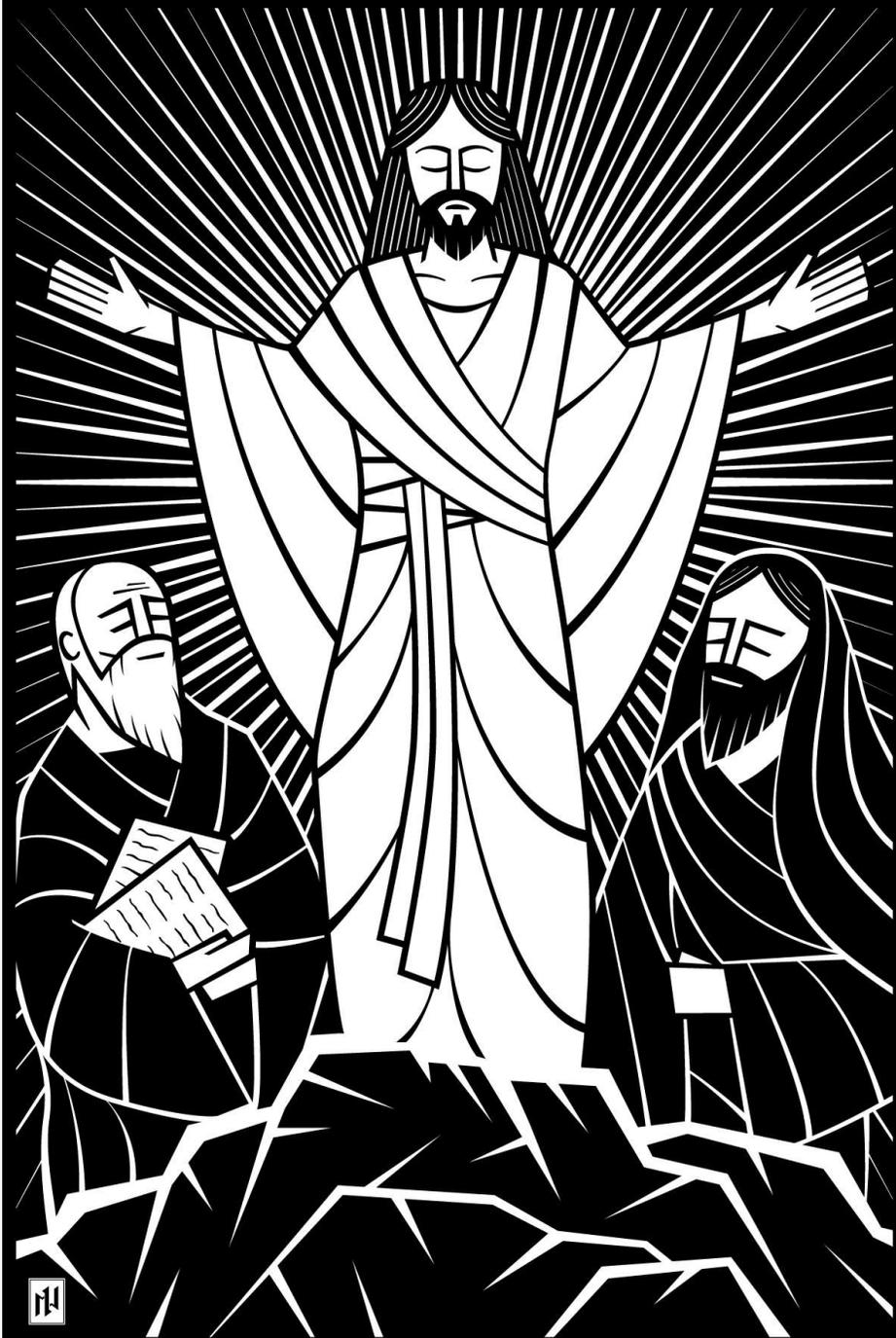


A GLIMPSE OF HIS TRUE GLORY



FEBRUARY 11, 2024

# BEAUTIFUL SAVIOR

## LUTHERAN CHURCH

[www.beautiful-savior.org](http://www.beautiful-savior.org)

