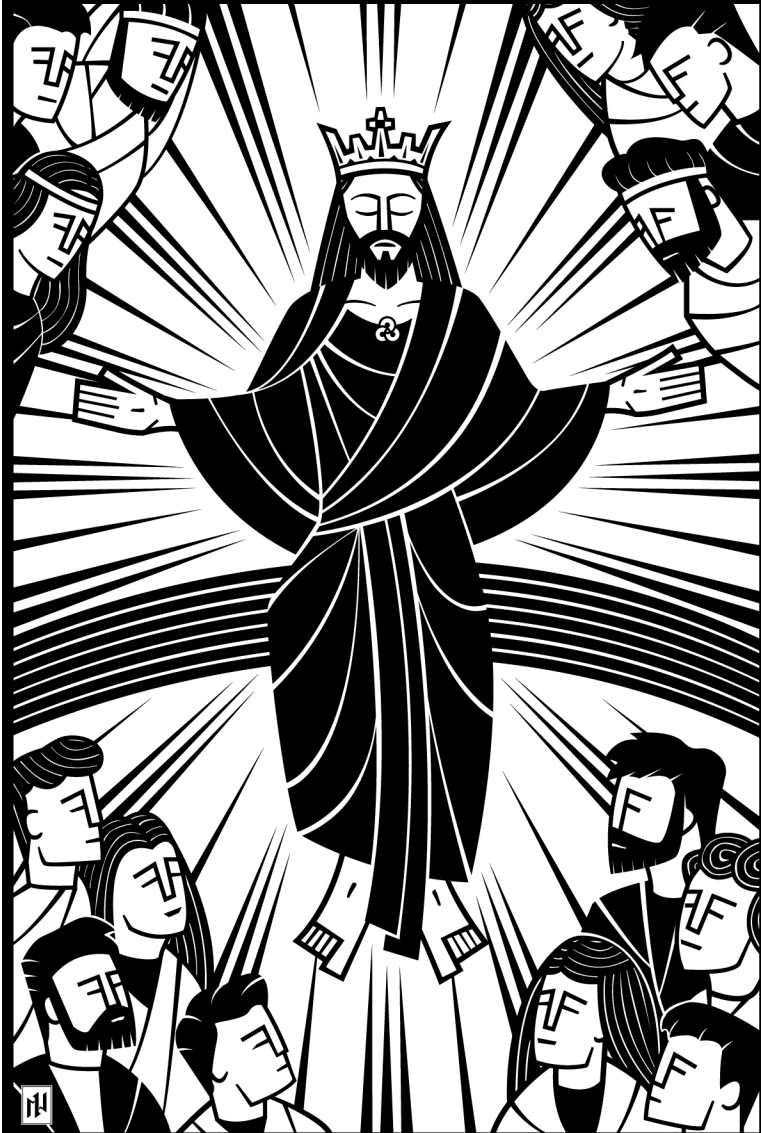


A TIME TO FOCUS ON FUTURE GLORY



NOVEMBER 5, 2023

BEAUTIFUL SAVIOR

LUTHERAN CHURCH

www.beautiful-savior.org

2038 NE Aloclek Drive, Suite 202, Hillsboro, OR 97124

9:00 AM Adult Bible Class
Sunday School

10:00 AM Worship Service

Pastor Scott Mews
(971) 251-2221

scott.mews@gmail.com

SERIES THEME: The Time In Between

In the great timeline of human history, there are only two ultimately significant points: the first time Christ came to our world to win salvation by his life, death, and resurrection; and the second time Christ will come to consummate his everlasting kingdom. We live in the time in between those two points. It is a time of tension. We know that peace and perfection are ours already because of what Jesus did the first time he came. Yet we do not enjoy a peaceful and perfect existence now already. We will not know such a life until Christ comes again. And so we wait and watch, living in the time in between. As the church year draws to a close, Scripture points us toward the end of time when Christ will come again. Until then Christ teaches us how to live in the time in between.

WELCOME!

