment, come away,
(Hark I hear the Angels say,
Summoning the Dead to rise).
"Haste, resume, and lift your Eyes,
"Hear ye Sons of Adam hear,
"Man before thy God, appear.

II.
Come to Judgment, come away,
This the last the dreadful Day:
Sov'reign Author, Judge of all,
Dust obeys thy quick'ning Call,*
Dust no other Voice will heed,
Thine the Trump that wakes the Dead:

III.
Come to Judgment, come away,
Ling'ring Man no longer stay,
Thee let Earth at length restore,
Prisoner in her Womb no more,
Burst the Barriers of the Tomb,
Rise to meet thine instant Doom!

* John v. 25.
IV.
Come to Judgment, come away,
Wide dispers'd howe'er ye stray,
Lost in Fire, or Air, or Main,*
Kindred Atoms meet again,
Sepulch'red where'er ye rest,
Mix'd with Fish, or Bird, or Beast.

V.
Come to Judgment, come away,
Help, O Christ, thy Work's Decay;
Man is out of Order hurl'd,
Parcel'd out to all the World:
Lord, thy broken Concert raise,
And the Musick shall be Praise.

HYMN XXI.
Lam. i. 12.

I.
ALL ye that pass by,
To Jesus draw nigh,
To you is it nothing that Jesus should die?
Your Ransom and Peace,
Your Surety he is;
Come see if there ever was Sorrow like His.

II.
For what you have done
His Blood must atone,
The Father hath punish'd for you his dear Son;
The Lord, in the Day
Of his Anger, did lay
Our Sins on the Lamb, and He bore them away.

III.
He answer'd for all,
O come at his Call,
And low at his Cross with Atonishment fall!

* Rev. xx. 13.

If. liii. 6.
But lift up your Eyes,
At Jesus's Cries,
Impassive He suffers! Immortal He dies!

VI.
For you and for me
He pray'd on the Tree,
The Pray'r is accepted, the Sinner is free;
The Sinner am I,
Who on Jesus rely,
And come for the Pardon God cannot deny.*

V.
My Pardon I claim,
For a Sinner I am,
A Sinner believing in Jesus's Name; §
He purchas'd the Grace
Which now I embrace,
Of Father, thou know'st he hath dy'd in my Place.

IV.
His Death is my Plea,
My Advocate see,
And hear the Blood speak || that hath answer'd for me.

Acquitted I was,
When he bled on the Crofs,
And by losing his Life he hath carry'd my Cause.

H Y M N  XXII.
Luke xiv. 16.

COME Sinners to the Gospel Feast,
Let ev'ry Soul be Jesus's Guest,
* Tit. i. 2. Heb. vi. 8. § Rom. ix. 33.
|| Heb. xii. 24.
Ye need not one be left behind,
For God hath bidden all Mankind.

II.
Do not begin to make Excuse,
Ah! do not ye his Grace refuse;
This World's vain Cares and Lufts for fake,
What Jesus freely gives ye, take.

III.
Have me excus'd, why will ye say,
From Health, and Life, and Liberty,
From all that is in Jesus giv'n,
From Pardon, Holiness, and Heav'n!

IV.
Come then ye Souls by Sin oppress,*
Ye restless Wand'lers after Rest,
Ye poor, and maim'd, and halt, and blind,
In Christ an hearty Welcome find.

V.
Come, and partake the Gospel-feast,
Be fav'd from Sin in Jesus' Rest;
O taste the Goodness of our God,
And eat his Flesh, and drink his Blood.†

VI.
See him set forth before your Eyes,§
Behold the bleeding Sacrifice!
His offer'd Love make haste, embrace,
And freely now be fav'd by Grace.

VII.
Ye who believe his Record true.
Shall sup with Him, and He with you;||
Come to the Feast, be fav'd from Sin,
For Jesus waits to take you in.

This

* Matt. xi. 28. † John vi. 51, 53. § Gal. iii. 1. || Rev. iii. 20.
This is the Time, no more delay,  
This is the glorious Gospel-day;  
Come in this Moment at his Call,  
And live for Him who dy'd for all.

H Y M N XXIII.

When they saw the Star they rejoiced.  
Matt. ii. 10.

I.  
SONS of Men, behold from far,  
Hail the long expected Star,  
Jacob’s Star, that gilds the Night,  
Guides bewildred Nature right.

II.  
Fear not hence that there should flow  
Wars or Pestilence below,  
Wars it bids and Tumults cease,  
Ushering in the Prince of Peace.

III.  
Mild He shines on all beneath,  
Piercing thro’ the Shades of Death,  
Scattering Error’s wide-spread Night,  
Kindling Darkness into Light.

IV.  
Nations all far off and near,  
Haste to see your God appear;  
Haste, for Him your Hearts prepare,  
Meet Him manifested there.*
V.
There behold the Day-spring rise,*
Pouring Eye-light on your Eyes;
God in his own Light survey,
Shining to the perfect Day.

VI.
Sing ye Morning-stars again, †
God descends on Earth to reign!
Deigns for Man his Life t’employ,
Shout, ye Sons of God, for Joy!

HYMN XXIV.

I.
JESU, Friend of Sinners, hear,
Yet once again I pray,
From my Debt of Sin set clear,
For I have nought to pay.
Speak, O speak the kind Release,
A poor backsliding Soul restore; §
Love me freely, seal my Peace,
And bid me sin no more. ¶

II.
Sin’s Deceitfulness hath spread
An Hardness o’er my Heart;
But if Thou thy Spirit shed,
The stony shall depart:
Shed thy Love, thy Tenderness,
And let me feel the softening Pow’r;
Love me freely, seal my Peace,
And bid me sin no more.

III.
For this only Thing I pray,
And this will I require,
Take the Pow'r of Sin away,
Take ev'ry vain Desire:
Perfect me in Holiness *
Thine Image to my Soul restore,
Love me freely, seal my Peace,
And bid me sin no more.

HYMN XXV.
A MORNING HYMN.

I.
Je SUs, the all-restoring Word,
Our fallen Spirit's Hope,
After thy lovely Likeness LORD,
O when shall we wake up!

II.
Thou, O our God; Thou only art
The Life, the Truth, the Way;
Quicken our Souls, instruct our Hearts,
Our sinking Footsteps stay.

III.
All that Thou dost on Earth bestow,
Of Heaven, vouchsafe to give,
Give us, O LORD, Thyself to know,
In Thee to walk, and live.

IV.
Fill us with all the Life of Love,
In mystic Union join §
Us to thyself, and let us prove
The Fellowship divine.

* 2 Cor. vii. 1.  † Col. ii. 6.  § John xv. 5.
V.
Open the Intercourse between
Our longing Souls and Thee,
Never to be broke off again
Thro' all Eternity.

VI.
Grant this O Lord! for Thou hast died
That we might be forgiv'n,
Thou hast the Righteousness supplied,
By which we merit Heaven.

HYMN XXVI.

An Evening Hymn.

I.
Jesus, the all-atoning Lamb,
Lover of loft Mankind,
Salvation in whose only Name
A sinful World can find:

II.
We ask thy Grace to make us clean,
We come to Thee, our God;
Open, O Lord, for this Day's Sin,
The Fountain of thy Blood.*

III.
Hither our spotted Souls be brought,
And ev'ry idle Word,
And ev'ry Work, and ev'ry Thought,
That hath not pleas'd our Lord.

IV.
Hither our Actions, righteous deem'd,
By Man, and counted good,
As filthy Rags by God esteem'd, †
'Till sprinkled with thy Blood.

* Zech. xiii. 1. † Isa. lxiv. 6.
H Y M N XXVII.

The Wisdom of God Foolishness with Men. 1 Cor. i. 23, 24.

I.

O Saviour, Thou thy Mysteries
Haft often cover’d from the Wise,
And Babes thy Glory shew’d; *
Thy Wisdom far surpasses all
What studious Mortals Wisdom call,
Thou holy Lamb of God.

II.

The nat’ral Man can’t right conceive†
The glorious Things which we believe,
  How thou didst us redeem;
The Things thy Spirit teacheth us,
The Merit of thy Blood and Cross,
  Are Foolishness to Him.

III.

They this World’s Wisdom seek and gain,
That Wisdom which thou callest vain,
  But Oh! are Strangers still
To that which makes our Spirits wise,
And sets before our waiting Eyes,
  What is our Saviour’s Will.

IV.

Thrice happy then are we, who prove
The Peace of God, his Truth and Love,
  Things freely to us giv’n,
These Earnests are of greater Bliss,
The Earnest of that Happiness
  Which we shall have in Heav’n.

* Matt. xi. 25.  † 1 Cor. ii. 14.
HYMN XXVIII.

The Sinner converted. Is. xxxviii. 17, 19.
Thou hast in Love to my Soul delivered it from the Pit of Corruption; for thou hast cast all my Sins behind thy Back. The Living, the Living, he shall praise thee, as I do this Day.

I.
WHEN with my Mind devoutly press,
Dear Saviour, my revolving Breast
Would past Offences trace;
Trembling I make the black Review,
Yet pleas’d behold, admiring too,
The Power of changing Grace.

II.
This Tongue, which Blasphemies defil’d,
These Feet to erring Paths beguil’d,
In heav’nly League agree;
Who could believe such Lips could praise,
Or think my dark and winding Ways
Should ever lead to Thee?

III.
These Eyes, that once abus’d their Sight,
Now lift to Thee their wat’ry Light,
And weep a silent Flood;
These Hands ascend in ceaseless Pray’r:
O wash away the Stains they wear,
In pure redeeming blood!

IV.
These Ears, that pleas’d could entertain
The midnight Oath, the lustful Strain,
When round the festal Board;

D 3
No. v. deaf to all th' enchanting Noise,
Avoid the Throng, detest the Joys,
And press to hear thy Word.

V.
Thus art Thou serv'd in ev'ry Part,
And now thou dost transform my Heart,
That drossy Thing refine;
Now Grace doth Nature's Strength controul,
And a new Creature—Body—Soul—
Are, Lord, for ever thine.

H Y M N XXIX.

Farewell to the World.

I.
WORLD adieu! thou real Cheat,
Oft have thy deceitful Charms
Fill'd my Heart with fond Conceit,
Foolish Hopes, and false Alarms:
Now I see, as clear as Day,
How thy Follies pass away.

II.
Vain thy entertaining Sights,
False thy Promises renew'd,
All the Pomp of thy Delights
Does but flatter and delude:
Thee I quit, for Heav'n above,
Object of the noblest Love.

III.
Farewell Honour's empty Pride,
Thy own nice, uncertain Gust,
If the least Mischance betide,
Lays thee lower than the Dust:
Worldly Honours end in Gall,
Rife To-day—To-morrow fall.
IV.
Foolish Vanity—Farewel—
More inconstant than the wave,
Where thy soothing fancies dwell,
Purest Tempers they deprave:
He, to whom I fly from thee,
Jesus Christ shall set me free.

V.
Let not, Lord! my wandering Mind
Follow after fleeting Toys,
Since, in Thee alone, I find
Solid and substantial Joys:
Joys that never overpast,
Thro' Eternity shall last.

VI.
Lord! how happy is a Heart
After Thee while it aspires!
True and faithful as Thou art,
Thou shalt answer its Desires:
It shall see the glorious Scene
Of thine everlasting Reign.

HYMN XXX.
The Triumph of Faith.

I.
HEAD of the Church triumphant!
We joyfully adore Thee;
Till Thou appear,
Thy Members here
Shall sing like those in Glory.
We lift our Hearts and Voices
With blest'd Anticipation,

And
And cry aloud,
And give to God
The Praise of our Salvation.

II.
While in Affliction's Furnace,
And passing thro' the Fire,
Thy Love we praise,
Which knows our Days,
And ever bring us higher.
We clap our Hands exulting,*
In thine Almighty Favour,
The Love divine
Which made us Thine
Shall keep us Thine for ever.

III.
Thou dost conduct thy People
Thro' Torrents of Temptation,
Nor will we fear,
Whilst Thou art near,
The Fire of Tribulation.
The World with Sin and Satan
In vain our March opposes;
By Thee we shall
Break thro' them all,
And sing the Song of Moses.  †

IV.
By Faith we see the Glory,
To which Thou shalt restore us,
The Cross despise
For that high Prize
Which Thou hast set before us.

* Psalm xlvii. 1.  † Exod. xv. 13.
And if Thou count us worthy,
We each, as dying Stephen, *
Shall see Thee stand
At God's Right-hand,
To take us up to Heav'n.

**HYMN XXXI.**
Heavenly Joy on Earth.

I.

COME ye that love the Lord,*
And let your Joys be known,
Join in a Song with sweet Accord,
While ye surround the Th'rone.

II.
The Sorrows of the Mind
Be banish'd from the Place;
Religion never was design'd; †
To make our Pleasures less.

III.
Let those refuse to sing
Who never knew our God;
But Children of the heav'nly King
Will speak their Joys abroad.

IV.
The Men of Grace have found
Glory begun below;
Celestial Fruits, on earthly Ground,
From Faith and Hope may grow.

V.
The Hill of Zion yields
A thousand sacred Sweets,

* Acts vii. 55. † Prov. iii. 17. 1 Pet. i. 8.
Before we reach the heav'nly Fields,
Or walk the golden Streets. *

VI.
Then let our Songs abound,
And ev'ry Tear be dry,
We're marching thro' Immanuel's Ground
To fairer Worlds on high.

HYMN XXXII.
Resurrection of Christ.

I.
Christ the Lord is risen To-day!
Sons of Men and Angels say,
Raise your Joys and Triumphs high,
Sing ye Heav'ns, and Earth reply.

II.
Love's redeeming Work is done,
Fought the Fight, the Battle won:
Lo! our Sun's Eclipse is o'er,
Lo! He sets in Blood no more.

III.
Vain the Stone, the Watch, the Seal,
Christ hath burst the Gates of Hell:
Death in vain forbids his Rise,
Christ hath open'd Paradise.

IV.
Lives again our glorious King,
Where O Death is now thy Sting!
Once He died our Souls to save,
Where thy Victory, O Grave!

* Rev. xx. 18. 21.
V.
Soar we now where Christ has led,
Foll’wing our exalted Head,
Made like Him, like Him we rise,
Our’s the Cross, the Grave, the Skies.

VI.
What tho’ once we perish’d all,
Part’ners of our Parent’s Fall,
Second Life we all receive,
In our Heav’nly Adam live.

VII.
Hail the Lord of Earth and Heav’n!
Praise to Thee by both be giv’n!
Thee we greet triumphant now,
Hail! the Resurrection—Thou!

VIII.
King of Glory! Soul of Bliss!
Everlasting Life is this—
Thee to Know—Thy Pow’r to prove,
Thus to sing, and thus to love.

HYMN XXXIII.
ASCENSION.

I.
Hail the Day that sees Him rise,
Ravish’d from our wishful Eyes!
Christ awhile to Mortals giv’n,
Re-ascends his native Heav’n.
There the pompous Triumph waits:
“Lift your Heads, eternal Gates!
“Wide unfold the radiant Scene,
“Take the King of Glory in!”

* John xi. 25. † John xvii. 3.
II.

Him tho' highest Heaven receives,
Still He loves the earth He leaves;
Tho' returning to his Throne,
Still he calls Mankind his own.
Still for us He intercedes,
Prevalent his Death He pleads;
Next Himself prepares our Place,†
Harbinger of human Race. ||

III.

Master (will we ever say)
Taken from our Head To-day, §
See thy faithful Servants, see,
Ever gazing up to Thee! †
Grant, tho' parted from our Sight,
High above yon azure Height,
Grant our Hearts may thither rise,
Foll'wing Thee beyond the Skies!

IV.

Ever upward let us move,
Wafted on the Wings of Love,
Looking when our Lord shall come,
Longing, gasping after Home.
There we shall with Thee remain, †
Partners of thine endless Reign;
There thy Face unclouded see,
Find our Heav'n of Heav'n in Thee.

HYMN

§ John xiv. 2. || Heb. vi. 20. § 2 Kings ii. 3.
† Acts i. 9, 10, 11. † 1 Thess. iv. 17.
HYMN XXXIV.
The Same.

PSALM xxiv. 7.
Lift up your Heads, O ye Gates, and be ye lift up, ye Everlasting Doors, &c.

I.
Our Lord is risen from the Dead,
Our Jesus is gone up on high,
The Pow'rs of Hell are captive led,
Drag'd to the Portals of the Sky.

II.
There his triumphal Chariot waits,
And Angels chant the solemn Lay,
Lift up your Heads, ye heav'ly Gates,
Ye everlasting Doors give Way!

II.
Loose all your Bars of mazy Light,
And wide unfold th' ethereal Scene;
He claims these Mansions as his Right,
Receive the King of Glory in!

III.
Who is the King of Glory, who?
The Lord that all his Foes o'ercame,
The World, Sin, Death, and Hell o'erthrew,
And Jesus is the Conqu'ror's Name.

IV.
Lo! his triumphal Chariot waits,
And Angels chant the solemn Lay,
Lift up your Heads, ye heavenly Gates,
Ye everlasting Doors give way!

Who
V.
Who is the King of Glory, who?
The Lord of glorious Pow'r posleft,
The King of Saints and Angels too,
God over all, for ever blest!

