MEMOIRS
OF THE
LIFE
OF THE LATE
George Frederic Handel.
Anno ætate: 56.
MEMOIRS
OF THE
LIFE
OF THE LATE
GEORGE FREDERIC HANDEL.

To which is added,
A CATALOGUE of his WORKS,
AND
 OBSERVATIONS upon them.

Γεωργίου ήδη μιν, ως αι ἑπετολαὶ μεγίθως. Φύσις ὑμῖν ἀκαδαμίη. Τὸ γὰρ εἰ πυκνὰ ἀπριβίς, κίνδυνος Ἔμπνευσις.
LONGINUS.

Untwisting all the Chains that tie
The hidden Soul of Harmony.

MILTON.

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MEMOIRS
OF THE
LIFE
OF
George Frederic Handel.

George Frederic Handel was born at Hall, a city in the circle of Upper-Saxony, the 24th February 1684, by a second wife of his father, who was an eminent surgeon and physician of the same place, and above sixty when his son was
was born. He had also one daughter by the same wife. Handel always retained the strongest affection for this sister, to whose only daughter, i.e. his niece now living, he bequeathed the greatest part of his ample fortune.

While he was yet under seven years of age, he went with his father to the Duke of Saxe-Weissenfels. His strong desire to pay a visit to his half-brother, a good deal older than himself, (for we have before observed that he was the issue of a second marriage) and at that time valet de chambre to the Prince, was the occasion of his going. His father intended to have left him behind, and had actually set out without him. He thought one of his age a very improper companion when he was going to the
the court of a Prince, and to attend the duties of his profession. The boy, finding all his solicitations ineffectual, had recourse to the only method which was left for the accomplishment of his wish. Having watched the time of his father's setting out, and concealed his intention from the rest of the family, he followed the chaise on foot. It was probably retarded by the roughness of the roads, or some other accident, for he overtook it before it had advanced to any considerable distance from the town. His father, greatly surprised at his courage, and somewhat displeased with his obstinacy, could hardly resolve what course to take. When he was asked, how he could think of the journey, after such a plain refusal had been given him; instead of answering the question, he renewed
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newed his intreaties in the most pressing manner, and pleaded in language too moving to be resisted. Being taken into the chaise, and carried to court, he discovered an unspeakable satisfaction at meeting with his brother above-mentioned, whom till then he had never seen.

This was not the first instance of the father's ill success, when he judged it expedient to oppose or over-rule his son's inclinations. This matter demands a more particular explication, before an account can properly be given of what afterwards passed at the court of Weisenfels.

From his very childhood Handel had discovered such a strong propensity to Music, that his father, who always intended him for the study
Study of the Civil Law, had reason to be alarmed. Perceiving that this inclination still increased, he took every method to oppose it. He strictly forbad him to meddle with any musical instrument; nothing of that kind was suffered to remain in the house, nor was he ever permitted to go to any other, where such kind of furniture was in use. All this caution and art, instead of restraining, did but augment his passion. He had found means to get a little clavichord privately convey'd to a room at the top of the house. To this room he constantly stole when the family was asleep. He had made some progress before Music had been prohibited, and by his assiduous practice at the hours of rest, had made such farther advances, as, tho' not attended to at that
that time, were no slight prognostics of his future greatness.

And here it may not be unpleasing to the reader, just to remind him of the minute and surprising resemblance between these passages in the early periods of Handel's life, and some which are recorded in that of the celebrated monsieur Pascal †, written by his sister. Nothing could equal the bias of the one to Mathematics, but the bias of the other to Music: both in their very childhood out-did the efforts of maturer age: they pursued their respective studies not only without any assistance, but against the consent of their parents, and in spite of all the opposition they contrived to give them.

We

† Tycho Brahe is another instance of the like kind.
We left our little traveller just on his arrival with his father at the Duke of Saxe-Weisenfels. In such a situation it was not easy to keep him from getting at harpsichords, and his father was too much engaged to watch him so closely there as he had done at home. He often mentioned to his friends, this uncontrollable humour of his son, which he told them he had taken great pains to subdue, but hitherto with little or no success. He said it was easy to foresee, that if it was not subdued very soon, it would preclude all improvements in the science for which he intended him, and wholly disconcert the plan that had been formed and agreed on for his education.

The reasonableness of such apprehensions every one admitted, in
case it was determined to adhere to the scheme above-mentioned. But the prudence of adhering to it was doubted by many. It was observed with reason, that where Nature seemed to declare herself in so strong a manner, resistance was often not only fruitless, but pernicious. Some said, that, from all the accounts, the case appeared so desperate, that nothing but the cutting off his fingers could prevent his playing; and others affirmed, that it was a pity any thing should prevent it. Such were the sentiments and declarations of the Doctor's friends in regard to his son. It is not likely they would have had any great effect, but for the following incident, which gave their advice all the weight and authority it seems to have deserved.
It happened one morning, that while he was playing on the organ after the service was over, the Duke was in the church. Something there was in the manner of playing, which drew his attention so strongly, that his Highness, as soon as he returned, asked his valet de chambre who it was that he had heard at the organ, when the service was over. The valet replied, that it was his brother. The Duke demanded to see him.

After he had seen him, and made all the inquiries which it was natural for a man of taste and discernment to make on such an occasion, he told his physician, that every father must judge for himself in what manner to dispose of his children; but that, for his own part, he could not but consider it as
as a sort of crime against the public and posterity, to rob the world of such a rising Genius!

The old Doctor still retained his prepossessions in favour of the Civil Law. Though he was convinced it was almost become an act of necessity to yield to his son's inclinations (as it seemed an act of duty to yield to the Prince's advice and authority) yet it was not without the utmost reluctance that he brought himself to this resolution. He was sensible of the Prince's goodness in taking such notice of his son, and giving his opinion concerning the best method of education. But he begged leave humbly to represent to his Highness, that though Music was an elegant art, and a fine amusement, yet if considered as an occupation, it had little dignity, as
as having for its object nothing better than mere pleasure and entertainment: that whatever degree of eminence his son might arrive at in such a profession, he thought that a much less degree in many others would be far preferable.

The Prince could not agree with him in his notions of Music as a profession, which he said were much too low and disparaging, as great excellence in any kind entitled men to great honour. And as to profit, he observed how much more likely he would be to succeed, if suffered to pursue the path that Nature and Providence seemed to have marked out for him; than if he was forced into another track to which he had no such bias; nay, to which he had a direct aversion. He concluded with saying, that he was far from
from recommending the study of Music in exclusion of the Languages, or of the Civil Law, provided it was possible to reconcile them together: what he wished was, that all of them might have fair play; that no violence might be used, but the boy be left at liberty to follow the natural bent of his faculties, whatever that might be.

All this while he had kept his eyes steadfastly fixed on his powerful advocate; and his ears were as watchful and attentive to the impressions which the Prince's discourse made upon his father.

The issue of their debate was this: not only a toleration was obtained for Music, but consent for a master to be employed, who should forward and assist him in his
his advances on his return to Hall. At his departure from Weisenfels, the Prince fill'd his pockets with money, and told him, with a smile, that if he minded his studies, no encouragements should be wanting.

The great civilities which he had received at the court of Weisenfels, the prosperous issue of the debate just mentioned, but especially the friendly and generous dismission which the Prince had given him, were often the subject of his thoughts. These fortunate incidents served to foment that native emulation, and to inflame that inbred ambition, which, even at this early period it was easy to discover in him.

The first thing which his father did at his return to Hall, was to place him under one Zackaw, who was
was organist to the cathedral church. This person had great abilities in his profession, and was not more qualified than inclined to do justice to any pupil of a hopeful disposition. Handel pleased him so much, that he never thought he could do enough for him. The first object of his attention was to ground him thoroughly in the principles of harmony. His next care was to cultivate his imagination, and form his taste. He had a large collection of Italian as well as German music: he shewed him the different styles of different nations; the excellences and defects of each particular author; and, that he might equally advance in the practical part, he frequently gave him subjects to work, and made him copy, and play, and compose in his stead. Thus he had more exercise, and more
more experience than usually falls to the share of any learner at his years.

Zackaw was proud of a pupil, who already began to attract the attention of all persons who lived near Hall, or resorted thither from distant quarters. And he was glad of an assistant, who, by his uncommon talents, was capable of supplying his place, whenever he had an inclination to be absent, as he often was, from his love of company, and a cheerful glass. It may seem strange to talk of an assistant at seven years of age, for he could not be more, if indeed he was quite so much, when first he was committed to the care of this person. But it will appear much stranger, that by the time he
he was nine he began to compose the church service for voices and instruments, and from that time actually did compose a service every week for three years successively. However, it must not be forgot, that he had made some progress at home, before his father began to be alarmed, and, in consequence thereof, had forbid him to touch any musical instrument: that, after this severe prohibition, he had made further advances at stolen intervals by his practice on the clavichord; and after that had made the most of his moderate stay at the court of Weisenfels, where he found many instruments, and more admirers.

We have already hinted at some striking coincidences of life and character, which are found in him, and
and the famous Pascal. In this place we may just observe, that the latter, at the age of twelve compos'd a treatise on the propagation of sounds, and at sixteen another upon conic sections.

From the few facts just related it is easy to guess, that from the time of Handel's having a master in form, the Civil Law could have had no great share of his attention. The bent of his mind to Music was now so evident, and so prevailing, that the Prince's advice was punctually followed. No further endeavours were used to alter or correct it. The consequence of this full liberty was soon perceived, the pupil surpassed the master, the master himself confessed his superiority. Hall was not a place for so aspiring a youth to
to be long confined to. During this interval of three or four years, he had made all the improvements that were any way consistent with the opportunities it afforded; but he was impatient for another situation, which would afford him better, and such a one at length presented itself. After some consultations, Berlin was the place agreed on. He had a friend and relation at that court, on whose care and kindness his parents could rely. It was in the year 1698 that he went to Berlin. The Opera there was in a flourishing condition, under the direction of the King of Prussia, (grandfather of the present) who, by the encouragement which he gave to singers and composers, drew thither some of the most eminent from Italy, and other parts. Among these were Buononcini and 2 Attilio,
Attilio, the same who afterwards came to England while Handel was here, and of whom the former was at the head of a formidable opposition against him. This person was in high request for his compositions, probably the best which that court had known. But from his natural temper, he was easily elated with success, and apt to be intoxicated with admiration and applause. Though Handel was talk'd of as a most extraordinary player on the harpsichord for one so young, yet on account of his years he had always considered him as a mere child. But as people still persisted in their encomiums, it was his fancy to try the truth of them. For this end he composed a Cantata in the chromatic style, difficult in every respect, and such as even a master, he
he thought, would be puzzled to play, or accompany without some previous practice. When he found that he, whom he had regarded as a mere child, treated this formidable composition as a mere trifle, not only executing it at sight, but with a degree of accuracy, truth, and expression hardly to be expected even from repeated practice;—then indeed he began to see him in another light, and to talk of him in another tone.

Attilio, somewhat his inferior as a composer, was a better performer on the harpsichord, and, from the sweetness of his temper, and modestly of his character, was much more beloved as a man. His fondness for Handel commenced at his first coming to Berlin, and continued to the time of his leaving it.
He would often take him on his knee, and make him play on his harpsichord for an hour together; equally pleased and surprised with the extraordinary proficiency of so young a person; for at this time he could not exceed thirteen, as may easily be seen by comparing dates. The kindness of Attilio was not thrown away; as he was always welcome, he never lost any opportunity of being with him, or of learning from him all that a person of his age and experience was capable of shewing him. It would be injustice to Buononcini not to mention his civilities to Handel, but they were accompanied with that kind of distance and reserve, which always lessen the value of an obligation, by the very endeavour to enhance it. The age of the person to be obliged seems
...seems to remove all suspicion of rivalship or jealousy. One so young could hardly be the object of either; and yet from what afterwards happened, such a notion may appear to some persons not altogether destitute of probability. Those who are fond of explaining former passages by subsequent events, would be apt to say, that the seeds of enmity were sown at Berlin; and that though they did not appear till the scene was changed, they waited only for time and occasion to produce them.

Thus much is certain, that the little stranger had not been long at court before his abilities became known to the King, who frequently sent for him, and made him large presents. Indeed his Majesty, convinc'd of his singular endow-
endowments, and unwilling to lose the opportunity of patronizing so rare a genius, had conceived a design of cultivating it at his own expense. His intention was to send him to Italy, where he might be formed under the best masters, and have opportunities of hearing and seeing all that was excellent in the kind. As soon as it was intimated to Handel's friends (for he was yet too young to determine for himself) they deliberated what answer it would be proper to return, in case this scheme should be proposed in form. It was the opinion of many that his fortune was already made, and that his relations would certainly embrace such an offer with the utmost alacrity. Others, who better understood the temper and spirit of the court at Berlin, thought
this a matter of nice speculation, and cautious debate. For they well knew, that if he once engag'd in the King's service, he must remain in it, whether he liked it, or not; that if he continued to please, it would be a reason for not parting with him; and that if he happened to displease, his ruin would be the certain consequence. To accept an offer of this nature, was the same thing as to enter into a formal engagement, but how to refuse it was still the difficulty. At length it was resolved that some excuse must be found. It was not long before the King caused his intentions to be signified, and the answer was, that the Doctor would always retain the profoundest sense of the honour done to him by the notice which his Majesty had been graciously pleased to take of his son;
son; but as he himself was now grown old, and could not expect to have him long with him, he humbly hoped the King would forgive his desire to decline the offer which had been made him by order of his Majesty.

I am not able to inform the reader how this answer was relished by the King, whom we may suppose not much accustomed to refusals, especially of this sort. Such an incident made it improper for Handel to stay much longer at the court of Berlin, where the more his abilities should be known and commended, the more some persons would be apt to sift and scrutinize the motives of his father's conduct.

