

FOLLOWERS OF CHRIST ARE HUMBLE SERVANTS



SEPTEMBER 22, 2024

BEAUTIFUL SAVIOR

LUTHERAN CHURCH

www.beautiful-savior.org

2038 NE Aloclek Drive, Suite 202, Hillsboro, OR 97124

9:00 AM Adult Bible Class
Sunday School

10:00 AM Worship Service

Pastor Scott Mews
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OUR THEME FOR TODAY

Followers of Christ are Humble Servants

WELCOME!

Thank you for joining us for worship this morning. Our service is centered on our **Beautiful Savior**, Jesus Christ, who lived, died, and rose from the dead so that we have eternal life in him. God reveals this soul-saving message in the Holy Scriptures. This morning we gather to find strength through God's powerful and holy Word. Please let us know how we can best serve you and your family!

RESTROOMS Located through the double doors at the back of the sanctuary.

CHILDREN We value having children in worship. Coloring pages are available on the small round table near the back of the sanctuary. If you or your children need a moment, please feel free to make use of our Fellowship Hall at the north end of the sanctuary. Sounds of the service can be heard through speakers in that room.

MATERIALS The entire service is printed in this worship folder.

WORSHIP NOTES: 18th Sunday after Pentecost

After Jesus told his followers he was “the Bread of Life” and that “eating” or trusting in him was the only way to eternal life, many of his followers left him and no longer followed him.

Jesus asked the twelve, “You don’t want to leave me too, do you?” Peter said, “Lord, to whom shall we go? You have the words of eternal life.”

These Sundays we are looking at what it means to “go” with Christ. It means obeying God’s law from the heart and seeing God’s wonderful purpose in how he uses his power. Last week we learned how God arms us for battle. Today, we discuss how going with Christ means being humble servants. May God bless us as we listen to his Word today!



ORDER OF SERVICE

The Common Service is a version of the historic liturgy of the Christian church.

OPENING HYMN 797 (403)

I Know My Faith is Founded



1 I know my faith is found - ed on Je - sus Christ, my
2 In - crease my faith, dear Sav - ior, for Sa - tan seeks by
3 In faith, Lord, let me serve you; though per - se - cu - tion,



God and Lord; and this my faith con - fess - ing, un -
night and day to rob me of this trea - sure and
grief, and pain should seek to o - ver - whelm me, let



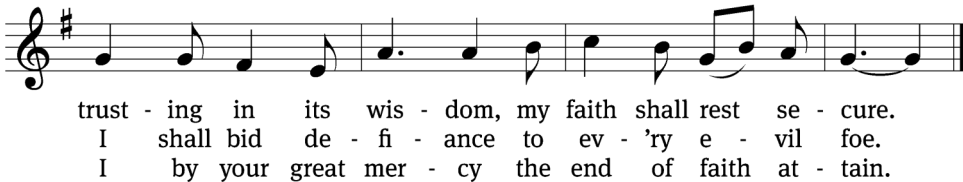
moved I stand up - on his Word. Our rea - son can - not
take my hope of bliss a - way. But, Lord, with you be -
me a stead - fast trust re - tain. And then at my de -



fath - om the truth of God pro - found; who trusts in world - ly
side me I shall be un - dis - mayed; and led by your good
par - ture, at home with you I'll be, and there will I in -



wis - dom re - lies on shift - ing ground. God's Word is
Spir - it, I shall be un - a - fraid. A - bide with
her - it all you have prom - ised me. In life and



Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
Tune: Concentus novi, Augsburg, 1540, ed. Johann Kugelman
Text and tune: Public domain

INVOCATION

M: In the name of the Father and of the Son † and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Kyrie

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

The image shows two staves of musical notation in C major. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: A - men.

The image shows a single staff of musical notation in C major, representing the 'A - men.' ending. The lyrics are written below the notes.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

Gloria in Excelsis



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness, and give us strength to keep your commandments in all we say and do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED



THE WORD

FIRST LESSON

Numbers 12:1-15

¹Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite. ²“Has the LORD spoken only through Moses?” they asked. “Hasn’t he also spoken through us?” And the LORD heard this.

³(Now Moses was a very humble man, more humble than anyone else on the face of the earth.)

