

# BEAUTIFUL SAVIOR LUTHERAN CHURCH

# www.beautiful-savior.org

2038 NE Aloclek Drive, Suite 202, Hillsboro, OR 97124

9:00 AM Adult Bible Class

Pastor Scott Mews (503) 793-4328

10:00 AM Worship Service

scott.mews@gmail.com

#### **WELCOME!**

Thank you for joining us for worship this morning. Our service is centered on our **Beautiful Savior**, Jesus Christ, who lived, died, and rose from the dead so that we have eternal life in him. God reveals this soul-saving message in the Holy Scriptures. This morning we gather to find strength through God's powerful and holy Word. Please let us know how we can best serve you and your family!

RESTROOMS Located through the double doors at the back of the sanctuary.

CHILDREN We value having children in worship. Coloring pages are available on the small round table near the back of the sanctuary. If you or your children need a moment, please feel free to make use of our Fellowship Hall at the north end of the sanctuary. Sounds of the service can be heard through speakers in that room.

*MATERIALS* The entire service is printed in this worship folder.

#### OUR THEME FOR TODAY

### Followers of Christ Have Powerful Allies

Green Berets. Rangers. SEALs. Delta Force. These special forces groups are part of the United States military. They are elite: highly trained with unique skill sets. Many of their important missions are carried out in total secrecy.

Two weeks ago, we acknowledged that we are in the middle of a massive spiritual war. Today, we thank God that we fight this war with the protection of special forces. Since the fifth century, Christians have observed the Festival of St. Michael and All Angels. We commemorate that God has sent Michael, one of the great archangels described in Scripture, and countless of his fellow angels to protect and serve mankind. Let us rejoice that followers of Christ have powerful allies!

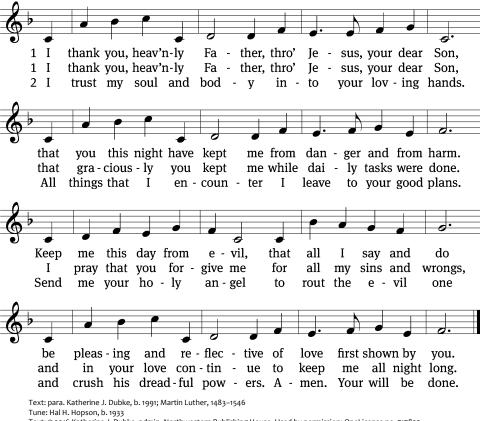
Beautiful Savior practices close communion. This means that biblical conversation with our church and a unified confession of faith take place beforehand. It is our desire to share in the eternal blessings of this Sacrament according to the instructions that God himself gives. For a further explanation, contact Pastor Mews at any time.

#### A PERSONAL PRAYER BEFORE COMMUNION

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

#### A PERSONAL PRAYER AFTER COMMUNION

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.



Text: © 2016 Katherine J. Dubke, admin. Northwestern Publishing House. Used by permission: OneLicense no. 717803

Tune: © 1996 Hope Publishing Co. Used by permission: OneLicense no. 717803

#### Stand

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.** 

### Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

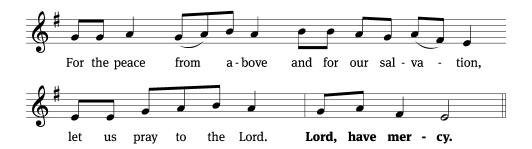
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

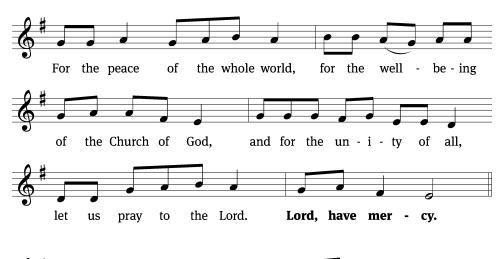
Amen.

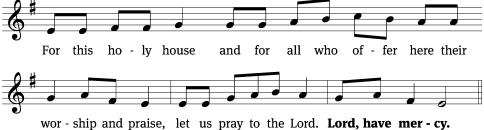
# Lord, Have Mercy



In peace let us pray to the Lord. Lord, have mer - cy.









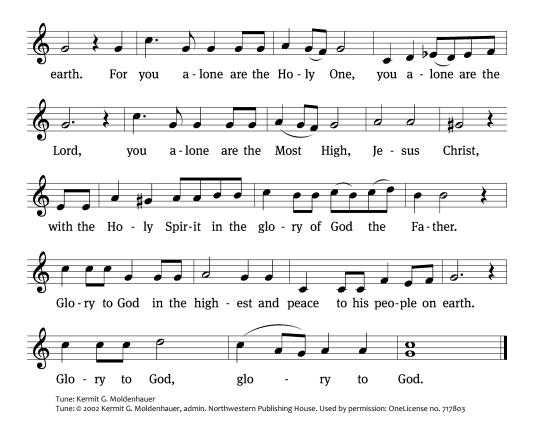
Tune: Kermit G. Moldenhauer
Tune: © 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 717803

### Glory to God in the Highest



Glo-ry to God in the high - est and peace to his peo-ple on earth.