2038 NE Aloclek Drive, Suite 202, Hillsboro, OR 97124

9:00 AM	Adult Bible Class Sunday School	<b>Pastor Scott Mews</b> (503) 793-4328
10:00 AM	Worship Service	<a href="mailto:pastor@beautiful-savior.org">pastor@beautiful-savior.org</a>

### *SERIES THEME: From the River to the Mountain*

“Epiphany” comes from a Greek word that means “reveal.” Today, if someone says, “I had an epiphany,” he means he had some extremely important, life-changing revelation. Within the Church Year, that is the purpose of the season of Epiphany—to reveal important truths about Jesus Christ, truths that will indeed change your life.

For most of his adult life, Jesus was known simply as Mary’s son. He followed his adoptive father, Joseph, into the carpentry business. People in his hometown of Nazareth probably thought of Jesus as a very nice man—hardworking, honest, a role model for others. (That is still how many think of Jesus today.) But around the age of thirty, the fuller truth about Jesus began to be revealed: his person, his power, his purpose. It started with Jesus standing in a river with John the Baptist. The biggest epiphany took place at a mountain, where select followers saw Jesus shining brighter than the sun. All these epiphanies—all these revelations about Jesus—changed the lives of everyone around him. In this season of Epiphany, as we follow Jesus from the river to the mountain, may they change us too.

Our worship follows this pattern.

*First Sunday after Epiphany It Begins with Baptism*  
*Second Sunday after Epiphany The Kindness in His Calling*  
*Third Sunday after Epiphany Committed to a Lofty Charge*  
*Fourth Sunday after Epiphany Absolute Authority*  
*Fifth Sunday after Epiphany The Devil’s Work Undone*  
*Last Sunday after Epiphany A Glimpse of His True Glory*

## WELCOME!

Thank you for joining us for worship this morning. Our service is centered on our **Beautiful Savior**, Jesus Christ, who lived, died, and rose from the dead so that we have eternal life in him. God reveals this soul-saving message in the Holy Scriptures. This morning we gather to find strength through God's powerful and holy Word. Please let us know how we can best serve you and your family!

**RESTROOMS** Located through the double doors at the end of the sanctuary.

**CHILDREN** We value having children in worship. If you or your children need a moment, please feel free to make use of our Fellowship Hall at the north end of the sanctuary. Sounds of the service can be heard through speakers in that room.

**MATERIALS** The entire service is printed in this worship folder.

## WORSHIP NOTES: Last Sunday after Epiphany

We began this worship series in the Jordan River. At his baptism, Jesus heard his Father's glorious voice: "You are my Son, whom I love" (Mark 1:11). From that day, in word and deed, Jesus began to reveal more about himself. He demonstrated the extent of his authority and power and love. Along the way, **we had an epiphany**. Jesus has to be the very Son of God! Yet, Jesus looked so normal, like an ordinary carpenter or your average rabbi or just another prophet. **Until today**. We have traveled from the river to the mountain. Today, on the Mount of Transfiguration, Jesus gives us a glimpse of his true glory. As we see him in his dazzling brilliance, the Father speaks again, this time to us: "This is my Son, whom I love. Listen to him!"

This final epiphany prepares us for the journey of Lent where we will witness the most glorious work that Jesus would do when he came down from this mountain.

## OUR THEME FOR TODAY

A Glimpse of His True Glory



# ORDER OF SERVICE

The Common Service is a version of the historic liturgy of the Christian church.

## OPENING HYMN 732 (CWS)

WORSHIP AND PRAISE

We Are Singing

732

## We Are Singing

*Refrain*

We are  
sing - ing, for the Lord is our light, we are  
sing - ing, for the Lord is our light. We are  
sing - ing, for the Lord is our light, we are  
sing - ing, for the Lord is our light. We are  
sing - ing, Oh, we are  
sing - ing, for the Lord is our light. We are  
sing - ing, Oh, we are  
sing - ing, for the Lord is our light. We are

(◡) Last time

Verses



1 The Lord is the strength of our lives; Of  
2 One thing have we asked of the Lord, Yes,  
3 When bur - dens are heav - y to bear, Our  
4 We walk in the strength of the Lord; God's



whom shall we be a - fraid? Though  
this is the thing we seek: To  
shel - ter is God a - lone. Our  
love is ev - er sure. We



foes may be near to de - stroy; The  
dwell in the house of the Lord, To  
feet are lift - ed high, Yes  
shout that the world may hear; We

To Refrain



Lord will be our light.  
live with God for - ev - er. We are  
high up - on a rock.  
sing a joy - ful song.