⁴At once the LORD said to Moses, Aaron and Miriam, “Come out to the tent of meeting, all three of you.” So the three of them went out. ⁵Then the LORD came

down in a pillar of cloud; he stood at the entrance to the tent and summoned Aaron and Miriam. When the two of them stepped forward, ⁶he said, “Listen to my words:

“When there is a prophet among you,
I, the LORD, reveal myself to them in visions,
I speak to them in dreams.

⁷But this is not true of my servant Moses;
he is faithful in all my house.

⁸With him I speak face to face,
clearly and not in riddles;
he sees the form of the LORD.

Why then were you not afraid
to speak against my servant Moses?”

⁹The anger of the LORD burned against them, and he left them.

¹⁰When the cloud lifted from above the tent, Miriam’s skin was leprous—it became as white as snow. Aaron turned toward her and saw that she had a defiling skin disease, ¹¹and he said to Moses, “Please, my lord, I ask you not to hold against us the sin we have so foolishly committed. ¹²Do not let her be like a stillborn infant coming from its mother’s womb with its flesh half eaten away.”

¹³So Moses cried out to the LORD, “Please, God, heal her!”

¹⁴The LORD replied to Moses, “If her father had spit in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back.” ¹⁵So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.

PSALM OF THE DAY 71

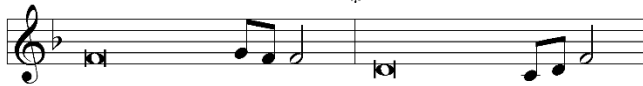
Blessed are They Who Hope in the Lord

Refrain



Bless-ed are they who hope, who hope in the Lord.

Psalm tone



Refrain

In you, O LORD, I have taken refuge;

let me never be put to shame.

Rescue me and deliver me in your righteousness;

turn your ear to me and save me.

Be my rock of refuge to which I can always go;

for you are my rock and my fortress.

Refrain

Since my youth, O God, you have taught me;

and to this day I declare your marvelous deeds.

Even when I am old and gray;

do not forsake me, O God.

till I declare your power to the next generation;

your might to all who are to come.

Glory be to the Father and to the Son

and to the Holy Spirit,

as it was in the beginning;

is now, and will be forever. Amen.

Refrain

SECOND LESSON

James 3:13-18

¹³Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. ¹⁴But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. ¹⁵Such “wisdom” does not come down from heaven but is earthly, unspiritual, demonic. ¹⁶For where you have envy and selfish ambition, there you find disorder and every evil practice.

¹⁷But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.

¹⁸Peacemakers who sow in peace reap a harvest of righteousness.

VERSE OF THE DAY

Mark 9:35

C: Alleluia! Anyone who wants to first must be the very last, and the servant of all.
Alleluia!



STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL LESSON

Mark 9:30-37

³⁰They left that place and passed through Galilee. Jesus did not want anyone to know where they were, ³¹because he was teaching his disciples. He said to them, “The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise.” ³²But they did not understand what he meant and were afraid to ask him about it.

³³They came to Capernaum. When he was in the house, he asked them, “What were you arguing about on the road?” ³⁴But they kept quiet because on the way they had argued about who was the greatest.

³⁵Sitting down, Jesus called the Twelve and said, “Anyone who wants to be first must be the very last, and the servant of all.”

³⁶He took a little child whom he placed among them. Taking the child in his arms, he said to them, ³⁷“Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me.”

After the Gospel, the congregation sings:



CONFESSION OF FAITH

APOSTLES' CREED

I believe in God, the Father almighty,
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

BE SEATED

ANYONE WHO WANTS
+ TO BE FIRST +
MUST BE THE
+ VERY LAST +
AND THE
+ SERVANT +
OF ALL

HYMN OF THE DAY 767 (486)

Lord of Glory, You Have Bought Us



1 Lord of glo - ry, you have bought us with your
2 Grant us hearts, dear Lord, to give you glad - ly,
3 Won - drous hon - or you have giv - en to our
4 Lord of glo - ry, you have bought us with your



life - blood as the price, nev - er grudg - ing for the
free - ly, of your own. With the sun - shine of your
hum - blest char - i - ty in your own mys - te - rious
life - blood as the price, nev - er grudg - ing for the



lost ones that tre - men - dous sac - ri - fice;
good - ness melt our thank - less hearts of stone
sen - tence, "You have done it all for me."
lost ones that tre - men - dous sac - ri - fice.



and with that have free - ly giv - en bless - ings
till our cold and self - ish na - tures, warmed by
Can it be, O gra - cious Mas - ter, that you
Give us faith to trust you bold - ly, hope, to



count - less as the sand to th'un - thank - ful
you, at length be - lieve that more hap - py
need what we can do, say - ing by your
stay our souls on you; but, oh, best of



and the e - vil with your own un - spar - ing hand.
and more bless - ed 'tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you"?
all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.