Many
Many and great were the compliments and civilities which he received on his leaving Berlin. As yet he had been but twice from home, and both times had received such marks of honour and distinction, as are seldom, if ever, paid to one of his age and condition. On his return to Hall, he began to feel himself more, to be conscious of his own superiority, to discover that spirit of emulation, and passion for fame, which urged him strongly to go out into the world, and try what success he should have in it. His acquaintance with the eminent masters at Berlin had opened his mind to new ideas of excellence, and shewn him in a more extended view the perfections of his art. After his friends had refused such offers as the King had made him, he never could
could endure the thought of staying long at home, either as a pupil or substitute to his old master Zac-
kaw. He had heard so high a character of the singers and com-
posers of Italy, that his thoughts ran much on a journey into that country. But this project required a longer purse than he was as yet provided with, and was therefore suspended till such time as it could be compassed without hazard or inconvenience. In the mean while, as his fortune was to depend on his skill in his profession, it was necessary to consider of some place less distant, where he might em-
ploy his time to advantage, and be still improving in knowledge and experience. Next to the Opera of Berlin, that of Hamburgh was in the highest request. It was re-
solved
solved to send him thither on his own bottom, and chiefly with a view to improvement. It was a wise resolution not to engage him too early with a view to profit. How many parents have murdered the fine talents of their children by weakly sacrificing that liberty and independency, which are essential to their exertion! This consideration had ever been attended to by his friends while he was under their direction. And it is very remarkable that Handel, when he came to act for himself, constantly pursued the same salutary maxim. In the sequel of his life he refused the highest offers from persons of the greatest distinction; nay, the highest favours from the fairest of the sex, only because he would not be cramped or
or confined by particular attachments.

His father's death happened not long after his return from Berlin. This event produced a considerable change for the worse in the income of his mother. That he might not add to her expences, the first thing which he did on his arrival at Hamburgh, was to procure scholars, and obtain some employment in the orchestra. Such was his industry and success in setting out, that the first remittance which his mother sent him he generously returned her, accompanied with a small present of his own. On this occasion it is but justice to observe, that the same generous regard for those with whom he had any natural or accidental
dental connection, appeared in the later, as well as in the earlier periods of his life. But a very few years before his death, being informed that the widow of Zackaw was left ill provided for, he sent her money more than once. He would have done the same by her son, for whose welfare he appeared to be equally anxious; but the assurances he received, that all such services would only furnish him with opportunities of increasing those sottish habits he had contracted, with-held his hand.

Before we advance any farther in his history, it is necessary some accounts should be given of the Opera at Hamburgh, as well as some character of the composer and singers.
The principal singers were Contartini and Mathyson. The latter was secretary to Sir Cyril Wych, who was resident for the English court, had Handel for his music-master, and was himself a fine player on the harpsichord. Mathyson was no great singer, for which reason he sung only occasionally; but he was a good actor, a good composer of lessons, and a good player on the harpsichord. He wrote and translated several treatises. One that he wrote was on Composition. He had thoughts of writing the life of Handel many years before his death. Had he pursued this design, he would have had advantages beyond what we can pretend to, *i.e.* ampler and fresher materials; at least, for so much of the life as had then elapsed. All that
is here intended, is to give a plain, artless account of such particulars as we have been able to learn, and such only as we have reason to believe authentic. To return to our narration.

Conratini excelled greatly both as an actress and a singer. Keysar did the same as a composer, but being a man of gaiety and expence, involved himself in debts, which forced him to abscond. His Operas, for some time, continued to be performed during his absence. On his disappearing, the person who before had played the second harpsichord, demanded the first. This occasioned a dispute between him and Handel, the particulars of which, partly for the sake of their singularity, and partly on account
count of their importance, may
deserve to be mentioned.

On what reasons Handel grounded his claim to the first harpsichord I do not understand: he had played a violin in the orchestra, he had a good command on this instrument, and was known to have a better on the other. But the older candidate was not unfit for the office, and insisted on the right of succession. Handel seemed to have no plea but that of natural superiority, of which he was conscious, and from which he would not recede. This dispute occasioned parties in the Opera-house. On the one side it was said, with great appearance of reason, that to set such a boy as Handel over a person so much his senior, was both unjust and unprecedented.

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On the other, it was urged with some plausibility, that the Opera was not to be ruined for punctilios; that it was easy to foresee, from the difficulties KEYSAR was under; that a Composer would soon be wanted, but not so easy to find a person capable of succeeding him, unless it were HANDEL. In short, matters (they said) were now at that pass, that the question, if fairly stated, was not who should conduct the Opera, but whether there should be any Opera at all.

These arguments prevailed; and he, to whom the first place seemed of course to be due, was constrained to yield it to his stripling competitor. But how much he felt the indignity, may be guessed from the nature and degree of his resentment; more suited to the glowing temper
temper of an Italian, than to the phlegmatic constitution of a German: For, determined to make Handel pay dear for his priority, he stifled his rage for the present, only to wait an opportunity of giving it full vent. As they were coming out of the orchestra, he made a push at him with a sword, which being aimed full at his heart, would for ever have removed him from the office he had usurped, but for the friendly Score, which he accidentally carried in his bosom; and through which to have forced it, would have demanded all the might of Ajax himself.

Had this happened in the early ages, not a mortal but would have been persuaded that Apollo himself had
had interposed to preserve him, in the form of a music-book.

From the circumstances which are related of this affair, it has more the appearance of an assassination, than of a rencontre: if the latter, one of Handel’s years might well be wanting in the courage, or the skill to defend himself: if the former, supposing him capable of making a defence, he could not be prepared for it.

How many great men, in the very dawning of their glory, have been planted, like him, on the very verge of destruction! as if Fortune, jealous of Nature, made a show of sacrificing her noblest productions, only to remind her of that supremacy to which she aspires!

Whatever
Whatever might be the merits of the quarrel at first, Handel seemed now to have purchased his title to precedence by the dangers he had incurred to support it. What he and his friends expected, soon happened. From conducting the performance, he became Composer to the Opera. Keysar, from his unhappy situation, could no longer supply the Manager, who therefore applied to Handel, and furnished him with a drama to set. The name of it was Almeria, and this was the first Opera which he made. The success of it was so great, that it ran for thirty nights without interruption. He was at this time not much above fourteen: before he was quite fifteen, he made a second, entitled Florinda; and soon after, a third called Nerone, which were heard with the same applause. It
never was his intention to settle at Hamburgh: he told the Manager, on his first application to him, that he came thither only as a traveller, and with a view to improvement: that till the Composer should be at liberty, or till some other successor or substitute could be found, he was willing to be employed, but was resolved to see more of the world before he entered into any engagements, which would confine him long to any particular place. The Manager left that matter for him and his friends to determine; but so long as he thought proper to be concerned in the Opera, he promised him advantages at least as great as any Composer that had gone before him. This indeed was no more than what interest would readily suggest to a person in his situation: for good houses will always afford good
good pay, to all who bear a part in the performance; and especially to that person, whose character and abilities can ensure its success.

At the time that Almeria and Florinda were performed, there were many persons of note at Hamburg, among whom was the Prince of Tuscany, brother to John Gaston de Medicis, Grand Duke. The Prince was a great lover of the art for which his country is so renowned. Handel's proficiency in it, not only procured him access to his Highness, but occasioned a sort of intimacy betwixt them: they frequently discoursed together on the state of Music in general, and on the merits of Composers, Singers, and Performers in particular. The Prince would often lament that Handel was not acquainted with those of Italy;
shewed him a large collection of Italian Music; and was very desirous he should return with him to Florence. Handel plainly confessed that he could see nothing in the Music which answered the high character his Highness had given it. On the contrary, he thought it so very indifferent, that the Singers, he said, must be angels to recommend it. The Prince smiled at the severity of his censure, and added, that there needed nothing but a journey to Italy to reconcile him to the style and taste which prevailed there. He assured him that there was no country in which a young proficient could spend his time to so much advantage; or in which every branch of his profession was cultivated with so much care. Handel replied, that if this were so, he was much at a loss to conceive how
how such great culture should be followed by so little fruit. However, what his Highness had told him, and what he had before heard of the fame of the Italians, would certainly induce him to undertake the journey he had been pleased to recommend, the moment it should be convenient. The Prince then intimated, that if he chose to return with him, no conveniences should be wanting. Handel, without intending to accept of the favour designed him, expressed his sense of the honour done him. For he resolved to go to Italy on his own bottom, as soon as he could make a purse for that occasion. This noble spirit of independency, which possessed him almost from his childhood, was never known to forswear him, not even in the most distressful seasons of his life.

During
During his continuance at Hamburgh, he made a considerable number of Sonatas. But what became of these pieces he never could learn, having been so imprudent as to let them go out of his hands.

Four or five years had elapsed from the time of his coming to Hamburgh, to that of his leaving it. It has already been observed, that instead of being chargeable to his mother, he began to be serviceable to her before he was well settled in his new situation. Tho' he had continued to send her remittances from time to time, yet, clear of his own expenses, he had made up a purse of 200 ducats. On the strength of this fund he resolved to set out for Italy.
The number of schools and academies for Music subsisting in the different quarters of this country, and the vast encouragements afforded to those who excel in the Art, have long conpired, with all the advantages of constitution and climate, to render it the most eminent part of the world for its Composers, Singers, and Performers. As each of these separate classes hath a style and manner peculiar to itself, so there are some things well worth observing, which are common to them all. And a foreigner, who would make a figure in the profession, ought to observe them with the greater exactness, because they are such as cannot be marked, or written, or even described. So little are they to be learnt by rule, that they are not unfrequently direct viola-
violations* of rule. I am at a loss what to call them, unless they are certain beauties and delicacies in sentiment and expression, which are only to be caught from long habit, and attentive observation. Tho' they seem, at first sight, to be next to nothing, yet how much depends upon

* The very first answer of the Fugue in the overture for Mucius Scaevola, affords an instance of this kind. Geminiani, the strictest observer of rule, was so charmed with this direct transgression of it, that, on hearing its effect, he cried out, Quel feticito (meaning the f. sharp) vale un mondo!

The younger Scarlatti often makes a happy use of these licences, though some think he uses them too often. It is certain that they ought not to be used without great caution and judgment. They would not be tolerated but for those great and striking effects which they are found to produce, when under the management of a great Master.

It is needless to observe the exact analogy which Poetry and Painting bear to Music in respect to these licences, to which the slender company of great Genius's seem to claim an exclusive privilege.
upon them, we may judge from the terms in which the Italians usually describe them, viz. è quel tantino, chi fa tutto.

Indeed, from the best information which we can get of the state of the Art in its different stages and periods, it should seem as if no people ever attained to such excellency in Vocal Music, or possessed so extensive a command over the passions and affections as the Italians.†

† Here I am sensible that I have the Abbé Du Bos directly against me. So strong are his prejudices in favour of the Music of his own nation, that he makes no scruple of setting Lulli above all the Italian Masters. Vossius having declared his reasons for preferring the ancient to the modern Musicians; and the Abbé not conceiving any of either class fit to be compared with his countryman, desires his readers to consider the question in the following view:

"Qu'on se figure donc quelle comparaison Vossius aurait faite des Cantatas, & des Sonates"
The passionate admirers of Handel’s style, are apt to confound this characteristic excellence of theirs

nates des Italiens, avec les Symphonies & les Recits de Lulli, s’il les eût connus, lors-qu’il écrivit le livre dont je parle."

And might we not ask the Abbé Du Bos what he conceives that the same learned Critic would have thought on this subject, had he lived to see the very elegant and sensible Lettre sur la Musique Françoise [par J. J. Rousseau, Citoyen de Genève] in which it is proved, almost to a demonstration, as well from the intractable genius of the language, as from the perverted taste of the nation, that the French are never likely to have any Music which an impartial and competent judge of the Art would endure. This is so true, that what is tolerable in Lulli himself, is borrowed from those very Italians so lightly valued. The advantages which he drew from his acquaintance with Corelli, will not be forgot, any more than the return which he made him by raising a faction against him, and driving him from Paris. These are no good arguments of the greatness of his mind, notwithstanding he was thought worthy of being exalted to the rank of a Statesman and Privy-counsellor.

After
with that effeminacy of taste, which proceeds from the vain attempt to command those strong feelings of the soul without genius, art, or judgment. They do not consider the advantages he derived from his thorough acquaintance with the Italian

After all that is here insinuated to his disadvantage as a Musician, I am far from thinking that he was destitute of talents, and less reason is there for believing this of his great successor Monsieur Rameau. It is the more to be lamented that fortune should have thrown them where the best parts which nature could bestow would be sure of receiving a wrong bias; as well from the untoward cast of the language (equally unfit both for Music and Poetry) as from the corruption of the national taste, to whatever ulterior causes this latter may be ascribed.

'Tis true, Mr. Addison, at the end of his last paper upon Operas, has not only vindicated, but commended the taste of the French for Music. But in vain does the ingenious Abbe endeavour to avail himself of his authority. For though all men will agree with him that the Music of every country should
Italian Masters, to whose delicate and beautiful melody he added indeed still higher touches of expression, at the same time that he united it with the full strong harmony of his own country. †

We be adapted, as fas as may be, to the pronunciation and accent of its inhabitants; yet doth it by no means follow, that the pronunciation and accent of every people is equally suited to the purposes of Music; the unalterable principles of which, nay, those of Architecture and Painting also, he resolves at once into the inconstant, arbitrary decisions of custom and caprice. See Spect. Vol. I. No. 29. p. 121. 12mo Edit. The excellence of Mr. Addison both as a man and a writer, hath almost consecrated his mistakes; and the influence of his judgment in the present case is the more to be feared, because it is much better known, that he had an exceeding fine taste for the polite arts in general, than that he had a very imperfect knowledge of Music in particular; yet the poetry in his Opera of Rosamond is as strong a proof of this, as his idea of the French compositions.

† A more particular account of the Italian Music is given in the beginning of the observations subjoined to the life.
We left him just on the point of his removal to Italy; where he arrived soon after the Prince of Tuscany. Florence, as it is natural to suppose, was his first destination; for he was too well known to his Highness to need any other recommendations at the court of the Grand Duke, to whose palace he had free access at all seasons, and whose kindness he experienced on all occasions. The fame of his abilities had raised the curiosity of the Duke and his court, and rendered them very impatient to have some performance of his composing. With less experience, and fewer years to mature his judgment, he had hitherto succeeded to the utmost extent of his wishes. But he was now to be brought to the trial in a strange country, where
the style was as different from that of his own nation, as the manners and customs of the Italians are from those of the Germans. Sensible as he was of this disadvantage, his ambition would not suffer him to decline the trial to which he was invited. At the age of eighteen, he made the Opera of Rodrigo, for which he was presented with 100 sequins, and a service of plate. This may serve for a sufficient testimony of its favourable reception. Vittoria, who was much admired both as an Actress, and a Singer, bore a principal part in this Opera. She was a fine woman, and had for some time been much in the good graces of his Serene Highness. But, from the natural restlessness of certain hearts, so little sensible was she of her exalted situation, that she conceived a design of transferring her
her affections to another person. Handel’s youth and comeliness, joined with his fame and abilities in Music, had made impressions on her heart. Tho’ she had the art to conceal them for the present, she had not perhaps the power, certainly not the intention, to efface them.