*With music based on the South African Freedom Song, this paraphrase of Psalm 27 underscores the confidence Christians have in God's deliverance from every trouble.*

Text: South African, tr. and original verses by Hal H. Hopson, b. 1933

Tune: SIYAHAMBA (87 86 and Refrain) Zulu melody adapted by Hal H. Hopson.

Text, Tune: © 1994 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## INVOCATION

M: In the name of the Father and of the Son † and of the Holy Spirit.



## CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions.**

**I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity.**

**But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## LORD, HAVE MERCY

*Kyrie*

C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

The image shows two staves of musical notation in C major with a treble clef and a common time signature. The first staff contains the melody for the first two phrases: 'Lord, have mercy on us. Christ, have mercy on us.' The second staff contains the melody for the third phrase: 'Lord, have mercy on us.' The lyrics are written below the notes.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: A - men.

**PRAYER AND PRAISE**

M: In the peace of forgiveness, let us praise the Lord.

**GLORY BE TO GOD**

*Gloria in Excelsis*

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

**PRAYER OF THE DAY**

M: The Lord be with you.

C: And al - so with you.

Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and teach with authority. Anoint us with the power of your Spirit that we too may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

**BE SEATED**



## FIRST LESSON

2 Kings 2:1-12a

<sup>1</sup>When the LORD was about to take Elijah up to heaven in a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, “Stay here; the LORD has sent me to Bethel.”

But Elisha said, “As surely as the LORD lives and as you live, I will not leave you.” So they went down to Bethel.

<sup>3</sup>The company of the prophets at Bethel came out to Elisha and asked, “Do you know that the LORD is going to take your master from you today?”

“Yes, I know,” Elisha replied, “so be quiet.”

<sup>4</sup>Then Elijah said to him, “Stay here, Elisha; the LORD has sent me to Jericho.”

And he replied, “As surely as the LORD lives and as you live, I will not leave you.” So they went to Jericho.

<sup>5</sup>The company of the prophets at Jericho went up to Elisha and asked him, “Do you know that the LORD is going to take your master from you today?”

“Yes, I know,” he replied, “so be quiet.”

<sup>6</sup>Then Elijah said to him, “Stay here; the LORD has sent me to the Jordan.”

And he replied, “As surely as the LORD lives and as you live, I will not leave you.” So the two of them walked on.

<sup>7</sup>Fifty men from the company of the prophets went and stood at a distance, facing the place where Elijah and Elisha had stopped at the Jordan. <sup>8</sup>Elijah took his cloak, rolled it up and struck the water with it. The water divided to the right and to the left, and the two of them crossed over on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, “Tell me, what can I do for you before I am taken from you?”

“Let me inherit a double portion of your spirit,” Elisha replied.

<sup>10</sup>“You have asked a difficult thing,” Elijah said, “yet if you see me when I am taken from you, it will be yours—otherwise, it will not.”

<sup>11</sup>As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind. <sup>12</sup>Elisha saw this and cried out, “My father! My father! The chariots and horsemen of Israel!”

*Refrain*

Great are the works of the Lord. Al-le - lu - ia! Al-le-  
lu - ia! Great are the works of the Lord.

*Psalm tone*

Why do the nations conspire;<sup>\*</sup>  
And the peoples plot in vain.

The kings of the earth take their stand and the rulers  
Gather together against the Lord;<sup>\*</sup>  
And against his Anointed One.

***Refrain***

The One enthroned in heaven laughs,<sup>\*</sup>  
The Lord scoffs at them.