H Y M N XXXV.

P S A L M xcvi. 1.

I.
AWAKE, and sing the Song *
Of Moses and the Lamb,
Wake ev'ry Heart and ev'ry Tongue,
To praise the Saviour's Name.

II.
Sing of his dying Love,
Sing of his rising Pow'r,
Sing how He intercedes above
For those whose Sins He bore.

III.
Sing till we feel our Hearts
Ascending with our Tongues,
Sing 'till the Love of Sin departs,
And Grace inspires our Songs.

IV.
Sing on your heav'nly Way,
Ye ransom'd Sinners sing,
Sing on, rejoicing ev'ry Day
In Christ th' eternal King.

V.
Soon shall ye hear Him say,
"Ye blessed Children come;"†
Soon will He call ye hence away,
And take his Wandering home.

* Rev. xvi. 3. † Matt. xxv. 34. ‡ Heb. xiii. 14.
HYMMN XXXVI.

Psalm xciii.

I.

YE Servants of God,
Your Master proclaim,
And publish abroad
His wonderful Name.
The Name all-victorious
Of Jesus's extoll;
His Kingdom is glorious,
And rules over all.

II.
The Waves of the Sea
Have lift up their Voice,
Sore troubled that we
In Jesus rejoice:
The Floods they are roaring,
But Jesus is here:
While we are adoring,
He always is near.

III.

Men, Devils engage,
The Billows arise,
And horribly rage,
And threaten the Skies;
Their Fury shall never
Our Steadfastness shock,
The weakest Believer,
Is built on a Rock.

IV.

God ruleth on high,
Almighty to save,

|| Matt. xviii. 29.
And still he is nigh,
His Presence we have,
The great Congregation
His Triumph shall sing,
Ascribing Salvation
To Jesus our King.

Salvation to God,
Who sits on the Throne,
Let all cry aloud,
And honour the Son:
Our Jesus's Praises
The Angels proclaim,
Fall down on their Faces,
And worship the Lamb.

Then let us adore
And give Him his Right,
All Glory and Pow'r,
And Wisdom, and Might;
All Honour and Blessing,
With Angels above,
And Thanks never ceasing.
And infinite Love.

**H Y M N XXXVII.**

**I.**

For all that dwell below the Skies,
Let the Creator's Praise arise;
Let the Redeemer's Name be sung,
Thro' ev'ry Land by ev'ry Tongue.

**II.**

Eternal are thy Mercies Lord,
Eternal Truth attends thy Word;
Thy Praise shall sound from Shore to Shore,
'Till Suns shall rise and set no more.
[41]

HYMN XXXVIII.

Salvation by Grace in Christ.

I.

Now to the Pow'r of God Supreme,
Be everlasting Honours giv'n;
He saves from Hell, (we bless his Name),
He calls lost wand'ring Souls to Heav'n.

II.

Not for our Duties or Deferts *
But of his own abounding Grace,
He works Salvation in our Hearts,
And forins a People for his Praise.

III.

'Twas his own Purpose that begun
To rescue Rebels doom'd to die,
He gave us Grace in Christ his Son, †
Before he spread the starry Sky.

IV.

Jesus, the Lord, appears at last,
And makes his Father's Councils known, ‡
Declares the great Transactions past,
And brings immortal Blessings down.

HYMN XXXIX.

The New Creation. Rev. xxi. 5.

Attend, while God's eternal Son
Doth his own Glories shew;
Behold! I sit upon my Throne,
Creating all Things new.

E 3

† Tit. iii. 5. † Eph. i. 4. ‡ Eph. i. 9.
II.

"Nature and Sin are past away,
"And the old Adam dies;
"My Hands a new Foundation lay,
"See a new World arise!"

III.

Mighty Redeemer, let us free
From our old State of Sin,
O make our Souls alive to Thee,
Create new Pow'rs within!

IV.

Renew our Eyes, and form our Ears,
And mould our Hearts afresh;
Give us new Passions, Joys, and Fears,
And turn the Stone to Flesh!

V.

Far from the Regions of the Dead,
From Sin, and Earth, and Hell;
In the new World thy Grace hath made,
May we for ever dwell!

HYMN XL.

I.

O Come, thou wounded Lamb of God!
Come wash us in thy cleansing Blood;*
Give us to know thy Love, then Pain
Is sweet, and Life or Death is Gain.

II.

Take our poor Hearts, and let them be
For ever clos'd to all but Thee;
Seal thou our Breasts, and let us wear ♠
That Pledge of Love for ever there.

* 1 John i. 7. Rev. i. 5. ♠ 2 Cor. i. 22.
III.
How can it be, thou heav'nly King,
That thou should'st Man to Glory bring!
Make Slaves the Partners of thy Throne,
Deck'd with a never-fading Crown!

IV.
Ah, Lord! enlarge our scanty Thought,
To know the Wonders thou hast wrought,
Unloose our stammering Tongue to tell
Thy Love immense, unspeakable.

V.
First-born of many Brethren Thou, †
To Thee both Earth and Heav'n must bow; §
Help us to Thee our All to give,
Thine may we die, thine may we live! ||

HYMN XLI.

I.
Love divine, how sweet Thou art!
When shall we find our longing Hearts
All taken up by Thee?
Oh make me pant and thirst to prove*
The Greatness of redeeming Love,
The Love of Christ to me.

II.
God only knows the Love of God—
O that it now were shed abroad
In each poor stony Heart!
For Love I'd sigh, for Love I'd pine,
This only Portion, Lord, be mine,
Be mine this better Part!

† Rom. viii. 29. § Phil. ii. 9, 10.
III.
O that we could for ever sit, †
With Mary, at the Master's Feet,
Be this our happy Choice!
Our only Care, Delight, and Bliss,
Our Joy, our Heav'n on Earth, be this,
'To hear the Bridegroom's Voice. ||

IV.
Thy only Love may we require,
Nothing on Earth beneath Desire,
Nothing in Heav'n above;
Let Earth and all it's Trifles go,
Give us, O Lord, thy Love to know,
Give us thy precious Love!

HYMN XLII.
The Second Advent. Rev. i. 7.

I.
LO! He comes with Clouds descending,
Once for favour'd Sinners slain!
Thousand thousand Saints attending,*
Swell the Triumph of his Train:
Hallelujah!
Hallelujah! Amen!

II.
Every Eye shall now behold Him,
Rob'd in dreadful Majesty;
Those who set at nought and sold Him,
Pierc'd, and nail'd Him to the Tree,
Deeply wailing,
Shall the True Messiah see.

III.
Ev'ry Island, Sea, and Mountain,
Heav'n and Earth shall flee away; *
All who hate Him, mutt, confounded,
Hear the Trump proclaim the Day;
Come to Judgment!
Come to Judgment! come away!

IV.
Now Redemption long expected,
See! in solemn Pomp appear!
All his Saints, by Man rejected,
Now shall meet Him in the Air! †
Hallelujah!
See the Day of God appear!

V.
Answer thine own Bride and Spirit,||
Hasten, Lord, the gen'r'al Doom! §
The New Heav'n and Earth t' inherit, †
Take thy pining Exiles Home:
All Creation **
Travails! groans! and bids Thee come!

VI.
Yea! Amen! Let all adore Thee,
High on thine eternal Throne!
Saviour, take the Pow'r and Glory;
Claim the Kingdom for thine own!
O come quickly! *
Hallelujah! Come, Lord, come!

HYMN:

|| Rev. xxii. 17. § Vide Burial Service. † Rev.
HYMN XLIII.

The Same. Rev. xi. 5.

He comes! he comes! the Judge severe!
The seventh Trumpet speaks him near!

His Lightnings, flash his Thunders roll,
He's welcome to the faithful Soul,
Welcome, welcome, welcome, welcome,
Welcome to the faithful Soul.

If.

From Heav'n, angelic Voices sound,
See the Almighty Jesus crown'd!
Girt with Omnipotence and Grace,
And Glory decks the Saviour's Face,
Glory, Glory, Glory, Glory, Glory decks the Saviour's Face!

III.

Descending on his Azure Throne,
He claims the Kingdoms for his own:
The Kingdoms all obey his Word,
And hail him, their triumphant Lord:
Hail him, hail him, hail him, hail him, hail him, their triumphant Lord.

IV.

Shout all the People of the Sky,
And all the Saints of the Most High:
Our God, who now his Right obtains,
For ever and for ever Reigns:
Ever, ever, ever, ever, ever and for ever Reigns.

The
V.
The Father praise, the Son adore,
The Spirit bless for evermore
Salvation's glorious Work is done,
We welcome Thee Great Three in One!
Welcome, welcome, welcome, welcome, welcome, welcome, welcome, welcome Thee Great Three in One!

HYMN XLIV.
Hymn to the Trinity.

I.
HAIL holy, holy, holy Lord!
Be endless Praise to Thee!
Supreme, essential One, ador'd
In co-eternal Three.

II.
Enthron'd in everlasting State,
E'er Time its Round began,
Who join'd in Council to create
The Dignity of Man.*

III.
To whom † Isaiah's Vision shew'd,
The Seraphs veil their wings,
While Thee Jehovah, Lord and God,
Th' Angelic Army sings.

IV.
To Thee by mystic Pow'rs on high
Were humble Praises given,
When John beheld with favour'd Eye ||
Th' Inhabitants of Heaven.

V.
All that the Name of Creature owns,
To Thee in Hymns aspire;

* Gen. i. 26, 27. † H. vi. 2, 3. || Rev. iv. 1, &c.
May we as Angels on our Thrones
For ever join the Choir!

VI.
Hail holy, holy, holy, Lord!
Be endless Praise to Thee;
Supreme, essential One, ador'd
In co-eternal Three.

HYMN XLV.
The Same.

We give immortal Praise,
To God the Father's Love;
For all our Comforts here,
And better Hopes above.

He sent his own
Eternal Son,
To die for Sins
That Man had done.

To God the Son belongs
Immortal Glory too,
Who bought us with his Blood,
From everlasting Woe.

And now he lives,
And now he reigns,
And sees the Fruit
Of all his Pains.

To God the Spirit's Name,
Immortal Worship give;
Whose new creating Pow'r
Makes the dead Sinner live.

His Work compleats
The great Design,
And fills the Soul
With Joy divine.
Almighty God, to Thee
Be endless Honours done;
The undivided Three,
And the mysterious One!
Where Reason fails
With all her Pow'rs,
There Faith prevails
And Love adores.

HYMN XLVI.

Another.

I.
PRAISE be to the FATHER given,
CHRIST He gave
Us to save,
Now the Heirs of Heaven.

II.
Pay we equal Adoration
To the Son,
He alone
Wrought out our Salvation.

III.
Glory to th' Eternal Spirit.
US He seals *,
CHRIST reveals †
And applies his Merit.

IV.
Worship, Honour, Thanks and Blessing,
ONE in THREE,
Give we Thee,
Never, never ceasing!

* Eph. i. 13. † 1 Cor. xii. 3.
H Y M N XLVII.
The brazen Serpent.


I.

WITH fiery Serpents greatly pain'd,
When Isr'el's mourning Tribes complain'd,

And figh'd to be reliev'd,
A Serpent strait the Prophet made
Of molten Brass, to View display'd,
The Patients look'd and liv'd.

II.

But, oh! what healing to the Heart,
Doth Jesu's greater Cross impart,
To those who seek a Cure?
Isr'el of old, and we no less,
The same indulgent Grace confess,
Whilst Life and Breath endure.

III.

To Reason's View, so strange Effect,
Self righteous Souls will still reject,
And perish in their Pride!
Not so the stung with Sin and Law,
These all their rich Salvation draw,
From Jesu's bleeding Side.

IV.

May we then view the matchless Cross,
And other Objects count but Loss,
No other Gain explore!
Here still be fix'd our feasted Eyes,
Teeming with Tears of glad Surprize,
And thankfully adore!

Hail
V.
Hail, great **Immanuel**, balmy Name!
Thy Praise the Ransom'd will proclaim,
Thee we Physician call;
We own no other Cure but Thine,
Thou the Deliverer Divine,
Our Health, our Life, our all.

**H Y M N XLVIII.**

Zech. xiii 1.

I.

**H**
HOW sad our State by **Nature** is,
Our Sin how deep it stains!
And Satan binds our Captive Souls
Fast in his lavish Chains.

II.

But there's a Voice of Sov'reign Grace
Sounds from **God's** sacred Word;
Ho! ye despairing Sinners, come
And trust upon the **Lord**.

III.

O may we hear th' Almighty Call,
And run to this Relief!
We would believe thy Promise, **Lord**,
O help our Unbelief!

IV.

To the blest Fountain of thy Blood,
Teach us, **O Lord**, to fly;
There may we wash our spotted Souls
From Crimes of deepest Dye!

V.

Stretch out thine Arm, victorious King,
Our reigning Sins subdue;

Drive
Drive the old Dragon from his Seat, *  
With his infernal Crew.  
VI.  
Poor, guilty, weak, and helpless Worms,  
Into thine Hands we fall;  
Be Thou our Strength and Righteousness,  
Our Jesus and our all!

HYMN XLIX.  
1 John iv. 16. latter Part.

I.  
LOVE divine, all Love excelling,  
Joy of Heaven to Earth come down!  
Fix in us thine humble Dwelling,  
All thy faithful Mercies crown:  
Jesus! Thou art all Compassion,  
Pure unbounded Love Thou art,  
Visit us with thy Salvation,  
Enter every trembling Heart!

II.  
Breathe! O breathe thy loving Spirit,  
Into ev’ry troubled Breast!  
Let us all in Thee inherit,  
Let us find thy promis’d Rest:**  
Take away the Pow’r of Sinning  
Alpha and Omega be, †  
End of Faith, as its Beginning, ‡  
Set our Hearts at Liberty.

III.  
Come! Almighty to deliver,  
Let us all thy Life receive!  

Suddenly

* Rev. xii. 9.  ** Matt. xi. 28. † Rev. i. 8.  ‡ Heb. xii. 2.
Suddenly return, and never,
Never more thy Temples leave! *
Thee we would be always blessing,
Serve thee as thine Hosts above,
Pray, and praise Thee without ceasing,
Glory in thy precious Love.

IV.
Finish then thy new Creation,
Pure, unspotted may we be,
Let us see thy great Salvation,
Perfectly restor'd by Thee!
Chang'd from Glory into Glory, §
'Till in Heaven we take our Place,
'Till we cast our Crowns before Thee, ||
Lost in Wonder, Love, and Praise.

H Y M N E.
Thanksgiving.

I.
Meet in ev'ry Time and Place,
To rehearse his solemn Praise.

II.
Join, ye Saints, the Song around,
Angels help the cheerful Sound;
Publish thro' the World abroad
Glory to th' eternal God.

III.
Praises here to Thee we give,
Gracious Thou our Thanks receive;
Holy Father, sov'reign Lord,
Ev'ry where be Thou ador'd!

§ 2 Cor. vi. 16. || Rev. iv. 10.
IV.
Tho' th' injurious World exclaim,
Sing we still in Jesu's Name;
SAVIOUR, Thee we ever bless,
Thee our LORD and GOD confess.*

HYMN LI.
MORNING.
I.
RISE, my Soul! adore thy Maker;
Angels Praise,
Join thy Lays,
With them be Partaker.

II.
Sov'reign LORD of ev'ry Spirit,
In thy Light
Lead me right,
Thro' my SAVIOUR's Merit,

III.
Thou this Night was't my Protector;
With me stay
All the Day,
Ever my Director.

IV.
Holy, holy, holy Giver
Of all Good,
Life and Food,
Reign ador'd for ever!

V.
Glory, Honour, Thanks and Blessing,
ONE in THREE
Give we Thee.
Never never ceasing!

* John xx. 28.
H Y M N L I I.
E V E N I N G.

I.
ERE I sleep, for ev'ry Favour
This Day shew'd
By my God,
I will bless my Saviour.

II.
O my Lord! what shall I render.
To thy Name,
Still the same,
Gracious, good, and tender!

III.
Leave me not, but ever love me;
Let thy Peace
Be my Bliss,
Till thou hence remove me.

IV.
Visit me with thy Salvation;
Let thy Care
Now be near,
Round my Habitation.

V.
Thou my Rock, my Guard, my Tower,
Safely keep,
While I sleep,
Me with all thy Power.

VI.
So, whene'er in Death I slumber,
Let me rise
With the Wise,
Counted in their Number!

H Y M N
HYMN LII.
The Same.

I.

Nо farther go To-night, but stay,
Dear Saviour, till the Break of Day:
Turn in, Dear Lord, with me; *
And in the Morning when I wake,
Me in thine Arms, my Jesus, take, †
And I'll go on with Thee.

HYMN LIV.
The Same. Pl. iv. 8.

I.

I will lay me down to sleep,
And safely take my Rest;
Me commend to Jesus's Grace.
And as upon his Breast, §
So, if Jesus please, I'll sleep,
While Troops of Angels are my Guard, †
O, my Shepherd! love and keep,
And be my great Reward!

HYMN LV.
The Pilgrim's Song.

I.

