

SEPTEMBER 20, 2024

BEAUTIFUL SAVIOR

LUTHERAN CHURCH

www.beautiful-savior.org

2038 NE Aloclek Drive, Suite 202, Hillsboro, OR 97124

9:00 AM Adult Bible Class
10:00 AM Worship Service

Pastor Scott Mews
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WELCOME!

Thank you for joining us for worship this morning. Our service is centered on our **Beautiful Savior**, Jesus Christ, who lived, died, and rose from the dead so that we have eternal life in him. God reveals this soul-saving message in the Holy Scriptures. This morning we gather to find strength through God's powerful and holy Word. Please let us know how we can best serve you and your family!

RESTROOMS Located through the double doors at the end of the sanctuary.

CHILDREN We value having children in worship. Coloring supplies are on the round table behind the last row of chairs. If you or your children need a moment, please feel free to make use of our Fellowship Hall at the north end of the sanctuary. Sounds of the service can be heard through speakers in that room.

MATERIALS The entire service is printed in this worship folder.

OUR THEME FOR TODAY

Followers of Christ Make Selfless Sacrifices

WORSHIP NOTES: 22nd Sunday after Pentecost

"What's in it for me?" It's easy to look at life through the lens of that question, to make decisions based on perceived personal benefit. Perhaps at times we look at Christianity through that lens, wondering what we will gain from following Christ. "What's in it for me?" Jesus first disciples asked that question. They hoped that following Christ would bring prestige and honor. They assumed following Christ would make life easier. But it doesn't work like that. Followers of Christ are called to sacrifice for the well-being of others.

"What's in it for me?" Everything! Because of Christ's ultimate sacrifice, followers of Christ have the peace of his forgiveness. Followers of Christ have the joy of meaningful purpose. Followers of Christ look forward to an eternity of glory in Christ's heavenly kingdom. In Spirit-wrought gratitude, followers of Christ make selfless sacrifices with joy.

913 Come Away from Rush and Hurry

CW 913

1 Come a - way from rush and hur - ry to the
 2 In the pas - tures of God's good - ness we lie
 3 Come, then, chil - dren, with your bur - dens— life's con -

still - ness of God's peace; from our vain am - bi - tion's
 down to rest our soul. From the wa - ters of God's
 fu - sions, fears, and pain. Leave them at the cross of

wor - ry, come to Christ to find re - lease.
 mer - cy we drink deep - ly, are made whole.
 Je - sus; take in - stead his king - dom's reign.

Come a - way from noise and clam - or, life's de -
 At the ta - ble of God's pres - ence all the
 Bring your thirsts, for he will quench them— he a -

mands and fren - zied pace; come to join the peo - ple
 saints are rich - ly fed. With the oil of God's a -
 lone will sat - is - fy. All our long - ings find at -

gath - ered here to seek and find God's grace.
 noint - ing in - to ser - vice we are led.
 tain - ment when to self we glad - ly die.

Text: Marva J. Dawn, b. 1948

Tune: Natalie Sleeth, 1930–1992

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Stand

In the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a - bove and for our sal - va - tion,



let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the Church of God, and for the un - i - ty of all,



let us pray to the Lord. **Lord, have mer - cy.**



For this ho - ly house and for all who of - fer here their



wor - ship and praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com-fort, and de-fend us, gra-cious Lord. **A - men.**

Tune: Kermit G. Moldenhauer

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Glory to God in the Highest



Glo-ry to God in the high - est and peace to his peo - ple on earth.



Lord God, heav-en - ly King, al - might - y God and Fa-ther. We



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est and peace to his



peo - ple on earth.

Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the

Fa-ther: re - ceive our prayer, re - ceive our prayer.

Glo - ry to God in the high - est and peace to his peo - ple on

earth. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir-it in the glo - ry of God the Fa-ther.

Glo - ry to God in the high - est and peace to his peo-ple on earth.

Glo - ry to God, glo - ry to God.

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 53:10–12

¹⁰Yet it was the LORD's will to crush him and cause him to suffer,
and though the LORD makes his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.

¹¹After he has suffered,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.

¹²Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.

For he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord.
Thanks be to God.

62A In God Alone My Soul Can Find Rest and Peace

Psalm 62A

Refrain

In God a-lone my soul can find rest and peace, in
God my peace and joy. On-ly in God my
soul can find its rest, find its rest and peace.

Tone

Truly my soul finds / rest in God;
my salvation / comes from him.
Truly he is my rock and my sal- / vation;
he is my fortress, I will never be / shaken.
Yes, my soul, find / rest in God;
my hope / comes from him. *Refrain*

Though your rich- / es increase,
do not set your / heart on them.
My salvation and my honor de- / pend on God;
he is my mighty rock, my / refuge.

Trust in him at all times, you / people;
pour out your hearts to him, for God is our / refuge.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Tune: Jacques Berthier

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Second Reading

1 Corinthians 9:7–12, 19–23

⁷Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? ⁸Do I say this merely on human authority? Doesn't the Law say the same thing? ⁹For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned? ¹⁰Surely he says this for us, doesn't he? Yes, this was written for us, because whoever plows and threshes should be able to do so in the hope of sharing in the harvest. ¹¹If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? ¹²If others have this right of support from you, shouldn't we have it all the more?