Then he rebukes them in his anger  
And terrifies them in his wrath, saying;<sup>\*</sup>  
"I have installed my King on Zion, my holy hill."

I will proclaim the decree of the Lord;<sup>\*</sup>  
He said to me, "You are my Son:  
Today I have become your Father."

**Glory be to the Father and to the Son<sup>\*</sup>  
and to the Holy Spirit,**  
as it was in the beginning,<sup>\*</sup>  
is now, and will be forever. Amen.

***Refrain***

## SECOND LESSON

2 Corinthians 4:3-6

<sup>3</sup>And even if our gospel is veiled, it is veiled to those who are perishing.

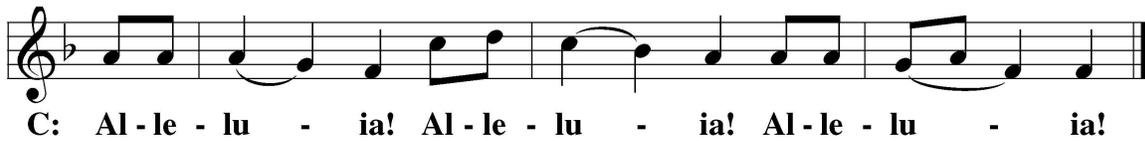
<sup>4</sup>The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.

<sup>5</sup>For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.

## VERSE OF THE DAY

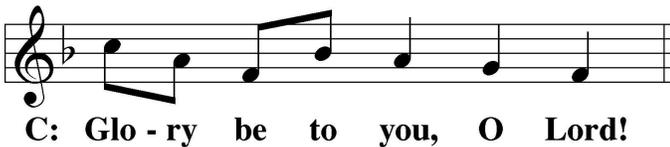
Psalm 22:22

C: Alleluia. I will declare your name to my people; in the assembly I will praise you. Alleluia.



## STAND

*After the announcement of the Gospel, the congregation sings:*



## GOSPEL LESSON

Mark 9:2-9

<sup>2</sup>After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. <sup>3</sup>His clothes became dazzling white, whiter than anyone in the world could bleach them. <sup>4</sup>And there appeared before them Elijah and Moses, who were talking with Jesus.

<sup>5</sup>Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." <sup>6</sup>(He did not know what to say, they were so frightened.)

<sup>7</sup>Then a cloud appeared and covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!"

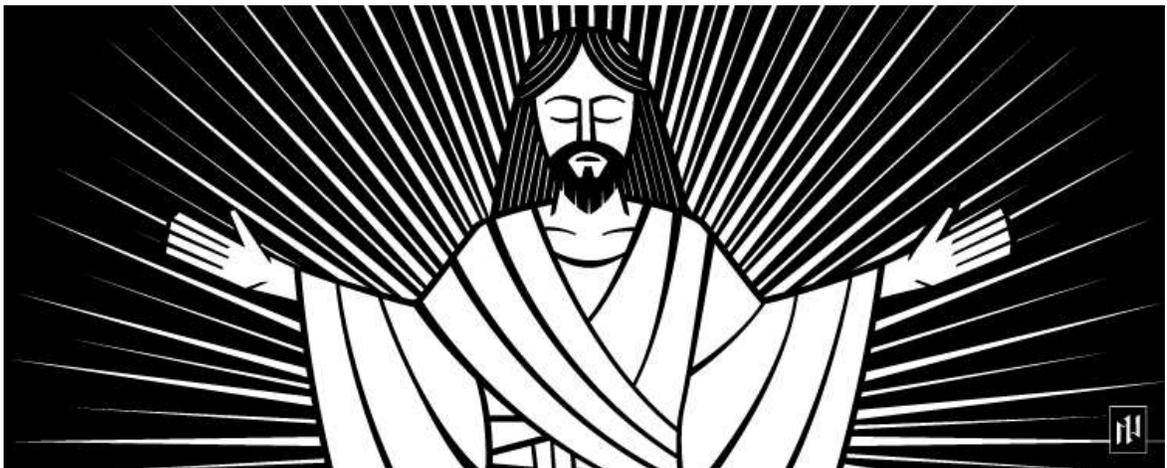
<sup>8</sup>Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

<sup>9</sup>As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.

