



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
*AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE*  
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**18 SEPTEMBER 2022 – THE 15<sup>TH</sup> SUNDAY AFTER PENTECOST**  
**WELCOME!**

*Welcome to Saint Clement's Church in this joyful Easter season. If you are new or newish, please feel free to sign our guestbook in the back of the Church. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found usually in the blue **Hymnal 1982** or the red, black and green **Lift Every Voice and Sing**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

*Optional Devotions for Mass are found in the pew rack in front of you to assist in centering before the Liturgy begins.*

*Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour.*

*Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

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## PREPARATION

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**THE INTERCESSION BOOK** to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa

**THE ANGELUS IS OFFERED AT 10.20AM** at the Shrine of Our Lady of Africa. Join us in this ancient prayer.

**THE PRELUDE** *Praise to the Lord* Hugo Distler

**THE INTROIT: HYMN 446** *Praise to the Holiest in the height* NEWMAN

### THE OPENING ACCLAMATION

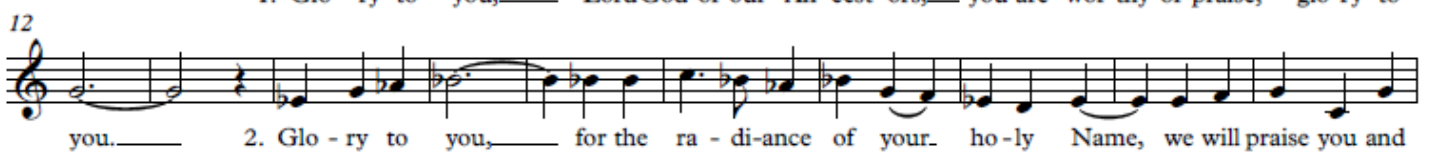
*Celebrant* Blessed be God: Father, Son and Holy Spirit

*People* And Blessed be God's kingdom, now and forever. Amen.

**THE COLLECT FOR PURITY** *THE BOOK OF COMMON PRAYER, PAGE 355*

Amen.

**THE HYMN OF PRAISE** **RUTTER, HYMNAL 1982**



*THE FOURTEENTH SUNDAY AFTER PENTECOST - 2022*

high-ly ex - alt you for - ev - er. 3. Glo - ry to you, in the splen-dor of your tem- ple; on the  
 33 throne of your ma - jes - ty, glo-ry to you. 4. Glo - ry to you, seat-ed be- tween the Cher- u - bim,  
 44 we will praise you and high-ly ex - alt you for ev - er. 5. Glo - ry to you, be - hold - ing the  
 55 depths, of the high vault of hea - ven, glo-ry to you. 6. Glo - ry to you, Fa - ther,  
 65 Son, and Ho - ly Spi - rit, we will praise you and high-ly ex - alt you for ev - er.

THE COLLECT FOR THE 14TH SUNDAY AFTER PENTECOST (PROPER 20)

BCP, PAGE 234

THE LITURGY OF THE WORD

After the Lessons:

The Word of the Lord.

Thanks be to God.

AFTER THE LESSON, A BELL IS RUNG. SILENCE IS OBSERVED. SILENCE ENDS WITH THE BELL

THE FIRST LESSON

JEREMIAH 8:18-9:1

GRADUAL PSALM 113

Laudate, pueri

Ionian Psalter/Hallock

ANTIPHON

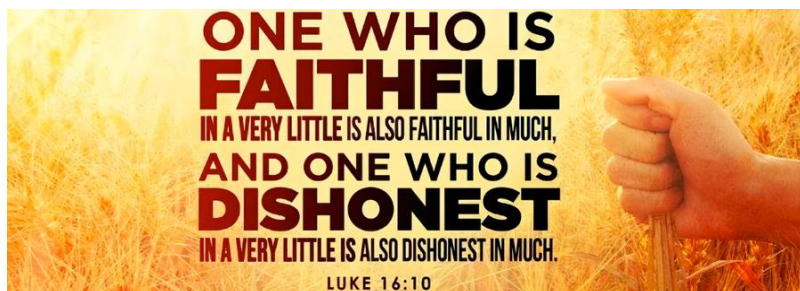
Organ Voices

From the ris-ing of the sun to its go-ing down let the Name of the Lord be praised.