I see, my Soul, and stretch thy Wings,
Thy better Portion trace;
Rise from transitory Things,
Towards Heav'n, thy native Place:

* Gen. xix. 2. with Gal. iii. 7. † Deut. xxxiii. 27:
§ II. xl. 11. † Heb. i. 14.
Sun, and Moon, and Stars decay,
    Time shall soon this Earth remove;
Rise, my Soul, and haste away
    To Seats prepar'd above.

II.
Rivers to the Ocean run,
    Nor stay in all their Course;
Fire ascending seeks the Sun,
    Both speed them to their Source:
So a Soul that's born of God
    Pants to view his glorious Face,*
Upwards tends to his Abode,
    To rest in his Embrace.

III.
Cease, ye Pilgrims, cease to mourn, ¶
    Press onward to the Prize;
Soon our Saviour will return
    Triumphant in the Skies:
Yet a Season and you know
    Happy Entrance will be giv'n,
All our Sorrows left below, §
    And Earth exchang'd for Heav'n.

HYMN LVI.
Public Thanksgiving.

I.
SHOUT to the Lord, and let our Joys
    Thro' the whole Nation run;
Ye British Skies, resound the Noise
    Beyond the rising Sun.

¶ John i. 12, 13. * Ps. xlii. 1, 2. † Heb. xi. 13.
§ Is. xxxv. 10.
II.
Thee, mighty God, our Souls admire,
Thee our glad Voices sing,
And join with the celestial Choir
To praise th' eternal King.

III.
Thy Pow' the who'e Creation rules,
And on the starry Skies,
Sits smiling at the weak Designs *
Thine envious Foes devise.

IV.
Thy Scorn derides their feeble Rage,
And with an awful Frown,
Flings vast Confusion on their Plots,
And shakes their Babel down.

V.
Almighty Grace defends our Land
From their malicious Pow' ;
Let Britain with united Songs
Almighty Grace adore.

HYMN LVII.

Panting after God. P. xlii. i.

I.
THOU hidden Love of God, whose Height
Whose Depth unfathom'd no Man knows,
I see from far thy beauteous Light,
Inly I sigh for thy Repose:
My Heart is pain'd, nor can it be
At Rest, till it find Rest in Thee.

* P. ii 4.
Is there a Thing beneath the Sun,
That strives with Thee my Heart to share?
Ah! tear it thence, and reign alone,
The Lord of ev'ry Motion there:
Then shall my Heart from Earth be free,
When it has found Repose in thee.

O hide this Self from me, that I
No more, but Christ in me may live! *
My vile Affections crucify,
Nor let one darling Lust survive:
In all Things nothing may I see,
Nothing desire, or seek, but Thee!.

O Love! thy sov'reign Aid impart,
To save me from low-thoughted Care:
Chase this Self-will through all my Heart,
Through all its latent Mazes there:
Make me thy duteous Child, that I
Ceaseless may Abba Father cry. §

Each Moment draw from Earth away
My Heart that lowly waits thy Call,
Speak to my inmost Soul, and say
I am thy Love, thy God, thy All!
To feel thy Pow'r, to hear thy Voice,
To taste thy Love be all my Choice!

* Gal. ii. 20.   † Gal. iv. 6.
HYMN LVIII.

Calling to follow Jesus,

I.

COME, my Father's Family,*
Ye ransom'd of the Lord,
Come, ye Sinners, who with me
Are ev'ry where abhorr'd; †
Let us gladly trace his Steps,
Who suffer'd Death among the Jews,
Whom the friendless Soul accepts, ||
Whom all beside refuse.

II.

Jesus, the despis'd and mean,
Our Master let us own, ‡
He the Sacrifice for Sin,
The Saviour He alone:
Let us take and bear his Cross §
Despis'd Disciples let us be;
Mock'd and slighted, as he was
For you, my Friends, and me.

III.

None but Jesus will we sing,
None else will we adore;
He our Prophet, Priest, and King,
Shall be for evermore:
None among the heav'nly Pow'rs,**
Nor one on Earth our Praise may claim,
None but Jesus call we ours,
None but the bleaching LAMB!

HYMN LX.

For the Lord's Day.

I.
The Lord of Sabbath let us praise
In concert with the Blest,
Who joyful in harmonious lays
Employ an endless rest.

II.
Thus, Lord, while we remember Thee,
We blest and pious grow;
By hymns of praise we learn to be
Triumphant here below.

III.
On this glad day a brighter scene
Of glory was display'd
By God, th' eternal Word, than when
This universe was made.

IV.
He rises, who mankind hath bought
With grief and pain extreme;
'Twas great to speak the world from nought—
'Twas greater to redeem!

HYMN LX.

But the greatest of these is Love.

1 Cor. xiii. 13.

I.
Happy the heart, where graces reign,
Where love inspires the breast!
Love is the brightest of the train,
And perfects all the rest.

G

Know-
II.
Knowledge, alas! 'tis all in vain,
And all in vain our Fear:
Our stubborn Sins will fight and reign,
If Love be absent there.

III.
'Tis Love that makes our cheerful Feet,
In swift Obedience move;
The Devils know and tremble too—
But Satan cannot love.

IV.
This is the Grace that lives and sings,
When Faith and Hope shall cease;
'Tis this shall strike our joyful Strings
In the sweet Realms of Bliss.

V.
When join'd to that harmonious Throng,
That fills the Choirs above,
Then shall we tune our golden Harps *
And ev'ry Note be—Love.

HYMN LXI.
PSALM CXXXIV.

I.
Ye Servants of God, Whoel diligence Care,
Is ever employ'd in Watching and Pray'r,
With Praises unceasing Your Jesus proclaim,
Rejoicing and blessing His excellent Name.

II.
'Tis Jesus commands, Come all to his House,
And lift up your Hands, And pay Him your Vows;
And whilst ye are giving Your Jesus his Due.
The Lord out of Heaven Shall sanctify you.

* Rev. xiv. 2.
H Y M N L X I I.

Life and Eternity.

I.

Thee we adore, Eternal Name!
And humbly own to Thee
How feeble is our mortal Frame,
What dying Worms we be!

II.

Our wasting Lives grow shorter still,
As Months and Days increase!
And every beating Pulse we tell
Leaves but the Number left!

III.

The Year rolls round, and steals away
The Breath that first it gave;
Whate’er we do, where’er we be,
We’re trav’ling to the Grave!

IV.

Dangers stand thick thro’ all the Ground,
To push us to the Tomb,
And fierce Diseases wait around
To hurry Mortals home!

V.

Great God! on what a slender Thread
Hang everlasting Things!
Th’ eternal States of all the Dead
Upon Life’s feeble Strings!

VI.

Infinite Joy, and endless Woe,
Attend on ev’ry Breath;
And yet how unconcern’d we go
Upon the Brink of Death!

Waken
VII.
Waken, O Lord, our drowsy Sense,
To walk this dang'rous Road:
And if our Souls are hurried hence,
May they be found with God!

HYMN LXIII.
Complaining of Spiritual Sloth.

I.
My drowsy Pow'rs, why sleep ye so?
Awake my sluggish Soul:
Nothing hath half thy Work to do;
Yet nothing's half so dull.

II.
Go the Ants: For one poor Grain
See how they toil and strive!
Yet we who have an Heav'n t'obtain
How negligent we live!

III.
We for whom God the Son came down,
And labour'd for our Good,
How careless to secure that Crown
He purchas'd with his Blood!

VI.
Lord, shall we live so sluggishe still,
And never act our Parts?
Come, Lord, thy * gracious Word fulfil,
And warm our frozen Hearts!

V.
Give us with active Warmth to move,
With vig'rous Souls to rise,
With Hands of Faith, and Wings of Love,
To fly and take the Prize!

* Matt. iii. 11, latter Part.
H Y M N. LXIV.

P. cxxxix. 7.—13.

I.

L O R D, where shall guilty Souls retire,
Forgotten and unknown?
In Hell they meet thy vengeful Ire,
In Heav'n thy glorious Throne.

II.

Should they suppress their vital Breath,
T'escape the Wrath Divine,
Thy Voice would break the Bars of Death,
And make the Grave resign.

III.

If wing'd with Beams of Morning Light
They fly beyond the West,
Thine Hand, which must support their Flight,
Would soon betray their Rest.

IV.

If o'er their Sins they seek to draw
The Curtains of the Night,
Those flaming Eyes that guard thy Law,
Would turn the Shades to Light.

V.

The Beams of Noon, the Midnight Hour,
Are both alike to Thee;
O may we ne'er provoke that Pow'r
From which we cannot flee!

G 3

H Y M N
H Y M N  LXXV.

P S A L M  CXLV. 7, &c.

I.

S W E E T is the Mem'ry of thy Grace,
My God, my heav'nly King!
Let Age to Age thy Righteousness
In Sounds of Glory sing.

II.

God reigns on high, but not confines
His Goodness to the Skies;
Thro' the whole Earth his Goodness shines,
And ev'ry Want supplies.

III.

With longing Eye thy Creatures wait
On Thee, for daily Food;
Thy lib'ral Hand provides them Meat,
And fills their Mouths with Good.

IV.

How kind, are thy Compassions, LORD!
How slow thine Anger moves!
But soon He sends his pard'ning Word,
To cheer the Soul He loves.

V.

Creatures, with all their endless Race,
Thy Pow'r and Praise proclaim:
May we, who taste thy richer Grace,
Delight to bless thy Name!

H Y M N
HYMN LXVI.

PSALM CXLVII.

I.

PRaise ye the Lord; 'tis good to raise
Our Hearts and Voices in his Praise;
His Nature and his Works invite
To make this Duty our Delight.

II.

He form'd the Stars, those heav'nly Flames,
He counts their Numbers, calls their Names:
His Wisdom's vast and knows no Bound,
A Deep where all our Thoughts are drown'd.

III.

Great is the Lord, and great his might,
And all his Glories, infinite:
He crowns the Meek, rewards the Just,
And treads the Wicked to the Dust.

IV.

Sing to the Lord, exalt Him high,
Who spreads his Clouds around the Sky:
There He prepares the fruitful Rain,
Nor lets the Drops descend in vain.

V.

He makes the Grass the Hills adorn,
And clothes the smiling Fields with Corn:
The Beasts with Food his Hands supply,
And the young Ravens when thy cry.

VI.

What is the Creature's Skill or Force?
The sprightly Man, or warlike Horse?
The piercing Wit, the active Limb?
All are too mean Delights for Him!

But,
VII.
But Saints are lovely in his Sight,
He views his Children with Delight;
He sees their Hope, He knows their Fear,
And looks, and loves his Image there.

VIII.
Praise God from whom all Blessings flow;
Praise Him all Creatures here below;
Praise Him above, ye heavenly Host,
Praise Father, Son and Holy Ghost.

HYMN LXVII.
CHRIST our Wisdom, Righteousness,
Sanctification, and Redemption.
1 Cor. i. 30.

I.
Buried in Shadows of the Night,
We lie, 'till Christ restores the Light;
Wisdom descends to heal the Blind,
And chase the Darkness of the Mind.

II.
Lost guilty Souls are drown'd in Tears,
'Till the atoning Blood appears;
Then they awake from deep Distress,
And sing the LORD our Righteousness.

III.
Jesus beholds where Satan reigns,
Binding his Slaves in heavy Chains;
He sets the Pris'ner free, and breaks
The iron Bondage from our Necks.

Poor
IV.
Poor helpless Worms in Thee poiffe
Grace, Wisdom, Pow'r, and Righteousness:
Thou art our mighty All, may we
Give our whole Selves, O Lord, to Thee!

HYMN LXVIII.
The same.

I.
HOW heavy is the Night,
That hangs upon our Eyes,
Till Christ with his reviving Light
Over our Souls arise!

II.
Our guilty Spirits dread
To meet the Wrath of Heav'n:
But in his Righteousness array'd,
We see our Sins forgiv'n.

III.
Unholy and impure
Are all our Thoughts and Ways;
His Hands infected Nature cure,
With sanctifying Grace.

IV.
The Pow'rs of Hell agree
To hold our Souls in vain;
He sets the Sons of Bondage free,
And breaks the cursed Chain.

V.
Lord, we adore thy Ways
That bring us near to God:
Thy sov'reign Pow'r thy healing Grace,
And thine atoning Blood!

HYMN
HYMNM LXIX.

Offices of Christ.

I.

JOIN all the glorious Names
Of Wisdom, Love, and Pow'r,
That Mortals ever knew,
That Angels ever bore:
All are too mean *
To speak his Worth,
Too mean to set
Our Saviour forth.

II.

But, O what gentle Terms,
What condescending Ways,
Doth our Redeemer use,
To teach his heav'nly Grace!
My Soul, with Joy
And Wonder see
What Forms of Love
He bears for thee.

III.

Great Prophet of our God,
Our Tongues would bless thy Name!
By Thee the joyful News
Of our Salvation came:
The joyful News
Of Sins forgiv'n,
Of Hell subdu'd,
And Peace with Heav'n.

IV.

Jesus, our great High Priest,
Offer'd his Blood and dy'd;

* Phil. ii. 9.
Thou guilty Sinner seek
No Sacrifice beside:
His pow’rlful Blood
Did once atone,
And now it pleads
Before the Throne.

V.
Thou dear Almighty Lord!
Our Conqueror and our King!
Thy Scepter and thy Sword,
Thy reigning Grace we sing:
Thine is the Pow’r;
O may we fit,
In willing Bonds,
Beneath thy Feet!

H Y M N LXX.
The Same.

I.
Array’d in mortal Flesh,
Lo the Great Angel stands!
And holds the Promises
And Pardons in his Hands:
Commission’d from
His Father’s Throne,
’To make his Grace
’To Mortals known.

II.
Be Thou our Counsellor,
Our Pattern and our Guide!
And through this desert Land
Still keep us near thy Side!
O let our Feet
Ne'er run as stray,
Nor rove, nor seek
The crooked Way!

III.
We'd hear our Shepherd's Voice,*
Who's watchful Eye doth keep
Poor wand'ring Souls among
The Thousands of his Sheep:
He feeds his Flock, †
He calls their Names,
His Bosom bears
The tender Lambs.

IV.
To this dear Surety's Hands,
My Soul, commend thy Cause,
He answers and fulfils
His Father's broken Laws:
Believing Souls
Now free are set;
For Christ hath paid
Their dreadful Debt.

V.
Then let our Souls arise,
And tread the Tempter down;
Our Captain leads us forth
To Conquest and a Crown:
March on! nor fear
To win the Day,
Tho' Death and Hell
Obstruct the Way.

* John x. 27. † H. xli. 11.
H Y M N  LXXI.

I.
COME thou Fount of ev'ry Blessing! 
Tune mine Heart to sing thy Grace!
Streams of Mercy never ceasing,
    Call for Songs of loudest Praise:
Teach me some melodious Sonnet,
    Sung by * flaming Tongues above;
Praise the || Mount—I'm fixt upon it,
    Mount of God's † unchanging Love!

II.
Here I raise my ‡ Eben-zer
    Hither by thine Help I'm Come;
And I hope, by thy good Pleasure,
    Safely to arrive at Home:
Jesus fought me, when a Stranger,
    Wand'ring from the Fold of God,
He, to rescue, me from Danger,
    Interpos'd with precious Blood.

III.
O! to Grace, how great a Debtor,
    Daily I'm constrain'd to be!
Let that Grace now, like a Fetter,
    Bind my wand'ring Heart to Thee!
Prone to wander, LORD, I feel it,
    Prone to leave the GOD I Love—
Here's mine Heart—O take, and § Seal it!
    Seal it from thy Courts above!

* Heb. i. 7. || Heb xii. 18—25. † Mal. iii. 6.
James i. 17. ‡ 1 Sam. vii. 12. § 2 Cor. i. 22.
Eph. i. 13.
HYMN LXXII.

For EASTER-DAY.

I.

The Sun of Righteousness appears,
    To set in Blood no more!
Adore the Scatt'rer of your Fears,
    Your ris'ing Sun adore!

II.

The Saints, when He resign'd his Breath,
    Unclos'd their sleep'ing Eyes;
He breaks again the Bands of Death,
    Again the Dead arise!

III.

Alone the dreadful Race He ran,
    Alone the Wine-Press tred;
He dy'd and suffer'd as a Man:
    He ris'es as a God!

IV.

In vain the Stone, the Watch, the Seal,
    Forbid an early Rise,
To Him who breaks the Gates of Hell,
    And opens Paradise.

HYMN LXXXIII.a

A Prayer for Faith.

I.

FATHER, I stretch mine Hands to Thee,
    No other Help I know:
If Thou withdraw Thyself from me,
    Ah! whither shall I go!

What
II.
What did thine only Son endure
Before I drew my Breath!
What Pain, what Labour to secure
My Soul from endless Death!

III.
O Jesu, could I this believe,
I now should feel thy Pow'r;
Now my poor Soul Thou wouldst retrieve,
Nor let me wait one Hour.

IV.
Author of Faith, to Thee I lift
My weary, longing Eyes;
O let me now receive that Gift!
My Soul without it dies!

HYMN LXXIII.

Happy is the Man that feareth always.


I.
God of all Grace and Majesty!
Supremely Great and Good!
If I have Favour found with Thee
Thro' the atoning Blood;
The Guard of all thy Mercies give,
And to my Pardon join
A Fear left I shou'd ever grieve,
The gracious Sp'rit divine.

