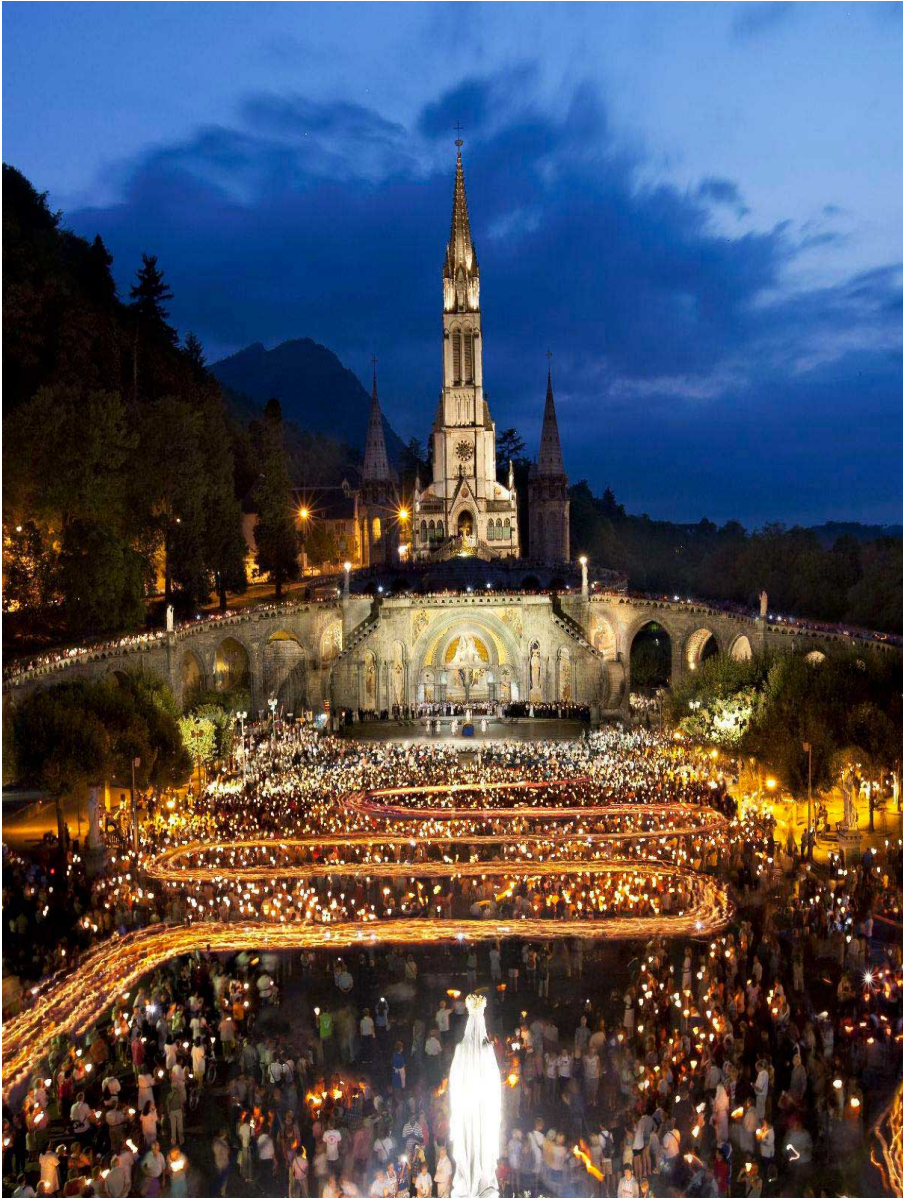


Catholic Association



Lourdes Pilgrimage 2024

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WELCOME FROM BISHOP PAUL HENDRICKS

Dear fellow-pilgrims.

I'm delighted to be able to welcome you to our Lourdes pilgrimage for 2024, and to recognise with joy that so many are responding to the call of Our Lady, given through St Bernadette, to 'Come in procession', our theme for this year. It is such an inspiration to be united with pilgrims from all over the world, joining in prayer and praise to 'the Almighty [who] has done great things' for each one of us, in so many ways. At the same time, we are aware that our world is in many ways broken and divided, and in need of God's healing grace. This year, throughout the Church, we are focusing on prayer as our preparation for the great Jubilee Year of 2025. Our pilgrimage is a wonderful opportunity to entrust ourselves and our world into the hands of our heavenly Father, knowing that he alone can save us. In this we are not alone, because we join our prayers with those of St Bernadette and of pilgrims from every culture and nation, who come year by year to 'join in procession'. I look forward so much, to meeting you in Lourdes, and to being inspired once again by the shared faith and devotion that I find there, every time I come.

Wishing you every blessing

+Paul

Auxiliary Bishop in Southwark and President of the Catholic Association

THE CATHOLIC ASSOCIATION ANNUAL PILGRIMAGE TO LOURDES 2024

Under the leadership of
Mt Rev John Wilson, Archbishop of Southwark

Clifton Diocesan Pilgrimage
Led by Rt Rev Bosco MacDonald, Bishop of Clifton

East Anglia Diocesan Pilgrimage
Led by Rt Rev Peter Collins, Bishop of East Anglia

Northampton Diocesan Pilgrimage

Southwark Archdiocesan Pilgrimage
Led by Mt Rev John Wilson, Archbishop of Southwark

Stonyhurst Pilgrimage
Led by Fr Nicholas King SJ

The Glanfield Children's Group
Led by Fr Peter Wagnanski

Non-affiliated Catholic Association Pilgrims



THE CATHOLIC ASSOCIATION

President: Rt Rev Paul Hendricks
Chairman: Mr Christopher Page
Hon. Treasurer: Mr Steve Gill
Hon. Sec.: Mr John Wynne-Jones

Trustees

Dr Rosemary Belderbos	Mr Matthew Betts
Mr Simon Gallop	Mr Steve Gill
Rt Rev Paul Hendricks	Mrs Anne Hoskins
Mrs Theresa Mahon	Dr Sadie Vile
Mrs Anna Macer-Wright	Mr Christopher Page
Fr Peter Wagnanski	

WELCOME FROM THE CATHOLIC ASSOCIATION TRUSTEES

Thank you for joining us this year in Lourdes. As the Catholic Association's sole charitable objective is to bring people to Lourdes, particularly those who need assistance, over the last century or more we have built up an expertise in providing qualified and unqualified care and support to those who need it, making Lourdes, the great shrine of healing, accessible to many who would not otherwise have been able to come. This year we again have a complete team of doctors, nurses, and volunteer helpers, and even more importantly, many pilgrims, who need our love and assistance, and who will make this week come alive. We are delighted to integrate and support the pilgrimages of four dioceses and two groups, and of many others who are "non-affiliated".