SILENCE IS OBSERVED AFTER THE GRADUAL

THE SECOND LESSON

1 TIMOTHY 2:1-7



THE FOURTEENTH SUNDAY AFTER PENTECOST - 2022

## THE SEQUENCE HYMN

O PATER SANCTE

1. Fa - ther most ho - ly, mer - ci - ful, and ten - der;  
2. Trin - i - ty bless - ed, U - ni - ty un - shak - en;  
3. Mak - er of all things, all Thy crea - tures praise Thee;  
4. To the al - might - y tri - une God be glo - ry:

Je - sus our Sav - ior, with the Fa - ther  
De - i - ty per - fect, giv - ing and for -  
lo, all things serve Thee through Thy whole cre -  
high - est and great - est, help Thou our en -

reign - ing; Spir - it of mer - cy, Ad - vo - cate, De -  
giv - ing, Light of the an - gels, Life of the for -  
a - tion: hear us, Al - might - y, hear us as we  
deav - or; we, too, would praise Thee, giv - ing hon - or

fend - er, Light nev - er wan - ing;  
sak - en, Hope of all liv - ing;  
raise Thee, heart's ad - o - ra - tion.  
wor - thy, now and for - ev - er.

WORDS: Latin, *O Pater Sancte*, c. 900; tr. Percy Dearmer, 1906

## THE HOLY GOSPEL

LUKE 16:1-13



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

*The Gospel is proclaimed.*

The Gospel of the Lord.

Praise to you, Lord Christ.

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PAGE 358

PRAYERS OF THE PEOPLE

Today we remember those in any need especially: The Church - Bishops Michael & Greg, Fathers Bob, Kevin, Tom, Sub-Deacons Rick & Susan, for each of us in our own ministries; The People and Church of Ukraine: addiction - Geordie, Kalah; general health (comfort and healing) – Aleta W., Bernice, Betty, Bob & Brian, Bobby P. (broken rib), Coco (gunshot), Corrie, Esther, Gail, Garylee & family, Ginnie’s Florida family, Holly M. (broken foot), Jerry & Margaret, Juno & his guardian, Kai, Kris, Marianne, Mark, Mark S., Marsha, Martha, Mary W. (dental), Niles, Phil B. (chemo & radiation therapy) & Louise (caregiving), Susan & Ron, Van M. (fainting), Virginia R., children with anxiety & eating disorders; general - the nation, those effected by COVID, Health Center in Bududa, Mawg as she moves, horn of Africa experiencing draught & famine, Jo discerning employment; good death – Virginia T, Maggie in hospice, Jill, Nick; grief - friends/family of DeMario esp. Angela Phillips, Walls family, Dale P. family, Jami Seamus; Thanksgivings -availability of the COVID vaccine (at least in the USA), Niles sobriety, Mathew M. cancer free, birth of son to Mother Rebecca & Cara, Coco surgery success; We also remember those who have died especially all our mothers who have departed this life: Tony M., Jennifer Helgeson, DeMario Parrish, Myrtle Walls, Patty, Dale P., Zachariah, Deacon Brent Brentnall, Brent Curtis, Dana, Jeanette Rice, Rev Kenneth Burton, Jon & Brenda Howell, Kevin Daniels, Debbie, the 991,609 who have died from Covid 19.

Then the Cantor offers the petitions ending in let us pray to the Lord

The Prayers conclude:

Response
Musical notation for 'Lord, have mer-cy.' in G major, 4/4 time.

Response
Musical notation for 'A - men.' in G major, 4/4 time.

THE HOLY COMMUNION.

Bread and Wine are brought forward and offered for the celebration of the Eucharist.

