

JESUS APPEARS AS THE LAMB OF GOD



JANUARY 15, 2023

BEAUTIFUL SAVIOR

LUTHERAN CHURCH

www.beautiful-savior.org

2038 NE Aloclek Drive, Suite 202, Hillsboro, OR 97124

9:00 AM Adult Bible Class
Sunday School

10:00 AM Worship Service

Pastor Scott Mews
(971) 251-2221
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SERIES THEME: Jesus Appears

The Gospels tell only a little about Jesus' life as an infant. Then, St. Luke briefly discusses the desire of the boy Jesus to be in the temple. Then, Scripture falls silent, telling us nothing about almost two decades of Jesus' life. For most of Jesus' adult life, he lived quietly in Galilee, practicing the carpentry he had learned from his adoptive father, Joseph. Jesus had no followers. Jesus was not famous. But at the exact time God the Father had appointed, Jesus left that obscurity behind. The word epiphany means "appearance." In the Season of Epiphany, we watch Jesus begin his public ministry. Jesus makes his first appearances. And in those appearances, it quickly becomes clear that this is more than a random carpenter's son. As Jesus appears, we see exactly who he is and what he came to do.

Our worship for three weeks will follow this pattern:

Jesus Appears as the Anointed One

Jesus Appears as the Lamb of God

Jesus Appears as the Light in the Darkness

WELCOME!

Thank you for joining us for worship this morning. Our service is centered on our **Beautiful Savior**, Jesus Christ, who lived, died, and rose from the dead so that we have eternal life in him. God reveals this soul-saving message in the Holy Scriptures. This morning we gather to find strength through God's powerful and holy Word. Please let us know how we can best serve you and your family!

RESTROOMS Located through the double doors at each end of the sanctuary.

CHILDREN We value having children in worship. Coloring pages are available near the mailboxes on the east wall. If you or your children need a moment, please feel free to make use of our Fellowship Hall at the north end of the sanctuary. Sounds of the service can be heard through speakers in that room.

MATERIALS The entire service is printed in this worship folder.

OUR THEME FOR TODAY

Jesus Appears as the Lamb of God

WORSHIP NOTES: 2nd Sunday after Epiphany

For centuries the priests of Israel offered sacrifices to God for sin. Over and over blood flowed, testifying that the penalty of sin was death. But over and over a substitute stood in the place of the sinner. Countless animals died under the priestly knife as generations of the faithful brought lamb after lamb to the temple.

This week we see the Lamb that God himself was bringing to the temple. This was the Lamb that God himself would sacrifice. In the great act that would remove our condemnation, the Messiah took our sins, stood in our place, and died as the substitute for sinful mankind. This was the fulfillment of the entire sacrificial system. Every lamb and goat and bird pointed to God's Lamb who takes away our sin.

The heart that sees his Savior willingly becoming the Lamb cannot help but take this news of salvation to the ends of the earth.



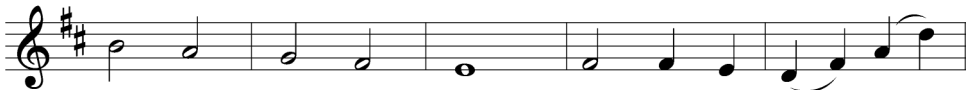
ORDER OF SERVICE

OPENING HYMN

Jesus Shall Reign Where'er the Sun



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made and end - less
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - ners
5 Let ev - 'ry crea - ture rise and bring wor - ship and



ces - sive jour - neys run; his king - dom stretch from
prais - es crown his head; his name like sweet per -
love with sweet - est song, and in - fant voic - es
leap, un - loosed their chains, the wea - ry find e -
hon - or to our King; an - gels de - scend with



shore to shore till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: attr. John C. Hatton, 1710–1793
Text and tune: Public domain

Stand

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

CONFESSION

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

GLORY BE TO GOD

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



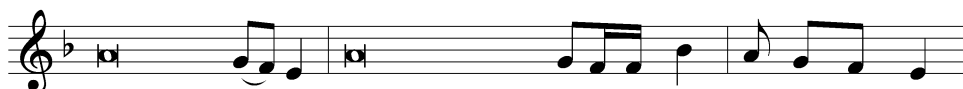
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



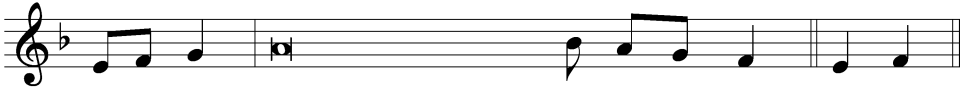
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.



THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

Amen.

Be seated

FIRST LESSON

Isaiah 49:1–6

¹Listen to me, you islands;
hear this, you distant nations:
Before I was born the LORD called me;
from my mother's womb he has spoken my name.

²He made my mouth like a sharpened sword,
in the shadow of his hand he hid me;
he made me into a polished arrow
and concealed me in his quiver.

³He said to me, "You are my servant,

Israel, in whom I will display my splendor.”
⁴But I said, “I have labored in vain;
I have spent my strength for nothing at all.
Yet what is due me is in the LORD’s hand,
and my reward is with my God.”

⁵And now the LORD says—

he who formed me in the womb to be his servant
to bring Jacob back to him
and gather Israel to himself,
for I am honored in the eyes of the LORD
and my God has been my strength—

⁶he says:

“It is too small a thing for you to be my servant
to restore the tribes of Jacob
and bring back those of Israel I have kept.
I will also make you a light for the Gentiles,
that my salvation may reach to the ends of the earth.”

The Word of the Lord.

Thanks be to God.