We have also been happy again to offer financial support from our trust funds, contributed over the years by generous benefactors. Our aim is that anybody, whatever their state of health, or their level of wealth, should be able to accept Our Lady's invitation to come to Lourdes.

To achieve this year after year in increasingly challenging circumstances, entirely through the hard work of volunteers, it is no mean feat. There will be opportunities during the week to thank the many volunteers of the Catholic

Association who, often behind the scenes, make this week possible. We would like particularly to thank the Pilgrimage Director, the Chief Medical Officer (who retires this year after many years of service), the Chief Nurse, the Chief Handmaid and the Chief Brancardier: they will be the first to say that their jobs would be impossible without the support of numerous others: our thanks to all of you.

The Catholic Association is determined to continue to grow in faith, and to make sure that a pilgrimage with us is a rewarding and relevant experience. Input from all our fellow pilgrims into that evolution is more than welcome. Please contact any of the trustees or officials of the Catholic Association during the week, or indeed afterwards, with your views and ideas.

We hope that you have a wonderful week in Lourdes. Introduce yourselves, look after each other, pray for each other and for those who were not able to come this year, and our Lady of Lourdes will smile on us all and we shall have a happy and holy Pilgrimage.

“We, though many, are one body in Christ, and individually members one of another“.

Christopher Page,

Chairman, Catholic Association Trustees

www.catholicassociation.co.uk

contact@catholicassociation.co.uk



CONTACT DETAILS

Sometimes it's important for pilgrims to be able to find specific people during the Pilgrimage when timetabled events are not occurring. Please only contact them via these hotels if you have been unable to find them elsewhere. The following contacts are staying at the hotels listed below and messages can be left for them at reception or can be contacted by phone where numbers are given.

Pilgrimage Director:	Fr Simon Blakesley (Eliseo)
Master of Ceremonies:	Canon John Cooke (Eliseo)
Clifton Diocese:	Fr Eugene Campbell (Astrid)
East Anglia Diocese:	Deacon Huw Williams (Eliseo)
Glanfield Group:	Miss Chantal Hobday, (Méditerranée)
Northampton Diocese:	Mr Neil Roseman (Solitude)
Southwark Archdiocese:	Canon Edward Perera (Eliseo)
Stonyhurst College:	Dr Nuala Mellows (Padoue)
Non-Affiliated Pilgrims:	Miss Frances Hicks
Chief Brancardier:	Brendan Roche (Solitude) 0044 7973 623476
Chief Handmaid:	Lina Al-Araj (Eliseo) 0044 7742 189488
Youth Leader:	Mr Andy Joyce (Beau Site) 0044 7736 473745
Chaplain to the Hospitalité:	Fr Nick King (Accueil St Frai)
Hospitalité President:	Mark Smith (Solitude) 0044 7766 556965
Pilgrimage Safeguarding Officer:	Mrs Cliona Devereux (Appart'hotel Le Pèlerin) 0044 7429 795421
Chief Medical Officer:	Dr Nuala Mellows – 0044 7771 543433
Chief Nurse:	Tina Quinn – 0044 7769 701729

Representatives of Tangney Tours may be contacted at the Hotel Beau Site on
0044 1732 880 666.

PILGRIMAGE NOTICES AND ADVICE

Medical Care for CA Pilgrims

The Pilgrimage is medically supported and there are doctors and nurses travelling from England with the CA. They will be available to offer medical advice for all pilgrims travelling with the CA. If anyone needs advice about a medical problem, please come to Accueil Saint-Frai, 2nd floor.

IN AN EMERGENCY however, please contact your hotel reception or the Ambulance Service on 112.

Some pilgrims believe that in Lourdes they can stop taking regular medication. This is quite wrong and can be most dangerous. So, make sure that you take your normal medication and keep it in your hand luggage when travelling. Please make sure that you bring at least 10 days' worth of medications. If you are taking controlled drugs such as oramorph or morphine sulphate, please make sure that you bring your repeat prescription with you and have this handy at the airport.

Hotel notice boards

See these for details of diocesan and other group gatherings at the beginning of the pilgrimage (Saturday) and check them each day in case of any updates to details of liturgies and other events. There is no obligation to attend all of these events - do what you feel able to.

Wheelchairs and pushers for Assisted Pilgrims in hotels will only be available from 1.00 pm on Saturday until 4.30pm on Thursday.

Visiting Assisted Pilgrims in the Accueil Saint-Frai

Please do visit our pilgrims staying at the Accueil Saint-Frai, on the 2nd floor, during our pilgrimage. Spending time with each other is an important part of what makes a pilgrimage special. Please wear your CA pilgrimage badge as you will need to identify yourself on arrival to a member of the core care team who, additionally, wear heart badges.

Anointing of the Sick

Only those who are registered (and wearing an 'Anointing Card') will be anointed at the liturgy on Thursday. If there are circumstances where it is appropriate for another pilgrim to receive the Sacrament, they should talk to their group director as early as is practical.

Music Group

If you can sing or have brought your own musical instrument, you are welcome to join the group for rehearsals and liturgies. Please come to the first music rehearsal on Saturday (at 1pm, before the Gathering Mass); in general, we try to gather an hour before each liturgy to set up, tune and have a brief warm-up. Subsequent rehearsal times will be arranged following the first Mass.

Altar Serving

If anyone wishes to help Altar Serve for our various pilgrimage liturgies, please see Cn. John Cooke, our Pilgrimage M.C., in the Sacristy 20 minutes before the liturgy starts. If you are under 18 you will need to be accompanied to the sacristy and collected by an adult (parent/guardian).