Tune: Rowland H. Prichard, 1811–1887

Text and tune: Public domain

SERMON

STAND

After the sermon, the congregation sings:



C: Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from your pres - ence, and take not your Ho - ly Spir - it



from me. Re - store un - to me the joy of your sal - va -



tion, and up - hold me with your free Spir - it. A - men.

BE SEATED

OFFERING

The members of Beautiful Savior have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. To our visitors, you are our guests. While your gifts are indeed welcome, please feel no obligation to give.

*****The offering plate is located in the back near the Fellowship Hall doors.*****

Giving Offerings Electronically

Beautiful Savior Lutheran Church can receive offerings electronically through a secure website. Visit beautiful-savior.org/giving and tap the blue "Give" button. Gifts can be given from a bank account, debit card or credit card.

STAND

PRAYER OF THE CHURCH

Prayers and petitions are made on behalf of the Church

LORD'S PRAYER

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

BE SEATED



1 Not un - to us, not un - to us be glo - ry, Lord;
 2 A - maz - ing grace— that chose us ere the worlds were made;
 3 O faith - ful love— that shep - herd - ed through faith - less years;
 4 Not un - to us but to your name be glo - ry, Lord,



not un - to us but to your name be praise;
 a - maz - ing grace— that sent your Son to save;
 for - giv - ing love— that led us to your truth;
 for grace so rich, so wide, so high, so free.



not un - to us but to your name all hon - or be giv'n
 a - maz - ing grace— that robed us in your right - eous - ness
 un - yield - ing love— that would not let us turn— from you
 A - bide with us till trav - 'ling days are o - ver and done,



for match - less mer - cy, for - give - ness, and grace.
 and taught our lips to sing glo - ry and praise.
 but sent us forth to speak par - don and peace.
 and pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–1993, alt.

Tune: Kurt J. Eggert, 1923–1993

Text and tune: © 1975 Kurt J. Eggert, admin. Northwestern Publishing House. Used by permission: OneLicense no. 717803



THANKSGIVING

CLOSING PRAYER

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your Holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



ANNOUNCEMENTS

- 10/13 —MLT & WOF Meeting — All are welcome to join after church
- 10/27 — Reformation Potluck — All are welcome to join after church; sign up sheet is available
- 11/9 —Church Cleaning Day — 10:00 to 12:00 pm
- 11/16— LWMS Rally in Salem, OR

CLOSING HYMN 748 (484)

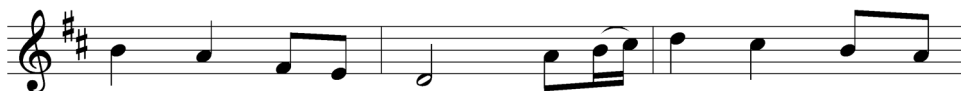
Brothers, Sisters, Let Us Gladly



1 Broth - ers, sis - ters, let us glad - ly give to God our all, our
2 By his mer - cy, by his boun - ty, by the gift of Christ, his
3 Gra - cious Lord, ac - cept our ser - vice for the sake of Christ, your



best: ser - vice heart - y, thor - ough, hon - est, with a
Son, what great good - ness he has shown us, what high
Son; lo, our hope a - bides now on - ly in the



liv - ing love im - pressed. All our du - ty, all our
mar - vels he has done! Let us to him prompt - ly,
right - eous - ness he won. Bless and save us, help and



striv - ing, all our time to him be - long; praise him,
free - ly, yield our bod - ies and our souls, thank - ful
guide us, watch to com - fort and re - store, till in



then, with true de - vo - tion, come be - fore him with a song.
that his love pro - tects us, that his wis - dom all con - trols.
heav'n we rest re - joic - ing, prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–1872

Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth

Text and tune: Public domain



BEAUTIFUL SAVIOR

LUTHERAN CHURCH

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