The nature of his design in travelling made it improper for him to stay long in any one place. He had stayed near a year at Florence, and it was his resolution to visit every part of Italy, which was any way famous for its musical performances. Venice was his next resort. He was first discovered there at a Masquerade, while he was playing on a harpsichord in his visor. Scarlatti happened to be there, and affirmed that it could be no one
but the famous Saxon, or the devil. Being thus detected, he was strongly importuned to compose an Opera. But there was so little prospect of either honour or advantage from such an undertaking, that he was very unwilling to engage in it. At last, however, he consented, and in three weeks he finished his Agrippina, which was performed twenty-seven nights successively; and in a theatre which had been shut up for a long time, notwithstanding there were two other Opera-houses open at the same time; at one of which Gasparini presided, as Lotti did at the other. The audience was so enchanted with this performance, that a stranger who should have seen the manner in which they were affected, would have imagined they had all been distracted.

The
The theatre, at almost every pause, resounded with shouts and acclamations of *viva il caro Saffone!* and other expressions of approbation too extravagant to be mentioned. They were thunder-struck with the grandeur and sublimity of his style: for never had they known till then all the powers of harmony and modulation so closely arrayed, and so forcibly combined.

This Opera *drew over all the bestingers from the other houses. Among the foremost of these was the famous Vittoria, who a little before Handel's removal to Venice.*

*It seems that French Horns, and other wind-instruments as little known to the Italians, were introduced on this occasion. I believe they never had heard them before, as accompaniments to the voice.*
nice had obtained permission of the grand Duke to sing in one of the houses there. At Agrippina her inclinations gave new lustre to her talents. Handel seemed almost as great and majestic as Apollo, and it was far from the lady's intention to be so cruel and obstinate as Daphne.

Having mentioned the most material occurrences at Venice, we are now to relate his reception at Rome. The fame of his musical achievements at Florence and at Venice had reached that metropolis long before him. His arrival therefore was immediately known, and occasioned civil enquiries and polite messages from persons of the first distinction there. Among his greatest admirers was the Cardinal Ottoboni, a person of a refined taste,
taste, and princely magnificence. Besides a fine collection of pictures and statues, he had a large library of Music, and an excellent band of performers, which he kept in constant pay. The illustrious Corelli played the first violin, and had apartments in the Cardinal's palace. It was a customary thing with his eminence to have performances of Operas, Oratorios, and such other grand compositions, as could from time to time be procured. Handel was desired to furnish his quota; and there was always such a greatness and superiority in the pieces composed by him, as rendered those of the best masters comparatively little and insignificant. There was also something in his manner so very different from what the Italians had been used to, that those who...
were seldom or never at a loss in performing any other Music, were frequently puzzled how to execute his. Corelli himself complained of the difficulty he found in playing his Overtures. Indeed there was in the whole cast of these compositions, but especially in the opening of them, such a degree of fire and force, as never could content with the mild graces, and placid elegancies of a genius so totally dissimilar. Several fruitless attempts Handel had one day made to instruct him in the manner of executing these spirited passages. Piqued at the tameness with which he still played them, he snatches the instrument out of his hand; and, to convince him how little he understood them, played the passages himself. But Corelli, who was a person of great modesty and
and meekness, wanted no conviction of this sort; for he ingenuously declared that he did not understand them; i.e. knew not how to execute them properly, and give them the strength and expression they required. When Handel appeared impatient, Ma, caro Saffone (said he) questa Musica è nel stilo Francese, di ch’io non m’intendo *.

A little incident relating to Corelli, shews his character so strongly, that I shall be excused for reciting it, though foreign to our present purpose. He was requested one evening to play, to a large and polite company, a fine Solo which he

* The Overture for Il Trionfo del Tempo was that which occasioned Corelli the greatest difficulty. At his desire therefore he made a symphony in the room of it, more in the Italian style.
he had lately composed. Just as he was in the midst of his performance, some of the number began to discourse together a little unseasonably; Corelli gently lays down his instrument. Being asked whether any thing was the matter with him? Nothing, he replied, he was only afraid that he interrupted conversation. The elegant propriety of this silent censure, joined with his genteel and good-humoured answer, afforded great pleasure, even to the persons who occasioned it. They begged him to resume his instrument, assuring him at the same time, that he might depend on all the attention, which the occasion required, and which his merit ought before to have commanded.

Hitherto Handel has chiefly been considered, if not wholly, in the
the quality of Composer. We shall now have occasion to enter into his character as a Player or Performer. And it must not be forgot, that, though he was well acquainted with the nature and management of the violin; yet his chief practice, and greatest mastery was on the organ and harpsichord.

When he came first into Italy, the masters in greatest esteem were Alessandro Scarlatti, Gasparini, and Lotti. The first of these he became acquainted with at Cardinal Ottoboni's. Here also he became known to Dominico Scarlatti, now living in Spain, and author of the celebrated lessons.

† This person (i.e. the elder Scarlatti) was author of an Opera entitled, Principessa Fidele, which is reckoned a chef-d'oeuvre in its kind. He also made several Cantatas very highly esteemed by the judges of Music.
sons. As he was an exquisite player on the harpsichord, the Cardinal was resolved to bring him and Handel together for a trial of skill. The issue of the trial on the harpsichord hath been differently reported. It has been said that some gave the preference to Scarlatti. However, when they came to the Organ there was not the least pretence for doubting to which of them it belonged. Scarlatti himself declared the superiority of his antagonist, and owned ingenuously, that till he had heard him upon this instrument, he had no conception of its powers. So greatly was he struck with his peculiar method of playing, that he followed him all over Italy, and was never so happy as when he was with him.
Handel used often to speak of this person with great satisfaction; and indeed there was reason for it; for besides his great talents as an artist, he had the sweetest temper, and the gentlest behaviour. On the other hand, it was mentioned but lately by the two Plas [the famous Haut-bois] who came from Madrid, that Scarlatti, as oft as he was admired for his great execution, would mention Handel, and cross himself in token of veneration.

Though no two persons ever arrived at such perfection on their respective instruments, yet it is remarkable that there was a total difference in their manner. The characteristic excellence of Scarlatti
Latti seems to have consisted in a certain elegance and delicacy of expression. Handel had an uncommon brilliancy and command of finger; but what distinguished him from all other players who possessed these same qualities, was that amazing fulness, force, and energy, which he joined with them. And this observation may be applied with as much justness to his compositions, as to his playing.

While he was at Rome he was also much and often at the palaces of the two Cardinals, Colonna, and Pamphilii. The latter had some talents for Poetry, and wrote the drama of Il Trionfo del Tempo, besides several other pieces, which Handel set at his desire, some in the compass of a single evening, and
and others extempore. † One of these was in honour of Handel himself. He was compared to Orpheus, and exalted above the rank of mortals. Whether his Eminence chose this subject as most likely to inspire him with fine conceptions, or with a view to discover how far so great an Artist was proof against the assaults of vanity, it is not material to determine. Handel's modesty was not however so excessive, as to hinder him from com-

† The Abbe Du Bos, speaking of that general turn for Music for which the Italians from the highest to the lowest have ever been remarkable, continues thus,—Ils savaient encore chanter leurs amours dans des vers qu'ils composent sur le champ, & qu'ils accompagnent du son de leurs instruments. Ils les touchent, si non avec délicatesse, du moins avec assez de justesse: c'est ce qui s'appelle improviser.
complying with the desire of his illustrious * friend.

As he was familiar with so many of the Sacred Order, and of a persuasion so totally repugnant to theirs, it is natural to imagine that some of them would expostulate with him on that subject. For how could these good catholicks be supposed to bear him any real regard, without endeavouring to lead him out of the road to damnation? Being pressed very closely on this article by one of these exalted Ecclesiastics, he replied, that he was neither qualified, nor disposed to enter into enquiries of this sort, but was resolved to die a member of that communion, whether true or false, in which he was born and bred. No hopes appearing

* This expression will not be thought too strong by those who know what sincere esteem and cordial regard he attracted from persons of the highest distinction.
pearing of a real conversion, the next attempt was to win him over to outward conformity. But neither arguments, nor offers had any effect, unless it were that of confirming him still more in the principles of protestantism. These applications were made only by a few persons. The generality looked upon him as a man of honest, though mistaken principles, and therefore concluded that he would not easily be induced to change them. While he was at Rome he made a kind of Oratorio entitled, Resurrectione, and one hundred and fifty Cantatas, besides Sonatas and other Music.

From Rome he removed to Naples, where, as at most other places, he had a palazzo at command, and was provided with table, coach, and all other accommodations.
tions. While he was at this capital, he made Acis and Galatea, the words Italian, and the Music different from ours. It was composed at the request of Donna Laura, whether a Portugueze or a Spanish Princess, I will not be certain. But the pomp and magnificence of this lady should seem to speak her of Spanish extraction. For she lived, acted, and conversed with a state truly regal.

How Handel executed his task, we may guess from what he has since produced on the same and other subjects, under all the disadvantages of a language less soft and sonorous, and of Dramas constructed without art or judgment, order or consistency.

While he was at Naples he received invitations from most of the prin-
principal persons who lived within reach of that capital; and lucky was he esteemed, who could engage him soonest, and detain him longest. After he quitted Naples, he made a second visit to Florence, Rome, and Venice. Meeting with many of his friends, he made some stay at each of those places. The whole time of his abode in Italy was six years. During this interval he had made abundance of Music, and some in almost every species of composition. These early fruits of his studies would doubtless be vast curiosities could they now be met with. The lovers of the art would regard them with something of the same veneration, which the Literati would pay to the precious remains of a Livy, a Cæsar, or a Tacitus! Indeed the few fragments of those pieces which have come to our...
our hands, serve only to increase our concern for the parts which have perished. And when the Reader is informed, that the two first Movements of Handel's seventh Suite in the 1st Vol. of his Lessons formerly stood for the Overture in his famous Opera of Agrippina; he will be less surprised at the extravagant admiration of a Venetian audience, than at this effort of his genius before he was well nineteen. From such a specimen, he will form some judgment of the work itself: he will be the more anxious for his other juvenile productions, some of which are probably lost, and the rest only to be met with among the few Virtuosi, whose enthusiastic veneration for all that is truly great and excellent in its kind, hath acquired them that title; and of whom it is difficult
cult to say, whether they are more active and indefatigable in the search of such treasure, or more careful and vigilant in the guarding of it.

Handel having now been long enough in Italy effectually to answer the purpose of his going ther, began to think of returning to his native country. Not that he intended this to be the end of his travels; for his curiosity was not yet allay'd, nor likely to be so while there was any musical court which he had not seen. Hanover was the first he stopped at. Steffani was there, and had met with favour and encouragement equal, if possible, to his singular desert. This person (whose character is elegantly sketched by a lover of his Art and friend to his memory) he had
had seen at Venice, the place of his nativity. Such an acquaintance he was glad to renew: for Steffani's compositions were excellent; his temper was exceedingly amiable; and his behaviour polite and genteel. Those who are inclined to see a fuller account of him, may consult those Memoirs of his Life, consisting indeed of a very few pages, but sufficient to do him great honour. We shall soon have occasion to mention him again, and therefore shall only add at present, that he was Master of the Chapel to his late Majesty, when he was only Elector of Hanover. This was an office and title highly creditable there, tho' far inferior to those which he afterwards bore.

At Hanover there was also a Nobleman who had taken great no-
tice
tice of Handel in Italy, and who did him great service (as will appear soon) when he came to England for the second time. This person was Baron Kilmanseck. He introduced him at court, and so well recommended him to his Electoral Highness, that he immediately offered him a pension of 1500 Crowns per annum as an inducement to stay. Tho' such an offer from a Prince of his character was not to be neglected, Handel loved liberty too well to accept it hastily, and without reserve. He told the Baron how much he owed to his kind and effectual recommendation, as well as to his Highness's goodness and generosity. But he also expressed his apprehensions that the favour intended him would hardly be consistent either with the promise he had actually made to vi-
fit the court of the Elector Palatine, or with the resolution he had long taken to pass over into England, for the sake of seeing that of London.†. Upon this objection, the Baron consulted his Highness's pleasure, and Handel was then acquainted, that neither his promise nor his resolution should be superseded by his acceptance of the pension proposed. He had leave to be absent for a twelve-month or more, if he chose it; and to go whithersoever he pleased. On these easy conditions he thankfully accepted it.

To this handsome pension the place of Chapel-master was soon after added, on the voluntary resignation of

† It seems he had received strong invitations to England from the Duke of Manchester.
of Steffani. He thought such an office not perfectly consistent with the high titles of Bishop and Ambassador, with which he was now invested. And he was glad of this, or any other opportunity of obliging Handel. Notwithstanding the new favour conferred upon him, he was still in possession of the privilege before allowed him, to perform his engagements, and pursue his travels. He considered it as his first and principal engagement to pay a visit to his Mother at Hall. Her extreme old-age, and total blindness, tho' they promised him but a melancholy interview, rendered this instance of his duty and regard the more necessary. When he had paid his respects to his relations and friends (among whom his old Master Zackaw was by no means forgot)
he set out for Dusseldorp. The Elector Palatine was much pleased with the punctual performance of his promise, but as much disappointed to find that he was engaged elsewhere. At parting he made him a present of a fine set of wrought plate for a desert, and in such a manner as added greatly to its value.

From Dusseldorp he made the best of his way through Holland and embarked for England. It was in the winter of the year 1710, when he arrived at London, one of the most memorable years of that longest, but most prosperous war (next to the present) which England had ever waged with a foreign power. For during this period scarce a mail arrived from Holland, which
which did not bring some fresh account of victories or advantages gained by the English Hero over the armies of a Monarch, but lately the terror of Europe, tho' now the scorn of every Dutch Burgomaster. Nothing indeed seemed wanting to compleat the national felicity, but a person capable of charming down, by the magic of his melody, that evil spirit of faction and party, which fortune seems, at this time, to have conjured up, as it were in pure pity to her former favourite, the afflicted Lewis! But Handel, great as he was, could not do for England, what David did for Saul. The same spirit which had so often appeared in the course of the war, presided at the congress for peace. The Music which Handel composed on the completion of it, will be
be mentioned elsewhere. In the mean time, it may not be amiss to say a word or two on the state of Music at this his first coming into England.

