1 Mar 2021

From: Judge Advocate, Florida Department Marine Corps League
To: Frank Glassford, Commandant Florida Department Marine Corps League

SUBJ: JUDGE ADVOCATE REPORT 1st QUARTER 2021

1. During this period I have performed my duties or assisted several Detachments as follows:

   a) **By-Laws:**
      - **Approved:** 3
      - **Reviewing:** 2
      - **Returned:** None
   b) **Chapter 9 Hearings:** In process of scheduling a hearing.
   c) **Inquiries:** None
   d) **Charter Suspensions:** None
   e) **Charter Revocation:** One Detachment’s Charter was revoked.
   f) **Contracts:** Not applicable

2. **Contact Information:** Should anyone have any questions may contact me at phone number (407) 963-9388 or by email at sgtmajgna@earthlink.net

   John M. Gionet
   JOHN GIONET