II.
If Mercy is indeed with Thee,
May I obedient prove,
Nor e'er abuse my Liberty,
Or sin against thy Love:

This
This choicest Fruit of Faith bestow,
    On a poor † Sojourner;
And let me pass my Days below
    In Humbleness and Fear. ‡

III.

Still may I walk as in thy Sight,
    My strict Observer see,
And Thou by rev'rent Love unite
    My Child like Heart to Thee.
Still let me till my Days are past
    At Jesus's Feet abide:
So shall He lift me up at last,
    And seat me by his Side.

HYMN LXXIV.

John xiii. 9.

I.

Jesus Thou art my Righteousness,
    For all my Sins were Thine, §
Thy Death hath bought of God my Peace,
    Thy Life hath made Him mine:
My dying Saviour and my God!
    Fountain for Guilt and Sin! *
Sprinkle me ever with thy Blood,
    And cleanse and keep me clean!

II.

Wash me, and make me thus thine own,
    Wash me, and mine Thou art,
Wash me, but not my Feet alone,
    My Hands, my Head, my Heart!
Th' Atonement of thy Blood apply,
    Till Faith to Sight improve,

† 1 Chron. xxix. 15. ‡ 1 Pet. i. 17. § II. liii. 6. 
* Zech. xiii. 1. || 1 Pet. i. 2.

latter Part.
Till Hope shall in fruition die,
And all my Soul be Love!

**HYMN LXXV.**

Isaiah xl. 29.

I.

Soon of God! thy blessing grant,
Still supply my ev'ry want,
Tree of Life thine influence shed,*
With thy sap my spirit feed!

II.

Tend'rest branch, alas! am I,
Wither without Thee, and die:
Weak as helpless infancy—
O confirm my soul in Thee!

III.

Unsustained by Thee I fall,
Send the strength for which I call!
Weaker than a bruised reed,
Help I ev'ry moment need.

IV.

All my hopes on Thee depend,
Love me! save me to the end!
Give me the continuing grace—
Take the everlasting praise!

**HYMN LXXVI.**

Isaiah ix. 2.

I.

Light of those whose dreary dwelling
Borders on the shades of death,
Come!

* Rev. ii. 7. John xv. 5.
Come! and by thy Love's Revealing,
Dissipate the Clouds beneath:
The new Heav'n and Earth's Creator,*
In our deepest Darkness rise!
Scattering all the Night of Nature,
Pouring Eye-sight on our Eyes!

II.
Still we wait for thine Appearing,
Life and Joy thy Beams impart,
Chasing all our Fears, and Chearing
Ev'ry poor benighted Heart:
Come, and manifest the Favour
God hath for our ransom'd Race;
Come! Thou universal Saviour!
Come! and bring the Gospel-Grace!

III.
Save us in thy great Compassion,
O Thou mild pacific Prince!
Give the Knowledge of Salvation, †
Give the Pardon of our Sins!
By thine all-restoring merit,
Ev'ry burthen'd Soul release,
Ev'ry weary, wand'ring Spirit,
Guide into thy perfect Peace!

H Y M N LXXXVII.
2 Kings x. 15.
I.

COME let us Ascend
My Companion and Friend,
To a Taste of the Banquet Above:
If thine Heart be as mine,
If for Jesus it pine,
Come up into the Chariot of Love.

* Rev. xxix. 15. † Luke i. 77.
Who in Jesus confide,
They are bold to outride
The Storms of Affliction beneath:
With the Prophet they soar
To that Heav'nly Shore,
And * outfly all the Arrows of Death.

By † Faith we are Come
To our permanent Home,
By ‡ Hope we the Rapture improve
By § Love we still Rise,
And Look down on the Skies—
For the || Heaven of Heavens is Love!

Who on Earth can conceive
How happy we live
In the ** City of God the great King!
What a Concert of Praise,
When our Jesus's Grace,
The whole Heavenly Company Sing!

What a rapturous Song
When the glorify'd Throng
In the Spirit of Harmony join!
Join all the glad Choirs,
Hearts, Voices, and Lyres,
And the burthen is Mercy divine!

Hallelujah they cry
To the King of the Sky

†† Kings ii. 11. *John xi. 25, 26. † Heb. xi 1.
‡ Heb vi. 19. § 1 Cor. xiii 13. || 1 John iv. 16.
latter Part. ** Phil. iii. 20. Heb. xii. 22.
To the great everlasting I AM,
   To the LAMB that was slain,
   And liveth again,
Hallelujah to God and the † LAMB!

HYMN LXXVIII.


I.
A Mighty God of Truth and Love!
   In me thy Pow'r exert,
The Mountain from my Soul remove,
   The Hardness of mine Heart:
My most obdurate Heart subdue,
   In Honour to thy Son,
And now the gracious Wonder shew,
   And take away the Stone.

II.
I want a Principle within
   Of jealous, Godly Fear;
A Sensibility of Sin,
   A Pain to feel it near:
I want the first Approach to feel
   Of Pride or vain Desire,
To catch the Wand'ring's of my Will,
   And quench the kindling Fire.

III.
From Thee that I no more may part,
   No more thy Goodness grieve;
The filial Awe, the fleshly Heart,
   The tender Conscience give:
Quick as the Apple of an Eye,
   O God! my Conscience make,
Awake

† Rev. vii. 9, 10.
Awake my Soul when Sin is nigh,
And keep it still awake!

HYMN LXXIX.

Jer. ii. 19.
Thy Backslidings shall reprove thee;

I.
JESU! Let thy Pitying Eye
Call back a wand'ring Sheep;
Falsè to Thee like Peter I
Wou'd fain like Peter weep:
Let me be by Grace restor'd
On me be all Song-suff'ring shewn,
Turn and look upon me LORD *
And Break mine Heart of Stone!

II.
SAVIOUR! Prince! enthron'd above,
Repentance to impart, †
Give me, thro' thy Dying Love,
The humble contrite Heart:
Give, what I havelong implor'd,
A Portion of thy Love unknown—
Turn &c.

III.
See me, SAVIOUR, from above,
Nor suffer me to die,
Life, and Happiness, and Love,
Drop from thy gracious Eye:
Speak the reconciling Word,
And let thy Mercy melt me Down—
Turn &c.

Look

IV.

Look, as when thy Grace beheld
The § Harlot in Distress,
Dri'd her Tears, her Pardon seal'd,
And bad her go in Peace:
Foul like her, and self-abhor'd,
I at thy Feet for Mercy groan——
Turn &c.

V.

Look, as when condemn'd for them,
Thou didst thy Foll’vers see,
" Daughters of Jerusalem" ||
" Weep for yourselves—not me :"
Am I by my God deplor'd !
And shall I not myself bemoan ?——
Turn &c.

VI.

Look, as when thy languid Eye
Was clos’d that we might live ;
" F A T H E R ! (at the Point to die †
My S a v i o u r gasp’d) forgive !”
Surely with that dying Word,
He turns, and looks, and cries " 'tis done"——
O my Bleeding—loving L o r d !
Thou break'st mine Heart of Stone !

HYMN LXXX.

Praise to the R e d e e m e r .

PLUNG'D in a Gulph of dark Despair,
We wretched Sinners lay,
Without one cheerful Beam of Hope;
Or Spark of glimmering Day.
II.
With pitying Eyes, the Prince of Grace,
Beheld our helpless Grief;
He saw, and (O amazing Love!) He came to our Relief.

III.
Down from the shining Seats above,
'With joyful Haste he fled,
Enter'd the Grave in mortal Flesh,
And dwelt among the Dead.

VI.
Oh! for this Love let Rocks and Hills
Their lasting Silence break,
And all harmonious human Tongues,
The Saviour's Praises speak!

V.
Angels assist our mighty Joys,
Strike all your Harps of Gold:
But when you raise your highest Notes
His Love can ne'er be told!

HYMN LXXXI.

PSALM C.

I.
BEFORE JEHOVAH's awful Throne,
Ye Nations bow with sacred Joy,
Know that the Lord is God alone;
He can create, and He destroy.

II.
His sov'reign Pow'r without our Aid,
Made us of Clay, and form'd us Men;
And when like wand'ring Sheep we stray'd,
He brought us to his Fold again.

III.
We'll crowd thy Gates with thankful Songs,
High as the Heav'ns our Voices raise;
And Earth with her ten thousand Tongues
Shall fill thy Courts with sounding Praise.

IV.
Wide as the World is thy Command,
Vaft as Eternity thy Love,
Firm as a Rock thy Truth must stand,
When rolling Years shall cease to move.

HYMN LXXXII.

Humiliation.

I.

LORD, we are vile, conceiv'd in Sin,
And born unholy and unclean;
Sprung from the Man, whose guilty Fall
Corrupts the Race, and taints us all!

II.

Soon as we draw our Infant-Breath,
The Seeds of Sin grow up for Death;
Thy Law demands a perfect Heart,
But we're defil'd in every Part.

III.

Behold! we fall before thy Face;
Our only Refuge is thy Grace;
No outward Forms can make us clean,
The Leprosy lies deep within.

IV.

JESUS, our GOD! thy Blood alone
Hath Pow'r sufficient to atone;
LORD! let us hear thy pard'ning Voice,
And make our down-caft Heart rejoice!
H Y M N  LXXXIII.

P s a l m  C L.

I.
P R A I S E  the  L o r d,  who  reigns  above,
   And  keeps  his  *  Courts  below,
P r a i s e  the  h o l y  G o d  of  L o v e,
   And  all  his  Greatness  shew:
P r a i s e  H i m  for  his  noble  D e e d s,
   P r a i s e  H i m  for  his  matchless  Pow’r:
H i m  f r o m  whom  all  G o o d  proceeds,
   L e t  Earth  and  Heaven  adore.

II.
P u b l i s h,  s p r e a d  t o  All  around,
   T h e  g r e a t  I m m a n u e l’s  N a m e,
L e t  t h e  t r u m p e t’s  m a r t i a l  S o u n d
   H I M  L o r d  o f  H o s t s  proclaim:
P r a i s e  H i m  e v’ry  t u n e f u l  S t r i n g,
   A l l  t h e  R e a c h  o f  heav’nly  A r t,
A l l  t h e  P o w e r s  o f  M u s i c  b r i n q,
   T h e  M u s i c  o f  t h e  H e a r t.

III.
H i m,  i n  w h o m  t h e y  m o v e,  a n d  l i v e,
   L e t  e v e r y  C r e a t u r e  f i n g,
G l o r y  t o  t h e i r  M a k e r  g i v e,
   A n d  H o m a g e  t o  t h e i r  K i n g:
H a l l o w’d  b e  h i s  N a m e  b e n e a t h,
   A s  i n  H e a v e n  o n  E a r t h  a d o r’d,
P r a i s e  t h e  L o r d  i n  e v e r y  B r e a t h;
   L e t  a l l  T h i n g s  p r a i s e  t h e  L o r d!

* Z e c h  i i i.  7.
H Y M N LXXXIV.

P s a l m x c i x. 1.

I.

G O D is King, ye Lands rejoice,
Lift, ye Isles, a thankful Voice;
Every Throne by His controul'd,
Well secures the passive World,

II.

Higher than the Sons of Pride,
He bids raging Waves subside;
Whate'er Strifes the Nations fill,
The Whole centers to his Will.

III.

O How deep his Counsel lies! *
How unfathomably wise!
Ev'ry Way his Will is done,
Ev'ry Way his Pow'r is shown.

IV.

Thoughts are vain against the L o r d,
All subserve his standing Word;
Satan, lists, and Men object,
Yet the Thing they thwart, effect.

V.

Subjects of the L o r d, be bold;
J e s u s will his Kingdom hold;
Wheels encircling Wheels must run,
Each in Place to bring it on.

VI.

Blest is Faith, that trusts his Pow'r,
Blest is Faith, that waits his Hour:
Haste, great Conqu'ror, bring it near,
Let the glorious Close appear!

* Rom. xi. 33.
HYMN LXXXV.

Behold I stand at the Door and knock, &c. Rev. iii. 20.

I.

We magnify thy Grace, O Lord;
How plenteously hast thou prepar'd
A Supper for thy Saints!
All Things are ready, thou hast said,*
A Table Thou hast richly spread,
To answer all our Wants.

II.

Now, Lord, allure our Souls to Thee,
O kindly bid us come and see,
And taste how good thou art;
Knock with the † Hammer of thy Word,
Knock by thy pow'rful Spirit, Lord,
Lord, break into each Heart!

III.

Darkness and Unbelief remove,
Replenish all our Souls with Love,
Cast out the Pow'r of Sin;
Jesus, attend our feeble Pray'r,
And for Thyself our Hearts prepare,
Come in, our Lord, come in!

IV.

Let Comfort, Love, and Joy, and Peace,
Like Rivers flow, and still increase,
Unto the Ocean driv'n:
Lord, condescend to sup with me,
And grant I now may with Thee,
And sup at last in Heav'n!

Hymn LXXXVI.

Christ's Commission.

I.
Raise your triumphant Songs
To an immortal Tune;
Let the wide Earth resound the Deeds
Celestial Grace has done.

II.
Sing how eternal Love
Its chief Beloved chose,
And bid Him raise our wretched Race
From their Abyss of Woes.

III.
His Hand no Thunder bears,
No Terror cloths his Brow;
No Bolts to drive our guilty Souls
To fiercer Flames below.

IV.
'Twas Mercy fill'd the Throne,
And Wrath stood silent by,
When Christ was sent with Pardons down
To Rebels doom'd to die.

V.
Now, Sinners, dry your Tears,
Let hopeless Sorrow cease;
Bow to the Sceptre of his Love,
And take the offer'd Peace.

VI.
May, we obey the Call!
And lay an humble Claim
To the Salvation He hath brought,
And love and praise his Name!
HYMN LXXXVII.

For New Year’s Day.

Luke xiii. 6.—11.

I.

The Lord of Earth and Sky,
The God of Ages praise!
Who reigns enthron’d on high,
Ancient of endless Days;
Who lengthens out our Trial here,
And spares us yet another Year.

II.

Barren and wither’d Trees.
We cumber’d long the Ground,
No Fruit of Holiness
On our dead Souls was found;
Yet did he us in Mercy spare,
Another and another Year.

III.

When Justice bar’d the Sword
To cut the Fig-Tree down,
The Pity of our Lord
Cry’d, “Let it still alone,”
The Father mild inclin’d his Ear,
And spar’d us yet another Year.

IV.

Jesus, thy speaking Blood
From God obtain’d the Grace,
Who therefore hath bestowed
On us a longer Space:
Thou didst in our Behalf appear,
And lo, we see another Year!

Then

* Heb. xii. 24.
V.
Then dig about our Root,
Break up our fallow Ground,
And let our gracious Fruit
To thy great Praise abound:
O let us all thy Praise declare,
And Fruit unto Perfection bear!

H Y M N  LXXXVIII.
A N O T H E R.
I.
COME let us a new
Our Journey pursue,
Roll round with the Year,
And never stand still till the Master appear:
His adorable Will
Let us gladly fulfil,
And our Talents improve,
By the Patience of Hope, and the Labour of Love.

II.
Our Life is a Dream,
Our Time, as a Stream,
Gslides swiftly away,
And the fugitive Moment refuses to stay:
The Arrow is Flown,
The Moment is gone,
The * Millenial Year
Rushes on to our View, and Eternity's here!

III.
And that each in the Day
Of his Coming may say

* Rev. xx. 4.
"I have * fought my Way thro',
I have finish'd the Work Thou didst give me to do!"

O that each from his Lord
May receive the glad Word
"Well and faithfully done,
† Enter into my Joy, and fit down on my Throne."

**H Y M N LXXXIX.**

Isaiah xxxv. 10.

I.
CHILDREN of the heav'ly King,
As ye journey sweetly sing;
Sing your Saviour's worthy Praise,
Glorious in his Works and Ways!

II.
Ye are trav'ling home to God,
In the Way the Fathers trod;†
They are happy now, and ye
Soon their Happiness shall see.

III.
O, ye banish'd Seed, be glad!
Christ our Advocate is made;
Us to save, our Flesh assumes,
Brother to our Souls becomes. §

IV.
Shout, ye little Flock, and blest,
You on Jesus' Throne shall rest;
There your Seat is now prepar'd,
There your Kingdom and Reward.

* 2 Tim. iv. 7.  † Mat. xxv. 21.
† Jer. vi. 16.  § Heb. ii. 11.
V.
Fear not, Brethren, joyful stand
On the Borders of your Land;
Jesus Christ, your Father's Son, †
Bids you undismay'd go on.

VI.
Lord! obediently we'll go,
Gladly leaving all below;
Only Thou our Leader be,
And we still will follow Thee!

HYMN XC.

Phil. ii. 9, 10, 11.

I.
Let Earth and Heav'n agree,
Angels and Men be join'd
To celebrate with me
The Saviour of Mankind;
To adore the all-atoning Lamb,
And bless the Sound of Jesus's Name.

II.
Jesus! transporting Sound!
The Joy of Earth and Heav'n!
No other Help is found,
No other Name is giv'n,
By which we can Salvation have—
But Jesus came the World to save.

III.
Jesus! harmonious Name!
It charms the Hosts above!

† John xx. 17. † Acts iv. 12. They
They evermore proclaim,
    And wonder at his Love!
'Tis all their Happiness to gaze,
'Tis Heav'n to see our Jēsū's Face

IV.