PSALM OF THE DAY

Psalm 40A

Refrain



Tone



I waited patiently / for the LORD;
he turned to me and / heard my cry.
Many, LORD my God, are the wonders / you have done;
were I to tell of your deeds, they would be too many / to declare.

Sacrifice and offering you did / not desire;
burnt offerings and sin offerings you did / not require.
Then I said, "Here I am, I have come—it is written about me / in the scroll.
I desire to do your will, my God; your law is with- / in my heart." *Refrain*

Do not withhold your mercy / from me, LORD;
may your love and faithfulness always pro- / tect me.
You are my help and my de- / liverer;
you are my God, do / not delay.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: Mark Haas
Setting: Mark Haas
Music: © 2016 Mark Haas. Used by permission: OneLicense no. 717803

SECOND LESSON

Colossians 2:6–15

⁶So then, just as you received Christ Jesus as Lord, continue to live your lives in him, ⁷rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

⁸See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

⁹For in Christ all the fullness of the Deity lives in bodily form, ¹⁰and in Christ you have been brought to fullness. He is the head over every power and authority. ¹¹In him you were also circumcised with a circumcision not performed by human

¹³When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, ¹⁴having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. ¹⁵And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Thanks be to God.

GOSPEL ACCLAMATION

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains two measures. The first measure has a dotted quarter note on G4, an eighth note on A4, and a quarter note on B4. The second measure has a quarter note on A4 and a half note on G4.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Refrain

Page | 10

GOSPEL LESSON

John 1:29–41

²⁹The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! ³⁰This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’ ³¹I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.”

³²Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him. ³³And I myself did not know him, but the one who sent me to baptize with water told me, ‘The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.’ ³⁴I have seen and I testify that this is God’s Chosen One.”

³⁵The next day John was there again with two of his disciples. ³⁶When he saw Jesus passing by, he said, “Look, the Lamb of God!”

³⁷When the two disciples heard him say this, they followed Jesus. ³⁸Turning around, Jesus saw them following and asked, “What do you want?”

They said, “Rabbi” (which means “Teacher”), “where are you staying?”

³⁹“Come,” he replied, “and you will see.”

So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

⁴⁰Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus. ⁴¹The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

HYMN OF THE DAY

Arise and Shine in Splendor



1 A - rise and shine in splen - dor; let night to
 2 See earth in dark - ness ly - ing, the hea - then
 3 Lift up your eyes in won - der— see, na - tions
 4 Your heart will leap for glad - ness when from the



day sur - ren - der. Your light is draw - ing near.
 na - tions dy - ing in hope - less gloom and night.
 gath - er yon - der from sin to be set free.
 realms of sad - ness they come from near and far.



A - bove, the day is beam - ing, in match - less beau - ty
 To you the Lord of heav - en— your life, your hope— has
 The world has heard your sto - ry; her sons come to your
 Your eyes will wake from slum - ber as peo - ple with - out



gleam - ing; the glo - ry of the Lord is here.
 giv - en great glo - ry, hon - or, and de - light.
 glo - ry, her daugh - ters haste your light to see.
 num - ber re - joice to see the Morn - ing Star.

Text: tr. Gerhard Gieschen, 1899–1987, alt.; Martin Opitz, 1597–1639, abr.
 Tune: The Lutheran Hymnal, 1941, alt.; Heinrich Isaac, c. 1450–1517
 Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 717803
 Tune: Public domain

SERMON

Stand

APOSTLES CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be seated

PRAYER OF THE CHURCH

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, [especially . . . here name the person]. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

OFFERING

The members of Beautiful Savior have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. To our visitors, you are our guests. While your gifts are indeed welcome, please feel no obligation to give.

*****The offering plate is located in the back near the Fellowship Hall doors.*****

Giving Offerings Electronically

Beautiful Savior Lutheran Church can receive offerings electronically through a secure website. Visit beautiful-savior.org/giving and tap the blue "Give" button. Gifts can be given from a bank account, debit card or credit card.

HYMN

Lamb of God



1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love they cru - ci - fied, they laughed and
 3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
 scorned him as he died: the hum - ble King they named a
 brought me to your side to be led by your staff and



sod, and to be - come the Lamb of God.
 fraud and sac - ri - ficed the Lamb of God.
 rod, and to be called a lamb of God.



O Lamb of God, sweet Lamb of God, I love the



ho - ly Lamb of God! O wash me in his pre - cious



blood, my Je - sus Christ, the Lamb of God.

Text: Twila Paris, b. 1958

Tune: Twila Paris, b. 1958

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Stand

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those

who sin against us.

Lead us not into temptation,

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and forever. Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

CLOSING HYMN

It Is Well with My Soul



- 1 When peace like a riv - er at - tend - eth my way, when
- 2 Though Sa - tan should buf - fet, though tri - als should come, let
- 3 My sin— oh, the bliss of this glo - ri - ous thought— my
- 4 And, Lord, haste the day when my faith shall be sight, the



sor - rows like sea bil-lows roll— what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to the cross, and I
clouds be rolled back as a scroll; the trump shall re-sound, and the



taught me to say, it is well, it is well with my soul.
help - less es - tate and hath shed his own blood for my soul.
bear it no more: praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so, it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–1888, alt.

Tune: Philip P. Bliss, 1838–1876

Text and tune: Public domain

ACKNOWLEDGMENTS

Setting One from Christian Worship

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ANNOUNCEMENTS



Several of our small group Bible studies may be happening in your area. If you are looking for an opportunity to read God's Word in person with fellow believers, please speak to Pastor Mews about times and locations!



BEAUTIFUL SAVIOR

LUTHERAN CHURCH

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