Glanfield Night Prayer

The Glanfield Children's Group, an integral part of the CA Pilgrimage for over 35 years, gathers each evening (except when the CA leads the Torchlight Procession) at 8.00pm on the ground floor of the Hotel Méditerranée. All are welcome!

Communion

If you require a gluten free host, please contact your diocesan or group director, or see one of the liturgy team before Mass.

Collections

Collections will be taken at each Mass. You may wish to spread your donation across the days. It is the CA's tradition to take a separate retiring collection, to support the ministry of the Glanfield Children's Group, after the Thanksgiving Mass on Thursday.

Social Media and Photography/Video Policy - Please see page 78

Catholic Association Code of Good Conduct - Please see page 79

Weather warning

The weather in Lourdes is somewhat unpredictable but it can be very hot. In these conditions you can lose a lot of fluid, especially if you are working. It is important to drink plenty of water. Tap water is safe. The sun in Lourdes can be very strong. You should use sun cream and wear a hat. When abroad it is not uncommon to suffer from diarrhoea. The best treatment is to drink plenty of fluids and to rest.

Shoes and blisters

You will spend hours on your feet, so wear comfortable shoes and treat any blisters promptly. Simple plasters may be purchased in the local chemist (e.g. 88 Rue De La Grotte. "What three words" reference "held.monk.putty".)

Levy

To support the Sanctuaries and the CA we collect a levy of £30 per pilgrim -although there are exceptions. The levy is included in the charges made by Tangney Tours, but for all other CA pilgrims will be collected either by your group leader or individually, as appropriate.

Talks and other events

There will be an interesting programme of talk and other events. You are very welcome at these. Please look at the hotel notice boards for details of subject matter speakers, times and location.



GENERAL LOURDES DAILY TIMETABLE

Masses in various languages (in addition to the daily Pilgrimage Mass)

Grotto: daily at 6.00, 6.45, 7.30, 8.30 & 10.00am.

Daily Mass in English: 9am Chapel of Saints Cosmas and Damian. (6.15pm Vigil Mass on Saturday.

Details of Masses at other places are on noticeboards outside the particular venues.

Confessions (in English)

Daily in the Chapel of Reconciliation adjacent to the statue of the Crowned Virgin: 10am to 11.15am and 2.30pm - 6.00pm.

Washing in the waters of the Spring—Water Gesture

The baths are open 9am to 11.30am and 2.00pm – 5.00 pm.

Our Lady told Saint Bernadette "Go, drink of the spring and wash yourself there". Although the Water Gesture, which has replaced immersion in the Baths, is simpler, queues may still be long. It is best to arrive 30 minutes before opening time. The gates may close up to 30 minutes before the advertised closing time, depending on the numbers already waiting. A full immersion bath may again be possible in particular circumstances, and is by prior application.

Exposition of the Blessed Sacrament

The Blessed Sacrament is exposed for silent prayer and adoration each day from 9am in the Adoration Chapel, on the left side of St Bernadette Church, until the 5.00pm Blessed Sacrament Procession. Exposition continues afterwards in the Adoration Chapel until 8pm. There is also Exposition at the Grotto from 11.30om to midnight.

Blessed Sacrament Procession and Blessing of the Sick

Daily at 5.00pm in the Basilica of St Pius X.
(International choir rehearsal at 4.00pm) The procession starts from the Prairie, opposite the Grotto. We gather at 4.30pm by the river, just beyond St Bernadette's Church. In wet or very hot weather the whole procession may be moved to the Basilica.



Torchlight Marian Procession

Daily at 9.00pm. The procession starts from the Grotto. Look for our banners on the Grotto side of the bridge across to the Accueil/St Bernadette's Church. Anyone is welcome to join the choir on the steps in front of the Rosary Basilica at 8.30pm.

International Mass

Sunday and Wednesday at 9.30am in the (Underground) Basilica of St Pius X. Arrive at least an hour beforehand to be sure of getting a seat.

Rosary in English - At the Grotto 2.30pm on Monday and Wednesdays.



LOURDES 2024 PASTORAL THEME

“...come in procession”

“Come in procession” is the pastoral invitation for this year in Lourdes. It is said that in Bernadette’s dialect, the word for “procession” and the word for “pilgrimage” are the same. What might that tell us, do you think?

One thing that you might like to reflect on is what “coming in procession” might do for us. And what, do you think, might it do for those who are with us in Lourdes as “assisted pilgrims”? Do you think that at home they often have the experience of being important, and that sense of identity that comes from being together in a crowd? How do you think they might be feeling in Lourdes today?

Is it a good thing to “come in procession”? What effect does it, or will it (if you have not been with us before) have on you? Bernadette heard the lady address her, with immense courtesy: will you do me the favour of coming here for a fortnight? How did the invitation come to us? Did we experience it as an invitation?

And many people experience this as a double “encounter”, with God and with other pilgrims, slowly becoming part of a community. This is something that is very often lacking in our bruised and battered world. You might perhaps reflect that a really important moment in our pilgrimage to Lourdes might be when we accept the invitation to the sacrament of reconciliation. Confession in Lourdes can be a wonderful experience, especially for those who have not been for some time. And we might remember the Lady’s request that Bernadette pray to God for sinners. That word certainly includes each of us.

Then there is that other aspect of “pilgrimage”. The effect of it is very often to change us utterly; and we discover that this has happened to us when we get home, and see how we behave there, and how our lives touch those of others. Many people like to express this by way of candles, perhaps near to a cherished icon, or picture of the Grotto, or a tiny bottles of Lourdes water. You might like to give one of these to someone at home who is unable to be in Lourdes this year.

At the end of this year’s pilgrimage, it will be good to ask “How did it change me?”

Fr Nick King SJ

Daily Reflections from Fr Nick King SJ

Day 1 Saturday 24th August.

This is the beginning of our pilgrimage, and we shall not be celebrating the feast of the mysterious St Bartholomew.