His Name the Sinner hears,
    And is from Sin set free;
'Tis Music in his Ears,
'Tis Life and Victory:
New Songs do now his Lips employ,*
And dances his glad Heart for Joy!

H Y M N  X C I.

T E D E U M.

I.

H O W can we adore,
    Or worthily praise,
Thy Goodness and Pow'r
    Thou God of all Grace!
With Honour and Blessing,
    Before Thee we fall,
Most gladly confessing,
    Thee FATHER of all.

II.

The Heav'ns and Earth,
    And Water and Air,
To Thee owe their Birth,
    Subsist by thy Care;
While Angels are singing,
    Thy Praisēs above,
We Mortals are bringing
    Our Tribute of Love.

† 1 Cor. xiii. 12.  * Pf. xl. 3.
III.
Thou Saviour, art One
With God the Supreme;
His eternal Son,
And equal with Him:
Invested with Glory,
On high dost thou sit,
While Angels adore Thee
And bow at thy Feet.

IV.
How great was thy Love!
How wond'rous thy Grace!
Thou cam'st form above
To save a lost Race;
And, Man to deliver,
Of Woman wast born,
That ev'ry Believer
To God might return.

V.
How soon will thy Seat
Of Judgment appear!
Prepare us to meet
And welcome Thee there!
Thy witness'ng Spirit
In us shed abroad,
And bid us inherit
The Kingdom of God!

H Y M N
HYMN

HYMN XCII.
The Christian Race. Heb. xii. 1, 2.
former Part.

I.
AWAKE our Souls (away our Fears,
A Let every trembling Thought be gone)
Awake and run the heav'nly Race,
And put a cheerful Courage on.

II.
True 'tis a strait and thorny Road,
And mortal Spirits tire and faint;
But we forget the mighty God,
That feeds the Strength of ev'ry Saint.

III.
O mighty God, thy matchless Pow'r
Is ever new and ever young;
And firm endures, while endless Years
Their everlasting Circles run.

IV.
From Thee, the overflowing Spring,
Believers drink a fresh Supply,
'While such as trust their native Strength,
Shall fade away, and droop, and die.

V.
Swift as an Eagle cuts the Air,
'Oh may we mount to thine Abode'!
On Wings of Love, to Jesus fly,
Nor tire amidst the heav'nly Road!

HYMN
HYMN XCIII.

The Pilgrim's Hymn. A Dialogue.

I.

Tell us, O Women, we would know
Whither so fast ye move;
We, call'd to leave the World below,
Are seeking one above.

II.

Whence came ye, say, and what the Place
That ye are travelling from?
From Tribulation, we, thro' Grace,
Are now returning Home.

III.

Is not your native Country here?
Like you not this Abode?
We seek a better Country far,
A City built by God.

VI.

Thither we travel, nor intend
Short of that Bliss to rest;
Nor we, till in the Sinner's Friend
Our weary Souls are bless'd.

V.

Friends of the Bridegroom we shall reign,
Saviour, we ask no more;
Hail Lamb of God, for Sinners slain,
Whom Heav'n and Earth adore!

* Heb. xi. 10.
HYMN XCIV.

PSALM CXVII.

I.
Y F Nations, who the Globe divide,
Ye num'rous Nations, scatter'd wide,
To God your grateful Voices raise:
To All his boundless Mercies shown,
His Truth to endless Ages known
Require our endless Love and Praise.

II.
To Him who reigns enthron'd on high,
To his dear Son who deign'd to die,
Our Guilt and Errors to remove?
To that blest Spirit who Grace imparts,
Who rules in all Believing Hearts,
Be ceaseless Glory, Praise, and Love!

HYMN XCV.

Ephes. ii. 13.

OF him who did Salvation bring,
LORD, may we ever think and sing!
Arisè, ye guilty, he'll forgive;
Arisè, ye needy, he'll relive.

II.
Eternal LORD, Almighty King,
All Heav'n doth with thy Triumphs ring!
Thou conquer'lt all beneath, above,
Devils with Force, and Men with Love!

K

To
III.
To purge our Sins, Christ shed his Blood,
He dy'd to bring us near to God:
Let all the World fall down and know,
That none but God such Love could show.

HYMN XCVI.
Heb. x. 4. 10.
Faith in Christ our Sacrifice.

I.
Not all the Blood of Beasts
On Jewish Altars slain,
Could give the guilty Conscience Peace,
Or wash away the Stain.

II.
But Christ the heav'nly Lamb,
Takes all our Sins away;
A Sacrifice of nobler Name,
And richer Blood than they!

III.
My Faith would lay its Hand *
On that dear Head of thine,
While like a Penitent I stand,
And there confess my Sin.

IV.
My Soul looks back to see
The Burdens Thou didst bear, †
When hanging on th' accursed Tree,
And hopes her Guilt was there.

Believing

* Lev. i. 4. † 1 Pet. ii. 24.
Believing we rejoice
To see the Curse remove;†
We bless the Lamb with cheerful Voice,
And sing his bleeding Love.

HYMN XC VII.

To J E S U S C H R I S T.

I.
O Thou in whom the Gentiles trust,
Thou only holy, only just,
Oh tune our Souls to praise thy Name,
Jesus! Unchangeable, the Same!

II.
If Angels, whilst to Thee they sing,
Wrap up their Faces in their Wing,*
How shall we sinfull Dust draw nigh
The great, the awful Deity!

III.
Glory to Thee, auspicious Lamb!
Thou holy Lord, Thou great I Am!
With all our Pow'r, thy Grace we bless,
Our Joy, our Peace, our Righteousnes!

IV.
Live, ever glorious Jesus! live,
Worthy all Blessings to receive!
Worthy on high enthron'd to sit
With ev'ry Pow'r beneath thy Feet!

† Gal. iii. 13. * Ii. vi. 2, 3. compared with John xii. 41.
HYMN XCIX.

Unfruitfulness.

I.

Long have we sat beneath the sound
Of thy Salvation, Lord,
But still how weak our faith is found,
And knowledge of thy Word!
II.
Oft we frequent thine holy Place,
Yet hear almost in vain:
How small a Portion of thy Grace
Do our false Hearts retain!

III.
Our gracious Saviour and our God,
How little art Thou known,
By all the Judgments of thy Rod,
And Blessings of thy Throne?

IV.
How cold and feeble is our Love,
How negligent our Fear!
How low our Hope of Joys above,
How few Affections there!

V.
Great God, thy sovereign Aid impart,
To give thy Word Success;
Write thy Salvation on our Hearts,
And make us learn thy Grace.

VI.
Shew our forgetful Feet the Way
That leads to Joys on high;
Where Knowledge grows without Decay,
And Love shall never die:

HYMN C.

Christ's Compassion for the Tempted.
Heb. ii. 17, 18.

I.
With Joy we meditate the Grace
Of our High Priest above;
K 3. His
His Heart is made of Tenderness,  
His Bowels melt with Love.  

II.  
Touch'd with a Sympathy within,  
He knows our feeble Frame:  
He knows what sore Temptations mean,  
For He hath felt the same.  

III.  
He, in the Days of feeble Flesh,  
Pour'd out his Cries and Tears,*  
And in his Measure feels afresh †  
What ev'ry Member bears.  

IV.  
He'll never quench the smoaking Flax, ‡  
But raise it to a Flame,  
The bruised Reed He never breaks,  
Nor scorns the meanest Name.  

V.  
Then let our humble Faith address,  
His Mercy and his Pow'r:  
We shall obtain deliv'ring Grace  
In the distressing Hour.  

HYMNM CÍ.  
SPRING.  

I.  
HARK, dull Soul, how ev'ry Thing  
Strives t' adore our bounteous King!  
Each a double Tribute pays;  
Sings its Part, and then obeys.  

---  
* Heb. v. 7. † Heb. iv. 15. ‡ Ii. xlii. 3.  
Matt xii. 20.
II.
Nature's sprightliest sweetest Choir,
Him with cheerful Notes admire;
Ev'ry Day they chant their Lauds,
While the Grove their Song applauds.

III.
Tho' their Voices lower be,
Streams too have their Melody!
Night and Day they warbling run,
Never pause but still sing on.

IV.
All the Flow'rs that paint the Spring
Hither their still Musick bring;
If Heav'n bless them, thankful they
Smell more sweet, and look more gay.

V.
Wake for Shame, my sluggish Heart,
Wake, and gladly sing thy Part;
Learn of Birds, and Springs, and Flow'rs,
How t' employ thy Nobler Pow'rs.

VI.
Call whole Nature to thine Aid,
Since 'twas He whole Nature made;
Join in one eternal Song,
Who to one God all belong.

VII.
Live for ever, glorious Lord,
Live, by all thy Works ador'd,
One in Three, and Three in One,
All Things bow to Thee alone!

HYMN
HYMN CII.


I.
HITHER ye poor, ye sick, ye blind;
A sin-disorder'd trembling Throng;
To you the Gospel calls, to you
MESSIAH's Blessings all belong.

II.
Reason's and Virtue's boasting Sons *
Derive no Blessing from his † Tree:
For Sinners only JESUS dy'd,—
Then sure I hear he dy'd for me!

III.
'Twas with our Griefs MESSIAH groan'd;
'Twas with our Guilt his Soul was try'd;
Our Punishment he took, he bore,
And Sinners liv'd when JESUS dy'd!

IV.
Awake each Heart, arise each Soul,
And join the blissful Choirs above:
May nothing tune our future Song,
But heav'nly Wisdom, heav'nly Love!

HYMN CIII.

MORNING or EVENING.

I.

O God, how endless is thy Love!
Thy Gifts are ev'ry Ev'ning new;
And Morning Mercies from above,
Gently distil like early Dew.

II.
Thou spread’st the Curtain of the Night,
Great Guardian of our sleeping Hours;
Thy Sov’reign Word restores the Light,
And quickens all our drowsy Pow’rs.

III.
We yield our Pow’rs to thy Command,
To Thee we consecrate our Days!
Perpetual Blessings from thine Hand
Demand perpetual Songs of Praise!

H Y N M CIV.

On the Lord’s Day.

I.
THIS is the Day the Lord hath made;
He calls the Hours his own;
Let Heav’n rejoice, let Earth be glad,
And Praise surround the Throne.

II.
To-day Christ rose, and left the Dead,
And Satan’s Empire fell;
To-day the Saints his Triumphs spread,
And all his Wonders tell.

III.
Hosanna to th’ anointed King,
To David’s holy Son!
Help us, O Lord, descend, and bring
Salvation from thy Throne!

IV.
Hosanna, in the highest Strains
The Church on Earth can raise!
The highest Heav’ns in which he reigns
Shall give him nobler Praise.

H Y M N
H Y M N . C V.

Another.

I.
SWEET is the Work, O God, our King,
To praise thy Name, give Thanks, and sing:
To shew thy Love by Morning Light,
And talk of all thy Truth by Night.

II.
Sweet is the Day of sacred Rest,
No mortal Cares should seize our Breast;
O may our Hearts in Tune be found,
Like David's Harp, of solemn Sound!

III.
Our Hearts should triumph in Thee, Lord,
And bless thy Works, and bless thy Word;
Thy Works of Grace, how bright they shine!
How deep thy Counsels! how divine!

IV.
O may we see, and hear, and know,
What Mortals cannot reach below:
May all our Pow'rs find sweet Employ
In Christ's eternal World of Joy!

H Y M N . C V I.

A Blessed Gospel.

I.
BLEST are the Souls that hear and know
The Gospel's joyful Sound,
Peace shall attend the Path they go,
And Light their Steps surround.
II.
Their Joy shall bear their Spirits up,
Thro' their Redeemer's Name;
His Righteousness exalts their Hope,
Nor Satan * dares condemn.

III.
The Lord our Glory and Defence,
Strength and Salvation gives:
Israel, thy King for ever reigns,
Thy God for ever lives!

HYMN CVII.
First and second Adam.

I.
Deep in the Dust, before thy Throne,
Our Guilt and our Disgrace we own:
Great God! we own th' unhappy Name,
Whence sprung our Nature and our Shame.

II.
But whilst our Spirits fill'd with Awe,
Behold the Terrors of thy Law:
We sing the Honours of thy Grace,
That sent to save our ruin'd Race.

III.
We sing thine everlasting Son,
Who join'd our Nature to his own;
Adam the second, from the Dust, †
Raises the Ruins of the First.

IV.
Where Sin did reign, and Death abound, †
There have the Sons of Adam found
Abounding Life; There glorious Grace
Reigns thro' the || Lord our Righteousness!

* Rom. viii. 34. † Cor xv. 22. † Rom. v. 20.
|| Jer. xxiii. 6.
H Y M N C V I I I .
Longing for the House of GOD.

P s a l m l x x i v .

L O R D of the Worlds above,
How pleasant and how fair
The Dwellings of thy Love,
Thine earthly Temples are!
To His Abode,
My Soul, aspire,
With warm Desire,
To see thy GOD!

O happy Souls that pray,
Where GOD appoints to hear!
O happy Men that pay
Their constant Service there!
They praise CHRIST still;
And happy they
That love the Way
To Zion’s Hill!

III.
They go from Strength to Strength,
Through this dark Vale of Tears;
’Till each arrives at length;
’Till each in Heav’n appears:
O glorious Seat
Of GOD our King! —
LORD, thither bring,
Our willing Feet!

IV.
The LORD, his People loves;
His Hand no Good withholds
From thofe his Heart approves,
From * praying, † humble Souls:
    Thrice happy he,
    O God of Holts,
    Whose Spirit trufts
    Alone in Thee!

HYMN CIX.

ADORING CHRIST.

I.

BRETHREN, let us join to Blefs
Jesus Christ, our Joy and Peace;
Let our Praise to Him be giv'n,
High at God's Right-Hand in Heav'n!

II.

Master, fee! to Thee we bow,
Thou art Lord, and only Thou;
Thou the blessed Virgin's Seed,
Glory of thy Church and Head.

III.

Thee the Angels ceafelesfs sing,
Thee we praife, our Priest, our King;
Worthy is thy Name of Praife,
Full of Glory, full of Grace.

IV.

Thou haft the glad Tidings brought
Of Salvation by Thee wrought;
Wrought for all thy Church! and we
Worship in their Company.

   L

* Matt. vii. 7. † II. lvii. 15.
V.
We, thy little Flock, adore
Thee, the Lord for evermore!
Ever with us, shew thy Love,
Till we join with those abov'e!

HYMN CX.
Praise to Christ.

I.
Hail thou once despised Jesus!
Hail thou Galilean King!
Who didst suffer to release us,
Who didst free Salvation bring!
Hail thou universal Saviour,
Who hast born our Sin and Shame,
By whose Merits we find Favour,
Life is given thro' thy Name!

II.
Paschal Lamb by God appointed,
All our Sins were on Thee laid! *
By Almighty Love appointed,
Thou hast full Atonement made:
Ev'ry Sin may be forgiv'n,
Thro' the Virtue of thy Blood,
'Open'd is the Gate of Heav'n §
Peace is made 'twixt Man and God.

III.
Jesus Hail! enthroned in Glory,
There for ever to abide!
All the heav'nly Hosts adore Thee
Seated at thy Father's Side:

* If. liii. 6.  † 1 John i. 7.
§ Heb. x. 20.
There for Sinners † Thou art pleading †
"Spare them yet another Year——‖
Thou for Saints art interceding **,
Till in Glory they appear.

IV.
Worship, Honour, Pow'r, and Blessing,
Christ is worthy to receive——
Loudest Praises without ceasing
Meet it is for us to give!
Help, ye bright angelic Spirits,
Bring your sweetest, noblest Lays,
Help to sing our Jesus's Merits,
Help to chant Immanuel's Praise!

HYMN CXI.

ANOTHER.

I.
COME, let us all unite to praise
The Saviour of Mankind,
Our thankful Hearts, in solemn Lays,
Be with our Voices join'd.

II.
But how shall Dust his Worth declat
When Angels try in vain,
Their * Faces veil when they appear
Before the Son of Man!

III.
O Lord we cannot silent be,
By Love we are constrain'd
To offer our best Thanks to Thee—
Our Saviour and our Friend!

† Is. liii. 12, latter Part † 1 John ii. 1.
IV.
Thou feeble are our best Effays,
Thy Love will not Despite
Our grateful Songs of humble Praise,
Our well-meant Sacrifice.

V.
Let ev'ry Tongue thy Goodness shew,
And spread abroad thy Fame,
Let ev'ry Heart with Praise o'erflow,
And bless thy sacred Name!

VI.
Worship, and Honour, Thanks and Love,
Be to our Jesus giv'n!
By Men below—by Hofts above—
By all in Earth and Heav'n!

HYMN CXII.

SALVATION.

I.
SALVATION! O the joyful Sound!
What Pleasure to our Ears!
A sov'reign Balm for ev'ry Wound,
A Cordial for our Fears.

II.
Salvation! let the Echo fly
The spacious Earth around ——
While all the Armies of the Sky
Conspire to raise the Sound!

HYMN
HYMN CXIII.

CHRIST our great Melchizedec.

I.