But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

¹⁹Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. ²⁰To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. ²¹To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. ²²To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. ²³I do all this for the sake of the gospel, that I may share in its blessings.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Mark 10:45

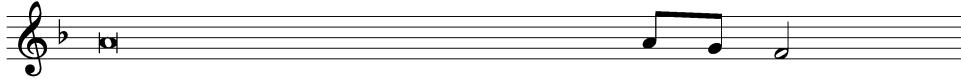


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



For even the Son of Man did not come to be served, but to serve,

Refrain



and to give his life as a ransom for man - y.

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Gospel

Mark 10:32-45

³²They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. ³³"We are going up to Jerusalem," he said, "and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, ³⁴who will mock him and spit on him, flog him and kill him. Three days later he will rise."

³⁵Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.” ³⁶“What do you want me to do for you?” he asked. ³⁷They replied, “Let one of us sit at your right and the other at your left in your glory.” ³⁸“You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?” ³⁹“We can,” they answered. Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, ⁴⁰but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

⁴¹When the ten heard about this, they became indignant with James and John. ⁴²Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴and whoever wants to be first must be slave of all. ⁴⁵For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

540 O Jesus So Sweet, O Jesus So Mild

CW 540

1 O Je - sus so sweet, O Je - sus so mild, for
 2 O Je - sus so sweet, O Je - sus so mild, with
 3 O Je - sus so sweet, O Je - sus so mild, joy

sin - ners you be - came a child. You came from
 God we now are rec - on - ciled. You have for
 fills the world which sin de - filed. What - e'er we

heav - en to ful - fill your Fa - ther's just and
 all the ran - som paid, your Fa - ther's right - eous
 have be - longs to you, O keep us faith - ful,

ho - ly will, O Je - sus so sweet, O Je - sus so mild.
 an - ger stayed, O Je - sus so sweet, O Je - sus so mild.
 strong, and true, O Je - sus so sweet, O Je - sus so mild.

Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.
Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.
Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.
Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.
Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.
Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity, [especially . . . here name the person and the cause of the petition]. Remember those who

suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors, [*especially . . . here name the person*]. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.
Amen.

Be seated

Offering

The members of Beautiful Savior have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. To our visitors, you are our guests. While your gifts are indeed welcome, please feel no obligation to give.

*****The offering plate is located in the back near the Fellowship Hall doors.*****

Giving Offerings Electronically

Beautiful Savior Lutheran Church can receive offerings electronically through a secure website. Visit beautiful-savior.org/giving and tap the blue "Give" button. Gifts can be given from a bank account, debit card or credit card.

395 What Grace Is This

CW 395



- 1 What grace is this! My Lord and King
- 2 What grace is this— that ver - y God
- 3 What grace is this! Though Lord of all,
- 4 What grace is this! Rude ag - o - nies!



has set his face to suf - fer - ing. My God e -
would stoop to lift a cross of wood and walk a
he yields to Pon - tius Pi - late's law and lets the
With com - mon thieves he hangs and bleeds. The sin - less



ter - nal dies to bring e - ter - nal life to me.
road of rock and blood, a sin - ner's road, for me.
Ro - man ham - mers draw a rush of blood for me.
Son bears each mis - deed; he pays for all, for me.

- 5 What grace is this! Once wrapped in cloths
and gently laid in manger-trough,
he's taken, dead, from wretched cross
and wrapped again for me.
- 6 What grace is this? How can it be?
He wears this raw humility
to lift me to eternity.
Such grace—sweet grace—for me.

Text: Laurie F. Gauger, b. 1965

Tune: G. A. Hennig, b. 1966

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Stand

Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.
Amen.

930 Go, My Children, with My Blessing

CW 930



1 Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 Go, my chil - dren, fed and nour-ished, clos - er to me;
 4 I the Lord will bless and keep you and give you peace;



Wak - ing, sleep - ing, I am with you; you are my own.
 Here you learned how much I love you, what I can cure.
 grow in love and love by serv - ing, joy - ful and free.
 I the Lord will smile up - on you and give you peace;



In my love's bap - tis - mal riv - er I have made you mine for -
 Here you heard my dear Son's sto - ry; here you touched him, saw his
 Here my Spir - it's pow - er filled you; here his ten - der com - fort
 I the Lord will be your Fa - ther, Sav - ior, Com - fort - er, and



ev - er. Go, my chil-dren, with my bless - ing, you are my own.
 glo - ry. Go, my chil-dren, sins for - giv - en, at peace and pure.
 stilled you. Go, my chil-dren, fed and nour-ished, joy - ful and free.
 Broth - er. Go, my chil-dren; I will keep you and give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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Announcements

- 10/27 – Reformation Service & Potluck – 10 am
- 11/9 – Church Cleanup – 10 to 12 pm
- 11/10 – Congregational Meeting
- 11/16 – LWMS Rally in Salem, OR
- 11/17 – Women of Faith & Ministry Leadership Team Meetings



Acknowledgments

Setting Four from Christian Worship

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