*After the Gospel, the congregation sings:*



C: Praise be to you, O Christ!



## CONFESSION OF FAITH

NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven, \\  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

**HYMN 388 (97)**

*Down from the Mount of Glory*



1 Down from the mount of glo - ry came Je - sus Christ, our Lord.  
 2 Trans - fig - ured, Christ, the low - ly, stood ra - diant in the light,  
 3 Yet mark this glo - ry hid - den! See him the mount de - scend  
 4 Strange how his jour - ney end - ed! In love that is his fame  
 5 Then hail the dou - ble glo - ry of Je - sus Christ, our Lord,



Re - call the won - drous sto - ry, rich gem in sa - cred Word.  
 light found in God - head sole - ly, for hu - man eyes too bright.  
 and, by the Fa - ther bid - den, his will - ing foot - steps bend  
 our Lord a - gain as - cend - ed a mount—the hill of shame.  
 and let the won - drous sto - ry full peace and joy af - ford!



A - gain your faith will view him in dou - ble glo - ry here;  
 Then came a voice from heav - en, con - firmed what here we see;  
 to seek hu - mil - i - a - tion in deep - est depths of woe,  
 Up - on the cross he prof - ered him - self to ag - o - ny;  
 The ho - ly mount ac - claims him the maj - es - ty di - vine;



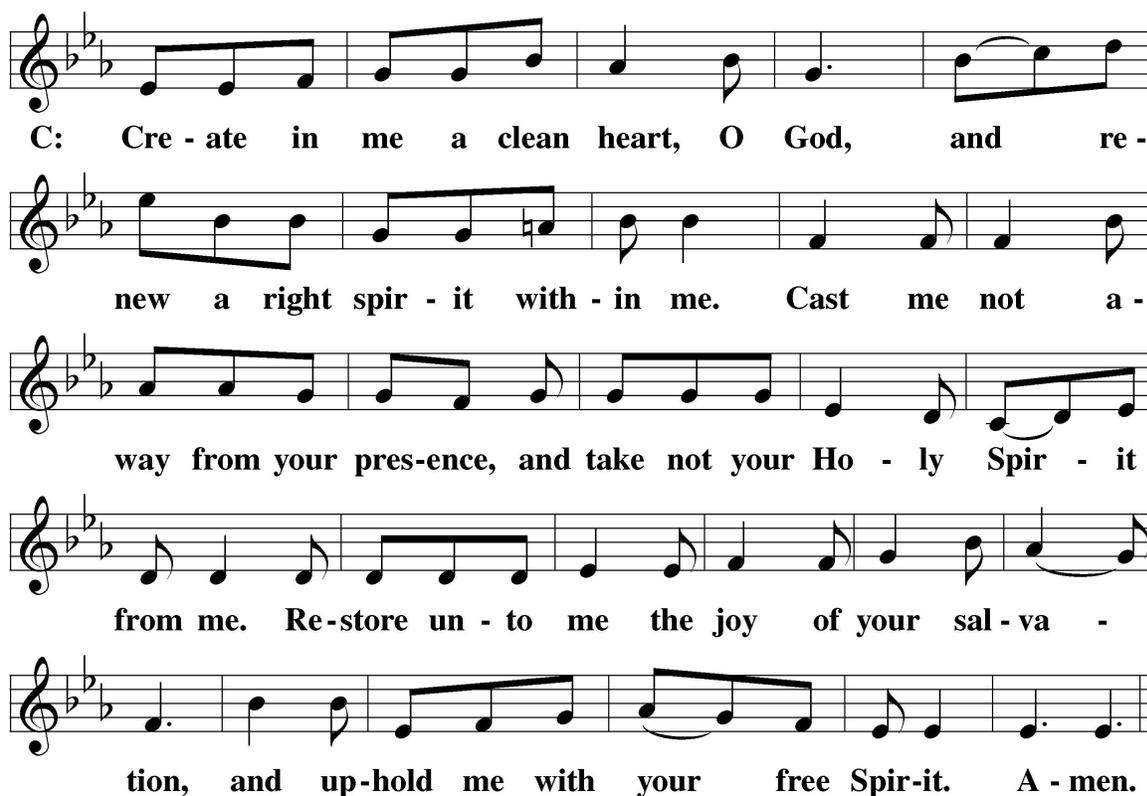
the great - er hom - age due him will in your life ap - pear.  
 the words "my Son" were giv - en to seal his de - i - ty.  
 to suf - fer deg - ra - da - tion no mind can probe or know.  
 his ho - ly soul he of - fered to set the guilt - y free.  
 Mount Cal - va - ry pro - claims him Re - deem - er—yours and mine.