THOU dear REDEEMER, dying LAMB!
We love to hear of Thee;
No Music like thy charming Name
Nor half so sweet can be!
O may we ever hear thy Voice,
In Mercy to us speak!
And in our Priest will we rejoice,
Thou great § Melchizedec!

II.

Our Jesus shall be still our Theme,
While in this World we stay,
We’ll sing our Jesus’ lovely Name,
When all Things else decay:
When we appear in yonder Cloud, ||
With all his favour’d Throng, †
Then will we sing more sweet, more loud,
And CHRIST shall be our Song.

HYMN CXIV.

Delivered for our Offences—Raised again
for our Justification. Rom. iv. 25:

I.

HE dies! the FRIEND of Sinners dies!
Lo! * Salem’s Daughters weep around!
A solemn † Darkness veils the Skies!
A sudden Trembling shakes the Ground !†

|| Col. iii. 4.  † Jude xiv.  * Luke
xxiii. 27, 28. † Mat. xxvii. 45. 51. § Ps. cx. 4.
Come Saints, and drop a Tear or two,
For Him who groan'd beneath your Load!
He shed a thousand Drops for you,
A thousand Drops of richer Blood!

II.
Here's Love and Grief beyond Degree,
The Lord of Glory dies for Men!
But lo! what sudden Joys we see!
Jesus the Dead revives again!
The rising God forsakes the Tomb!
(The Tomb in vain forbids his Rise!)
Cherubic Legions guard Him home,
And shout Him welcome to the Skies!

III.
Break off your Tears ye Saints! and tell
How high our great Deliverer reigns!
Sing how He spoil'd the Hofts of Hell,
And led the Monster Death in Chains!
Say "Live for ever, wondrous King!
"Born to redeem! and strong to save!"
Then ask the Monster—"where's thy Sting?
"And where's thy Victory, boastling Grave!"

HYMN CXV.
Gal. iii. 28. Col. iii. 11.

CHRIST, from whom all Blessings flow,
Comforting thy Saints below,
Hear us, who thy Nature share,
Who thy mystic Body are.

Join
Join us, in one Spirit join,
Let us still receive of Thine,
Still for more on Thee we call,
Thee who fillest all in all.

II.
Move, and actuate, and guide,
Diverse Gifts to each divide;
Plac'd according to thy Will,
Let us all our Works fulfil;
Never from our Office move,
Needful to the others prove,
Ufe the Grace on each beftow'd
Temper'd by the bleffed God.

III.
Many are we now, and one,
We who Jesus have put on:
There is neither Bond nor Free,
Male nor Female, Lord, in Thee!
Love, like Death, hath all destroy'd,
Render'd all Distinctions void,
Names and Sects, and Parties fall,
Thou, O Christ, art all in all!

**HYMN CXVI.**

**THANKSGIVING.**

I.
My Soul, repeat his Praise,
Whole Mercies are so great;
Whole Anger is so slow to rise,
So ready to abate.

II.
High as the Heav'ns are rais'd
Above the Ground we tread,
So far the Riches of his Grace;
Our highest Thoughts exceed.

III.
The Pity of the Lord,
To those that fear his Name,
Is such as tender Parents feel:
He knows our feeble Frame.

IV.
Our Days are as the Grass,
Or like the Morning Flow'r;
If one sharp Blast sweep o'er the Field,
It withers in an Hour.

V.
But thy Compassions, Lord,
To endless Years endure;
And Children's Children ever find
Thy Word of Promise sure.

HYMN CXVII.

I. John iii 11.

I.
Oh let thy Love our Hearts constrain,
Jesus the Crucified!
What hast Thou done our Hearts to gain,
Languish'd, and groan'd, and died!

II.
Us into closest Union draw,
And in our inward Parts,
Let Kindness sweetly write her Law,
Let Love command our Hearts, Who
III.
Who would not now pursue the Way
Where Jesus's Footsteps shine?
Who would not own the pleasing Sway
Of Charity divine?

IV.
O let us find the antient Way,
Our wondering Foes to move,
And force the Heathen World to say,
"See how these Christians love!"

**HYMN CXVIII:**

Nativity of CHRIST.

I.
COME, thou long-expected Jesus!*
Born to set thy People free; *
From our Fears and Sins release us,
Let us find our Rest in Thee!
Israel's Strength and Consolation,
Hope of all the Earth Thou art;
Dear Desire of ev'ry Nation, †
Joy of every longing Heart!

II.

Born thy People to deliver;
Born a Child, and yet a King; ‡
Born to reign § in us for ever,
Now thy gracious Kingdom bring!
By thine own eternal Spirit,
Rule in all our Hearts alone;
By thine all sufficient Merit,
Raise us to thy glorious Throne!

* Matt. i. 21. † Hag. ii. 7. ‡ Matt. ii. 2.

**HYMN**
HYMN CXIX.

I.
To God the only wise,
Our Saviour and our King,
Let all the Saints below the Skies
Their humble Praises bring.

II.
'Tis His Almighty Love,
His Counsel and his Care,
Preserves us safe from Sin and Death,
And ev'ry hurtful Snare.

III.
He will present his Saints
Unblemisht and compleat,*
Before the Glory of his Face,
With Joys divinely great.

IV.
Then all the chosen Seed
Shall meet around the Throne,
Shall bless the Conduct of his Grace,
And make his Wonders known.

V.
To our Redeeming God,
Wisdom and Pow'lr belongs,
Immortal Crowns of Majesty,
And everlasting Songs!

* Eph. v. 27.
H Y M N C X X .

P s a l m v .

I.

O L O R D ! incline thy gracious Ear,
My plaintive Sorrows weigh !
To Thee for Succour I draw near:
To Thee I humbly pray.
Still will I call with lifted Eyes,
"Come, O my G o d , and King,"
Till Thou regard my ceaseless Cries,
And full D e l i v ' r a n c e bring.

II.

O n Thee, O G o d of Purity,
I wait for hall'wing Grace;
None without Holiness shall see
The Glories of thy Face :
In Souls unholy and unclean
Thou, never canst delight;
Nor shall they, while unfav'd from Sin,
Appear before thy Sight.

III.

B u t as for me with humble Fear,
I will approach thy Gate,
Tho' most unworthy to draw near,
Or in thy Courts to wait ;
I trust in thine unbounden Grace
To all so freely given,
And worship t'ward thine holy Place,
And lift my Soul to Heav'n.

V I .

L e a d me in all thy righteous Ways,
Nor suffer me to slide,
Point out the Path before my Face,
My God be Thou my Guide!
O may I ne'er to Evil yield,
Defended from above,
And kept, and cover'd with the Shield
Of thine Almighty Love!

H Y M N CXXI.

P U B L I C W O R S H I P.

I.

LORD, we come before Thee now,
At thy Feet we humbly bow:
Oh! do not our Suit disdain,
Shall we seek thee, LORD, in vain?

II.

LORD, on Thee our Souls depend;
In Compassion now descend:
Fill our Hearts with thy rich Grace,
Tune our Lips to sing thy Praise.

III.

In thine own appointed Way,
Now we seek Thee—here we stay;
LORD, we know not how to go
'Till a Blessing Thou bestow.

IV.

Send some Message from thy Word,
That may Joy and Peace afford;
Let thy Spirit now impart
Full Salvation to each Heart.

V.

Comfort those who weep and mourn
Let the Time of Joy return;
Those that are cast down lift up,
Make them strong in Faith and Hope!

VI.
Grant that All may seek and find
Thee a God sincere and kind;
Heal the Sick, the Captive free,
Let us all rejoice in Thee!

HYMN CXXII.

For Persons join'd in Fellowship.

I.

Try us, O God, and search the Ground
Of e'er'ry sinful Heart;
Whate'er of Sin in us is found,
O bid it all depart!

II.

When to the right or left we stray,
Leave us not comfortless,
But guide our Feet into the Way
Of everlasting Peace.

III.

Help us to help each other, Lord,
Each other's Cross to bear;
Let each his friendly Aid afford,
And feel his Brother's Care.

IV.

Help us to build each other up,
Our little Stock improve,
Increase our Faith, confirm our Hope
And perfect us in Love.

* John. xiv. 18.
Then when the mighty Work is wrought,
Receive the ready Bride,*
Give us in Heav'n a happy Lot,
With all the Sanctified.

H Y M N C X X I I I .
A N O T H E R .

I.
J E S U S, L o r d , we look to Thee,
Let us in thy Name agree,
Shew Thyself the Prince of Peace,
Bid our Jars for ever cease.

II.
By thy reconciling Love,
Ev'ry Stumbling-block remove,
Each to each unite, endear,
Come and spread thy Banner here.

III.
Make us of one Heart and Mind,
Courteous, pitiful, and kind,
Lowly, meek in Thought and Word,
Altogether like our L o r d . †

IV.
Let us each for other care,
Each his Brother's Burden bear,
'To thy Church the Pattern give,
Shew how true Believers live!

V.
Let us then with Joy remove
To thy Family above,
On the Wings of Angels fly,
Shew how true Believers die!

* Rev. xxi. 9. latter Part. † Mat. xi. 29.
HYMN CXXIV.

It is finish'd! John xix. 30.

I.

"T IS finish'd," the Redeemer said,
And meekly bow'd his dying Head;
Whilst we this Sentence scan,
Come, Sinners, and observe the Word,
Behold the Conquests of our Lord,
Compleat for helpless Man.

II.

Finish'd the Righteousness of Grace,
Finish'd for Sinners pard'ning Peace;
Their mighty Debt is paid:
Accusing Law, cancel'd by Blood,
And Wrath of an offended God,
In sweet Oblivion laid. *

III.

Who now shall urge a second Claim? †
The Law no longer can condemn,
Faith a Release can shew:
Justice itself a Friend appears,
The Prison-House a Whisper hears,
"Loose him and let him go." ‡

IV.

O Unbelief, injurious Bar!
Source of tormenting fruitless Fear,
Why dost thou yet reply?
Where'er thy loud Objections fall,
"'Tis finish'd," still may answer all,
And silence ev'ry Cry.

* Jer. xxxi. 34. † Rom viii. 34. ‡ John xi. 44.
HYMN CXXV.

God's Goodness to his People.

PSALM xxiii.

I.

The Lord supplies his People's Need,
Jehovah is his Name;
In Pastures fresh he makes them feed
Beside the living Stream.

II.

He brings their wand'ring Spirits back,
When they forswake his Ways,
And leads them, for his Mercy's Sake,
In Paths of Truth and Grace.

III.

When they walk thro' the Shades of Death,
His Presence is their Stay:
A Word of his supporting Breath
Drives all their Fears away.

IV.

His Hand in Sight of all their Foes
Doth still their Table spread,
Their Cup with Blessings overflows,
His Oil anoints their Head.

V.

The sure Provisions of our God,
Attend us all our Days:
O may his House be our Abode,
And all our Work his Praise!

HYMN
H Y M N CXXVI.

To the H O L Y G H O S T.

Extracted from the Ordination-Office.

C O M E, H O L Y G H O S T, our Souls inspire,
   And lighten with celestial Fire.
Thou the anointing Spirit art,
   Who dost thy sev'nl fold Gifts impart.
Thy blessed Unction from above;
   Is Comfort, Life and Fire of Love.
Enable with perpetual Light,
   The Dullness of our blinded Sight.
Anoint and cheer our soiled Face
   With the Abundance of thy Grace.
Keep far our Foes, give Peace at Home!
   Where Thou art Guide, no Ill can come.
Teach us to know the F A T H E R, S O N,
   And Thee, of both to be but One;
That through the Ages all along,
   This, this may be our endless Song:

Praise God, from whom all Blessings flow,
Praise Him all Creatures here below;
Praise Him above, ye heav'nly Host,

H Y M N CXXVII.

Social Worship.

I.

J E S U attend, Thyself reveal,
   Are we not met in thy great Name!

Then
Thee in the *Midst we wait to Feel,
We wait to catch the spreading Flame.

II.
Thou God that answerest by Fire, †
The Spirit of † Burning now impart!
And let the Flames of pure Desire,
Rise from the Altar of each Heart!

III.
Truly our § Fellowship below,
With Thee, and with thy Father is,
In Thee || eternal Life we know,
And Heav'n's unutterable Bliss!

IV.
In Part we only know Thee here,**
But wait thy Coming from above,
Then shall we, Lord, behold Thee near,
And we shall all be lost in Love!

HYMN CXXVIII.
An Act of Faith.
Habakkuk iii. 17. &c.

Away my unbelieving Fear!
Fear shall in me no more take Place!
My Saviour doth not yet appear,
He hides the Brightness of his Face:
But shall I therefore let Him go,
And basely to the Tempter yield?
No—in the Strength of Jesus, no—
I never will give up my Shield.

Altho'

* Matt. xviii. 20. † 2 Kings i. 10, 12.
† Is. iv. 4. with Mat. iii. 11. latter Part. § 1 John i. 3. || John xvii. 3. ** 1 Cor. xiii. 12.
Altho' the Vine its Fruit deny,
   Altho' the Olive yield no Oyl,
The with'ring Fig-tree droop and die,
   The Field illude the Tiller's Toil,
The empty Stall no Herd afford,
   And perish all the bleating Race,
Yet will I triumph in the Lord,
   The God of my Salvation praise.

II.

Barren altho' my Soul remain,
   And no one Bud of Grace appear,
No Fruit of all my Toil and Pain,
   But Sin, and only Sin is here; 
Altho' my Gifts and Comforts loft,
   My blooming Hopes cut off I see,
Yet will I in my Saviour * trust,
   And glory that He dy'd for me:

In Hope, believing against Hope †
   Jesus my § Lord and God I claim,
Jesus my Strength shall lift me up,
   Salvation is in Jesus's Name:
To me He soon shall bring it nigh, ‡
   My Soul shall then outstrip the Wind,
On Wings of Love mount up on high,
   And leave the World and Sin behind.

HYMN

||| Rom. vii. 18. former Part.  * If. i. 10.
† Rom. iv. 18.  § John xx. 28.  || Acts
HYMN CXXIX.

As the Sufferings of Christ abound in us, so our Consolation also aboundeth by Christ. 2 Cor. i. 5.

I.
COME my Partners in Distress,
My Comrades thro' the Wilderness,
Who still your Bodies feel!
A while forget your Griefs and Fears,
And look beyond the Vale of Tears.
To that celestial Hill.

II.
See where the * Lamb in Glory stands,
Incircled with his radiant Bands,
And join th' angelic Pow'rs:
For all that height of glorious Bliss,
Our everlasting Portion is,
And all that Heav'n is ours.

III.
Who † suffer for our Master here,
We shall before his Face appear,
And by his Side † sit down:
To patient Faith the Prize is sure;
And those that to the || End endure
The Cross, shall wear the Crown.

IV.
Thrice blessed Bliss!—Inspiring Hope!
It lifts the fainting Spirits up,
It brings to Life the Dead!

* Rev. v. 6, 9. † 2 Tim. ii. 12.
Our Conflicts here shall soon be past,
And you, and I ascend at last,
Triumphant with our Head.

That great mysterious Deity
We soon with open Face shall see—
The Beatific Sight
Shall fill the Heav'nly Courts with Praise,
And wide diffuse the golden Blaze
Of everlasting Light!

HYMN CXXX.

W H I T - S U N D A Y.

John xiv. 16.—21.

I.

JESU we hang upon the Word
Our longing Souls have heard from Thee;
Be Mindful of thy Promise, LORD!
Thy Promise made to all, and me,
Thy Foll'wers who thy Steps Pursue,
And dare believe that GOD is True.

II.

Thou saidst I will the FATHER pray,
And He the * PARACLETE shall give,
Shall give him in your Hearts to stay,
And never more his † Temples Leave:
Myself will to my Orphans come,
And make you mine Eternal Home.

III.

Come then dear LORD! Thyselv reveal
And let the Promise now take Place!

* i. e. Comforter. † 1 Cor. vi. 19.
Be it according to thy Will,
According to thy Word of Grace!
Thy sorrowful Disciples cheer,
And send us down the Comforter!

IV.
He visits now the troubled Breast,
And oft relieves our sad Complaint,
But soon we lose the † transient Guest:
But soon we droop again, and Faint,
Repeat the melancholy Moan—
"Our Joy is fled our Comfort gone!"

V.
Haften Him, Lord, into each Heart,
Our sure inseperable Guide—
O might we meet, and never Part!
O might He in our Hearts abide!
And keep his ‡ House of Praise and Pray'r:
And rest, and reign for ever—There!

HYMN CXXXI.

FUNERAL HYMN.

On the Death of a Believer.

A
H! lovely Appearance of Death,
No Sight upon Earth is so fair:
Not all the gay Pageants that breathe,
Can with this dead Body compare:
With solemn Delight I survey
The Corpse when the Spirit is fled,
In Love with the beautiful Clay,
And longing to lie in it's Stead.

‡Jer. xiv. 8. † Is. lvi. 7. Mat. xxv. 13.
former Part, with † Cor. iii. 16.
II.
How blest is our Brother, bereft
Of all that could burthen his Mind!
How easy the Soul, that hath left
This wearisome Body behind!
Of Evil incapable thou,
Whose Relicks with Envy I see;
No longer in Misery now,
No longer a Sinner like me.