Welcome mass: the blessing of the helpers' hands. This is a powerful gesture, reminding us that we are not here because we are so good at our normal Lourdes activities; we are here because our world is in need of it, and we cannot manage it without the blessing of God and the invitation of Our Lady.

Day 2 Sunday 25th August

21st Sunday of Ordinary Time

Ideally we should all join the International Mass, a wonderful statement of this very Catholic event that is a Lourdes pilgrimage. Have a look at today's gospel, and the temptation to abandon the Lord: the disciples grumble "this is hard talk. Who can listen to him?" Then, when Jesus asks if they are going to join the exodus, Peter (who does not always manage to get it right) responds on our behalf, "Lord – who else are we to go to? It is you who have the words of eternal life". Have you ever felt the temptation to jump ship? If so, try and make Peter's words your own: "we know that you are the Holy One of God".

Day 3: Monday August 26th

Today we can experience the invitation to look for God, to make a procession to meet him. The gospel for today tells us how to meet him: "I am the Vine, and you are the branches". What is our relationship to him? Does it change during our time in Lourdes? Today we have the pilgrimage "service of reconciliation". Would it help our pilgrimage/procession if we were to make use of this precious sacrament?

Day 4: Tuesday August 27th

This is the feast of St Monica; we are invited to hear her desperate prayers for her son, who became St Augustine. Our mass today will take place in the extraordinary setting of the Cite St Pierre. It will also be the annual mass for our Hospitalité. The gospel carries a striking invitation to recognise what are the things that really matter. Let us pray that like St Augustine we shall each learn

in Lourdes what they are.

Day 5: Wednesday August 28th

This is our “Grotto mass”, and if we have grown into the atmosphere of Lourdes, we shall find ourselves deeply touched by being actually there where it all happened in 1858. Look at that lovely statue (though Bernadette said that it was nowhere near as lovely as the reality), and feel the unfailing invitation of the One who appeared there. And learn once more how to pray, just as Bernadette did in this place.

Day 6: Thursday August 29th

Today it will be our turn in the Baths, with the immensely moving “Water Gesture”. We also have the wonderful “Service of Anointing”, as we approach the end of the pilgrimage/procession. Note the lovely words of Jesus in the gospel for today: “come to me, all you who are weary and over-burdened, and I shall give you rest.” Those words will be waiting for us when we get back to wherever this procession/pilgrimage started.

And our mass today will be the mass of thanksgiving, generously provided for by our children and their carers. Listen to Jesus’ generous words in the gospel: “take it – this is my body”.

Day 7: Friday 30th August:

SS Margaret Clitherow, Anne Line, & Margaret Ward. Many of us will be on the journey back when this mass takes place. What shall we take back from this procession-pilgrimage of ours? They are waiting for us, those whom we have to serve, in whom we find the presence of God, and our lives are transformed. Has this pilgrimage changed you in any way?

PILGRIMAGE PROGRAMME

Please check the hotel noticeboards each day for rendezvous points and times and in case of any changes.

Day 1: Friday August 23rd St Rose of Lima

5.00pm Fr Nick King SJ will celebrate Mass in Notre Dame des Douleurs
located on the ground floor of the Accueil Saint-Frai.

Day 2: Saturday August 24th St Bartholomew (Not observed on Pilgrimage)

9.30am: Helpers' meeting – Accueil Saint-Frai, Grd Floor Sainte Anne Rm
2.00pm: Gathering Mass - St Bernadette's Church, Grotto side.
Musicians to gather at 1:00pm
4.30pm Talk – (See hotel notice boards for details)
6.30pm: Clergy meeting at the Hotel Padoue

Day 3: Sunday August 25th 21st Sunday of the Year

9am: Accueil Mass – Saint-Frai 1st Floor Sacre-Coeur Chapel
9.30am: International Mass - St Pius X Basilica, readings, and prayers on
p25. (You are advised to arrive by 8.45am and, where possible,
in a group).
2.00pm: MacGill Mystery Tour. Meet in reception of Hotel Padoue.
5.00pm: Blessed Sacrament Procession - All (Prairie to St Pius X Basilica)
8:45pm: Hospitalité Service – Chapelle Notre Dame

Day 4: Monday August 26th Blessed Dominic of the Mother of God

9.45am: Pilgrimage photo (Rosary Basilica steps)
10.30am: Mass – St Bernadette's Church, Grotto side

- 2.30pm: Penitential Liturgy – St Bernadette’s Church, Carmel side
- 4.30pm Talk – (See hotel notice boards for details)
- 9.00pm: Torchlight Procession - All (See hotel notice boards for details)

Day 5: Tuesday August 27th St Monica, (Feria readings)

- 10:30am Mass – Cathedral of the Trees, Citi St Pierre.
- 8.00pm Youth Service, Accueil Saint-Frai, 5th floor Notre Dame de Joie

Day 6: Wednesday August 28th St Augustine

- 9.30am: Assemble at the Statue of the Crowned Virgin to process to the Grotto for Mass at 10am.
- 10am: Grotto Mass. At the end of this Mass we have the opportunity for passage through the Grotto.
- 2.15pm: Way of the Cross - High Stations (unsuitable for wheelchairs)
- 3:00pm: Way of the Cross, (suitable for all) St Bernadette Church, Grotto side
- 4.30om Talk- (See hotel notice boards for details)

Day 7: Thursday August 29th The beheading of St John the Baptist (Not observed on Pilgrimage)

- 8.30am: We gather at the raised altar opposite the Grotto on the far side of the river.
- 11:00am: Anointing of the Sick - St Bernadette’s Church, Carmel side
- 2.00pm: Thanksgiving Mass, with the Glanfield Group – St Bernadette Church, Grotto side

Day 8 Friday August 30th Saints Margaret Clitherow, Anne Line, Margaret Ward

- 8:00am: Mass for those who can make it will be in St Joseph’s Chapel

CATHOLIC ASSOCIATION PILGRIMAGE LITURGIES

FRIDAY 23rd AUGUST
(Readings of the day)

