

I AM THE BREAD OF LIFE

INRI



AUGUST 25, 2024

BEAUTIFUL SAVIOR

LUTHERAN CHURCH

www.beautiful-savior.org

2038 NE Alclek Drive, Suite 202, Hillsboro, OR 97124

9:00 AM Adult Bible Class
Sunday School

10:00 AM Worship Service

Pastor Scott Mews
(503)793-4328
scott.mews@gmail.com

WELCOME!

Thank you for joining us for worship this morning. Our service is centered on our **Beautiful Savior**, Jesus Christ, who lived, died, and rose from the dead so that we have eternal life in him. God reveals this soul-saving message in the Holy Scriptures. This morning we gather to find strength through God's powerful and holy Word. Please let us know how we can best serve you and your family!

RESTROOMS Located through the double doors at the back of the sanctuary.

CHILDREN We value having children in worship. Coloring pages are available on the small round table near the back of the sanctuary. If you or your children need a moment, please feel free to make use of our Fellowship Hall at the north end of the sanctuary. Sounds of the service can be heard through speakers in that room.

MATERIALS The entire service is printed in this worship folder.

EXPLANATION OF THE THEME OF THE DAY:

14th Sunday after Pentecost

As Jesus concluded his Bread of Life discourse, many said, “This is a hard teaching. Who can accept it?” and walked away. Read carefully. They did not say the teaching was hard to understand. The meaning was clear enough. Jesus was teaching that the only chance to enjoy eternity in heaven is through a close connection to him. He is the only bread that gives eternal life. That isn’t hard to understand, but it is hard to accept. Eating this bread means reordering our lives so that Jesus is by far our highest priority. It means loving the Blessor infinitely more than his earthly blessings. It means realizing that Jesus is the only thing we really need. If we had nothing but him, we would not lack anything that ultimately matters.

Jesus watches the multitudes walking away from him. He turns to the Twelve—he turns to us this week—and he whispers, “You do not want to leave me too, do you?” May the Spirit give us the wisdom to answer, “Lord, to whom shall we go? You have the words of eternal life.”

OUR THEME FOR TODAY

The Only Food We Really Need





ORDER OF SERVICE

OPENING HYMN 748

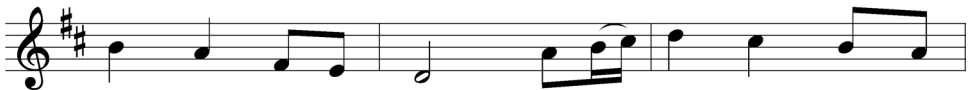
Brothers, Sisters, Let Us Gladly



1 Broth - ers, sis - ters, let us glad - ly give to God our all, our
2 By his mer - cy, by his boun - ty, by the gift of Christ, his
3 Gra - cious Lord, ac - cept our ser - vice for the sake of Christ, your



best: ser - vice heart - y, thor - ough, hon - est, with a
Son, what great good - ness he has shown us, what high
Son; lo, our hope a - bides now on - ly in the



liv - ing love im - pressed. All our du - ty, all our
mar - vels he has done! Let us to him prompt - ly,
right - eous - ness he won. Bless and save us, help and



striv - ing, all our time to him be - long; praise him,
free - ly, yield our bod - ies and our souls, thank - ful
guide us, watch to com - fort and re - store, till in



then, with true de - vo - tion, come be - fore him with a song.
that his love pro - tects us, that his wis - dom all con - trols.
heav'n we rest re - joic - ing, prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–1872

Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth

Text and tune: Public domain

Stand

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

CONFESSION

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 717803



THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, whom to know is everlasting life, grant us to know your Son, Jesus, to be the way, the truth, and the life that we may boldly confess him to be the Christ and steadfastly walk in the way that leads to life eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST LESSON

Joshua 24:1-2,14-18

¹Then Joshua assembled all the tribes of Israel at Shechem. He summoned the elders, leaders, judges and officials of Israel, and they presented themselves before God.

²Joshua said to all the people, "This is what the LORD, the God of Israel, says: 'Long ago your ancestors, including Terah the father of Abraham and Nahor, lived beyond the Euphrates River and worshiped other gods.

¹⁴"Now fear the LORD and serve him with all faithfulness. Throw away the gods your ancestors worshiped beyond the Euphrates River and in Egypt, and serve the LORD. ¹⁵But if serving the LORD seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your ancestors served beyond the Euphrates, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the LORD."