Excepting a few good compositions in the church style, and of a very old date, I am afraid there was little to boast of, which we could call our own. At this time Operas were a sort of new acquaintance, but began to be established in the affections of the Nobility, many of whom had heard and admired performances of this kind in the country which gave them birth. But the conduct of them here, i.e. all that regards the drama, or plan, including also the machinery, scenes, and decorations, was foolish and absurd almost beyond imagination. The
The last Pope but one was so exceedingly entertained with Mr. Addison's humourous account of this curious management, that on reading his papers relating to it, he laughed till he shook his sides. Mr. Addison seems, a little unfairly, to impute this vitiated taste to the growing fondness for every thing that was Italian. It is far from impossible, that the Manager might have found this taste established here, and have been obliged to conform to it. Who or what the Composers were, we are not informed; nor is it very material to enquire. For, from the account of the commencement of the Italian Opera here, as we find it in the 18th No. of the Spectator, it is plain, that, what with the confusion of languages, and the transposition of passions
passions and sentiments owing to that cause, the best Composer could hardly be distinguished from the worst. The arrival of Handel put an end to this reign of nonsense.

The report of his uncommon abilities had been conveyed to England before his arrival, and through various channels. Some persons here had seen him in Italy, and others during his residence at Hanover. He was soon introduced at Court, and honoured with marks of the Queen's favour. Many of the nobility were impatient for an Opera of his composing. To gratify this eagerness, Rinaldo, the first he made in England, was finished in a fortnight's time. The words of the Opera are by Rossi, the first sen-
sentence of whose preface is quoted by the Spectator. This contains a sort of panegyric on his own poetry, for which however he has soon after the modesty to make an apology. As it is somewhat curious, I shall present the reader with a little specimen of it.

“Gradisci, ti prego, discreto lettore, questa mia rapida fatica, e se non merita le tue lodi, almeno non privarla del tuo compatimento, chi dirò più tosto giustizia per un tempo così ristretto: poiché il Signor HENDEL, Orfeo del nostro secolo, nel porla in Musica, a pena mi diede tempo di scrivere; e vidi, con mio grande stupore, in due sole settimane armonizzata al maggior grado di perfezione un Opera intiera.”
The subject-matter of this Opera was furnished to Rossi by the late Mr. Aaron Hill, who also gave the publick an English version of it. We learn from his preface, that at this time the Theatre at the Hay-Market was under his direction. And it appears from the account of his life prefixed to the last edition of his dramatic works, that the year before he was manager of that at Drury-Lane. The character of this person seems to have been almost as singular as his adventures. Born of a good family, and endowed with some natural talents, he might perhaps have arrived at that eminence to which he aspired, could he have confined himself to any single pursuit. But he was one of those active and enterprising spirits, that attempt every thing, and, for want of discerning
cerning their proper province, bring nothing to perfection. He travelled much, read much, and wrote much; and all, as it should seem, to very little purpose. His intimate acquaintance with the most eminent persons of an age so fruitful in beaux Esprits, inflamed his natural ardour to distinguish himself in the belles Lettres. He fancied that he was destined to be a great Poet, and the high compliments he received from one, who was really such, confirmed him in that error. Whether this doth not create some doubt of that sincerity and plain-dealing, on which Mr. Pope piqued himself so much, I leave to be determined by those, who understand the motives on which he acted. His noble friend had been equally lavish in his praises of Mr. Hill, and the
the grounds of Mr. Pope’s quarrel with both, or rather, of their quarrel with him, were just the same. When he found it necessary to be more temperate in his commendations, this honest reserve was called ill treatment. Among authors there is nothing so common as these effects of extravagant, or ill-placed approbation.

From Poetry to Music the passage was natural and easy. But from composing Dramas to be set, to the extracting oil from Beechnuts, was a transition quite peculiar to such a versatile genius as Mr. Hill. The connexion between the orchestra and the alembic it is difficult to discover.

To return to our account of Rinaldo. In this Opera the famous Ni-
Niccolini sung. Its success was very great, and his engagements at Hanover the subject of much concern with the lovers of Music. For when he could return to England, or whether he could at all, was yet very uncertain. His Playing was thought as extraordinary as his Music. One of the principal performers here used to speak of it with astonishment, as far transcending that of any person he had ever known, and as quite peculiar to himself. Another, who had affected to disbelieve the reports of his abilities before he came, was heard to say, from a too great confidence in his own, "Let him come! we'll Handle him, "I warrant ye!" There would be no excuse for recording so poor a pun, if any words could be found, capable of conveying the
character of the speaker with equal force and clearness. But the moment he heard Handel on the organ, this great man in his own eye shrunk into nothing.

He had now been a full twelve-month in England, and it was time for him to think of returning to Hanover. When he took leave of the Queen at her court, and expressed his sense of the favours conferred on him, her Majesty was pleased to add to them by large presents, and to intimate her desire of seeing him again. Not a little flattered with such marks of approbation from so illustrious a personage, he promised to return, the moment he could obtain permission from the Prince, in whose service he was retained.

Soon
Soon after his return to Hanover he made twelve chamber Duettos for the practice of the late Queen, then electoral Princess. The character of these is well known to the judges in Music. The words for them were written by the Abbate Mauro Hortensio, who had not disdained on other occasions to minister to the masters of harmony.

Besides these Duettos (a species of composition of which the Princess and court were particularly fond) he composed variety of other things for voices and instruments.

Towards the end of the year 1712, he obtained leave of the Elector to make a second visit to England, on condition that he engaged
gaged to return within a reasonable time.

It was not many months after his arrival at London that the peace of Utrecht was brought to a conclusion. Each year of this memorable reign had been so crowded with heroic achievements and grand events, that the poets and painters of our island seem to have sunk, as it were, under the load of matter, which had been heaped upon them. And had our musicians been thought equal to the task, a foreigner would hardly have been applied to for the song of triumph and thanksgiving, which was now wanted. The illustrious family which had taken Handel into its patronage, had not only been deeply concerned, but highly distinguished, in the course
course of the war. The military talents, and personal bravery of its members had contributed to its prosperous issue. And not only the august house of Hanover, but most of the protestant Princes of the country to which he was indebted for his birth and education, had concurred in the reduction of that overgrown power, which long had menaced their religion and liberty. These circumstances produced that particular sort of interest and attachment, which, when joined to the dignity and importance of a subject, dispose an artist to the utmost exertion of his powers. No performance can be thoroughly excellent, unless it is wrought con amore, as the Italians express it. Handel, it must be owned, had all these advantages. And it is not too much, perhaps
perhaps it is too little to say, that the work was answerable to them. But let the grand Te Deum and Jubilate speak for themselves! Our business is not to play the panegyrist, but the historian.

The great character of the Operas which Handel had made in Italy and Germany, and the remembrance of Rinaldo joined with the poor proceedings at the Haymarket, made the nobility very desirous that he might again be employed in composing for that theatre. To their applications her Majesty was pleased to add the weight of her own authority; and, as a testimony of her regard to his merit, settled upon him a pension for life of 200 l. per Annum.

This
This act of the royal bounty was the more extraordinary, as his foreign engagements were not unknown.

Of the several Operas which he made during this period some account will be given in another place. The time had again elapsed to which the leave he had obtained, could in reason be extended. But whether he was afraid of repassing the sea, or whether he had contracted an affection for the diet of the land he was in; so it was, that the promise he had given at his coming away, had somehow slipped out of his memory.

On the death of the Queen in 1714, his late Majesty came over. Handel, conscious how ill he had deserved at the hands of his gracious
cious patron, now invited to the throne of these kingdoms by all the friends of our happy and free constitution, did not dare to shew himself at court. To account for his delay in returning to his office, was no easy matter. To make an excuse for the non-performance of his promise, was impossible. From this ugly situation he was soon relieved by better luck than perhaps he deserved. It happened that his noble friend Baron Kilmanseck was here. He, with some others among the nobility, contrived a method for reinstating him in the favour of his Majesty; the clemency of whose nature was soon experienced by greater persons on a much more trying occasion.

The King was persuaded to form a party on the water. Handel was
was apprised of the design, and advised to prepare some Music for that occasion. It was performed and conducted by himself, unknown to his Majesty, whose pleasure on hearing it was equal to his surprise. He was impatient to know whose it was, and how this entertainment came to be provided without his knowledge. The Baron then produced the delinquent, and asked leave to present him to his Majesty, as one that was too conscious of his fault to attempt an excuse for it; but sincerely desirous to atone for the same by all possible demonstrations of duty, submission, and gratitude, could he but hope that his Majesty, in his great goodness, would be pleased to accept them. This intercession was accepted without any difficulty. Handel was restored to favour, and his Music
Music honoured with the highest expressions of the royal approbation. As a token of it, the King was pleased to add a pension for life of 200 l. a year to that which Queen Anne had before given him. Some years after, when he was employed to teach the young Princesses, another pension of the same value was added to the former by her late Majesty.

In the year 1715, he made the Opera of Amadigi, as appears from the list annexed. I cannot find that he was employed in making any others between this time and the year 1720, excepting those of TeSEO and Pastor Fido: for tho' they have no dates to inform us with certainty when they were composed, they are known to have been among his earliest productions of
of this kind, and must have been performed in some part of the interval above-mentioned.

During the three first years of it, he was chiefly, if not constantly, at the Earl of Burlington's. The character of this nobleman, as a scholar and virtuoso, is universally known. As Mr. Pope was very intimate with his Lordship, it frequently happened that he and Handel were together at his table. After the latter had played some of the finest things he ever composed, Mr. Pope * declared,

* The Poet one day asked his friend Dr. Arbuthnot, of whose knowledge in Music he had a high idea, What was his real opinion in regard to Handel as a Master of that Science? The Doctor immediately replied, "Conceive the highest that you can of his abilities, and they are much beyond any thing that you can conceive."
clared, that they gave him no sort of pleasure; that his ears were of that untoward make, and reprobate cast, as to receive his Music, which he was persuaded was the best that could be, with as much indifference as the airs of a common ballad. A person of his excellent understanding, it is hard to suspect of affectation. And yet it is as hard to conceive, how an ear so perfectly attentive to all the delicacies of rhythm and poetical numbers, should be totally insensible to the charms of musical sounds. An attentiveness too, which was as discernible in his manner of reading, as it is in his method of writing. But perhaps the extravagant and injudicious praises, which the passionate admirers of the Art are apt to bestow on such occasions, might provoke one of his satyric turn to express
express himself more strongly than he would otherwise have done. Perhaps too, a Genius so fond of exploring characters, and so eminently skilful in drawing them, might think such an Artist as Handel a proper subject for experiments in this way. The greatest talents are often accompanied with the greatest weaknesses. But the Bard was much deceived if he imagined him weak enough to be mortified by a declaration, which, whether real or pretended, deserved not the least regard. Handel minded it just as much as Pope would have done a like assurance from him with respect to Poems, which all the world besides have agreed to admire.

The remaining two years he spent at Cannons, a place which was
was then in all its glory, but remarkable for having much more of art than nature, and much more cost than art. Of the Music he made for the Chapel there, some account will be given in another place. Whether Handel was provided as a mere implement of grandeur, or chosen from motives of a superior kind, it is not for us to determine. This one may venture to assert, that the having such a Composer, was an instance of real magnificence, such as no private person, or subject; nay, such as no prince or potentate on the earth could at that time pretend to.

During the last year of his residence at Cannons, a project was formed by the Nobility for erecting an academy at the Haymarket. The
The intention of this musical Society, was to secure to themselves a constant supply of Operas to be composed by Handel, and performed under his direction. For this end a subscription was set on foot: and as his late Majesty was pleased to let his name appear at the head of it, the Society was dignified with the title of the Royal Academy. The sum subscribed being very large, it was intended to continue for fourteen years certain. But as yet it was in its embrio-state, being not fully formed till a year or two after.

Handel therefore, after he quitted his employment at Cannons, was advised to go over to Dresden in quest of Singers. Here he engaged

† The King subscribed 1000l. and the Nobility 40,000l.
gaged Senesino and Durfant!, whom he brought over with him to England.

At this time Buononcini and Attilio composed for the Opera, and had a strong party in their favour. Great reason they saw to be jealous of such a rival as Handel, and all the interest they had was employed to decry his Music, and hinder him from coming to the Haymarket: but these attempts were defeated by the powerful association above-mentioned, at whose desire he had just been to Dresden for Singers.

In the year 1720, he obtained leave to perform his Opera of Radaeissto. If persons who are now living, and who were present at that performance may be credited, the
the applause it received was almost as extravagant as his Agrippina had excited; the crowds and tumults of the house at Venice were hardly equal to those at London. In so splendid and fashionable an assembly of ladies (to the excellence of their taste we must impute it) there was no shadow of form, or ceremony, scarce indeed any appearance of order or regularity, politeness or decency. Many, who had forc'd their way into the house with an impetuousity but ill suited to their rank and sex, actually fainted through the excessive heat and closeness of it. Several gentlemen were turned back, who had offered forty shillings for a seat in the gallery, after having despaired of getting any in the pit or boxes.
But, it may be thought, that the great excellence of Senesino, both as to voice and action, might have a considerable share in the wonderful impressions made upon the audience. For, by virtue of great advantages in the representation, many performances of little or no value, have not only passed, but been well received.—To the ladies especially, the merits of Senesino would be much more obvious, than those of Handel.—Perhaps they would. That all depended on the Composer, I am as far from asserting, as I am from believing that any other person could have shewn such a finger to equal advantage. Let any impartial and competent judge consider, whether it is likely that the whole musical world could have
have afforded a composer besides himself, capable of furnishing Senesino with such a song, as that of Ombra Cara in the very Opera before us.

The great success of it matur'd the project before concerted for establishing an academy. For it could not be effected at once, as a considerable number of great persons had been instrumental in bringing over Buononcini and Artilio. And these foreigners they were the more unwilling to abandon, because they really had abilities in their profession. Perhaps the contests ran as high on both sides, as if the object of them had been much more important. Yet I cannot agree with some, who think them of no importance, and treat them as ridiculous. Those who thought
their honour engaged to support the old Composers; who really preferred them to Handel; or fancied that it was a defect of humanity, or an act of injustice to discard them, not because they were unfit for their office, but because another foreigner was come, who was thought to be fitter; — had surely a right to interest themselves warmly in their defence, at a time when they were so much in want of assistance.