First reading

Ezekiel 37:1-14

A vision of Israel's death and resurrection

The hand of the Lord was laid on me, and he carried me away by the spirit of the Lord and set me down in the middle of a valley, a valley full of bones. He made me walk up and down among them. There were vast quantities of these bones on the ground the whole length of the valley; and they were quite dried up. He said to me, 'Son of man, can these bones live?' I said, 'You know, Lord.' He said, 'Prophesy over these bones. Say, "Dry bones, hear the word of the Lord. The Lord says this to these bones: I am now going to make the breath enter you, and you will live. I shall put sinews on you, I shall make flesh grow on you, I shall cover you with skin and give you breath, and you will live; and you will learn that I am the Lord."' I prophesied as I had been ordered. While I was prophesying, there was a noise, a sound of clattering; and the bones joined together. I looked, and saw that they were covered with sinews; flesh was growing on them and skin was covering them, but there was no breath in them. He said to me, 'Prophesy to the breath; prophesy, son of man. Say to the breath, "The Lord says this: Come from the four winds, breath; breathe on these dead; let them live!"' I prophesied as he had ordered me, and the breath entered them; they came to life again and stood up on their feet, a great, an immense army.

Then he said, 'Son of man, these bones are the whole House of Israel. They keep saying, "Our bones are dried up, our hope has gone; we are as good as dead." So prophesy. Say to them, "The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks."'

The word of the Lord.

Thanks be to God

Responsorial Psalm

Psalm 106(107):2-9

O give thanks to the Lord for he is good, for his love has no end.

Let them say this, the Lord's redeemed,
whom he redeemed from the hand of the foe
and gathered from far-off lands,
from east and west, north and south.

Some wandered in the desert, in the wilderness,
finding no way to a city they could dwell in.
Hungry they were and thirsty;
their soul was fainting within them.
Then they cried to the Lord in their need
and he rescued them from their distress
and he led them along the right way,
to reach a city they could dwell in.
Let them thank the Lord for his love,
for the wonders he does for men:
for he satisfies the thirsty soul;
he fills the hungry with good things.

Gospel Acclamation

Alleluia, alleluia!

Open my eyes, O Lord, that I may consider
the wonders of your law.

Alleluia!

Gospel

Matthew 22:34-40

The commandments of love

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SATURDAY 24th AUGUST
(St Bartholomew, Apostle, Not observed)

2pm - Opening Mass in St Bernadette's Church, Grotto side

Opening Hymn

Will you come and follow me if I but call your name
Will you go where you don't know and never be the same
Will you let my love be shown, will you let my name be known
Will you let my life be grown in you and you in me

Will you leave yourself behind if I but call your name
Will you care for cruel and kind and never be the same
Will you risk the hostile stare should your life attract or scare
Will you let me answer prayer in you and you in me

Will you let the blinded see if I but call your name
Will you set the prisoner free and never be the same
Will you kiss the leper clean and do such as this unseen
And admit to what I mean in you and you in me

Will you love the 'you' you hide if I but call your name
Will you quell the fear inside and never be the same
Will you use the faith you've found to reshape the world around
Through my sight and touch and sound in you and you in me

Lord your summons echoes true when you but call my name
Let me turn and follow you and never be the same
In your company I will go, where your love and footsteps show
Thus I'll move and live and grow in you and you in me

Greeting and Introduction

Prayer at the beginning of the pilgrimage:

O Mary, Mother of Jesus, I thank God through you for a safe journey here. Help me to spend these days in prayer and penance in close union with you. Teach me to love God and my neighbour more and more. Help me to do what you would like me to do whilst I am here. Help me to pray as you helped Bernadette to pray. Obtain for me, and for those for whom I promised to pray, all the graces and favours which you know will be good for me.

Our Lady of Lourdes: Pray for us. **St Bernadette:** Pray for us.

Penitential rite

Opening prayer

LITURGY OF THE WORD

Reading: 1 Kings 19:9,11-16

Psalm 34

Response: Your friends, O Lord, make known the glorious splendour of your reign

Gospel Acclamation (Mass of Christ the Saviour, see page 75)

All say: The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.

Gospel John 10:11-16

Homily

**Blessing of Oil and Blessing of
the Helpers' Hands**



Take my hands and make them as your own
And use them for your kingdom here on earth
Consecrate them to your care
Anoint them for your service where
You may need your Gospel to be sown

Take my hands they speak now for my heart
And by their actions they will show their love
Guard them on their daily course
Be their strength and guiding force
To ever serve the Trinity above

Take my hands, I give them to you Lord
Prepare them for the service of your name
Open them to human need and
By their love they'll sow your seed
So all may know the love and hope you gave

-----=

Take O take me as I am
Summon out what I could be
Set your seal upon my heart
And live in me

Open our eyes to see, Open our ears to hear,
Open our lives to live your calling Open us Lord to love.

LITURGY OF THE EUCHARIST

Presentation of the Gifts

My soul proclaims the greatness of the Lord
And my spirit exalts in God my Saviour
For he has looked with mercy on my lowliness
And my name shall be forever exalted
For the mighty God has done great things for me
And his mercy will reach from age to age
And holy, holy, holy is his name
He has mercy in every generation
He has revealed his power and his glory
He has cast down the mighty in their arrogance
And lifted up the meek and the lowly
He has come to help his servant Israel
He remembers his promise to our fathers
And holy, holy, holy is his name

EUCHARISTIC PRAYER

Sanctus:

Mystery of faith: (see pages 75/76)

Lamb of God:

Communion Hymns

*Bread of Life, Truth Eternal,
broken now to set us free.
The Risen Christ, his saving power
Transformed from bread and wine for me.*

Lord, I know I am not worthy to receive you.
You speak the words and I am healed.
Here at your table, love's mystery,
one bread, one cup, one family.

Lord, by your cross you reconciled us to the Father.
We have only to believe.
Your sacrifice, our victory,
now by your blood we are redeemed.

Lord, you gave your people manna in the desert.
Still you fulfil our every need.
Lord, when we hunger, Lord, when we thirst,
we come to you and we receive....the

Ubi caritas, et amor
Ubi caritas, Deus ibi est.

Final Prayer and Blessing

Final Hymn

Holy Virgin, by God's decree,
you were called eternally;
that he could give his Son to our race.
Mary, we praise you, hail, full of grace.
Ave, ave, ave Maria.