# The Word

The Lord be with you. **And also with you.** 

Let us pray.

Almighty God, in your bountiful goodness, keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

<sup>4</sup>The rabble with them began to crave other food, and again the Israelites started wailing and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. <sup>6</sup>But now we have lost our appetite; we never see anything but this manna!"

<sup>10</sup>Moses heard the people of every family wailing at the entrance to their tents. The LORD became exceedingly angry, and Moses was troubled. <sup>11</sup>He asked the LORD, "Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me? <sup>12</sup>Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their ancestors? <sup>13</sup>Where can I get meat for all these people? They keep wailing to me, 'Give us meat to eat!' <sup>14</sup>I cannot carry all these people by myself; the burden is too heavy for me. <sup>15</sup>If this is how you are going to treat me, please go ahead and kill me—if I have found favor in your eyes—and do not let me face my own ruin."

<sup>16</sup>The LORD said to Moses: "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Have them come to the tent of meeting, that they may stand there with you. <sup>24</sup>So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke with him, and he took some of the power of the Spirit that was on him and put it on the seventy elders. When the Spirit rested on them, they prophesied—but did not do so again.

<sup>26</sup>However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the tent. Yet the Spirit also rested on them, and they prophesied in the camp. <sup>27</sup>A young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

<sup>28</sup>Joshua son of Nun, who had been Moses' aide since youth, spoke up and said, "Moses, my lord, stop them!"

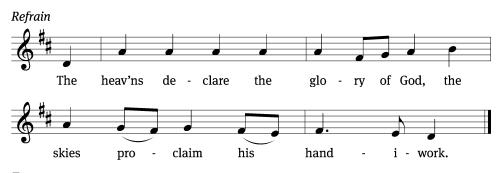
<sup>29</sup>But Moses replied, "Are you jealous for my sake? I wish that all the LORD's people were prophets and that the LORD would put his Spirit on them!"

The Word of the Lord.

Thanks be to God.

# 19A The Heavens Declare the Glory of God

Psalm 19A





They have no speech, they / use no words; no sound is / heard from them.

Yet their voice goes out into / all the earth, their words to the ends / of the world. *Refrain* 

The law of the LORD is perfect, refresh- / ing the soul.

The commands of the LORD are radiant, giving light / to the eyes.

They are more precious than gold, than much / pure gold;
they are sweeter than honey, than honey from the / honeycomb.

By them your servant / is warned;
in keeping them there is / great reward. *Refrain* 

May these words of my mouth and this meditation / of my heart be pleasing in your sight, LORD, my rock and my Re- / deemer. Glory be to the Father and / to the Son and to the Holy / Spirit, as it was in the be- / ginning, is now, and will be forever. / Amen. Refrain

# **Second Reading**

James 4:7-12

<sup>7</sup>Submit yourselves, then, to God. Resist the devil, and he will flee from you. <sup>8</sup>Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup>Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. <sup>10</sup>Humble yourselves before the Lord, and he will lift you up.

<sup>11</sup>Brothers and sisters, do not slander one another. Anyone who speaks against a brother or sister or judges them speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it. <sup>12</sup>There is only one Lawgiver and Judge, the one who is able to save and destroy. But you—who are you to judge your neighbor?

The Word of the Lord.

Thanks be to God.

Stand

# **Gospel Acclamation**

Micah 6:8

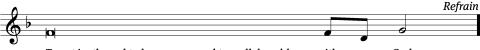


#### Refrain





What does the LORD re - quire of you?



To act justly and to love mercy and to walk humbly with your God.

Gospel Mark 9:38–50

<sup>38</sup>"Teacher," said John, "we saw someone driving out demons in your name and we told him to stop, because he was not one of us."

<sup>39</sup>"Do not stop him," Jesus said. "For no one who does a miracle in my name can in the next moment say anything bad about me, <sup>40</sup>for whoever is not against us is for us. <sup>41</sup>Truly I tell you, anyone who gives you a cup of water in my name because you belong to the Messiah will certainly not lose their reward.

<sup>42</sup>"If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them if a large millstone were hung around their neck and they were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. <sup>45</sup>And if your foot causes you to stumble, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, <sup>48</sup>where

" 'the worms that eat them do not die, and the fire is not quenched.'

<sup>49</sup>Everyone will be salted with fire.

<sup>50</sup>"Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt among yourselves, and be at peace with each other."

The Gospel of the Lord.

Praise be to you, O Christ!