Text: Werner H. Franzmann, 1905–1996  
 Tune: Bartholomäus Helder, 1585–1635  
 Text: © 1968 Werner H. Franzmann, admin. Northwestern Publishing House. Used by permission: OneLicense no. 717803  
 Tune: Public domain

**SERMON**

## STAND

After the sermon, the congregation sings:



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

## OFFERING

*The members of Beautiful Savior have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. To our visitors, you are our guests. While your gifts are indeed welcome, please feel no obligation to give.*

***\*\*The offering plate is located in the back near the Fellowship Hall doors.\*\****

### **Giving Offerings Electronically**

*Beautiful Savior Lutheran Church can receive offerings electronically through a secure website. Visit [beautiful-savior.org/giving](http://beautiful-savior.org/giving) and tap the blue "Give" button. Gifts can be given from a bank account, debit card or credit card.*

## PRAYER OF THE CHURCH

*Prayers and petitions are made on behalf of the Church*

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

**Plant your Word in our hearts, and cause it to produce fruit in our lives.**

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

**Support all who spread the light of your truth throughout the world.**

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

**Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

**Give them wisdom that they may promote justice and hinder evil.**

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

**Be with all who devote themselves to any useful task.**

Comfort all who are in sorrow or need, sickness or adversity, [*especially . . .*].

Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

**Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

We remember with thanksgiving those who have loved and served you, who now rest from their labors, [*especially . . .*]. Console those who are mourning or living with sadness.

**Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again.

**Amen.**

## LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever.  
Amen.



## THE SACRAMENT

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### PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, for in the wonder and mystery of his birth you have opened our eyes to the glory of your grace and renewed in our hearts the fervor of your love. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# HOLY, HOLY, HOLY

*Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



C: A - men.

# O CHRIST, LAMB OF GOD

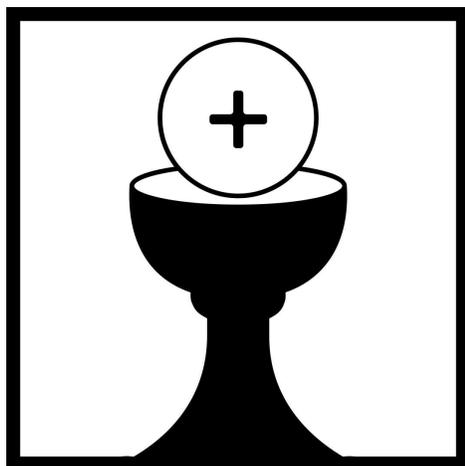
*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

## DISTRIBUTION

*Communicants may come forward at the direction of the usher*

*Beautiful Savior practices close communion. This means that biblical conversation with our church and a unified confession of faith take place beforehand. It is our desire to share in the eternal blessings of this Sacrament according to the instructions that God himself gives. For a further explanation, contact Pastor Mews at any time.*



**DISTRIBUTION HYMN - 660 (315)**

*Here, O My Lord, I See You Face to Face*



1 Here, O my Lord, I see you face to face;  
2 This is the hour of banquet and of song;  
3 I have no help but yours nor do I need  
4 Mine is the sin but yours the right - eous - ness;



here would I touch and handle things un - seen,  
this is the heav'n - ly ta - ble spread a - new.  
an - oth - er arm but yours to lean up - on.  
mine is the guilt but yours the cleans - ing blood.



here grasp with firm - er hand e - ter - nal grace,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, O Lord, e - nough in - deed;  
Here is my robe, my ref - uge, and my peace:



and all my wea - ri - ness up - on you lean.  
the brief bright hour of fel - low - ship with you.  
my strength is in your might, your might a - lone.  
your blood, your right - eous - ness, O Lord, my God.