By your faith and loving accord,
as the handmaid of the Lord,
you undertook God's plan to embrace.
Mary, we thank you, hail, full of grace.

Joy to God you gave and expressed,
of all women none so blessed,
when in mankind your Son took his place.
Mary, we love you, hail, full of grace.

Refuge for your children so weak,
sure protection all can seek.
Problems of life you help us to face.
Mary, we trust you, hail, full of grace.

To our needy world of today,
love and beauty you portray,
showing the path to Christ we must trace.
Mary, our mother, hail, full of grace.

SUNDAY 25th AUGUST

9.30am - International Mass, Basilica of St Pius X
21st Sunday in Ordinary time

First reading

Joshua 24:1-2,15-18

We will serve the Lord, for he is our God

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people, 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord and serving other gods! Was it not the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed? What is more, the Lord drove all those peoples out before us, as well as the Amorites who used to live in this country. We too will serve the Lord, for he is our God.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 33(34):2-3,16-23

Taste and see that the Lord is good.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The Lord turns his eyes to the just
and his ears to their appeal.

They call and the Lord hears

and rescues them in all their distress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

Many are the trials of the just man
but from them all the Lord will rescue him.
He will keep guard over all his bones,
not one of his bones shall be broken.

Evil brings death to the wicked;
those who hate the good are doomed.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned.

Second reading

Ephesians 5:21-32

Christ loves the Church, because it is his body

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. *For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body.* This mystery has many implications; but I am saying it applies to Christ and the Church.

The word of the Lord.

Gospel Acclamation

cf. Jn6:63,68

Alleluia, alleluia!

Your words are spirit, Lord, and they are life;
you have the message of eternal life. Alleluia!

Gospel

John 6:60-69

Who shall we go to? You are the Holy One of God

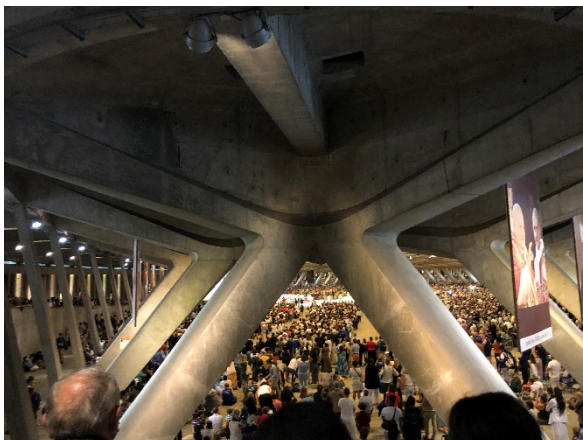
After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?

'It is the spirit that gives life,
the flesh has nothing to offer.

The words I have spoken to you are spirit
and they are life.

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'



MONDAY 26th AUGUST

(Dominic Barberi, not observed)

10.30am Mass in St Bernadette Church, Grotto side

Opening Hymn

Here in this place, new light is streaming
Now is the darkness, vanished away
See in this space our fears and our dreamings
Brought here to you in the light of this day
Gather us in the lost and forsaken
Gather us in the blind and the lame
Call to us now and we shall awaken
We shall arise at the sound of your name

We are the young, our lives are a myst'ry
We are the old who yearn for your face
We have been sung throughout all of hist'ry
Called to be light to the whole human race
Gather us in the rich and the haughty
Gather us in the proud and the strong
Give us a heart so meek and so lowly
Give us the courage to enter the song

Here we will take the wine and the water
Here we will take the bread of new birth
Here you shall call your sons and your daughters
Call us anew to be salt for the earth
Give us to drink the wine of compassion
Give us to eat the bread that is you
Nourish us well and teach us to fashion
Lives that are holy and hearts that are true

Not in the dark of buildings confining
Not in some heaven light years away, but
Here in this place the new light is shining
Now is the kingdom, now is the day
Gather us in and hold us forever
Gather us in and make us your own
Gather us in all peoples together
Fire of love in our flesh and our bone

Greeting and introduction

Penitential rite

Opening prayer

LITURGY OF THE WORD

Reading **2 Thessalonians 1: 1-5, 11-12**

Psalm 95. Response:

Proclaim the wonders, the wonders of the Lord,
Among all the peoples, among all the peoples

Gospel Acclamation (Mass of Christ the Saviour see page 75)

All say: Your words, O Lord, are Spirit and life
 You have the words of everlasting life

Gospel **John 15: 1-8**

Homily

Intercessions

LITURGY OF THE EUCHARIST

Presentation of the Gifts

*I am the vine and you are the branches
Live in me and you will never die
I am the vine and my Father is the keeper
Come to me, let the Spirit bring new life*

Like a tree planted by the living waters
To stretch it's roots into the living stream
You will show no distress, in the heat of the drought
But still bear fruit and live

Come to me, all you heavy laden
My yolk is easy, my burden is light
I will raise you up on the wings of an eagle
And to God's mountain will fly

EUCCHARISTIC PRAYER

Sanctus:

Mystery of faith: (see pages 75/76)

Lamb of God:

Communion Hymns

**I am the bread of life, all who eat this bread will never die
I am God's love revealed, I am broken that you might be healed**

All who eat of this heavenly bread, all drink this cup of the covenant
You will live, forever, for I will raise you up.

No one who comes to Me, shall ever hunger again
No one who believes shall ever thirst
All that the Father draws shall come to Me, and I will give them rest.

I am the Light, bringing you out of darkness, so come, take my light to the world.
I am the Bread you must feed to the hungry, the wine that must fill ev'ry heart.
Foxes have holes, birds have their nests, but the Son of Man has no place to rest

**Come follow me, be the Light of the nations.
Leave your nets and come, follow me**

I am the Sower, come work in my vineyard,
my field, tend my vines sow the grain.
And should it fall to the ground it can only, spring up with new life, hundredfold.
Foxes have holes, birds have their nests, but the Son of Man has no place to rest

I am the Shepherd come into my sheepfold,
to help feed my lambs, feed my sheep
Bring back the straying and bind up their wounds
and rejoice when you've found what was lost
Foxes have holes, birds have their nests, but the Son of Man has no place to rest

I am the Life that must change ev'ry life, and the Way that must alter your ways.
I am the Truth and my word is the cross, you must take if you want to be free,
Foxes have holes, birds have their nests, but the Son of Man has no place to rest

Final Prayer and Blessing

Final Hymn

Longing for light, we wait in darkness, Longing for truth, we turn to you.
Make us your own, your holy people, Light for the world to see.