¹⁶Then the people answered, "Far be it from us to forsake the LORD to serve other gods! ¹⁷It was the LORD our God himself who brought us and our parents up out of Egypt, from that land of slavery, and performed those great signs before our eyes. He protected us on our entire journey and among all the nations through which we traveled. ¹⁸And the LORD drove out before us all the nations, including the Amorites, who lived in the land. We too will serve the LORD, because he is our God."

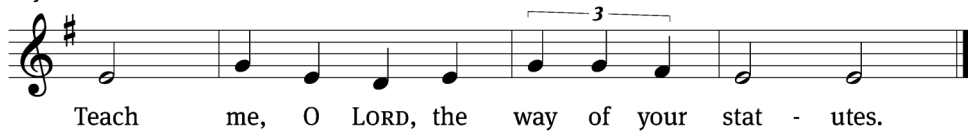
The Word of the Lord.

Thanks be to God.

PSALM OF THE DAY Psalm 119D

Teach Me, O LORD

Refrain



Tone



Oh, how I / love your law!
I meditate on it / all day long.
Your commands are always / with me
and make me wiser than my / enemies.
I have more insight than all my / teachers,
for I meditate on your / statutes. *Refrain*

I have kept my feet from every / evil path
so that I might o- / bey your word.
How sweet are your words / to my taste,
sweeter than honey / to my mouth!
I gain understanding from your / precepts;
therefore I hate every / wrong path.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Tune: Thomas Pavlechko

Setting: Thomas Pavlechko

Music: © 2004, 2012 Thomas Pavlechko, admin. Augsburg Fortress. Used by permission: OneLicense no. 717803

SECOND LESSON

Hebrews 11:24–28

24By faith Moses, when he had grown up, refused to be known as the son of Pharaoh’s daughter. 25He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. 26He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. 27By faith he left Egypt, not fearing the king’s anger; he persevered because he saw him who is invisible. 28By faith he kept the Passover and the application of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

The Word of the Lord.
 Thanks be to God.

Stand

GOSPEL ACCLAMATION

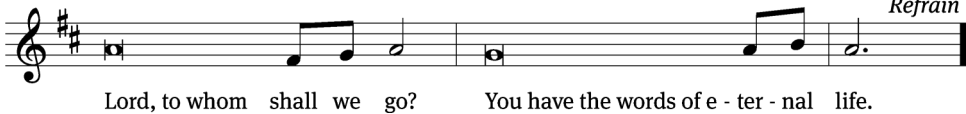
John 6:68



Refrain



Tone



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⁵¹I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

⁵²Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?”

⁵³Jesus said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. ⁵⁵For my flesh is real food and my blood is real drink. ⁵⁶Whoever eats my flesh and drinks my blood remains in me, and I in them. ⁵⁷Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. ⁵⁸This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.” ⁵⁹He said this while teaching in the synagogue in Capernaum.

⁶⁰On hearing it, many of his disciples said, “This is a hard teaching. Who can accept it?”

⁶¹Aware that his disciples were grumbling about this, Jesus said to them, “Does this offend you? ⁶²Then what if you see the Son of Man ascend to where he was before! ⁶³The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life. ⁶⁴Yet there are some of you who do not believe.” For Jesus had known from the beginning which of them did not believe and who would betray him. ⁶⁵He went on to say, “This is why I told you that no one can come to me unless the Father has enabled them.”

⁶⁶From this time many of his disciples turned back and no longer followed him.

⁶⁷“You do not want to leave too, do you?” Jesus asked the Twelve.

⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life. ⁶⁹We have come to believe and to know that you are the Holy One of God.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

HYMN OF THE DAY 631

Speak, O Savior, I Am Listening



1 Speak, O Sav - ior, I am lis - t'ning, as a ser - vant
2 Oh, what bless - ing to be near you and to lis - ten
3 Lord, your words are wa - ters liv - ing where I quench my
4 As I pray, dear Je - sus, hear me; let your words in



to his lord. Let me show re - spect and hon - or
to your voice; let me ev - er love and fear you,
thirst - y needs. Lord, your words are bread life - giv - ing;
me take root. May your Spir - it e'er be near me



to your ho - ly, pre - cious Word, that each day, my whole life
let your Word still be my choice! Man - y hard - ened sin - ners,
on your words my spir - it feeds. Lord, your words will be my
that I bear a - bun - dant fruit. May I dai - ly sing your



through, I may serve and fol - low you. Let your Word e'er
Lord, flee in ter - ror at your Word; but to all who
light thro' death's cold and drear - y night; yes, they are my
praise, from my heart glad an - thems raise, till my high - est



be my plea - sure and my heart's most pre - cious trea - sure.
feel sin's bur - den you give peace and words of par - don.
sword pre - vail - ing and my cup of joy un - fail - ing.
praise is giv - en in the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638–1683; (sts. 1, 4): tr. Christian Worship, 1993; (sts. 2–3): tr. George A. T. Rygh, 1860–1942, alt.