OFFERTORY ANTHEM

Praise the Name of the Lord

Peter R. Hallock

THE PEOPLE ARE SEATED FOR THE OFFERTORY AND THE OFFERTORY ANTHEM. The people stand as the Celebrant censens the Gifts. The Thurifer then censens the ministers and then the People symbolizing their role as concelebrants in the Eucharist.



THE PRAYER OVER THE GIFTS

Pray, my sisters and brothers, that this our sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God’s holy Name, for our good, and the good of the whole world.

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

Amen.

## THE GREAT THANKSGIVING: THE CANON OF THE MASS *THE BOOK OF COMMON PRAYER, 361*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, .....and who forever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS & BENEDICTUS

SCHUBERT/S130



Ho-ly, ho - ly, ho - ly Lord God of power and might;  
Ho-ly, ho - ly, ho - ly Lord God of power and might.  
hea-ven and earth are full, full— of your glo - ry. Ho  
san - na in the high - est. Ho - san - na in the high - est.  
Bles-sed is he who comes in the Name of the Lord. Ho-  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:*

Therefore, we proclaim the Mystery of Faith.

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood of Christ for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

AMEN!

### THE OUR FATHER

*Celebrant* As our Savior Christ has taught us, we are confident to pray:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE FRACTION: BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ is broken. Silence is observed.*

The Peace of the Lord be always with you.

And also with you.

*Then, is sung* **THE FRACTION ANTHEM**

John F. Kriebel

THE PEOPLE REPEAT THE ANTIPHON BELOW



## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. The Consecrated Bread is received in the palm of the hand. If you prefer, for whatever reason, gluten-free Bread, please indicate so by holding up your index finger.*

## COMMUNION ANTHEM

*Peace unto Zion*

Kevin Siegfried

## THE POST COMMUNION PRAYER

*THE BOOK OF COMMON PRAYER, PAGE 365*

Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLES✠SING

## HYMN 555

*Lead on, O King Eternal*

LANCASHIRE

*The Pastoral Assistant gives* **THE DISMISSAL**

Thanks be to God.

## POSTLUDE

*Postlude in D*

*Healey Willan*



## MINISTERS OF THE LITURGY

THE RIGHT REVEREND GREG RICKEL, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

THE REVEREND THOMAS S. BIGELOW, ASSISTANT TO THE RECTOR EMERITUS

SUSAN SCOTT AND RICK TANNER- PASTORAL ASSISTANTS

CELEBRANT & PREACHER The Rev'd Robert Gallagher, OA

CHALICE BEARER Mary Morales ✠ HEAD SACRISTAN Mary Morales

THE LESSONS Louise Allen Briscoe, Tim Helming ACOLYTES Mary Morales, Susan Scott, Rick Tanner

DIRECTOR OF MUSIC Philip Tschopp ✠ CANTOR Ken Peterson ✠ ORGANIST John F. Kriebel

GREETER ✠ Louise Allen Briscoe

PARISH STAFF ✠ Mr. Roy Sparks, Treasurer VIDEOGRAPHER Tim Helming





## THE EIGHTH SACRAMENT – COFFEE HOUR

*The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!*

Sign up to provide Coffee Hour on the pass through wall of the Kitchen in the Undercroft.

Thanks!

### CALLING ALL LECTORS: – 2 OCTOBER - AFTER MASS

The ministry of Lector goes back to the very Early Church. Lectors, or “readers” were ordained to read the Epistle Lesson during the Liturgy. At the break with Rome, the Church of England appointed to offer the Daily Office in Church in the absence of an ordained person. They could also officiate at burials. Our present Prayer Book allows for lay readers – licensed by the Bishop – also to officiate at the Liturgies of Holy Week at which, of course, the Eucharist would not be celebrated. Lay Readers may also not give blessings or pronounce Absolution for which only priests and Bishops have authority.