### 819 If God Himself Be for Me

CW 819



1 If God him - self be for me, I may a host de - fy; 2 This I be - lieve, yea rath - er, of this I make my boast,

3 I build on this foun - da - tion, that Je - sus and his blood

3 I build on this foun-da - tion, that Je-sus and his blood 4 He can-celed my of-fens-es, de-liv-ered me from death;



for when I pray, be - fore me my foes, con-found - ed, fly. that God is my dear Fa - ther, the friend who loves me most, a - lone are my sal - va - tion, my true, e - ter - nal good. he is the Lord who cleans - es my soul from sin through faith.



If Christ, my head and mas - ter, be - friend me from a - bove. at hand and that, what - e'er be - tide me, my Sav - ior is With - out him that pleas - es is val - ue - less on earth; all be cheer - ful, cou - ra-geous on In him Ι can my way;



what foe or what dis - as - ter can drive me from his love? thro' storm - y seas to guide me and bring me safe to land. the gifts I have from Je - sus a - lone have price - less worth. in him I am not fear - ful of God's great Judg-ment Day.

- Now no one can condemn me or set my hope aside;
   now hell no more can claim me, its fury I deride.
   No sentence now reproves me, no guilt destroys my peace, for Christ, my Savior, loves me and shields me with his grace.
- No danger, thirst, or hunger,
  no pain or poverty,
  no earthly tyrant's anger
  shall ever vanquish me.
  Though earth should break asunder,
  you are my Savior true;
  no fire or sword or thunder
  shall sever me from you.

#### Sermon

Stand

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

# **Prayer of the Church**

Brief intercessory prayers may be added in a fitting place.

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace. Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity, *[especially . . . here name the person and the cause of the petition]*. Remember those who

suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, *[especially . . . here name the person]*. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

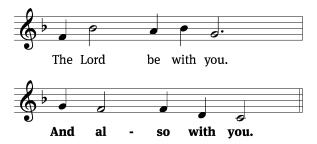
Grant us these things, Father, for the sake of Jesus, who died and rose again. **Amen.** 

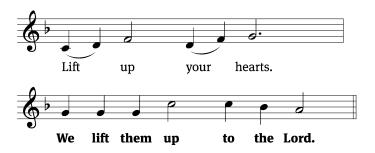
# Offering

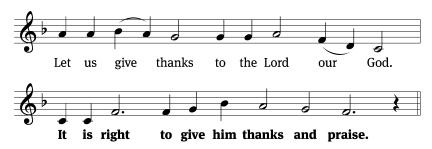
# The Sacrament

Stand

# **Preface**





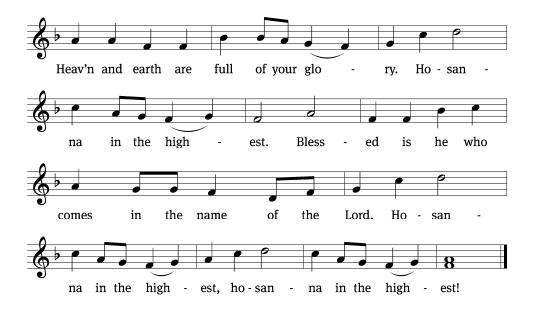


Tune: Kermit G. Moldenhauer
Tune: © 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 717803

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:







Tune: Kermit G. Moldenhauer

Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 717803

# **Prayer of Thanksgiving**

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

# Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

#### **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.** 

# O Christ, Lamb of God

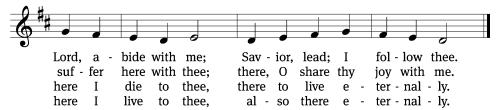


Tune: Kermit G. Moldenhauer

Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 717803

### Distribution





Text: tr. J. Adam Rimbach, 1871–1941, alt.; Sigmund von Birken, 1626–1681 Tune: Georg G. Boltze, 18th cent. Text and tune: Public domain

#### Stand

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

### **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.



- 5 Abide with your protection among us, Lord, our strength, lest world and Satan fell us and overcome at length.
- 6 Abide, O faithful Savior, among us with your love; grant steadfastness and help us to reach our home above.

Text: tr. August Crull, 1845–1923, alt.; Josua Stegmann, 1588–1632 Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

#### Announcements

- 10/13 —MLT & WOF Meeting Participate in our leadership teams.
- 10/20 Worship Committee Meeting Pick hymns for services.
- 10/27 Reformation Potluck Sign up to bring food or just bring yourself. All are welcome to join after church as we celebrate Reformation!
- 11/9 Church Cleaning Day 10:00 to 12:00 pm Bring yourself, we've got the supplies!
- 11/10 Congregational Meeting Receive updates from our leadership team and share thoughts on upcoming decisions.
- 11/16— LWMS Rally in Salem, OR Connect with other area churches.



#### Setting Four from Christian Worship

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2024 Concordia Publishing House.

Reprinted under OneLicense.net A-717803 or CCLI # 3127252. Text illustrations © 2013 Ian M. Welch. All rights reserved. Paramentics.com All artwork used by permission under Creative Commons license for non-commercial, no derivatives, attribution license.



Beautiful Savior is a member of the Wisconsin Evangelical Lutheran Synod.