Tune: Johann Schop, c. 1590–1667

Text and tune: Public domain

SERMON

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

PRAYER OF THE CHURCH

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

Give us courage to carry the cross with patience and joy.

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. [Especially bless . . . *Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.*

Move us to pray for these brothers and sisters and to help when we can.

Hear us, Lord, as we pray in silence.

Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

Hear us for Jesus' sake. Amen.

OFFERING

The members of Beautiful Savior have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. To our visitors, you are our guests. While your gifts are indeed welcome, please feel no obligation to give.

*****The offering plate is located in the back near the Fellowship Hall doors.*****

Giving Offerings Electronically

Beautiful Savior Lutheran Church can receive offerings electronically through a secure website. Visit beautiful-savior.org/giving and tap the blue "Give" button. Gifts can be given from a bank account, debit card or credit card.



THE SACRAMENT

PREFACE

CW 199

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

The musical score is written on seven staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff is an instrumental introduction. The subsequent staves contain the following lyrics: 'Ho - ly, ho - ly, ho - ly Lord God of hosts, heav - en and earth are full, full of your glo - ry. Ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord God of hosts,
heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman

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PRAYER OF THANKSGIVING

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

LAMB OF GOD

CW 202

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

Tune: David Kauffman; William Gokelman
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DISTRIBUTION

DISTRIBUTION HYMN 645

One Thing's Needful



- 1 One thing's need-ful; Lord, this trea-sure teach me high-ly to re-gard.
- 2 How were Mar-y's thoughts de-vot-ed her e-ter-nal joy to find
- 3 Wis-dom's high-est, no-blest trea-sure, Je-sus, is re-vealed in you.



All else, though it first give plea-sure, is a yoke that press-es hard.
as in-tent each word she not-ed, at her Sav-ior's feet re-clined!
Let me find in you my plea-sure; make my will and ac-tions true,



Be-neath it the heart is still fret-ting and striv-ing, no true, last-ing
How kin-dled her heart, how de-vout was its feel-ing, while hear-ing the
hu-mil-i-ty there and sim-plic-i-ty reign-ing, in paths of true



hap-pi-ness ev-er de-riv-ing. This one thing is need-ful; all
les-sons that Christ was re-veal-ing! All earth-ly con-cerns she for-
wis-dom my steps ev-er train-ing. If I learn from Je-sus this



oth-ers are vain— I count all but loss that I Christ may ob-tain.
got for her Lord and found her con-tent-ment in hear-ing his Word.
knowl-edge di-vine, the bless-ing of heav-en-ly wis-dom is mine.

Text: tr. Frances E. Cox, 1812–1897, alt.; Johann H. Schröder, 1667–1699, abr., adapt.
Tune: Friedrich L. C. Layriz, 1808–1859
Text and tune: Public domain

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

CLOSING HYMN 510

In Christ Alone
found on page 22

ANNOUNCEMENTS

CLOSING HYMN 510

In Christ Alone



1 In Christ a - lone my hope is found; he is my
 2 In Christ a - lone, who took on flesh, full - ness of
 3 There in the ground his bod - y lay, light of the
 4 No guilt in life, no fear in death, this is the



light, my strength, my song; this cor - ner - stone, this sol - id
 God in help - less babe; this gift of love and right - eous -
 world by dark - ness slain; then burst - ing forth in glo - rious
 pow'r of Christ in me; from life's first cry to fi - nal



ground, firm through the fierc - est drought and storm.
 ness, scorned by the ones he came to save.
 day, up from the grave he rose a - gain!
 breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are
 Till on that cross as Je - sus died, the wrath of
 And as he stands in vic - to - ry, sin's curse has
 No pow'r of hell, no scheme of man can ev - er



stilled, when striv - ings cease! My com - fort - er, my all in
 God was sat - is - fied; for ev - 'ry sin on him was
 lost its grip on me; for I am his and he is
 pluck me from his hand; till he re - turns or calls me



all; here in the love of Christ I stand.
 laid; here in the death of Christ I live.
 mine, bought with the pre-cious blood of Christ.
 home, here in the pow'r of Christ I'll stand.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

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Setting Three from Christian Worship

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BEAUTIFUL SAVIOR

LUTHERAN CHURCH

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