And those, on the other hand, might as reasonably join in opposing them, who were firmly convinced of Handel's great superiority; and who thought it for the honour of the nation to inlist in its service the most eminent artists. The old ones, in their opinion, had no right to complain of any preference given
given, to another provided they were duly paid for the time, they had been engaged. When disputes are carried on with any heat or violence, it is usually taken for granted, that both sides are in the wrong. But these qualities so disagreeable in their operation, are often salutary in their effects. Ill as things may seem to be managed with them, it is possible they might be managed worse without them. For these eager enquiries, and warm debates concerning what is fittest to be chosen and preferred, lead us to the knowledge of what is best and most perfect in the kind. By lighting up the flame of emulation in the breasts of contending artists, they contribute to the advancement of the art. Destroy these workings of passion, and
there is an end of patriots, poets, and virtuosi.

Perhaps therefore the ills of quarrelling may compensate for all its inconveniences. But if not, the art of quarrelling, without losing one's temper, is, I fear, too difficult for even courts to teach or practice.—But I wander from my subject.

Such then was the state of things in the year 1720, at the time Radamisto was performed. The succeeding winter brought this musical disorder to its crisis. In order to terminate all matters in controversy, it was agreed to put them on this fair issue. The several parties concerned were to be jointly employed in making an Opera, in which each of them was to
to take a distinct act. And he, who by the general suffrage, should be allowed to have given the best proofs of his abilities, was to be put into possession of the house. The proposal was accepted, whether from choice, or necessity, I cannot say. The event was answerable to the expectations of Handel's friends. His act was the last, and the superiority of it so very manifest, that there was not the least pretence for any further doubts or disputes. I should have mentioned, that as each made an overture, as well as an act, the affair seemed to be decided even by the overture with which Handel's began. The name of the Opera was Muzio Scævola.

The

* For further particulars of the overture in this Opera, see the note to page 44.
The academy being now firmly established, and Handel appointed Composer to it, all things went on prosperously for a course of between nine and ten years. And this may justly be called the period of musical glory, whether we consider the performances or the performers, most certainly not to be surpassed, if equalled, in any age or country. The names and dates of the Operas exhibited within this memorable interval, may be found in their regular series by turning to the catalogue. And some brief and general account of their character is given in the observations at the end of it.

The perfect authority which Handel maintained over the singers and the band, or rather the total sub-
Subjection in which he held them, was of more consequence than can well be imagined. It was the chief means of preserving that order and decorum, that union and tranquillity, which seldom are found to subsist for any long continuance in musical Societies. Indeed, all Societies, like the animal body, seem to carry in their very frame and fabric, the seeds of their own dissolution. This happens sooner or later, only as those are forwarded or retarded by different causes.

Senesino, who, from his first appearance, had taken deep root, and had long been growing in the affections of those, whose right to dominion the most civilized nations have ever acknowledged, began to feel his strength and importance. He felt them so much, that what
what he had hitherto regarded as legal government, now appeared to him in the light of downright tyranny. Handel, perceiving that he was grown less tractable and obsequious, resolved to subdue these Italian humours, not by lenitives, but sharp corrosives. To manage him he disdained; to control him with a high-hand, he in vain attempted. The one was perfectly refractory; the other was equally outrageous. In short, matters had proceeded so far, that there were no hopes of an accommodation. The merits of the quarrel I know nothing of. Whatever they were, the Nobility would not consent to his design of parting with Senessino, and Handel was determined to have no farther concerns with him. Faustina and Cuzzoni, as if seized with the contagion of discord,
discord, started questions of superiority, and urged their respective claims to it with an eagerness and acrimony, which occasioned a total dis-union betwixt them.

And thus the Academy, after it had continued in the most flourishing state for upwards of nine years, was at once dissolved.

The late Laureat, who, now and then, has some strokes of humour, (for dulness too hath its lucid intervals) diverts himself much on the subject of these musical frays. The unlucky effects of them at the marriage of the late Duke of Parma, he describes with that pert kind of pleasantry, that native gaillardise which attended him through life. The fondness for Italian Singers, he thinks unaccountable: the ex-
pence
pence and trouble they occasion, exorbitant and ridiculous. He calls them costly Canary-birds; and on their behaviour at the marriage solemnity just mentioned above, laments as follows, "What a pity it is, that these froward Misses and Masters of Music, had not been engaged to entertain the court of some King of Morocco, that could have known a good Opera from a bad one! With how much ease would such a Director have brought them to better order?" — But, had he known any thing of the true spirit of Handel, he would not have wished them under better government.

† Having one day some words with Cuzzoni on her refusing to sing Falsa imagine in Ottone; Oh! Madame, (said he) je sais bien que Vous êtes une véritable Diabellse: mais je Vous ferai savoir, moi, que je suis Beelzebub le Chef des Diables. With this he took her up by the waist, and, if she made any more words,
ment. It is true they mutinied, and rebelled at last; but the slaves of Asiatic and of African Monarchs, have often done as much.

He remained inflexible in his resolution to punish Senesino for refusing him that submission, which he had been used to receive, and which he thought he had a right to demand: but a little pliability would have saved him abundance of trouble. The vacancy made by the removal of such a Singer was not easily supplied. The umbrage which he had given to many of the Nobility, by his implacable resentment words, swore that he would fling her out of the window.

It is to be noted, that this was formerly one of the methods of executing criminals in some parts of Germany; a process not unlike that of the Tarpeian rock, and probably derived from it.
ments against a person whose talents they so much admired, was likely to create him a dangerous opposition. For, tho' he continued at the Hay-market, yet, in the heat of these animosities, a great part of his audience would melt away. New Singers must be sought, and could not be had any nearer than Italy. The business of chusing, and engaging them, could not be dispatched by a deputy. And the party offended might improve the opportunity of his absence to his disadvantage.

In spite of all these discouragements, to Italy he went, as soon as he had settled an agreement with Heidegger to carry on Operas in conjunction with him. The agreement was for the short term of three
three years, and so settled as to subsist only from year to year.

On his arrival at Rome, he received a very friendly and obliging letter of invitation from cardinal Colonna, with a promise of a very fine picture of his Eminence. But, hearing that the Pretender was then at the Cardinal's, he prudently declined accepting both the invitation and the picture.

After a short stay in Italy, he returned with Strada, Bernachi, Fabri, Bertoldi, and others. Being thus embarked on a new bottom, he went on in conjunction with Heidegger, but not with that even and prosperous gale which had wasted him so smoothly and pleasantly through the nine preceding years: for about the time of the
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separation at the Hay-market, occasioned by the disagreement between Handel and his Singers, many of the Nobility raised a new subscription in order to carry on another Opera at Lincoln’s-inn-fields, in which they could have Singers and Composers of their own choosing. With this view they sent for Porpora, Farinelli, and others. The former was author of several Cantatas which were much admired, and gave great satisfaction to the persons who employed him. The latter charmed all hearers by his exquisite voice, which he knew how to manage to the best advantage. Tho’ Handel bore up with great spirit and firmness against this opposition, he soon felt the effects of it; and yet, at the expiration of the three years partnership with Heidegger, he ventured to continue
continue Operas at the Hay-market for one year on his own bottom. Finding this attempt no way likely to succeed, he left the Hay-market, and on the return of the adverse party to it, removed to the vacant theatre at Lincoln’s-inn-fields. Here he continued but a little while; for he considered that the tide of opposition was now at its full height, and that to stem it, his own strength, superior as it was, might not be sufficient. The little taste he had already had of adversity, lessened that self-confidence which success is apt to inspire. He found that it was not the necessary consequence of great abilities, and that without prudence the greatest may be almost annihilated in the opinions of men. But it is a principal part of prudence, to command our temper on any trial we may chance to receive;
ceive; a part of it which, to say the truth, he never practised or pro-
feessed. This omission involved him in misfortunes, which taught him
another part of prudence (if it must be called so) which he never ought
to have practised, much less professed, that of consulting his interest at
the expence of his art.

He now removed to Convent-
garden, and entered into a partner-
ship with Rich, the master of that
house. Hasse and Porpora were
the Composers at the Hay-market.
When the former was invited over,
it is remarkable, that the first que-

tion he asked, was, whether Han-
del was dead. Being answered in
the negative, he refused to come,
from a persuasion, that where his
countryman was (for they were both
Saxons by birth) no other person of
the
the same profession was likely to make any figure. He could not believe that in a nation which had always been famous for sense and discernment, the credit of such an artist as Handel could ever be impaired. However, this mystery was explained to him in such a manner, and this explanation accompanied by such offers, that at length he got the better of his scruples, and consented to be engaged. He is remarkable for his fine elevated air, with hardly so much as the shew of harmony to support it. And this may serve not only for a character of Hasse in particular, but of the Italians in general, at the time we are speaking of. The opposition in which they were engaged against Handel, made him look upon that merit in his antagonists with much indifference, and upon this defect with
with still more contempt. He carried his contempt so far, as to endeavour to be as unlike them as possible. He could have vanquished his opponents at their own weapons; but he had the sense to discover, that the offended and prejudiced side would never have acknowledged his victory however decisive; and that his new friends, for want of understanding the nature and use of such weapons, would not have discerned it however obvious. From hence he gradually fell into that too close and particular attachment to the harmony, which sometimes led him to neglect the melody, even where it ought most to be regarded, I mean in Vocal Music. A farther account of the causes and consequences of this omission, may be found in the observations on his works.
In the summer of the year 1733, he made a tour to Oxford, where there was a public Act, at which he performed his Oratorio of Athaliah, composed for that solemnity. By this journey the damages he had suffered in his fortune were somewhat repaired, and his reputation more firmly established. The next winter his Opera of Arianna was performed at Convent-garden, while another of the same name, composed by Porpora, was acted at the Hay-market. Pheemo by the same person, and Artaxerxes by Hasse, gained great applause there soon after. Though Handel had some good Singers, none of them could be compared to Farinelli, who drew all the world to the Hay-market. And it soon appeared that the re-

lish
lish of the English for Music, was not strong enough to support two Operas at a time. There were but few persons of any other class, besides that of the Nobility, who had much knowledge of the Italian, any notion of such compositions, or consequently any real pleasure in hearing them. Those among the middling and lower orders, whom affectation or curiosity had drawn to the Theatre at his first setting out in conjunction with Rich, fell off by degrees. His expences in providing Singers, and in other preparations, had been very large; and his profits were no way proportionate to such charges. At the end of three or four years, instead of having acquired such an addition to his fortune, as from his care, industry, and abilities, he had reason to expect, he was obliged
ged to draw out of the funds almost all that he was worth, in order to answer the demands upon him. This upshot put an end for the present to all musical entertainments at Convent-garden, and almost put an end to the author of them. The violence of his passions made such a disaster operate the more terribly.

The observation that misfortunes rarely come single, was verified in Handel. His fortune was not more impaired, than his health and his understanding. His right-arm was become useless to him, from a stroke of the palsy; and how greatly his senses were disordered at intervals, for a long time, appeared from an hundred instances, which are better forgotten than recorded. The most violent deviations from reason,
reason, are usually seen when the strongest faculties happen to be thrown out of course.

In this melancholic state, it was in vain for him to think of any fresh projects for retrieving his affairs. His first concern was how to repair his constitution. But tho' he had the best advice, and tho' the necessity of following it was urged to him in the most friendly manner, it was with the utmost difficulty that he was prevailed on to do what was proper, when it was any way disagreeable. For this reason it was thought best for him to have recourse to the vapor-baths of Aix la Chapelle, over which he sat near three times as long as hath ever been the practice. Whoever knows any thing of the nature of those baths, will, from this instance, form
form some idea of his surprising constitution. His sweats were profuse beyond what can well be imagined. His cure, from the manner as well as from the quickness, with which it was wrought, passed with the Nuns for a miracle. When, but a few hours from the time of his quitting the bath, they heard him at the organ in the principal church as well as convent, playing in a manner so much beyond any they had ever been used to, such a conclusion in such persons was natural enough. Tho' his business was so soon dispatched, and his cure judged to be thoroughly effected, he thought it prudent to continue at Aix about six weeks, which is the shortest period usually allotted for bad cases.

Soon after his return to London in 1736, his Alexander's Feast was
was performed at Convent-Garden, and was well received.

After much mismanagement, and various misunderstandings at the Hay-market, the glories of that theatre seemed quite extinct. Lord Middlesex, desirous of seeing the Opera restored to its former splendor, undertook the direction of it, and applied to Handel, as the fittest person to supply it with compositions. He made two Operas for his Lordship, Faramondo and Alessandro Severo; the last of which was a Pasticcio, and performed, as well as the other, in the year 1737. For these he received 1000l. Had he been disposed to make any concessions, his friends might easily have effected a reconciliation between him and his opponents. All parties would in that case have been glad
glad to have seen him again at the Hay-market; for at this time all the sources of Opera-music seem to have been drained to the very dregs. The sense of his abilities, the present exigency in which they were so much wanted, the recollection of his losses and sufferings; time itself, which as it consumes many valuable things, so it often happily wears out personal resentments:—In short, every thing seemed to concur, and nothing was wanting to infure his future prosperity, excepting a spirit which knew how to yield on proper occasions. From a single benefit made for him at the Hay-market in the year 1738, from which he is said to have received £1500, it is easy to guess what might have been done to recover his affairs. But he was so averse to
to subscription-engagements, that he resolved to be for the future on a quite different footing. No prospects of advantage could tempt him to court those by whom he thought he had been injured and oppressed. Full of these lofty sentiments, he returned to Convent-Garden, where he performed a few more Operas, the dates of which may be found in the catalogue. Finding that the taste of his audience was naturally averse to this species of composition, he now introduced another, more suited to the native gravity and solidity of the English, tho' borrowed from the concert spirituel of their volatile neighbours on the continent. Esther was made originally for the Duke of Chandos, about a year after Acis and Galatea. After it had been performed at Cannons, it was played at
at the Crown and Anchor; and this indeed is said to have first furnished the hint for bringing Oratorios on the stage. As the most remarkable characters, events, and occurrences contained in the holy scriptures, are intended to be represented in these solemn pieces, it is plainly of their nature to be acted, as well as sung, and accompanied. But the very sacredness and solemnity of the subjects treated, made even the setting them to Music appear to some persons little less than a prophanation. What strengthened this opinion was probably this, that most of the relations which are the subject matter of Operas are taken from prophane and fabulous history. And though Music was allowed to lend its assistance in places of worship; yet it seemed to be a dangerous innovation to allow it the further pri-
privilege of canvassing in full form religious subjects in places of entertainment. It seemed to be forming a sort of alliance between things usually considered in a state of natural opposition, the church and theatre. In times when narrow notions were more in vogue, and when even men of sense were governed rather by appearances than by realities, Oratorios would not have been tolerated. In these happier days the influence of prejudice was not indeed quite strong enough to exclude these noble performances, yet it is even still strong enough to spoil them. For are not the very same arguments which prevailed for admitting Oratorios sufficient to justify the acting them?