Lectors read the Lessons during the Liturgy. This office is quite important as they pertain to the theme of the day’s Liturgy on which the preacher will preach. The lessons must also be read clearly and slowly enough so that those present can hear them. With all of this in mind, all lectors are asked to participate in a session of coaching and practice after Mass on the 25<sup>th</sup> of September. If you receive the Liturgical Ministers’ Schedule from Roy Sparks, this means you! We’ll begin 15 minutes after Mass so you have a chance to get a cup of whatever. Bring it up with you to the Nave and we’ll begin our session. Also, those interested in becoming a lector are encouraged to attend.

### THANK YOU

The Rector gives hearty thanks for the ministry of **Father Bob Gallagher** in taking this morning’s Mass for him while he is away on holiday. The Rector will return on 22 September. The Rector also gives thanks for the return of **Saint Clement’s Parish Choir, Philip Tschopp – Director; John Kriebel – Organist** and for their offering of themselves to lead us further into the beauty of holiness through their ministries of music. We are all grateful for you and what you do.

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St. Clement Special Event Calendar for the 10:30 AM Mass at St. Clements

+Please put these dates on your calendars and invite your friends+

Sept 18 – Choir returns to weekly Mass

November 6<sup>th</sup> – Annual All Saints REQUIEM Mass and Community Offering

December 4th - PERSONENT HODIE CAROL SING

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## WELCOME!

Welcome to Saint Clement's Episcopal Church, a Christian community of faithful folks striving to follow Jesus and be his heart, hands, feet and at times voice in our world. We are an Anglo-Catholic Parish expressing the fullness of the Catholic Faith within the Anglican and Episcopal Tradition. This is expressed by

- ✘ Our worship of God in Christ as expressed in the Eucharist (The Mass);
- ✘ Forming the People of God for the sake of the world;
- ✘ And being a sanctifying presence in the broader community.

This is lived out by being a community where others have the opportunity to hear the Good News and enter into a live-giving and transformative relationship with Christ. The Good News is: that God has reconciled all things in Christ; all are loved unconditionally, with no strings attached, no matter who, what or why they are; there is nothing to fear; you can't do anything so horrendous that God will stop loving you. Period. Seeing lives transformed into the image of God is different in intensity and experience for each person. This occurs by the knowledge and experience of being loved for who one is, not who s/he is "supposed" to be. What those transformations look like depend on the person and her/his history and life experience so far. It is a process of welcoming modern day disciples of Jesus into community with other disciples.

Episcopalians in general and St. Clement's in particular are not fundamentalist or evangelical - but then neither was the Church until the late Victorian Age. We value scientific inquiry, intellectual curiosity, and questioning of long held beliefs as well as authority. While we hold the Bible in the highest of esteem, we do not take it literally but as metaphor and allegory - which was the intention of the writers - and see the Bible as the record of a particular peoples' experience of the Divine. We hold the Sacred Tradition of the Church in the highest of esteem as well as Reason - the God-given ability to think, doubt, question and learn. We discourage folks from leaving their brains at the door. Read more about what we believe.

Saint Clement of Rome is an Episcopal Church was established in 1891 and is a Parish of the Diocese of Olympia, the Episcopal Church in Western Washington. While a mixed ethnic Parish, we celebrate our African-American heritage honoring both present members and those who have gone before us. St. Clement's membership also includes a significant number from the LGBTQ community who are active in every part of Parish life. We also more than welcome straight white people too! 😊

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We give thanks for the St. Clement Choir, which returns today and which will sing in Mass faithfully through early June 2023.

### Soprano

Joyce Ramée  
Christine Oshiki  
Patricia Reed  
Marilyn McAdoo  
Emily Simmons  
Eleanor Goodall \*

### Alto

Melyssa Smith\*  
Rose Beattie  
Ina Hong  
Ann Marten  
Emma Kusters

### Tenor

Dustin Kaspar  
Kenneth Peterson  
David Helgeson

### Bass

Paul Hill  
Paul Hannah  
Alex Adams  
Larry Hsu  
Russell Porter

\*sings soprano or alto depending on the need that morning