***Christ be our light, shine in our hearts shine through the darkness.
Christ be our light, shine in your church gathered today.***

Longing for peace, our world is troubled, Longing for hope, many despair.
Your world alone has power to save us, Make us your living voice.

Longing for food, many are hungry, longing for water, many still thirst
Make us your bread, broken for others, shared until all are fed

Longing for shelter, many are homeless, longing for warmth, many are cold
Make us your building, sheltering others, walls made of living stone

Many the gifts, many the people, many the hearts that yearn to belong
Let us be servants to one another, making your kingdom come.



**4.30pm - Penitential Service,
St Bernadette's Church, Carmel Side.**

Opening Hymn

Come all you wounded and weary.
Come all you heavy of heart.
Come with your fear and your burdens.
Come with your pain and your scars.

Come to the ocean of mercy.
Be revived, renewed and refreshed.
Wherever you are, no matter how far,
Come, find your peace and your rest.

**You are welcome here, come as you are.
You are welcome here with open arms.
Bring your burdens, bring your pain,
Bring your sorrow and shame.
You are welcome here, come as you are.**

Come all you tired and lonely,
all you anxious who long for your place.
Bring your addictions and battles;
find your forgiveness and strength

refrain

Open your heart, discover your place and your purpose.
Open your eyes: see the new life that awaits you here.

refrain

*You are welcome here, come as you are.
You are welcome here, come as you are.*

Greeting and Introduction

Opening Prayer

Reading

Romans 12: 1-2, 9-19

Psalm 23 Response

**His goodness shall follow me,
All the days of my life.
I will walk in God's kingdom forever.**

Gospel Acclamation (Mass of Christ the Saviour - see page 75)

All say: Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!

Gospel **Matthew 25: 31-46**

Homily

Examination of Conscience
(see page 71)

Hymns during individual Confessions

O God, you search me and you know me,
All my thoughts lie open to your gaze.
When I walk or lie down you are before me,
Ever the maker and keeper of my days.

You know my resting and my rising.
You discern my purpose from afar,
And with love everlasting you besiege me:
in ev'ry moment of life or death, you are.

Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding,
God of my present, my past and future, too.

Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you,
Even the darkness is radiant in your sight.

For you created me and shaped me,
gave me life within my mother's womb.

For the wonder of who I am, I praise you,
safe in your hands, all creation is made new

Come back to me with all your heart, don't let fear keep us apart,
Trees do bend, though straight and tall, so must we to others call.

***Long have I waited for your coming home to me, and living deeply our new
life***

The wilderness, will lead you, to your heart, where I will speak,
Integrity and justice, with tenderness, you shall know.

You shall sleep secure with peace; faithfulness will be your joy.

Come back to me with all your heart, don't let fear keep us apart,
Trees do bend, though straight and tall, so must we to others call.

**Lord Jesus Christ, son of God, have mercy on me, a sinful one
Lord Jesus Christ, son of God, have mercy on me, a sinful one**

Maker of the bread from the wheat of my life,
Saviour of my soul, anointed Christ,
Eternally begotten son, yet born to this world through Mary.

Forgiveness and love, when I stumble and fall,
compassion and mercy, have mercy, oh God,
As far as the east is from the west, so far are our sins,
in the mind of God through Jesus.

Father, I have sinned, help me find my way
Remember not my sins, just let me hear you say...

***I forgive you, I love you, you are mine, take my hand
Go in peace, sin no more, beloved one.***

Father I have turned, my back and walked away
depended on my strength, and lived life my own way

Father, I have loved, if love's the word to use
I've played so many games, they've left me so confused.

Father, I have closed my heart to those in need
thought only of myself, a victim of my greed.

Father, I've returned, I'm home with you to stay
Standing by your door, knowing that you'll say:



Holy Darkness, blessed night

***Heaven's answer, hidden from our sight
As we await you, O God of silence
We embrace, your holy night.***

I have tried you in the fires of affliction
I have taught your soul to grieve
In the barren soil of your loneliness
There I will plant my seed

I have taught you the price of compassion
You have stood before the grave
Though my love can seem like a raging storm
This is the love that saves

Were you there when I raised up the mountains?
Can you guide the morning star?
Does the hawk take flight when you give command?
Why do you doubt my pow'r?

In your deepest hour of darkness
I will give you wealth untold
When the silence stills your spirit
Will my riches fill your soul

Jesus I trust in you, and in divine mercy
Jesus, I trust in you, flowing from your heart of love

From the blood and the water, flowing forth from your pierced side
Fully divine and ever human, Jesus, I trust in you.

For the sake of your sorrowful passion, have mercy on us
For the sake of your sorrowful passion, have mercy on the whole world.

Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.

Communal Act of Contrition

We say together.....

My God, I am sorry for my sins with all my heart.

In choosing to do wrong and failing to do good, I have sinned against You whom I should love above all things.

I firmly intend, with Your help, to do penance, to sin no more, and to avoid whatever leads me to sin.

Our Savior Jesus Christ suffered and died for us.
In His name, my God, have mercy.

Prayer for Peace

We offer one another a sign of peace

Final Prayer and Blessing

Hymn of Thanksgiving

***Lord, how can I repay all you ever give to me,
Your endless love and eternal flame,
Lord if you say the word I will take your blessing cup,
And I will call on your holy name.***

I trusted, went on trusting through the night of pain,
In my anguish and affliction human help was vain.

In the service of you people I will spend my days,
Giving freely of my lifeblood as I walk your ways.

You unbound me gave me freedom, you I gladly serve,
In thanksgiving I will offer praise without reserve.

In the service of your people I will spend my days,
In your temple, in your Church, Lord, singing endless praise.