Would not action and gesticulation accommodated to the situation and
and sentiments, joined with dresses conformable to the characters represented, render the representations more expressive and perfect, and consequently the entertainment much more rational and improving*. Provided no improper characters were introduced, (a thing easy to be obviated) what other inconvenience could possibly result from the further allowance here contended for, it is hard to imagine. But this is spoken with perfect submission to the proper judges.

About Racine’s Esther and Athaliah set by Lulli, and performed at the convent of St. Cyz, by Order of Madame de Maintenon, had all the advantages of theatrical imitation. Indeed the best performance, if properly dramatic, without the helps of suitable action, and proper dresses, must needs lose a considerable part of that force and clearness, that life and spirit, which result from a full and perfect exhibition.

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About the year 1729, or 1730, Esther and Deborah had been performed at the Hay-market with good success; with much better indeed than he met with at Covent-Garden, when he tried them there but a few years after. He seems not sufficiently to have considered the risques which he ran in this new undertaking. The distance of this theatre from those parts of the town where the nobility chiefly reside; the relics of the opposition not yet extinct, though somewhat abated; a style little suited as yet to the apprehensions of the generality;—these, and probably some other causes, may have concurred to render his attempt inauspicious in its commencement. Too much accustomed to disappointments to be easily dispirited, he continued
these new entertainments, so excellently adapted to the season of the year in which they are exhibited, till the beginning of the year 1741. But at this time his affairs again carried so ill an aspect, that he found it necessary to try the event of another peregrination. He hoped to find that favour and encouragement in a distant capital, which London seemed to refuse him. For even his Messiah had met with a cold reception. Either the sense of musical excellence was become so weak, or the power of prejudice so strong, that all the efforts of his unparalleled genius and industry proved ineffectual.

Dublin has always been famous for the gaiety and splendor of its court, the opulence and spirit of its principal inhabitants, the valour...
of its military, and the genius of its learned men. Where such things were held in esteem he rightly reckoned, that he could not better pave the way to his success, than by setting out with a striking instance and public act of generosity and benevolence. The first step that he made, was to perform his Messiah for the benefit of the city-prison. Such a design drew together not only all the lovers of Music, but all the friends of humanity. There was a peculiar propriety in this design from the subject of the Oratorio itself; and there was a peculiar grace in it from the situation of Handel's affairs. They were brought into a better posture by his journey to Dublin, where he stayed between eight and nine months. The reception that he met with, at the same time that it shewed
shewed the strong sense which the Irish had of his extraordinary merit, conveyed a kind of tacit reproach on all those on the other side of the water, who had enlisted in the opposition against him. Mr. Pope in the fourth book of the *Dunciad* has related this passage of his history. A poor phantom, which is made to represent the genius of the modern Italian Opera, expresses her apprehensions, and gives her instructions to Dulness, already alarmed for her own safety. The lines are well known, but, for their strong characteristic imagery, deserve to be quoted in this place. They are as follows,

But soon, ah soon, rebellion will commence,
If Music meanly borrows aid from Sense:
Strong in new arms, lo! giant Handel stands,
Like bold Briarius with his hundred hands;

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To
To stir, to rouse, to shake the soul he comes,
And Jove's own thunders follow Mars's drums.
Arrest him, empress; or you sleep no more—
She heard,—and drove him to the Hibernian shore.

At his return to London in 1741-2, the minds of most men were much more disposed in his favour. He immediately recommenced his Oratorios at Convent-Garden. Sampson was the first he performed. And now (to use the expressive phrase of Tacitus) blandiebatur captis fortuna; Fortune seemed rather to court and caress, than to countenance and support him. This return was the era of his prosperity. Indeed, in the year 1743, he had some return of his paralytic disorder; and the year after fell under the heavy displeasure of a certain fashionable lady. She
She exerted all her influence to spirit up a new opposition against him. But the world could not long be made to believe that her card-assemblies were such proper entertainments for Lent, as his Oratorios. It is needless to enlarge upon particulars which are easily remembered, or to give a minute account of things generally known. It is sufficient just to touch on the most remarkable. What is very much so, his Messiah which had before been received with so much indifference, became from this time the favourite Oratorio. As in the year 1741, it was applied to the relief of persons exposed to all the miseries of perpetual confinement; it was afterwards consecrated to the service of the most innocent, most helpless, and most distressed part of the human species. The Found-
ing Hospital originally rested on the slender foundation of private benefactions. At a time when this institution was yet in its infancy; when all men seemed to be convinced of its utility; when nothing was at all problematical but the possibility of supporting it;—Handel formed the noble resolution to lend his assistance, and perform his Messiah annually for its benefit. The sums raised by each performance were very considerable, and certainly of great consequence in such a crisis of affairs. But what was of much greater, was the magic of his name, and the universal character of his sacred Drama. By these vast numbers of the nobility and gentry were drawn to the hospital; and many, who, at the first, had been contented with barely approving the design, were afterwards warmly engaged
engaged in promoting it. In consequence of this resort, the attention of the nation was also drawn more forcibly to what was indeed the natural object of it. So that it may truly be affirmed, that one of the noblest and most extensive charities that ever was planned by the wisdom, or projected by the piety of men, in some degree owes its continuance, as well as prosperity, to the patronage of Handel.

The very successful application of this wonderful production of his genius to so beneficent a purpose, reflected equal honour on the Artist and the Art.

He continued his Oratorios with uninterrupted success, and unrivalled glory, till within eight days of his death: the last was performed on
on the 6th of April, and he expired on Saturday the 14th of April 1759. He was buried the 20th by Dr. Pearce, Bishop of Rochester, in Westminster-abbey, where, by his own order, and at his own expense, a monument is to be erected to his memory.

In the year 1751, a gutta serena deprived him of his sight. This misfortune sunk him for a time into the deepest despondency. He could not rest until he had undergone some operations as fruitless as they were painful. Finding it no longer possible for him to manage alone, he sent to Mr. Smith to desire that he would play for him, and assist him in conducting the Oratorios.
His faculties remained in their full vigour almost to the hour of his dissolution, as appeared from Songs and Chorusses, and other Compositions, which from the date of them, may almost be considered as his parting words, his last accents! This must appear the more surprising, when it is remembered to how great a degree his mind was disordered, at times, towards the latter part of his life.

His health had been declining space for several months before his death. He was very sensible of its approach, and refused to be flattered by any hopes of a recovery. One circumstance was very ominous, I mean the total loss of appetite, which was come upon him, and which must prove more pernicious
cious to a person always habituated, as he had been, to an uncommon portion of food and nourishment. Those who have blamed him for an excessive indulgence in this lowest of gratifications, ought to have considered, that the peculiarities of his constitution were as great as those of his character. Luxury and intemperance are relative ideas, and depend on other circumstances besides those of quantity and quality. It would be as unreasonable to confine Handel to the fare and allowance of common men, as to expect that a London merchant should live like a Swiss mechanic. Not that I would absolve him from all blame on this article. He certainly paid more attention to it, than is becoming in any man: but it is some excuse, that Nature had given him so vigorous a constitution, so exquisite
exquisite a palate, and so craving an appetite; and that fortune enabled him to obey these calls, to satisfy these demands of Nature. They were really such. For besides the several circumstances just alluded to, there is yet another in his favour; I mean his incessant and intense application to the studies of his profession. This rendered constant and large supplies of nourishment the more necessary to recruit his exhausted spirits. Had he hurt his health or his fortune by indulgences of this kind, they would have been vicious: as he did not, they were at most indecorous. As they have been so much the subject of conversation and pleasantry, to have taken no notice of them, might have looked like affectation. But it would be folly to enter into the particulars of this part
part of his history, and contrary to the design of the foregoing sheets, which is only "to give the Reader those parts of his character, as a Man, that any way tend to open and explain his character as an Artist." So that the connection between this account of his life, and the following observations on his works, is closer than, at first sight, may be imagined. How far the materials

† It was thought better to leave the Reader to collect his character from the Life itself, than to attempt the drawing of it in form: a practice which has not succeeded over-much, even where it is most necessary; I mean in the writings of Historians. Truth hath seldom been so much as consulted in these studied representations. That constant and uniform opposition of the several parts, which, with much force and training, are made to tally with each other, renders most characters only a more extended antithesis, and is scarce ever found really to exist in any. Yet often is this spurious brood of affectation and wit, palmed upon the world for the genuine offspring of education and nature,
materials for the former may be worth the digesting, can fairly be determined only by examining them in this view. How far they are well digested, is another question, which every one will determine for himself, excepting the person employed in this attempt. But for his industry in collecting them, such as they are, they would probably have been lost in the course of a few years. He has nothing to add, but his sincere wishes, that every Artist, who is truly deserving in his profession, may meet with a person equally desirous of doing justice to his memory.

FINIS.
CATALOGUE

OF THE

WORKS

OF

George Frederic Handel.
I think that the works of Handel may conveniently be distributed into three classes, \textit{viz.}

1. \textbf{Church-Music.}

2. \textbf{Theatrical Music.}

3. \textbf{Chamber-Music.}

And these again into ten inferior or lesser classes, \textit{viz.}

1. \textbf{Anthems and Te Deums.}

2. \textbf{Oratorios.}

3. \textbf{Operas.}

4. \textbf{Concertos, for Instruments.}

5. \textbf{Sonatas, for two Violins and a Bass.}

\textbf{L 2 6.}
7. Chamber-Duettos.
8. Terzettos.
10. Occasional, or Festal Pieces.

In the following catalogue there are several compositions, viz. Allegro ed il Penseroso, Triumph of Time and Truth, &c. which are placed among the Oratorios, because they were performed as such, but do not properly belong to that species. Indeed they cannot be said to fall under any of the classes above described. However they are not of consequence enough to form a distinct one among the lesser, any more than the Watermusic among the larger.
As to the Triumph of Time and Truth, great part of the Music is the same with that of Il Trionfo del Tempo, made at Rome many years before, revived in 1757, and performed only once at the Haymarket [in Italian] about the time the Oratorios first began.

A great quantity of Music, not mentioned in the Catalogue, was made in Italy and Germany. How much of it is yet in being, is not known. Two chests-full were left at Hamburgh, besides some at Hanover, and some at Hall.

Theatrical Music.

Operas.

Almeria, made and performed at Hamburgh.

L 3 Florinda,
Florinda, Hamburgh.
Nerone, ditto.
Rodrigo, Florence.
Agrippina, Venice.
Il Trionfo del Tempo, Rome.
[Serenata.]
Acige e Galatea, Naples. [Serenata.]
Teseo, ditto.
Amadige, ditto, 1715.
Pastor Fido, ditto.
Radamisto, ditto. 1720.
Muzio Scaevola, ditto, 23 March, 1721.
Ottone, ditto, 10 August, 1722.
Floridante, ditto. —— 1723.
Flavio, ditto. — 7 May, 1723.
Julio Cæsar, ditto —— 1723.
Tamerlane, ditto, 23 July 1724.
Rodelinda, ditto, 20 Jan. 1725.
Scipione, ditto, 2 March 1726.
Alessandro, ditto, 11 April 1726.
RICARDO, London, 16 May 1727.
AMMETO, ditto, 16 May 1727.
SIROE, ditto, 5 February 1728.
PTOLOMEO, ditto, 19 April 1728.
LOTARIO, ditto, 16 Nov. 1729.
PARTENOPE, ditto, 12 Feb. 1730.
PORO, ditto, 26 January, 1731.
SO SARME, ditto, 4 February 1732.
ORLANDO, ditto, 20 Nov. 1732.
EZIO, ditto, 1733.
ARIANNA, ditto, 5 October 1733.
ARIODANTE, ditto, 24 Oct. 1734.
ALCINA, ditto, 8 April 1735.
*ATALANTA, ditto, 20 April 1736.
GIUSTINO, ditto, 7 Septemb. 1736.
ARMINIO, ditto, 30 Octob. 1736.
BERENICE, ditto, 18 Jan. 1737.
FARAMONDO, ditto, 24 Dec. 1737.
ALESSANDRO SEVERO, ditto. [Pasticcio.]
SERSE, ditto, 6 February 1738.

* Performed at the Princess of Orange's wedding.

IMENEIO,
* Imeneo, ditto, 10 Oct. 1740.

Oratorios.

Deborah, 21 Feb. 1733.
Esther.
Athaliah, 7 June, 1733.
Alexander's Feast, 17 Jan. 1736.
Israel in Egypt, 11 Oct. 1738.
Allegro ed il Penseroso, 1739.
Saul, 1740.
Messiah, 12 April, 1741.
Sampson, 12 Oct. 1742.
† Semele, 4 July, 1743.
Susannah, 9 August, 1743.
Belshazzar.
Hercules, 17 August 1744.

* Performed on occasion of his late Royal Highness the Prince of Wales's wedding.

† An English Opera, but called an Oratorio, and performed as such at Covent-Garden. The words of it by Congreve.
† Occasional Oratorio, 1745.
Judas Macchabaeus, 11 Aug. 1746.
Joseph, 1746.
Alexander Balus, 30 June 1747.
Joshua, 18 Aug. 1747.
Solomon, 13 June 1748.
Theodora, 18 July 1749.
Jeptha, 20 Aug. 1751.
Triumph of Time and Truth.

Serenatas.

Il Trionfo del Tempo, Rome.
Acis e Galatea, Naples.
*R. Acis and Galatea, for the Duke of Chandois, about the year 1721.
Parnasso in Festa, [an Italian entertainment, sung at the Haymarket.]
Choice of Hercules.

† Performed on occasion of the victory gained at Culloden, by his Royal Highness the Duke of Cumberland.
* The words of this piece wrote by Mr. Gay.
A grand Te Deum and Jubilate for the peace of Utrecht, 1713.
Four Coronation Anthems, 1727.
Several Anthems made for the Duke of Chandois between 1717, and 1720.
Several more; as a Funeral Service for her late Majesty Queen Caroline; in all about twenty-three.
Three more Te Deums; one of which was on the occasion of the victory at Dettingen.

