



Department of Florida Marine Corps League
Spring Conference 2-5 April 2020

To: All members within the Department of Florida Marine Corps League
and Marine Corps League Auxiliary

From: Commandant Jaime Perez

Subject: Spring Conference 2-5 April 2020

The Members of the Morris F. Dixon Jr. Detachment 054 of the Department of Florida, Marine Corps League are honored to host the 2020 Spring Conference. We extend an invitation to all MCL, MCLA members to attend the conference at the Safety Harbor Resort and Spa, 105 N. Bayshore Drive, Safety Harbor, Florida, 34695 during 2-5 April 2020.

INDIVIDUAL RESERVATIONS: 727-726-1161 - ask for In-House Reservations
MUST be made prior to 3 March 2020 Identify yourself as members of DOF MCL Group

Room Rate: \$105.00 per night

Additional Per Person / Per Day \$10.00, [adults 18 years of age and older] A major credit card will guarantee a reservation without a charge to the card until time of check in. A 72- hour notice of cancelation is required to avoid a cancellation fee / charge. Rate is good for three days before and three days after this Conference.

Room Rate above includes a Breakfast Buffet for up to two in guest rooms.

Do not delay in making your Individual Reservation prior to 3 March 2020 due to the potential of staying at overflow off-site hotel as in previous years.

BANQUET: \$50.00 per person choice of Beef, Chicken or Fish

We request meal selection at your earliest to allow for sufficient planning and preparation.

CONFERENCE AD BOOK:

Your support is also requested by placing an advertisement in our program book.

Semper Fidelis,

Jaime Perez, Commandant
Morris F. Dixon Jr. MCL
Detachment 054
Clearwater, Florida



DEPARTMENT OF FLORIDA SPRING CONFERENCE 2 to 5 APRIL 2020

REGISTRATION

use additional form if more space is needed

NAME & TITLE *PRINT*

1. _____ 2. _____
3. _____ 4. _____
5. _____ 6. _____

Detachment & Number _____

**Advance Registration: \$5.00 / Registration at Conference \$6.00 / Checks payable to
Morris F. Dixon Jr. Det. 054 / Mail with this form before 3 March 2020**

**To: Steve Joppa
8617 Knob Hill Ct.
New Port Richey, Fl. 34653**

BANQUET ORDER \$50.00 Per Person

use additional form if more space is needed

NAME *PLEASE PRINT*

1. _____ Chicken ____ Beef ____ Fish ____
2. _____ Chicken ____ Beef ____ Fish ____
3. _____ Chicken ____ Beef ____ Fish ____
4. _____ Chicken ____ Beef ____ Fish ____
5. _____ Chicken ____ Beef ____ Fish ____
6. _____ Chicken ____ Beef ____ Fish ____

**Checks payable to Morris F. Dixon Jr. Det. 054
Mail with this form not later than 3 March 2020**

**To: Steve Joppa
8617 Knob Hill Ct.
New Port Richey, Fl. 34653**

MARINE CORPS LEAGUE DEPARTMENT OF FLORIDA
Spring Conference 2020

PROGRAM BOOK

Standard 8 1/2 X 11 Ads Rates
All ads Black and White

Page.....	\$100.00
Half Page.....	\$50.00
Quarter Page.....	\$25.00
Business Card.....	\$15.00
Inside cover.....	\$150.00
Back cover.....	\$200.00

**** Color Ad is available for an additional \$25.00 per Ad ****

Detachment / Auxiliary / Member

Name _____

Ad size _____ Black & White _____ Color _____

Check amount \$ _____ Check # _____

E-mail your Program Book Ad in correct size as indicated, in digital format (PDF or JPEG) as you would like the ad to appear in the Program Book. no later than March 15, 2020

To: wcona@tampabay.rr.com

Make checks / money order payable to Morris F. Dixon JR, Det 054

Mail with this Form to address below

William G. Cona
828 Woodland Drive
Palm Harbor, FL 34683

If there are any questions, please feel free to call
Bill Cona at (727) 785-6878



DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE

2020 SPRING CONFERENCE

PROFESSIONAL DEVELOPMENT PROGRAM (PDP) – SPRING SESSION

2020 SPRING SESSION DATE: FRIDAY, APRIL 3, 2020

REGISTRATION DEADLINE: SUNDAY, MARCH 3, 2020

REGISTRATION FEE: \$15.00 PER MEMBER

NOTICE REGISTRATION FEE INCREASE - \$15.00 PER MEMBER NOTICE

NOTICE LIMITED TO THE FIRST 40 REGISTRANTS NOTICE

NOTICE NO WALK-IN REGISTRATIONS NOTICE

Reminder Members MUST be registered for the Department of Florida's MCL 2020 Spring Conference to be eligible to attend the 2020 Spring PDP Session

PLEASE PRINT LEGIBLY

Detachment NAME		
Detachment #		
Name	E-mail	Phone

Amount Enclosed: \$ _____ Check #: _____

Make check payable to: *Department of Florida Marine Corps League*

Mail THIS completed registration and check to:

Kathleen Potthoff, 9741 SW 63rd Loop, Ocala, FL 34481



**Marine Corps League & Auxiliary
Spring Conference 2020
Safety Harbor Resort & Spa**

**MARINE CORPS LEAGUE AUXILIARY
REGISTRATION – ATTENDANCE FORM (PRINT)
NAME (PLEASE PRINT)**

UNIT Name: _____

NAME	TITLE

**The Pre-registration fee is \$5.00 per person. \$6.00 at Conference.
Checks must be received before 15 March 2020.**

Please make check payable to

**MCLA Dixon
Kamela Ryan, Treasurer
4428 Ohio Ave
Tampa, Florida 33616 - 1012**



Marine Corps League & Auxiliary
Spring Conference 2020
Safety Harbor Resort & Spa

BANQUET ORDER \$50.00 Per Person
use additional form if more space is needed

NAME PRINT

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5. _____ Chicken ____ Beef ____ Fish ____
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Checks payable to Morris F. Dixon Jr. Det. 054

Mail with this form before than 3 March 2020

To: Steve Joppa
8617 Knob Hill Ct.
New Port Richey, Fl. 34653



**Marine Corps League & Auxiliary
Spring Conference 2020
Safety Harbor Resort & Spa**

**Hosted by Morris Dixon Unit
Marine Corps League Auxiliary
One of a Kind Fashion Show & Luncheon
Friday April 3, 2020
1200-1300 in the Philippe Room
\$25.00 (includes gratuity) per person
Cobb Salad, Desert, Beverage
Great models and fashions
Limited Seating!**

**Auxiliary, Leaguers & Guests of the Conference
Questions: Sandra Tetz- Fry (561-603-6999)**

sandytotz@msn.com

Please Print

Name	# Persons

**Reservations by March 15th
Checks payable to:
Marine Corps Auxiliary Department of Florida**

**Gayle Heath, Treasurer
P.O. Box 1272
Roseland, Florida 32957-1272**