5 Too soon we rise; the vessels disappear;  
the feast, though not the love, is past and gone.  
The bread and wine remove, but you are here,  
nearer than ever, still my shield and sun.

6 Feast after feast thus comes and passes by,  
yet, passing, points to that glad feast above,  
giving sweet foretaste of the festal joy,  
the Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-1889, abr., alt.  
Tune: Henry Lawes, 1595-1662  
Text and tune: Public domain



# THANKSGIVING

## SONG OF SIMEON

*Nunc Dimittis*

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

## CLOSING PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

## BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

## BE SEATED

### CLOSING HYMN - 522 (369)

*Beautiful Savior*



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, fair are the wood - lands, robed in  
3 Fair is the sun - shine, fair is the moon - light, bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love thee,  
flow'rs of bloom - ing spring; Je - sus is fair - er,  
spark - ling stars on high; Je - sus shines bright - er,  
God and Son of Man! Glo - ry and hon - or,



tru - ly I'd serve thee, light of my soul, my joy, my crown.  
Je - sus is pur - er, he makes our sor - r'wing spir - it sing.  
Je - sus shines pur - er than all the an - gels in the sky.  
praise, ad - o - ra - tion now and for - ev - er - more be thine!

Text: tr. Joseph A. Seiss, 1823–1904; Münsterisch Gesangbuch, Münster, 1677, abr.

Tune: Silesian, 19th cent.

Text and tune: Public domain

## **ANNOUNCEMENTS**

**Wednesday Bible Study**— Instead of noon, we are moving to 4pm for the next 6 weeks.

### **FEBRUARY**

**11th** — **Women of Faith Mtg, and Ministry Leadership Team Mtg**

**14th** – **ASH WEDNESDAY WORSHIP with Communion 7PM** (supper at 6pm)

**14th through 21st** – **Grace Giving Week** It's time to show our local school some love! Every dollar donated will be matched during this time. Flyers to share with friends are available at the back table. Cash, check or credit are acceptable!

**21st** – **LENTEN WORSHIP 7PM** (supper at 6pm)

**28th** – **LENTEN WORSHIP 7PM** (supper at 6pm)

**28th** – **SOUP SWAP!** If you love to make soup and eat soup, swap soup with other souperfans at supper before the service! Contact Kristen for details.

### **MARCH**

**6th** – **LENTEN WORSHIP 7PM** (supper at 6pm)

**10th** – **Daylight Savings Time** (service still at 10:00 am)

**13th** – **LENTEN WORSHIP 7PM** (supper at 6pm)

**17th** – **Spring Slimdown**— After service, we are going to do some spring cleaning and find homes for things no longer needed around church. All are welcome!

## LOOKING AHEAD

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*We invite you to stay and get to know us after today's service!  
Snacks, coffee, and other refreshments are provided in our Fellowship Hall.*

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## MEDITATIONS DAILY DEVOTIONALS - TAKE ONE!

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*Meditations Daily Devotional* booklets provide an easy way to begin or end your day in God's Word. These devotions are based on the Gospel Lessons that we read each Sunday. The booklets also provide a one-year Bible reading schedule, morning and evening prayers for each day of the week, and prayers for special occasions. Grab a **FREE** copy on the Signup Table!

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## zoom bible study

Tuesday, Wednesday & Thursday | 9 AM & 7 PM  
Led by Pastor Mews

You are invited to join! In order to allow Pastor to send you invitations to these virtual gatherings, follow these two steps:

1. Download Zoom and sign up for a free account.
2. Send Pastor Mews a text message with the email address you used for Zoom. His cell # is (503) 793-4328.

The only items you will need for these studies are your Bible (or an online version) and a copy of Morning & Evening Devotion.



# BEAUTIFUL SAVIOR

LUTHERAN CHURCH

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