Chamber-Music.

Cantatas, [the greatest part made at Hanover, and other places abroad; in all about 200.
Chamber-Duettos, [twelve made at Hanover, and two after he came to England.]

Serenatas,
Serenatas, [most of them made abroad, and some few at his first coming to England, one of which was for Queen Anne, and performed at St. James's, but afterwards lost.]

**Instrumental-Music.**

Music for the Water.
Concertos for different Instruments.
Sonatas for two Violins and a Bass.
Harpischord-Lessons.
Twelve grand Concertos.
Twelve ditto for the Organ.
Observations

On the

Works

Of

George Frederic Handel.
BEFORE we enter on the examination of Handel's works, it is necessary to settle the meaning of some words, which, on other subjects have been used with no great care, but never perhaps with so little as when they have been applied to Music. It is of consequence to understand them well: for, whether we would explain the grounds, or distinguish the kinds, or estimate the degrees of musical excellence, recourse must still be had to these expressions. A clear notion of the subject to which they are applied, will direct us to their true meaning.

Music
Music is founded on established rules and principles. There are certain relations and proportions which subsist between sounds, and certain effects, which are constantly and regularly produced by their different union, arrangement, and combination. The rules are derived from experience and observation, which inform us what particular system or disposition of sounds will produce the most pleasing effects. A clear comprehension of those rules, and the ability to apply them, are called knowledge:

† It is almost needless to make exceptions with regard to those who dislike Music, or who never attend to its effects. For (as the Abbé Du Bos says) Il est des hommes tellement insensibles à la Musique, & dont l'oreille (pour me servir de cette expression) est tellement éloignée du cœur, que les chants les plus naturels ne les touchent pas.
and this alone, without any great share either of invention or taste, may make a tolerable Composer. But either of these joined with it, forms a master.

The masters may be distinguished into two classes, as their principal merit consists in invention or taste. The former of these seems to consist in the quick investigation of new, or hitherto-unperceived relations; in the combining these relations after an unusual manner, or according to a different order; and in the happy application of them to particular subjects, especially to such as are of an important or interesting nature.

Those who have an inventive genius will depart from the common rules, and please us the more by...
by such deviations. These must of course be considered as bold strokes, or daring flights of fancy. Such passages are not founded on rules, but are themselves the foundation of new rules.

On the other hand, they who have taste, or a nice discernment of the minuter circumstances that please, will polish and improve the inventions of others. These will adhere strictly to rules, and even make them more strict.

Hence we may discern the reason why great invention and perfect taste are seldom, or never united, altho' either the one or the other may meet with knowledge.

Hence too we may conclude, that the merit of Handel's Music will
will be least discerned by the lovers of elegance and correctness. They are shocked with every defect of this sort, while their very character hinders them from entering into those excellencies of a higher nature, in which he so much surpasses all other Musicians: excellencies, which are hardly consistent with a constant regard to those minuter circumstances, on which beauty depends. As taste implies a natural sensibility, and an habitual attention to these very circumstances, all neglects of them fall under its jurisdiction. But as this faculty is of a tender and timid nature, it is apt to consider those bolder strokes and rougher dashes which genius delights in, either as coarse, or as extravagant. However, when it attempts to chastise or correct such passages, it mistakes
mistakes its province. Art is here not only useless, but dangerous. It may easily destroy originality, tho' it cannot create elegance; which if it could be had, would be ill purchased at the expence of the other. For the generality of mankind have not enough of delicacy to be much affected with minute instances of beauty; but yet are so formed, as to be transported with every the least mark of grandeur and sublimity.

What gives me the fuller assurance in the truth of these principles, is their agreement with the following observations, which a Gentleman, who is a perfect master of the subject, was so good as to communicate to me. The observations are as follows:

"As
"As party and prejudice have been carried pretty high, on the one side in favour of Handel, and on the other in favour of the Italians, I shall endeavour to consider this affair with the impartiality it requires, and settle, to the best of my judgment, the merits on both sides.

The taste in Music both of the Germans and the Italians, is suited to the different characters of the two nations. That of the first is rough and martial; and their Music consists of strong effects produced, without much delicacy, by the rattle of a number of instruments. The Italians, from their strong and lively feelings, have endeavoured in their Music to express all the agitations of the soul, from the most delicate
delicate sensations of love, to the most violent effects of hatred and despair; and this in a great degree by the modulation of a single part.

Handel formed his taste upon that of his countrymen, but by the greatness and sublimity of his genius, he has worked up such effects as are astonishing. Some of the best Italian masters, by the delicacy of their modulation, have so deeply entered into all the different sensations of the human heart, that they may almost be said to have the passions of mankind at their command; at least of that part of mankind, whose lively feelings are somewhat raised to a pitch with their own.

When we consider two kinds of Music so very different in character,
ter, as that of Handel, and that of the best Italians, and both carried to so great a degree of perfection, we cannot be surprised at seeing such warm advocates for each. Handel's Music must be allowed to have had some advantages over theirs, independent of its real merit. The fulness, strength, and spirit of his Music, is wonderfully well suited to the common sensations of mankind, which must be roused a little† roughly, and are not of a cast to be easily worked upon.

† It is only Handel's general character that is here opposed to that of the Italians. For though the cast of his mind was more towards the great and sublime than any other style, yet he sometimes excels the Italians themselves even in the passionate and pathetic. This appears from particular instances, which we shall have occasion to cite presently; and from others which might be cited. That these have been overlooked, is probably owing to the many instances of a contrary kind in his Oratories and elsewhere.
upon by delicacies. Thus he takes in all the unprejudiced part of mankind. For in his sublime strokes, of which he has many, he acts as powerfully upon the most Knowing, as upon the Ignorant. Another advantage which he has over the Italians, is owing to themselves. The quantity of bad Music we have had from Italy, prejudices many against the good. And here it may not be amiss to say something of the present state of the Italian Music.

The old Music, such as it was in the time of Palestrina, and those excellent Composers in the Church style, was performed by a number of voices: the harmony was full and varied; and the effects were produced by the able management of their fugues and imita-
imitations through all the parts. This required great skill in Music, as well as genius: so that at that time no man could set up for a Composer, without a very profound knowledge of the rules of composition. It happened, as it naturally must when the study of Music engages men of great abilities, both as to genius and knowledge, that improvements were constantly arising from one quarter or another. By this means the art of modulating a single voice, so as to express the various passions and affections, was every day gaining ground, till Vinci and Pergolesi carried it in some of their Songs to the highest pitch we can as yet have any idea of. With this exquisite expression in the voice, they have shewn equal skill in the management of the instruments that accompany it. For their
instrumental parts are so judiciously contrived, that they are constantly adding new beauties to the Song-part without ever overwhelming it.

I cannot but lament that the Song-music which we have from Italy, has been dwindling ever since their time. And from the present situation of things, I think there is but little reason to hope that it will rise again. The Italian Composers have two things strongly against them, and which I conceive to be the cause of all the trifling, frothy Music we have at this time. The one is, the little time they have for composing. For as soon as any rising genius has given some striking proof of his abilities, the Managers of almost every Opera in Italy, want to engage him to compose for them. The
The young fellow thinks his reputation is established, and endeavours to make the most of it, by undertaking to compose as much as it is possible to do in the time. This obliges him to write down any thing that first presents itself: and thus his Opera is chiefly made up of old worn-out passages hastily put together, without any new turn of expression, or harmony. Almost every Composer of genius in Italy, is an instance of this. But the most striking instance I know is Jomelli, who has in some things shewn himself to be equal to any Composer that has gone before him, while in many others he does not appear even above the common rank. The other difficulty the Italian Opera-composers have to struggle with, is the undue influence of the Singers over them. A good
good Singer (which is equally applicable to both the sexes) seldom fails to make such a party in his favour, as it would not be prudent in the Composer to disoblige. This in some degree puts him under the Singer's direction in relation to his own Songs; which is in fact the being directed in his compositions by a person that knows very little of Music, and that wants to shine by playing all the tricks he has been able either to invent or to learn.

This being the present situation of the Italian Composers, it is not surprizing that their compositions should be so thin and flimsy. For it is hardly to be expected, that a Composer will be at the pains to do all he can, when the low price he is to have for his Opera, will hardly find him bread, if he has spent much
much time upon it; and when he may risk both bread and reputation by displeasing a favourite Singer.

From all that has been said, I would conclude, that both those who indiscriminately condemn Handel’s compositions, and those who in like manner condemn the Italian Music, are equally to blame as prejudiced or ignorant deciders. And I would recommend it to all true lovers of Music, to examine with candor, and I may even add, with some degree of reverence, the compositions of men, whose great abilities in their profession do honour to human nature. I think it is highly probable, that whatever delicacies appear in Handel’s Music, are owing to his journey into Italy; and likewise that the Italians
lians are much indebted to him for their management of the instrumental parts that accompany the voice; in which indeed some few of them have succeeded admirably well. And as some proof of Handel's influence in Italy, it is, I believe, an undoubted fact, that French-horns were never used there as an accompaniment to the voice, till Handel introduced them.

But however well some of the Italians may have succeeded in the management of the instrumental parts in their Song-music, there is one point in which Handel stands alone, and in which he may possibly never be equalled; I mean in the instrumental parts of his Chorusses, and full Church-music. In these he has given innumerable instances of an unbounded genius.
In short, there is such a sublimity in many of the effects he has work'd up by the combination of instruments and voices, that they seem to be rather the effect of inspiration, than of knowledge in Music."

But in order to make a right judgment of his abilities in Music, attention must constantly be had to its two different species, viz. the instrumental and vocal.

The excellence of the former consists in the strength and fulness of its † harmony: that of the latter

† This is to be understood with some limitation. For it is not meant that the excellence of Instrumental Music consists altogether in the strength and fulness of its harmony; but only that this is the perfection of it as contradistinguished from the Vocal. The Concertos of Tartini,
latter in the delicacy and propriety of its melody.

Now that fulness of harmony, which is essential to the one, may in some cases hurt, if it doth not destroy, the perfection of the other. Rousseau has developed this matter wonderfully well in his Lettre sur la Musique Françoise. And it is in this point that I think Handel is sometimes faulty, and the best Italian masters almost constantly right, although I do not carry my idea Tartini, and of some other first-rate Composers for instruments, are strong proofs that the excellence of Instrumental Music should not be confined to harmony alone. For the merit of those pieces consists still more in the high and uncommon delicacy of the melody, than in the harmony, though excellent in its kind, and incomparably well contrived for the setting off and strengthening the expression of the principal part.
idea of their perfection quite so far as Rousseau does.

As Operas and Oratorios plainly belong to the vocal class, the Recitative and Air must always be considered as the principal parts in such performances. Yet in some of Handel's, the Symphonies and Accompaniments, instead of shewing those parts to advantage, have absorbed them, as it were, in their own superior splendor. His uncommon strength in the instrumental way, which it was natural for him to be fond of displaying, may have been one reason for his falling into this fault. Another perhaps was the badness of some of his Singers; for there never was an Opera in which all of them were good. A judicious Composer will always take care that the worst
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shall have little to do. But unless the instruments by their predominant harmony, fill up the vacuities occasioned by the absence, or thinness of the vocal parts, the attention of the audience must necessarily languish: an inconvenience evidently greater than that of violating the rules of propriety, by giving to the instruments more stress than the subject will warrant.

It may also be added, that in so long a performance as that of an Opera, there must be many Airs in different styles, and on different subjects. The finest modulations, continued too long, or repeated too often, would flatten upon the ear. Here again recourse must be had to the instruments, which, by a little over-acting their part, gain attention to those Songs of a lower class, which
which serve to set off and recommend the others. So that we must not wonder, if in Handel's old Operas we meet with some * Songs, which, from the fulness of the parts, appear to be almost Concertos.

But how shall we excuse for those instances of coarseness and indelicacy which occur so frequently in the Airs of his Oratorios? For as the melody is a fundamental and essential part in vocal Music, it should seem that nothing can atone for the neglect of it. The best Painter would be blamed,

* Yet in many others all the parts are so nicely adjusted, and so well sustained, that the several instruments in his Orchestra, resemble the several personages in a fine piece of history-painting, all engaged and interested in the same subject, and all concurring, in their different situations, to the furtherance and execution of the principal design.
should he draw off the attention too much from the principal figure in his piece, however perfect, by the very high and exquisite finishing of some inferior object: but much more would he deserve to be blamed, if he left that figure the least unfinished, which all the rules of his art required to be the most so. Now in Music, though there may sometimes be occasion, as we have seen, for giving the instruments the ascendency over the voices; yet never should the Song-parts be unmeaning or inexpressive, much less coarse or ordinary.

To speak the plain truth, Han-del was not so excellent in Air, where there is no strong character to mark, or passion to express. He had not the art, for which the Italians have ever been remarkable, the
the art of trifling with grace and delicacy. His turn was for greater things, in expressing which it is hard to say, whether he excelled most in his Air, or in his Harmony. This may be proved even from his Oratorios, where he has failed the most and the oftenest. But in his old Operas there are numberless instances of his abilities in the vocal way, such as it would be difficult to parallel out of the greatest Masters, whose whole excellence lay in that particular species. I will only

* Some allowances must be made for the disadvantages he was under from the Audience, the Singers, and the Language, all of them changed for the worse.

A gentleman whom he had desired to look over Judas Macchabæus, having declared his opinion of it; Well, (said Handel) to be sure you have picked out the best Songs, but you take no notice of that which is to get me all the money; meaning the worst in the whole Oratorio.
only refer the Reader to a few Songs in different styles, viz.

Un disprezzato affetto, { in Ottone.
* Affanni del pensier, { Ombra cara, in Radamisto.
Men fedele, { in Alessandro.
Il mio cor, |

Here too he will see, that tho', in two of the Songs above-cited, there is great employment for the instruments; and though in all of them the parts which they have to execute, are exceedingly fine; yet they are so contrived, as not to eclipse

* An eminent Master, who was not on good terms with Handel, often declared the opinion he had of his abilities in very strong expressions. That great Bear (said he) was certainly inspired when he made this Song. He might have said the same with full as much justice of that which I have coupled with it.
eclipse the air or melody. At the same time that they relieve the ear by the beauty and variety of their accords, they assist the voice in expressing the particular action, passion.