III.
This Earth is affected no more
With Sickness, or shaken with Pain:
The War in the Members is o'er
And never shall vex him again:
No Anger henceforward, or Shame,
Shall redden this innocent Clay;
Extinct is the animal Flame,
And Passion is vanish'd away.

IV.
This languishing Head is at rest,
Its Thinking and Aching are o'er;
This quiet immoveable Breast
Is heav'd by Affliction no more:
This Heart is no longer the Seat
Of Trouble and torturing Pain;
It ceases to flutter and beat,
It never shall flutter again.

V.
The Lids he so seldom could close,
By Sorrow forbidden to sleep,
Seal'd up in eternal Repose,
Have strangely forgotten to weep:
The Fountains can yield no Supplies,
These Hollows from Water are free;
The
The Tears are all wip'd from these Eyes,
   And Evil they never shall see. *

VI.
To mourn and to suffer is mine,
   While bound in a Prison I breathe,
And still for Deliverance pine,
   And press to the Isles of Death:
What now with my Tears I bedew,
   O might I this Moment become,
My Spirit created anew,
   My Flesh be consign'd to the Tomb!

H Y M N CXXXII.

A N O T H E R.

I.

HO S A N N A to Jesus on high!
   Another is enter'd his Rest,
Another is 'scap'd to the Sky,
   And lodg'd in Immanuel's Breast;
The Soul of our Brother in gone
   To heighten the Triumph above,
Exalted to Jesus's Throne!
   Exalted by Jesus's Love!

II.

How happy the Angels that fall $ 
   Tranport'd at Jesus's Name!
The Saints whom he soonest shall call 
   To share in the Feast of the Lamb! 

* Zeph. iii. 15.  § Rev. v. 14.
   † Rev. xix. 9.
No longer imprison'd in Clay,
Who next from his Dungeon shall fly?
Who first shall be summon'd away?
My merciful God — Is it I?

III.

O Jesus! if this be thy Will,
That suddenly I should depart,
Thy Counsel of Mercy reveal,
And whisper the Call to my Heart:
O give me a Signal to know
If soon Thou wouldst have Me remove,
And leave the dull Body below,
And fly to the Regions of Love.

HYMN CXXXIII.

ANOTHER.

I.

And let this feeble Body fail,
And let it faint or die!
My Soul shall quit the mournful vale,
And soar to Worlds on high:
Shall join the disembodied Saints,
And find its long-sought Rest,
That only Bliss for which it pants,
In the Redeemer's Breast.*

II.

In hope of that immortal Crown,
I now the Cross sustain,
And gladly wander up and down,
And smile at Toil and Pain:

*N Alluding to Luke xvi, 22.
I suffer on my * threescore Years
Till my Deliv'rer come,
And wipe away his Servants Tears,‖
And take his Exile home.

III.
O what hath Jesus bought for me!
Before my ravish'd Eyes,
Rivers of † Life divine I see,
And Trees of Paradise!
I see a World of Spirits bright,
Who taste the Pleasures there!
They all are ‡ rob'd in spotless White
And conqu'ring Palms they bear.

IV.
O what are all my Suff'erings here,
If, Lord, Thou count me meet,
With that enraptur'd Hoff t' appear,
And worship at thy Feet!
Give Joy or Grief, give Ease or Pain,
Take Life, and Friends away!
But let me find Them all again,
In that eternal Day!

HYMN CXXXIV.
PSALM CXXX.

I.
OUT of the Depth of Self-Despair
Help us O Lord, to cry;
Our Mis'ry mark, attend our Pray'r,
And bring Salvation nigh.

* Pf. xc. 10. ‖ Rev. xxii. 4. ‧ H. xxv. 8.
† Rev. xxii. 1, 2. ‡ Rev. vii. 9.
II.
If Thou art rigorously severe,
Who may the Test abide?
O where shall sinfull Man appear!
Or how be justified!

III.
But O! Forgiveness is with Thee,
That Sinners may adore,
With filial Fear thy Goodness see,
And never grieve Thee more.

IV.
Ye faithful Souls, confide in God,
Mercy with Him remains,
Plenteous Redemption in his Blood,
To wash out all your Stains.

V.
His Israel Himself shall clear,
From all their Sins redeem:
The Lord our Righteousness is near,*
And we are Just in Him. †

HYMN CXXXV.

PSALM I.

BLEST is the Man, and none but He,
Who walks not with ungodly Men,
Nor stands their evil Deeds to see,
Nor sits the Innocent to arraign,
The Persecutor's Guilt to share,
Oppressive in the Scorer's Chair.

* Pf. cxlv. 18. † 2. Cor. v. 21.
II.
Obedience is his pure Delight,
To do the Pleasure of his Lord:
His Exercise by Day and Night
To search his Soul-converting Word,
The Law of Liberty to prove,
The perfect Law of Life and Love.

III.
Fast by the Streams of Paradise,
He as a pleasant Plant shall grow:
The Tree of Righteousness shall rise,
And all his blooming Honours shew,\nSpread out his Boughs, and flourish fair,
And Fruit unto Perfection bear.

IV.
His verdant Leaf shall never fade,
His Works of Faith shall never cease,
His happy Toil shall all succeed
Whom God Himself delights to bless:
But no Success th' Ungodly find,
Seatter'd like Chaff before the Wind.

V.
No Portion and no Place have they
With those whom God vouchsafes t'approve:
Cast in the dreadful Judgment-Day,
Who trample on their Saviour's Love,
Who Here their Bleeding Lord deny,
Shall perish, and for ever die.

HYMN

\* James i. 25. ii. 12.
H Y M N  CXXXVI.

For one under Temptation.

I.

J E S U, lover of my Soul,
Let me to thy Bosom fly,
While the nearer Waters roll,
While the Tempest still is high:
Hide me, O my Saviour, hide,
Till the Storm of Life is past;
Safe into the Haven guide,
O receive my Soul at last!

II.

Other Refuge have I none,
Hangs my Helpless Soul on Thee,
Leave, ah! leave me not alone,
Still support and comfort me:
All my Trust on Thee is stay'd,
All mine Help from Thee I bring,
Cover my defenceless Head
With the Shadow of thy * Wing.

III.

Thou, O CHRIST, art all I want,
More than All in Thee I find:
Raise the Fallen, cheer the Faint,
Heal the Sick, and lead the Blind.
Just and Holy is thy Name,
I am all † Unrighteousness!
Vile § and full of Sin I am,
Thou art full of Truth and Grace. ||

* Pf. xxvii. 8. † Rom. vii. 18. § Job. xl. 4.
|| John i. 14.
Plenteous Grace with Thee is found,
Grace to pardon all my Sin:
Let the healing Streams abound,
Make, and keep me pure within:
Thou of Life the || Fountain art,
Freely let me take of Thee,
Spring Thou up within mine Heart,
Rite to all Eternity! †

HYMN CXXXVII.

Prayer for Seriousness.

I.

THOU God of glorious Majesty!
To Thee, against Myself, to Thee
A Worm of Earth I cry:
An half † awaken'd Child of Man,
An Heir of endless Bliss or Pain,
A Sinner born to die.

II.

Lo! on a narrow Neck of Land
'Twixt two unbounded Seas I stand
Secure—in sensible!
A Point of Time, a Moment's Space
Removes me to that heav'nly Place,
Or shuts me up in Hell!

III.

O God! mine inmost Soul convert!
And deeply on my thoughtful Heart,
Eternal Things impress!

Give

|| Jer. ii. 13. † John iv. 14. † Jonah
Give me to feel their solemn Weight,
And tremble on the Brink of * Fate,
And § wake to Righteousness!

IV.

Before me place in dread array,
The Pomp of that tremendous Day,
When Thou with † Clouds shalt come

To

§ 1 Cor. xv. 34. † Mat. xxiv. 30.

* I am glad of an Opportunity to rescue this significant Word out of the Hands of the Infidels, who use it together with Luck, Fortune, Chance, Destiny, to promote their favourite Scheme, of excluding the particular Providence of the Wise Disposer of all Events from the Government of the Affairs of Men.

But the Word Fate (Fatum) signifies—What is Spoken, from the Latin Word For to speak. Fate then eminently relates to what hath been spoken by the most high God: so Minatius Felix, that able Lawyer and great Scholar in St. Cyprians Time, says, Nihil atiud est Fatum quam quod de uno-quoque Nostrum Deus Fatus est. Fate is nothing else than what God hath spoken concerning every one of us. Even the Heathens had this Idea of it; for says Statius, Fatum est quod Di Fantur. Fate is that which the Gods speak. In this truly Christian and excellent Hymn, the Word Fate may be supposed to relate to that awful Word which God spake, when He declared to fallen Man, Dust thou art, and unto Dust shalt thou return, Gen. iii. 19. latter Part. In this View, the Word Fate may properly signify Death, and Diseases may be said to appear more or less Fatals, as they seem more or less likely to fulfil God's Word, by bringing us to the Dust.
To judge the Nations at thy Bar:
And tell me, Lord, shall I be there
To meet a joyful Doom?

V.
Be this my one great Business Here,
With serious Industry and Fear,
My future Bliss t'insure!
Thine utmost Counsel to fulfil,
And suffer all thy righteous Will,
And to the End endure!

VI.
Then, Saviour, then my Soul receive,
Transported from the Vale to live
And reign with Thee above,
Where Faith is sweetly lost in Sight,
And Hope in full supreme Delight,
And everlasting Love.

HYMN CXXXVIII.
Desiring Perseverance.

I.
 Thou Jesu art our King!
Thy ceaseless Praise we sing;
Praise shall our glad Tongue employ,
Praise o'erflow our grateful Soul
While we vital Breath enjoy,
While eternal Ages roll.

II.
Thou art th'eternal Light,
That shin'ft in * deepest Night,

* John i. 4, 5.  If. lx. 1, 2.  Won-
Wond'ring gaz'd th' angelic Train
While Thou bow'dst the Heav'n's beneath:
God with God wert Man with Man,
Man to save from endless Death!

III.
Thou with our Pain didst mourn,
Thou haft our Sickness born:
All our Sins on Thee were laid!
Thou with unexampled Grace
All the mighty Debt haft paid,
Due from Adam's helpless Race!

IV.
Enthron'd above yon Sky,
Thou reign'st with God most high:
Prostrate at thy Feet we fall!
Pow'r supreme to Thee is giv'n,
Thee, the righteous Judge of all,
Thee, the Lord of Earth and Heav'n!

V.
Arise! stir up thy Pow'r,
Thou deathless Conqueror!
King of all! with pitying Eye
Mark the Toil, the Pains we feel!
'Midst the Snares of Death we lie,
'Midst the banded Pow'rs of Hell!

VI.
O Lord! O God of Love!
Let us thy Mercy prove!
Help us to obtain the Prize,
Help us well to close our Race;
That with Thee, above the Skies,
Endless Joys we may possess!

† Luke ii. 13. § He. liii. 4. Mat. viii. 17.
†† Eph. vi. 12.
HYMN CXXXIX.
Heb. xii. 2.

I.
How glorious the Lamb
Is seen on his Throne
His Labours are o'er,
His Conquests put on:
A Kingdom is giv'n
Into the Lamb's Hand,
In Earth and in Heav'n,
For ever to stand.

II.
Ye Sinners below
Then trust in the Lord;
Look up to his Arm,
His Honour, his Word:
A thirst for his Favour,
His Godhead adore,
Look up to your Saviour,
And Joy evermore!

HYMN CXL.

God hath said I will dwell in them,
2 Cor. vi. 16.

I.
Saviour! and can it be,
That Thou shouldest dwell with me!
From thine high and lofty Throne,
Throne of everlasting Bliss,

Wil thy Majesty * stoop down,  
  To so mean an House as this!

II.  
I am not worthy, Lord,  
So foul, and self-abhor'd,  
Thee my God to entertain  
In this poor polluted heart;  
I am a frail sinful man,  
All my nature cries "Depart!"

III.  
Yet come! thou heav'nly guest,  
And purify my breast!  
Come! thou great and glorious king!  
While before thy cross I bow,  
With thyself salvation bring,  
Cleanse the house by entering now!

H Y M N CXLII.  
Self-Dedication.

I.  
F A T H E R Son and Holy Ghost  
  One in three and three in one!  
As by the celestial host,  
  Let thy will on earth be done!  
Praise by all to thee be given,  
Glorious Lord of earth and heav'n!

II.  
If so poor a worm as I  
  May to thy great glory live,  
All mine actions sanctify,  
  All my thoughts and words receive!  

Claim me for thy Service—claim
All I have, and all I am!

III.
Take my Soul and Body's Pow'rs,
Take my Mem'ry Mind and Will,
All my Goods, and all mine Hours,
All I know, and all I feel,
All I think, and speak, and do,
Take mine Heart—but make it new!

IV.
FATHER, SON and HOLY GHOST,
ONE in THREE and THREE in ONE!
As by the Cælestial Hoft,
Let thy will on Earth be done!
Praise by All to Thee be giv'n,
Glorious LORD of Earth and Heav'n!

HYMN CXLII.

For the Arians, Socinians, Deists,
Pelagians, &c.

I.
SOLE self-existing GOD most high,
From all Eternity the same,
No longer let thy Foes deny
Thy Godhead, and revile thy Name?
JESUS, JEHovah, JAH, descend,
And bid the Hour of Darkness end!

II.
The Star *(in thy Right-hand no more)
Which on th' imbitter'd Waters fell,
How has he shed his baleful Power,
Wafted the Earth, and peopled Hell,
While millions drink the Arian Lie,
Or poison'd by Socinus, die!

III.
Less pestilent the Men who dare
Thy Coming in the Flesh gainst ay,
And sitting in the Scornor's Chair
Cast all thine Oracles away,
Led by their own sufficient Light
To Horrors of eternal Night.

IV.
How long shall Antichrist blaspheme,
And trample on thy written Will?
How long shall the Pelagian Dream
The Doom of fallen Spirits seal;
And Error in ten thousand Forms,
Destroy the Souls of ransom'd Worms?

V.
Destroy the Souls—which cannot end!
Tho' Satan may a while deceive,
That Liar old, and murd'rous Fiend,
Who tells them "They at last shall live;"
Extinguishes th' eternal Fire,
And makes the deathless Worm expire.*

VI.
What but th' Essentiai Truth Divine
Can all this Gloom of Hell disperse?
JESUS, the FATHER's Glory, shine,
To teach our dark'ned Universe,
In every new-born Soul to prove,
That Thou art GOD, and GOD is Love!

O GLORIA

* If. lxvi. 24. Mark ix. 44.
Gloria Patri.

O Father of Heav'n! be ever ador'd:
Thy Mercy we find, in sending our Lord,
To ransom and bless us; thy Goodness we praise
For sending in Jesus Salvation by Grace.

II.
O Son of his Love! who deignedst to die,
Our Curse to remove, our Pardon to buy:
Accept our Thanksgiving, Almighty to save,
Who openest Heav'n to all that believe.

III.
O Spirit of Love, of Health and of Pow'r!
Thy Working we prove; thy Grace we adore;
Whose inward Revealing applies our Lord's Blood,
Attest'ing and sealing us Children of God.

Praise God from whom all Blessings flow,
Praise Him all Creatures here below;
Praise Him above, ye heav'nly Host,
Praise Father, Son, and Holy Ghost.

To Father, Son, and Holy Ghost,
One God whom we adore;
Be Glory as it was, is now,
And shall be evermore.

Sing we to our God above,
Praise, eternal as His Love:
Praise him, all ye heav'nly Host,
Father, Son and Holy Ghost.

* Eph. ii. 8. † Eph. iii. 20. † 1 Cor. ii. 10.
∥ 1 John v. 6. latter Part. § Eph. iv. 30.
FATHER, Son, and Holy Ghost,
One God whom we adore:
Join we with the heav'ly Host
To praise Thee evermore:
Live by Heav'n and Earth ador'd,
Three in One, and One in Three,
Holy, holy, holy Lord,
All Glory be to Thee.

To God who reigns enthron'd on high,
To his dear Son, who deign'd to die,
Our Guilt and Misery to remove,
To that blest Sp'rit who Life imparts,
Who rules in all believing Hearts,
Be endless Glory, Praise, and Love.

To Father, Son, and Holy Ghost,
Be Praise amidst the heav'ly Host,
And in the Church below;
From whom all Creatures drew their Birth,
By whom Redemption blest the Earth,
From whom all Comforts flow.

Give to the Father Praise,
Give Glory to the Son,
And to the Spirit of his Grace
Be equal Honour done.

To God the Father's Throne,
Perpetual Honours raise;
Glory to God the Son,
To God the Spirit Praise:
With all our Pow'rs,
Eternal King,
Thy Name we sing,
While Faith adores.
Sacramental Hymns.

H Y M N CXLIII.

I.

C O M E , H o l y G h o s t , thine Influence shed
And realize the Sign,
Thy Life infuse into the Bread,
Thy Pow'r into the Wine.

II.

Effectual let the Tokens prove,
And made by Heav'nly Art
Fit Channels to convey thy Love
To ev'ry Faithful Heart.

H Y M N CXLIV.

1 Cor. xi. 23—27.

I.

T W A S on that dark, that doleful Night,
When Pow'rs of Earth and Hell arose
A g a i n t the Son of God's Delight,
And Friends betray'd Him to his Foes:

Before
Before the mournful Scene began,
He took the Bread; and bless'd, and brake:
What Love thro' all his Actions ran!
What wond'rous Words of Grace he spake!