Thank you for joining us for worship this morning. Our service is centered on our **Beautiful Savior**, Jesus Christ, who lived, died, and rose from the dead so that we have eternal life in him. God reveals this soul-saving message in the Holy Scriptures. This morning we gather to find strength through God's powerful and holy Word. Please let us know how we can best serve you and your family!

RESTROOMS Located through the double doors in the Fellowship Hall.

CHILDREN We value having children in worship. If you or your children need a moment, please feel free to make use of our Fellowship Hall at the north end of the sanctuary. Sounds of the service can be heard through speakers in that room.

MATERIALS The service is printed in this worship folder, except the music and lyrics which can be found in the red hymnals by the double doors.

OUR THEME FOR TODAY

A Time to Focus on Future Glory

WORSHIP NOTES: 23rd Sunday after Pentecost

Childbearing is an excruciating process. Yet each day countless women, wanting a baby, willingly become pregnant. This shows that pain can be endured if we know it is temporary and that happier times come immediately after. Likewise, the time in between Christ's first and second coming are going to be full hardship, especially for believers. How do we bear it? We remember that this is temporary. Happier times are coming!

That truth is made crystal clear on this All Saints' Day. On this day we remember every saint who has gone before us—all those who had faith in the Lamb of God: the heroes of faith in Scripture; our faithful Christian family members, now fallen asleep. They all endured hardship and pain. But no more. Now they enjoy perfect glory, peace, and joy. As we journey through this time in between, how do we endure? We remember all the saints. We focus on the future glory that waits for us."



ORDER OF SERVICE

The Common Service is a version of the historic liturgy of the Christian church.

OPENING HYMN 494

Blest Be the Tie that Binds

INVOCATION

M: In the name of the Father and of the Son † and of the Holy Spirit.



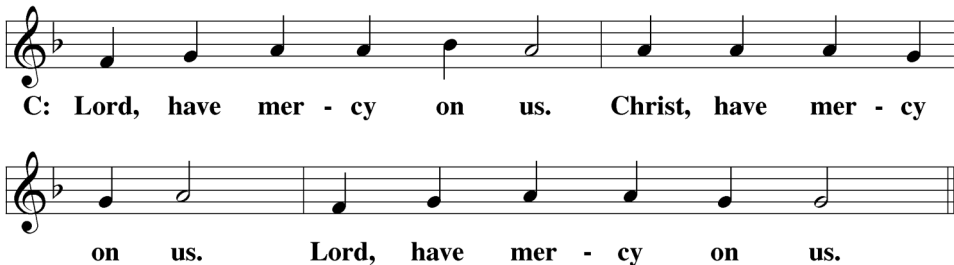
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Kyrie



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

Gloria in Excelsis



sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Merciful and gracious Lord, you cause your Word to be proclaimed in every generation. Stir up our hearts and minds by your Holy Spirit that we may receive this proclamation with humility and finally be exalted at the coming of your Son, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.



THE WORD

FIRST LESSON

Micah 3:5-12

⁵This is what the LORD says:

“As for the prophets who lead my people astray,
they proclaim ‘peace’ if they have something to eat,
but prepare to wage war against anyone who refuses to feed them.

⁶Therefore night will come over you, without visions,
and darkness, without divination.

The sun will set for the prophets, and the day will go dark for them.

⁷The seers will be ashamed and the diviners disgraced.

They will all cover their faces because there is no answer from God.”

⁸But as for me, I am filled with power, with the Spirit of the LORD,
and with justice and might, to declare to Jacob his transgression,
to Israel his sin.

⁹Hear this, you leaders of Jacob, you rulers of Israel,
who despise justice and distort all that is right;

¹⁰who build Zion with bloodshed, and Jerusalem with wickedness.

¹¹Her leaders judge for a bribe, her priests teach for a price,
and her prophets tell fortunes for money.

Yet they look for the LORD’s support and say,

“Is not the LORD among us? No disaster will come upon us.”

¹²Therefore because of you, Zion will be plowed like a field,
Jerusalem will become a heap of rubble,
the temple hill a mound overgrown with thickets.