† After all, the vocal species is not more indebted to the instrumental, than this is to the other. Many instances might be produced to confirm this assertion, from the compositions of different Masters. But Tartini's Music may almost be considered as one continued instance of it. All his melody is so truly vocal in its style and character, that those parts of it which do not exceed the compass and powers of a voice, one would almost imagine were intended to be sung. His most difficult passages bear the same character, which was very apparent, when they were executed by himself: and all the Italians were so strongly sensible of this, that in speaking of his manner of playing, they often made use of the following expression, non suona, canta su'l violino. The reason why the compositions of this great Master are admired by so few people in England, is that the Performers of them neither enter into the true character of the Music, nor play it according to the intention of its author. The more any
passion, or sentiment intended to be represented.

And here I may just take notice, that the proper place for most musical imitations, is in the Symphonies and Accompaniments. There are indeed some few sounds, which Nature herself employs to express the stronger emotions of the human heart, which the voice may imitate. But it is common for the Masters not only to forget the nature and extent of this imitative power in a piece of Music is delicate and expressive, the more insipid and disagreeable must it appear under a coarse and unmeaning execution. Just as the most delicate strokes of humour in comedy, and the most affecting turns of passion in tragedy, will suffer infinitely more from being improperly read, than a common paragraph in a newspaper.

* See Mr. Harris's three treatises, in which this point is discussed with great judgment and accuracy.
in Music, but also to mistake the subject on which to employ it. A too close attachment to some particular words in a sentence, hath often misled them from the general meaning of it. Handel himself, from his imperfect acquaintance with the English language, has sometimes fallen into these mistakes. A Composer ought never to pay this attention to single words, excepting they have an uncommon energy, and contain some passion or sentiment. To do Handel justice, he is generally great and masterly, where the language and poetry are well adapted to his purpose. The English tongue abounds with monosyllables and consonants. Tho' these cannot always be avoided, yet the writers of musical dramas should always pick out such as are the least harsh and disagreeable
able to the ear. The same regard must be had to the sentiments, as to the language. The more simple and natural they are, the more easily will Music express them. There was a time (says Mr. Addison) when it was laid down as a maxim, that nothing was capable of being well set to Music, that was not nonsense. This satyr is equally just and beautiful. But tho' the sense of such productions cannot be too strong, the poetry of them may be too fine. If it abounds with noble images, and high wrought descriptions, and contains little of character, sentiment, or passion, the best Composer will have no opportunity of exerting his talents. Where there is nothing capable of being expressed, all he can do is to entertain his audience with mere ornamental passages.
passages of his own invention. But graces and flourishes must rise from the subject of the composition in which they are employed, just as flowers and festoons from the design of the building. It is from their relation to the whole, that these minuter parts derive their value.

To return to our examination of Handel’s works. In his Chorusses he is without a rival. That easy, natural melody, and fine flowing air, which runs through them, is almost as wonderful a peculiarity, as that perfect fulness and variety, amid which there seems however to be no part but what figures, and no note that could be spared.

His Anthems are choral throughout, and so excellent in their kind, that
that it would be difficult to conceive any thing of human production that is more so. Those which he made for the Duke of Chandois’s chapel are the least known, but far from being among the least excellent. It is true that in the admirable epistle addressed to Lord Burlington, the two following lines, viz.

“Light quirks of music, broken and uneven, Make the soul dance upon a jig to heaven;”

which are meant to expose the false taste of such Music, as is either foreign to the subject, or improper for the occasion, may appear to be levelled at Handel, as he was employed in composing for the chapel of the nobleman, whose mistaken notions of magnificence were supposed to be pointed at by more circumstances than one in the lines
lines immediately preceding those I have quoted. But there are many reasons, which make it utterly improbable that any Music of Handel's is here intended. For though Mr. Pope was no judge himself of any productions on this subject, yet he had many friends who well understood them; and none indeed better than the very lord, to whom his epistle is addressed. Besides, the opinion which he actually entertained of Handel's abilities, may be gathered from those fine lines upon him, which are quoted, in his life, from the 4th book of the Dunciad. It is however no way improbable that the same chapel might have furnished instances of the egregious impropriety here ridiculed, after Handel ceased to compose for it. But whether it did or not, it was the Poet's business
ness to go through the several instances of a perverted taste, in which the scene he made choice of abounded perhaps more than any other.

The reader will excuse this digression, as it seemed necessary to guard against mistakes not less injurious to the judgment of Pope on the one hand, than to the honour of Handel on the other.

As his Oratorios are all, or most of them, on scripture-subjects, so the Chorusses in them are quite in the church-style; and it may be said without extravagance, that the sublime strokes they abound with, look more like the effects of illumination, than of mere natural genius. Out of a multitude of examples which might be produced, I will
I will only remind the reader of the few following in the single Oratorio of Messiah, viz.

For unto us a child is born, &c.
Lift up your heads, O yegates, &c.
Hallelujah, for the Lord God omnipotent reigneth, &c.

After these vast efforts of genius, we find him rising still higher in the three concluding Chorusses, each of which surpasses the preceding, till in the winding up of the Amen, the ear is fill'd with such a glow of harmony, as leaves the mind in a kind of heavenly extasy.

There are indeed but few persons sufficiently versed in Music, to

* Beginning with, "Worthy is the lamb that was slain."
to perceive either the particular propriety and justness, or the general union and consent, of all the parts in these complicated pieces. However, it is very remarkable that some persons, on whom the finest modulations would have little or no effect, have been greatly struck with Handel’s Chorusses. This is probably owing to that grandeur of conception, which predominates in them; and which, as coming purely from Nature, is the more strongly, and the more generally felt.

It is true, that, in the wonderful performance above-mentioned, there are great inequalities, as in most of Handel’s: but whoever should examine it throughout, must consider him as a down-right prodigy. I use this expression because there
there are no words capable of conveying an idea of his character, unless indeed I was to repeat those which Longinus has employed in his description of Demosthenes, every part of which is so perfectly applicable to Handel, that one would almost be persuaded it was intended for him.

His excellence in another branch of vocal Music, viz. the Recitative, might easily be shewn either from his old Operas, or from the single Oratorio above-mentioned. For a specimen, the following passages will be sufficient:

Comfort ye, comfort ye, my people, faith your God, Messiah.

Alma

† See the conclusion of Longinus's 33d Section.
Alma del gran Pompeo,
Julio Cæsare.

To which we may add, that grand scene of the death of Bajazet in Tamerlane.

Without attempting to explain the causes of that forcible expression, and overpowering pathos, which breathe in these, and many other passages of his Recitative, I will only allege these effects of Music, to shew that its true use, and greatest value, is to heighten the natural impressions of religion and humanity.

The Duettos and Terzettos were made at different times. Those which he made abroad having never been printed, are in very few hands, and but little known. As they are
of a character somewhat different from his latter compositions of the same kind, and in some respects superior to them, they deserve particular notice. They were composed in the vigour of his faculties, not for the theatre, but for the closet. Nothing was to be sacrificed to the rude, undiscerning ear of the multitude; nor were invention and harmony to be given up for the poor purchase of an encore. The author had only himself to please, or scholars formed by himself: and let any one judge whether his composition was not likely to be the better for such circumstances. Indeed, as might well be expected, we find these admirable productions free from such marks of haste and negligence, as are seen, and should in all reason be excused, in the works of
of length, which he has since composed. When we complain of these productions as frequently defective with regard to taste and delicacy, we should do well to recollect how little of either belongs to that tribunal, before which their merits were to be decided. But to resume our examination of the Duettos. It is as hard to characterize these, as the other parts of Handel’s works. Though they may be said to comprehend most styles, yet the manly and the nervous prevail upon the whole. Indeed, in some of them there is a sweetness and delicacy of modulation not inferior to that of the amiable Steffani; as in many there is a spirit and majesty to which he appears to have been a stranger.
It was not to be dissembled that the manly cast of Handel's mind often led him into a kind of melody ill suited to the voice; that he was apt to depart from the style which the species of composition demanded, and run into passages purely instrumental. Yet so admirable is the contrivance, and so beautiful the modulation in some of these pieces, where this deviation is most conspicuous; that the best judge of Music, who examines them as a critic, will hardly have the heart to execute his office; and, while the laws of it compel him to arraign the fault, will almost be sorry to see it corrected. That all this may not appear to be said at random, let us enter a little into the particulars.

The Duetto beginning, "Am-mirarvi io sono intento," is a beau-
beautiful example of a style truly vocal, and much resembling that of Steffani.

That beginning, "Conservate," is another instance of the same kind. The first movement of "Sono liete," is another; but the last movement of the same is instrumental. Of this we have, in a manner, the author's acknowledgment; for he introduced it afterwards, with some alteration, into the Overture of Judas Maccabaeus.

As examples of a spirited and beautiful manner unknown to the calm and easy Steffani, I shall only mention, among many others, "Che vai pensando," and "Tacete."

Among the Trios "Quando non ho piu core," is an instance of the instru-
instrumental style, carried so far, as to render the performance of it extremely difficult.

In some parts of these pieces, but more particularly in the Terzettos, it is curious to observe those vast conceptions of the choral kind, pent up within the narrow limits of two or three parts; and struggling as it were, for that enlargement, which has since permitted them to take their full sweep in the wide, and almost unbounded province of Chorus. To shew that this observation is not chimerical, it need only be recollected that one of the finest Chorusses in the Allegro, and that very artificial one with which Alexander's Feast concludes, were made out of two of these Trios.

Though the Duettos and Trios in his Operas and Oratorios are not
in general so chaste, or of so learned a cast, as those of which we have just been speaking, yet the musical reader will easily call to mind several of distinguished beauty. Such are the famous Trio in \textit{Acis and Galatea}; — the Duetto, \textit{"O death, where is thy sting,"} in \textit{Messiah}; — \textit{"From this dread scene,"} in \textit{Judas Macchabæus}; — and \textit{"Io t'abbraccio,"} in \textit{Rodelinda}.

The only Serenata (properly so called) which he made here, was \textit{Acis and Galatea}; and it is one of the most equal and perfect of all his compositions. From this we may guess at the merits of those which are not extant. The Cantatas now remaining have been hitherto little examined. That of \textit{Tarquin and Lucretia} was made at Rome, and its merits are much better
better known in Italy than in England.

We have now run through his several productions in the vocal species; and from this cursory examination I think it must appear, that even where he is least excellent on the whole, he has given such frequent, and such strong proofs of his abilities, as place him on a level with the greatest Masters, whose whole strength lay in that particular species.

In his Music for instruments there are the same marks of a great genius, and likewise some instances of great negligence. He often attended more to the effect of the whole, than to that artificial con-texture of the parts, for which Geminiani is so justly admired.
In his Fugues and Overtures he is quite original. The Style of them is peculiar to himself, and no way like that of any Master before him. In the formation of these pieces, knowledge and invention seem to have contended for the mastery.

Tho' no man ever introduced such a number of instruments, yet in his Orchestra not one is found idle or insignificant. On the contrary, each hath such a figure and character belonging to it, as seems to render it not only proper and useful, but necessary and essential to the performance. Even those which are of the lowest order, and least value, when considered in themselves, from the artful and judicious manner in which they are introduced and employed, rise into
into a kind of dignity and importance, of which by nature they should seem incapable.

Of his talents in composing for a single instrument, we need no better proofs than are given us in his Harpsichord-lessons. The first set, which were printed by his own order, will always be held in the highest esteem, notwithstanding those real improvements in the style for lessons which some Masters have since hit upon. Handel's have one disadvantage, owing entirely to their peculiar excellence. The surprising fulness and activity of the inner parts, increases the difficulty of playing them to so great a degree, that few persons are capable of doing them justice. Indeed there appears to be more work in them than any one instrument should seem capable of dispatching.
To conclude, there is in these and other parts of his works, such a fulness, force, and energy, that the harmony of Handel may always be compared to the antique figure of Hercules, which seems to be nothing but muscles and sinews; as his melody may often be likened to the Venus of Medicis, which is all grace and delicacy.

Whatever shall be thought of this attempt to do justice to his memory, too much reason there is for believing that the interests of religion and humanity are not so strongly guarded, or so firmly secured, as easily to spare those succours, or forego those assistances which are ministered to them from the elegant arts.

They
They refine and exalt our ideas of pleasure, which when rightly understood, and properly pursued, is the very end of our existence. They improve and settle our ideas of taste; which, when founded on solid and consistent principles, explains the causes, and heightens the effects, of whatever is beautiful or excellent, whether in the works of creation, or in the productions of human skill.

They adorn and embellish the face of Nature; the talents of men they sharpen and invigorate; the manners they civilize and polish; in a word, they soften the cares of life, and render its heaviest calamities much more supportable by adding to the number of its innocent enjoyments.
The hopes of rendering some service to Music, and of suggesting some hints which may possibly give rise to farther enquiries into this difficult science, have induced me to subjoin to the foregoing list of Handel's works, such observations upon them, as seemed to offer themselves in the course of this review. For if the observations are just, those who are masters of the subject may be tempted to improve and extend them; and if they are erroneous, the same persons are at liberty to refute them.

At all events, such a view of the various and valuable improvements derived to Music from the incessant labours, and wonderful endowments of one * man, may serve to awaken the

* There are but a few persons, who have carefully looked over, and are thoroughly acquainted with all the works of Handel, and
the attention of the Curious to those new sources of beauty and sublimity which may yet lie concealed in the regions of harmony. It may also serve to put future Artists on a more careful study of his compositions in every kind, and so check the progress of those corruptions in taste which in every period have threatened destruction to the Art, and in none perhaps more than in the present.

Little they only can be proper judges of his abilities. Yet a single glimpse of the Catalogue may enable us to guess at the astonishing extent of his genius: for he has not only ranged through the whole compass of his Art, but has given unquestionable proofs of his excellence in all the branches of it.

* Our most fashionable Music of late years carries hardly any appearance of knowledge or invention, hardly indeed any traces of taste or judgment. Light and trivial Airs, upheld by a thin and shadowy Harmony; an almost perpetual uniformity of style, and sameness of subject; an endless repetition of the same move-
Little indeed are the hopes of ever equalling, much less of excelling so vast a Proficient in his own way: however, as there are so many avenues to excellence still open, so many paths to glory still untrod, it is hoped that the example of this illustrious Foreigner will rather prove an incentive, than a discouragement to the industry and genius of our own countrymen.

movements and passages, tho' worn to rags; the barren and beggarly expedient of Pasticcios so often practised;—such a decay as this in the state of Music, (I forbear to make those exceptions which the Judges of the Art will make for themselves) should excite some veneration for the works of Handel.

FINIS.