II.
"This is my Body broke for Sin,"
Receive and eat the living Food:
Then took the Cup, and bless'd the Wine;
"This the new Cov'nant in my Blood.

III.
"Do this, (he cry'd) 'till Time shall end,
"In Mem'ry of your dying Friend;
"Meet at my Table, and record
"The Love of your departed LORD.

IV.
Jesus, thy Feast we celebrate,
We shew thy Death, we sing thy Name,
'Till Thou return, and we shall eat
The Marriage-Supper of the LAMB. *

HYMN CXLV.

I.
Jesus invites his Saints
To meet around his Board!
Here pardon'd Rebels sit and hold
Communion with their LORD.

II.
For Food he gives his Flesh;
He bids us drink his Blood:
Amazing Favour! Matchless Grace
Of our redeeming God!

O 3

* Rev. xix. 9.
III.
Let all our Pow’rs be join’d,
His glorious Name to raise;
Pleasure and Love fill ev’ry Mind,
And ev’ry Voice be Praise.

HYMN CXLVI.

Christ our Passover is sacrificed for us. 1 Cor. v. 7.

I.
THOU very Paschal Lamb,
Whose Blood for us was shed,
Through Whom we out of Egypt came,
Thy ransom’d People lead!

II.
Angel of Gospel Grace,
Ffulfil thy Character,
To guard and feed the chosen Race,
In Israel’s Camp appear!

III.
Throughout the Defart-way
Conduct us by thy Light!
Be Thou a cooling Cloud by Day,
A cheering Fire by Night!

IV.
Our fainting Souls sustain
With Blessings from above,
And ever on thy People rain
The Manna of thy Love!

HYMN
H Y M N CXLVII.

I.
CHRIST, our Passover, for us
Is offer'd up and slain!
Let him be remember'd thus
By ev'ry Soul of Man:
We are bound among the rest
His Oblation to proclaim;
Keep we then the solemn Feast,
And banquet on the LAMB!

II.
JESUS, Master of the Feast,
The Feast itself Thou art,
Now receive Thy meanest Guest,
And comfort every Heart:
Give us * living Bread to eat,
Manna that from Heav'n comes down;
Fill us with immortal Meat,
And make thy Nature known.

III.
In this barren Wildernes
Thou hast a Table spread,
Furnish'd out with richest Grace,
What'er our Souls can need:
Still sustain us by thy Love,
Still thy Servants Strength repair,
'Till we reach the Courts above,
And feast for ever There!

HYMN

* John vi. 50, 51.
H Y M N CXLVIII.

I.

LAMB of God, whose bleeding Love
We thus recall to Mind,
Send the Answer from above,
And let us Mercy find;
Think on us, who think on Thee,
And ev'ry struggling Soul release:
O remember Calvary,
And bid us go in Peace!

II.

By thine agonizing Pain,
And bloody Sweat, we pray,
By thy dying Love to Man,
Take all our Sins away:
Burst our Bonds, and set us free,
From all Iniquity release:
O remember Calvary,
And bid us go in Peace!

III.

Let thy Blood, by Faith apply'd,
The Sinner's Pardon seal,
Speak us freely justify'd,
And all our Sickness heal:
By thy Passion on the Tree
Let all our Griefs and Troubles cease;
O remember Calvary,
And bid us go in Peace!

IV.

Never let us hence depart,
Till Thou our Wants relieve,
Write Forgiveness in our Heart,
And all thine Image give:
May our Souls still cry to Thee
Till perfected in Holiness,
O remember Calvary,
And bid us go in Peace!

H Y M N CXLIX.

I.

HAPPY the Man, to whom 'tis given
To eat the Bread of Life in Heaven:
This Happiness in Christ we prove,
Who feed on his forgiving Love.

H Y M N CL.

I.

COME HOLY GHOST, set to thy *Scal,
Thine inward Witness give,
To all our waiting Souls reveal
The Death by which we live.

II.

Spectators of the Pangs divine
O that we now may be;
Discerning in the sacred Sign
His Passion on the Tree!

III.

Repeat the SAVIOUR's dying Cry
In ev'ry Heart so loud,
That ev'ry Heart may now reply
"This † was the Son of God!"

* Eph. i. 13. † Matt. xxvii. 54.
THANKFUL for our ev'ry Blessing
Let us Sing.
CHRIST the Spring,
Never, never ceasing!

II.
Source of all our Gifts and Graces
CHRIST we own,
CHRIST alone
Calls for all our Praises.

III.
He dispels our Sin and Sadness.
Life imparts
Chears our Hearts
Fills with Food and Gladness.

IV.
He Himself for us hath given,
Us He feeds;
Us He leads
To a * Feast in Heaven.

HYMN CLII.

O The Depth of Love divine!
Th' unfathomable Grace!
Who shall say how Bread and Wine
Grace into Man conveys!
How the Bread CHRIST's Flesh imparts,
How the Wine transmits his Blood,
Fills his faithful Peoples Hearts
With all the Life of God!

* Rev. xix. 9.

Sure
II.
Sure and real is the Grace,
The Manner be unknown;
Only meet us in thy Ways,
And perfect us in One:
Let us taste the heav'nly Pow'rs,
Lord, we ask for nothing more;
Thine to bless—'tis only ours
To wonder and adore.

H Y M N  C L I I I .

H ow long, O Lord, shall we
In vain lament for Thee!
Come, and comfort them that mourn;
Come, as in the antient Days,
In thine Ordinance return,
In thine own appointed Ways!

II.
Come to thine House again,
Nor let us seek in vain:
This the Place of meeting be,
To thy waiting Flock repair,
Let us here thy * Beauty see,
Find Thee in the House of Pray'r!

III.
Let us with solemn Awe
Nigh to thine Altar draw,
Take Thee in the broken bread,
Drink Thee in thy mystic Wine;
Now the gracious Spirit shed,
Fill us now with Love divine!

H Y M N

* Ps. xxvii. 4.
H Y M N  C L IV.

I.

A M B of God, for whom we languish,
Make thy Grief, our Relief,
Ease us by thine Anguish!

II.

O our agonizing Saviour!
By thy Pain, let us gain
God's eternal Fav'ry.

III.

In thine own Appointments bless us,
Meet us here, now appear,
Our Almighty Jesus!

IV.

Let the Ordinance be * sealing,
Enter now, claim us Thou
For thy constant Dwelling.

V.

Fill the Heart of each Believer;
We are Thine, Love divine,
Reign in us for ever.

H Y M N  C L V.

I.

In Jesus we live, in Jesus we rest,
And thankful receive his dying Request;
The Cup of Salvation his Mercy bestows,
And from his dear Passion our Happiness flows.

II.

With mystical Wine he comforts us here,
And gladly we join, 'till Jesus appear,

With

* 2 Cor. i. 22.
With hearty Thanksgiving his Death to record;
The Living, the Living should sing of the Lord.

III.
He hallow'd the Cup which now we receive,
The Pledge of our Hope with Jesus to live,
(Where Sorrow and Sadness shall never be found)
Where Glory and Gladness eternally crown'd.

IV.
The Fruit of the Vine, (the Joy it implies)
Again we shall join to drink in the Skies,
Exult in his Favour, our Triumph renew;
And I, faith the Saviour, will drink it with you.*

HYMN CLVI.
On the Crucifixion.

Hearts of Stone, relent, relent,
Break, by Jesus' Cross subdu'd,
See his Body mangled, rent,
Cover'd with a Gore of Blood!
Sinful Soul, what hast Thou done?
Murther'd God's eternal Son!

II.
Yes, our Sins have done the Deed,
Drove the Nails that fix him here,
Crown'd with Thorns his sacred Head,
Pierc'd him with the Soldier's Spear,
Made his Soul a Sacrifice;
For a sinful World he dies!

III.
Shall we let him die in vain?
Still to Death pursue our God?

P Open

Open tear his Wounds again, *
Trample on his precious Blood? 
No; with all our Sins we'd part, 
SAVIOUR, give a broken † Heart!

H Y M N CLVII.

A N O T H E R.

Matt. xxvii. 50—54.

I.
'TIS done! th' atoning Work is done: 
Jesus the World's REDEEMER dies! 
All Nature feels th' important Groan 
Loud echoing thro' the Earth and Skies; 
The Earth doth to her Center quake, 
And Heav'n as Hell's deep Gloom is black!

II.
The Temple's Veil is rent in twain, 
While Jesus meekly bows his Head, 
The Rocks resent his mortal Pain, 
The yawning Graves give up their Dead, 
The Bodies of the Saints arise, 
Reviving as their SAVIOUR dies.

III.
And shall not we his Death partake, 
In sympathetic Anguish groan? 
OSAVIOUR let thy Passion shake 
Our Earth, and rend our Hearts of Stone! 
'To second Life our Souls restore, 
And wake us that we sleep no more!

H Y M N

* Heb. vi. 6. † Is. lxii. 1.
H Y M N C L V I I I .

A N O T H E R .

I.

G O D of unexampled Grace,
Reedeemer of Mankind,
Matter of eternal Praise,
We in thy Passion find;
Still our choicest Strains we bring,
Still the joyful Theme pursue,
Thee the Friend of Sinners sing
Whose Love is ever new.

II.

Endless Scenes of Wonder rise
With that mysterious Tree,
Crucified before our Eyes
Where we our Maker see:
Jesus, Lord, what hast Thou done!
Publish we the Death Divine,
Stop, and gaze, and fall, and own
Was never Love like Thine!

III.

Never Love nor Sorrow was
Like that our Jesus shew'd;
See Him stretch'd on yonder Cross
And crush'd beneath our Load!
Now discern the Deity,
Now his heavenly Birth declare!
Faith cries out 'Tis He, 'tis He,
My God that suffers there!
IV.
Lord, we bless Thee for thy Grace,
And Truth which never fail,
Hast'ning to behold thy Face
Without a dimming Veil:
We shall see our Heavenly King,
All thy glorious Love proclaim,
Help the Angel-quire to sing
Our dear triumphant Lamb.

HYMN CLIX.

I.
All hail, thou suff'ring Son of God,
Who didst these Mysteries ordain;
Communion of thy Flesh and Blood,
Sure Instruments thy Grace to gain,
Type of the heav'nly * Marriage-feast,
Pledge of our everlasting Rest.

II.
Jesus, thine own with Pity see,
Our helpless Unbelief remove;
Impow'r us to remember Thee,
Give us the Faith that works by Love:
The Faith which Thou haft given Increase,
And fill us with thy glorious Peace!

HYMN CLX.

I.
Father, God, who seest in Me
Only Sin and Misery,
See thine own anointed One,
Look on thy beloved Son.

* Rev. xix. 9.
II.

Turn from Me thy glorious Eyes
To that bloody Sacrifice,
To the full Atonement made,
To the utmost Ransom paid.

III.

To the Blood that speaks above,
Calls for thy forgiving Love;
To the Tokens of his Death,
Here exhibited beneath.

IV.

Hear his Blood’s prevailing Cry,
Let thy Bowels then reply;
Then thro’ him the Sinner see,
Then in Jesus look on Me!

HYMN CLXI.

I.

GOD of all-redeeming Grace,
By thy pard’ning Love compell’d,
Up to Thee our Souls we raise,
Up to Thee our Bodies yield.

II.

Thou our Sacrifice receive,
Acceptable through thy Son;
While to Thee alone we live,
While we die to Thee alone.

III.

Just it is, and good, right,
That we should be wholly Thine,
In thine only Will delight,
In thy blessed Service join.

P 3

† Heb. xii. 24. * If. lxiii. 15.
IV.
O that ev'ry Thought and Word
Might proclaim how good Thou art;
Holiness unto the Lord,*
Still be written our Heart!

HYMN CLXII.

I.
All Praise to the Lord, all Praise is his Due,
To-day is his Word of Promise found true;
We, we are the Nations presented to God,
Well-pleasing Oblations thro' Jesus's Blood.

II.
Poor Gentiles from far to Jesus we came,
And offer'd we are to God thro' his Name;
'To God thro' the Spirit ourselves do we give,
And sav'd by the Merit of Jesus we live.

HYMN CLXIII.

I.
Our Lives our Blood we here present,
If for thy Sake they may be spent:
Fulfill thy sovereign Counsel Lord,
Thy Will be done, thy Name ador'd.

II.
Give us thy Strength thou God of Pow'r,
Then let Men scorn, and Satan roar;
Thy faithful Witnesses we'll be:
'Tis fix'd—We can do all through Thee.—

* Exod. xxviii. 36.
H Y N M CLXIV.

I.

Give Thanks to God most high,
The universal Lord,
The sovereign King of Kings,
And be his Grace ador'd:
His Pow'r and Grace
Are still the same,
And let his Name
Have endless Praise.

II.

How mighty is his Hand!
What Wonders hath he done!
He form'd the Earth and Seas,
And spread the Heav'n's alone:
Thy Mercy, Lord,
Shall still endure,
And ever sure
Abides thy Word.

III.

He saw the Nations lie,
All perishing in Sin,
And pity'd the fad State
The ruin'd World was in:
Thy Mercy Lord,
Shall still endure,
And ever sure
Abides thy Word.

IV.

He sent his only Son
To save us from our Woe,
From Satan, Sin and Death,
And ev'ry hurtful Foe.

His
[ 164 ]

His Pow'r and Grace
Are still the same,
And let his Name
Have endless Praise.

**H Y M N  CLXV.**

**Eph. iii. 17. &c.**

I.

COME Jesus, come descend and dwell,
By Faith, and Love, in ev'ry Breast;
Then shall we know, and taste, and feel,
The Joys that cannot be express'd.

II.

Come, fill our Hearts with inward Strength,
Make our enlarged Souls possess,
And learn the Height, and Breadth and Length,
Of thine unmeasurable Grace.

III.

Now to the God whose Pow'r can do
More than our Thoughts or Wishes know,
Be everlasting Honours done,
By all the Church, thro' Christ his Son!

**H Y M N  CLXVI.**

I.

COME to the Feast, for Christ invites,
And promises * to feed,
'Tis here his closest Love unites
The Members to their Head.

*Tis

* John vi. 51.
II.
'Tis here He nourishes his own
With * living Bread from Heaven,
Or makes Himself to † Mourners known,
And shews their Sins forgiven.

III.
Still in his instituted Ways
He bids us ask the Pow'r,
The Pard'ning or the Hall'wing Grace,
And wait th' appointed Hour.

IV.
'Tis not for us to set our God
A Time his Grace to give,
The Benefit when'er bel'tow'd
We gladly should receive.

V.
Who seek Redemption thro' his Love
His Love shall them redeem:
He came § self-emptied from above
That we might live thro' Him.

VI.
Expect we then the quick'ning Word
Who at his Altar bow;
But if it be thy Pleasure, Lord,
O let us find Thee now!

HYMN CLXVII.

I.
ALL Glory and Praise
To the Antient of Days, ||
Who was born, and was slain to redeem a lost
Race.

* John vi. 33. † Matt. v. 4. § So the
Greek signifies. Phil. ii. 7. former Part. || Dan.
vii. 9. with Rev. i. 13, 14, 15.
II.

Salvation to God,
Who carried our Load,
And purchas'd our Peace with the Price of his Blood.

III.

And shall He not have
The Lives which He gave
Such an infinite Ransom for ever to save?

IV.

Yes, Lord, we are Thine,
And gladly resign
Our Souls to be fill'd with the Fulness divine.

V.

We yield Thee thine own,
We serve Thee alone,
Thy Will upon Earth as in Heaven be done.

VI.

How, when it shall be-
We cannot foresee;
But oh! let us live, let us die unto Thee!

HYMN CLXVIII.

I.

Our Shepherd alone
The Lord let us bless,
Who reigns on the Throne
The Prince of our Peace;
Who evermore saves us
By shedding his Blood;
All hail, holy Jesus,
Our Lord and our God!
II.
We daily will sing
Thy Merits, thy Praise,
Thou merciful Spring
Of Pity and Grace:
Thy Kindness for ever
To Men we will tell;
And say, our dear Saviour
Redeems us from Hell.

III.
Preserve us in Love,
While here we abide;
Nor ever remove,
Nor cover, nor hide,
Thy glorious Salvation,
Till joyful we see
The * beautiful Vision
Completed in Thee.

HYMN CLXIX.

FATHER of Earth and Heav'n,
Thine hung'ring Children feed,
Thy Grace be to our Spirits giv'n
That true Immortal Bread;
Grant us and all our Race,
In Jesus Christ to prove,
The Sweetness of thy pard'ning Grace,
The Manna of thy Love!

HYMN

* If. xxxiii. 17. former Part.
HYMN CLXX.

At Dismission.

FATHER thro' thy Son, receive
Our grateful Sacrifice,
All the Wants of All that live
Thine open Hand supplies:
Fills the World with plenteous Food—
For the Riches of thy Grace,
Take Thou universal King
The universal Praise.

FINIS.

ERRATA.

Hymn  Verse  Line
13    1     1 dele no.
20    1     2 For the Angels read th' Archangel
79    1     6 for Song-suffering r. Long-suffering
88    3     1 for And that r. O that
110   4     2 for it r. is.