The Word of the Lord.

Thanks be to God.

PSALM OF THE DAY

Psalm 27

SECOND LESSON

1 Thessalonians 2:1-13

¹You know, brothers and sisters, that our visit to you was not without results. ²We had previously suffered and been treated outrageously in Philippi, as you know, but with the help of our God we dared to tell you his gospel in the face of strong opposition. ³For the appeal we make does not spring from error or impure motives, nor are we trying to trick you. ⁴On the contrary, we speak as those approved by God to be entrusted with the gospel. We are not trying to please people but God, who tests our hearts. ⁵You know we never used flattery, nor did we put on a mask to cover up greed—God is our witness. ⁶We were not looking for praise from people, not from you or anyone else, even though as apostles of Christ we could have asserted our authority. ⁷Instead, we were like young children among you.

Just as a nursing mother cares for her children, ⁸so we cared for you. Because we loved you so much, we were delighted to share with you not only the gospel of God but our lives as well. ⁹Surely you remember, brothers and sisters, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you. ¹⁰You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed. ¹¹For you know that we dealt with each of you as a father deals with his own children, ¹²encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory.

¹³And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as a human word, but as it actually is, the word of God, which is indeed at work in you who believe.

The Word of the Lord.

Thanks be to God.

VERSE OF THE DAY

Matthew 23:12

C: Alleluia. Those who exalt themselves will be humbled, and those who humble themselves will be exalted. Alleluia.



After the announcement of the Gospel, the congregation sings:



GOSPEL LESSON

Matthew 23:1-12

¹Then Jesus said to the crowds and to his disciples: ²“The teachers of the law and the Pharisees sit in Moses’ seat. ³So you must be careful to do everything they tell you. But do not do what they do, for they do not practice what they preach. ⁴They tie up heavy, cumbersome loads and put them on other people’s shoulders, but they themselves are not willing to lift a finger to move them.

⁵“Everything they do is done for people to see: They make their phylacteries wide and the tassels on their garments long; ⁶they love the place of honor at banquets and the most important seats in the synagogues; ⁷they love to be greeted with respect in the marketplaces and to be called ‘Rabbi’ by others.

⁸“But you are not to be called ‘Rabbi,’ for you have one Teacher, and you are all brothers. ⁹And do not call anyone on earth ‘father,’ for you have one Father, and he is in heaven. ¹⁰Nor are you to be called instructors, for you have one Instructor, the Messiah. ¹¹The greatest among you will be your servant. ¹²For those who exalt themselves will be humbled, and those who humble themselves will be exalted.

After the Gospel, the congregation sings:



CONFESSION OF FAITH

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

HYMN OF THE DAY 551

For All the Saints

SERMON

After the sermon, the congregation sings:



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

OFFERING

The members of Beautiful Savior have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. To our visitors, you are our guests. While your gifts are indeed welcome, please feel no obligation to give.

*****The offering plate is located in the back near the Fellowship Hall doors.*****

Giving Offerings Electronically

Beautiful Savior Lutheran Church can receive offerings electronically through a secure website. Visit beautiful-savior.org/giving and tap the blue "Give" button. Gifts can be given from a bank account, debit card or credit card.

PRAYER OF THE CHURCH

Brief intercessory prayers may be added in a fitting place.

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity, *[especially . . . here name the person and the cause of the petition]*. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, *[especially . . . here name the person]*. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours
now and forever. Amen.

HYMN 536

Lord Jesus Christ, the Church's Head



THANKSGIVING

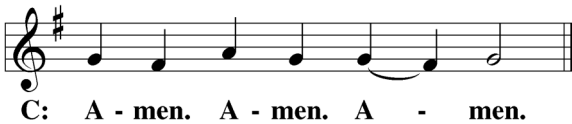
CLOSING PRAYER

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your Holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



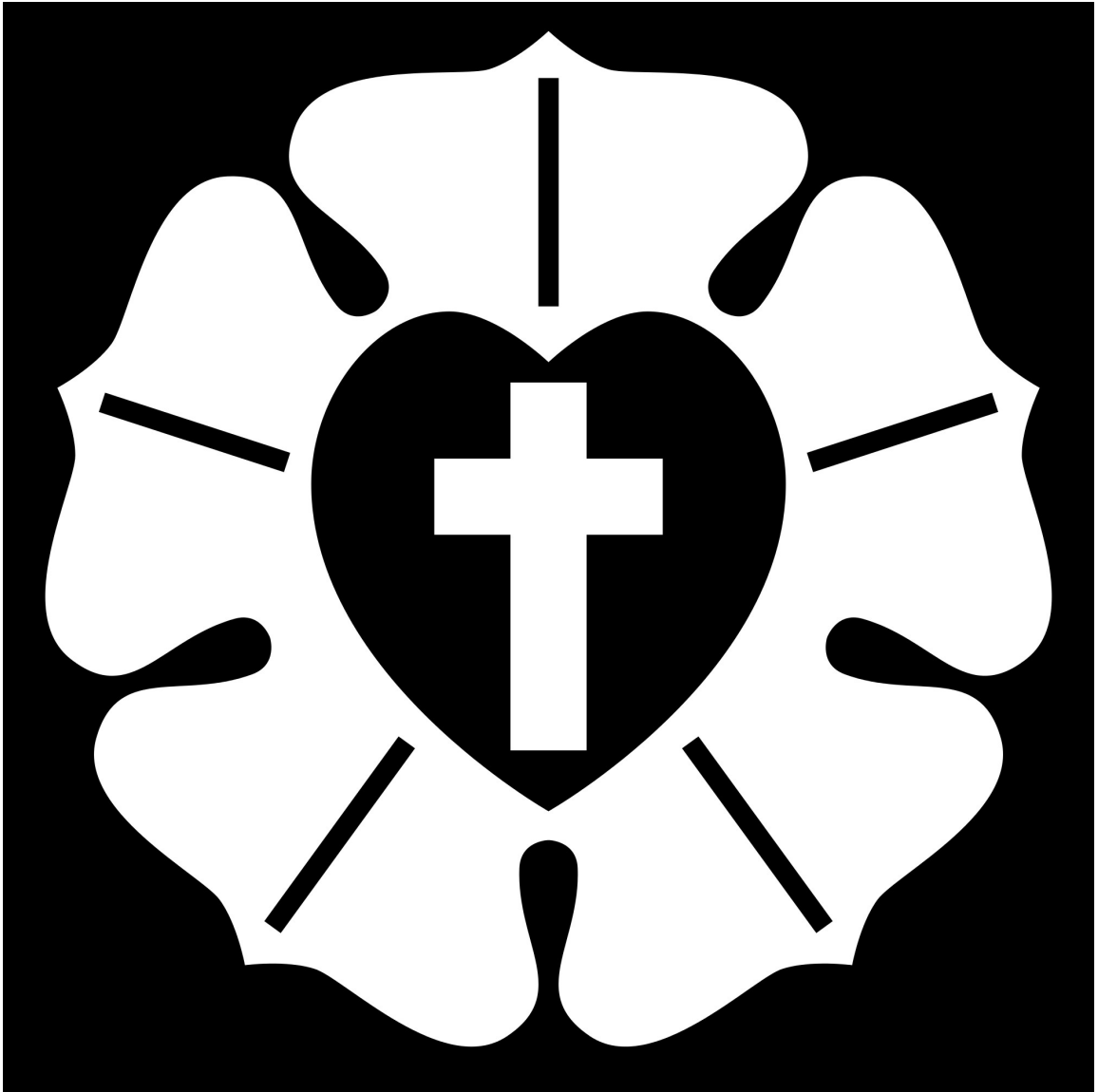
BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



CLOSING HYMN 458

May We Your Precepts, Lord, Fulfill





BEAUTIFUL SAVIOR

LUTHERAN CHURCH

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