TUESDAY 27th AUGUST

10.30am Mass at Cite St Pierre
(St Monica, Feria readings)



Opening Hymn

I the Lord of sea and Sky, I have heard my people cry
All who dwell in dark and sin, my hand will save
I who made the stars of night, I will make their darkness bright
Who will bear my light to them, whom shall I send

*Here I am Lord, is it I Lord, I have heard you calling in the night
I will go Lord if you lead me I will hold your people in my heart*

I the Lord of snow and rain, I have borne my peoples pain
I have wept for love of them, they turn away
I will break their hearts of stone, give them hearts for love alone
I will speak my words to them, whom shall I send

I the Lord of wind and flame, I will tend the poor and lame
I will set a feast for them, my hand will save
Finest bread I will provide, till their hearts be satisfied
I will give my life to them, who shall I send

All this I ask, confident that you, Our Lady, will fully answer my prayer.
Blessed be the holy and Immaculate Conception of the Blessed Virgin Mary,
Mother of God.

Our Lady of Lourdes, pray for us. Saint Bernadette, pray for us. Saint Benedict
Joseph Labre, pray for us.

LITURGY OF THE EUCHARIST

Presentation of the Gifts

What do you want of me Lord? Where do you want me to serve you?
Where can I sing your praises? I am your song.
Jesus, Jesus, you are the Lord.
Jesus, Jesus, you are the way

I hear you call my name Lord and I am moved within me.
You Spirit stirs my deepest self. Sing your songs in me
Jesus, Jesus, you are my Lord.
Jesus, Jesus, you are the way.

Above, below and around me, before behind and all through me.
Your Spirit burns deep within me. Fire my life with your love.
Jesus, Jesus, be the warmth of my heart.
Jesus, Jesus, you are the way.

You are the light in my darkness, you are my strength when I'm weary.
You give me sight when I'm blinded. Come see for me.
Jesus, Jesus, you are my light.
Jesus, Jesus, you are the way.

I am your song and your servant, singing your praise like Mary.
Surrendered to your Spirit, "let it be done to me"
Jesus, Jesus, "let it be done to me"
Jesus, Jesus, you are the way.

EUCHARISTIC PRAYER

Sanctus:

Mystery of faith: (see pages 75/76)

Lamb of God:

Communion Hymns

Holy Spirit, come to me, open my eyes to you.
Holy Spirit, come to me, open my eyes, to you.
That I may know Jesus, and I seek his face.
That I may hear his voice when he calls out my name.

Holy Spirit, come to me, open my ears to you.
Holy Spirit, come to me, open my ears, to you
That I may know Jesus, and I seek his face.
That I may hear his voice when he calls out my name.

Holy Spirit, breathe in me, open my life to you.
Holy Spirit, breathe in me, open my life to you.
That I may know Jesus, and I seek his face.
That I may hear his voice when he calls out my name.

O my Jesus, live in me.
I give my life to you.

Adoramus te, Domine

Final Prayer and Blessing

Final Hymn

Christ be beside me, Christ be before me
Christ be behind me, King of my heart
Christ be within me, Christ be below me
Christ be above me, never to part

Christ on my right hand, Christ on my left hand
Christ all around me, shield in the strife
Christ in my sleeping, Christ in my sitting
Christ in my rising, light of my life

Christ be in all hearts, thinking about me
Christ be in all tongues, telling of me
Christ be the vision, in eyes that see me
In ears that hear me, Christ ever be

WEDNESDAY 28th AUGUST

(St Augustine, Bishop, Doctor)

9.30am Gather at the Crowned Virgin Statue to process to the Grotto.

Grotto Mass 10am

Opening Hymn

Ma - gni - fi - cat, ma - gni - fi - cat, ma - gni - fi - cat a - ni - ma me - a Do - mi - num.

Ma - gni - fi - cat, ma - gni - fi - cat, ma - gni - fi - cat a - ni - ma me - a!

Greeting and introduction

Penitential rite

Opening prayer

LITURGY OF THE WORD

Reading

1 John 4: 7-16

Psalm 118(119):9-14

Response:

They are happy who follow God's Law.

Gospel Acclamation

Alleluia (Plainsong)

You have only one Father, and he is in heaven;
you have only one Teacher, the Christ.

Alleluia!

Gospel Matthew 23:8-12

Homily

Intercessions

LITURGY OF THE EUCHARIST

Presentation of the Gifts

Hail Mary, the Lord is with thee
You are most blessed, our lady full of grace
For you bore for us, our blessed Jesus
Fruit of your body, as God became a man

Ave, ave, ave, Maria
Ave, ave, ave, Maria

Hail Mary, the Lord is with thee
You are most blessed, our Lady full of grace
And so we ask you, O holy Mary
Intercede for us now and at our death



EUCHARISTIC PRAYER

Sanctus:
Mystery of faith: (see pages 75/76)
Lamb of God:

Communion Hymns

O bread of heaven beneath this veil
Thou dost my very God conceal
My Jesus, dearest treasure, hail
I love thee and adoring kneel
Each loving soul by thee is fed
With thine own self in form of bread

O food of life thou who dost give
The pledge of immortality
I live, no tis not I that live
God gives me life, God lives in me
He feeds my soul he guides my ways
And every grief with joy repays

O bond of love that dost unite
The servant to his living Lord
Could I dare live and not requite

Such love – then death were meet reward
I cannot live unless to prove
Some love for such unmeasured Love

Beloved Lord in heaven above
There, Jesus, thou awaitest me
To gaze on thee with changeless love
Yes, thus I hope, thus shall it be
For how can he deny me heaven
Who here on earth himself hath given.

Eat of this bread, this is my body. Drink from this chalice, this is my blood.
Where you are gathered, I am here with you, do this in memory of me.

Final Prayer and Blessing

Final Hymn

1. O Mary, our Mother, we come to this place,
where you who are sinless appeared, full of grace.

Ave, ave, ave Maria! Ave, ave, ave Maria!

2. As Bernadette waited, there came to her sight
a radiant Lady, surrounded by light.

3. She gave her a message: “Let penance be done,
and pray that all sinners may turn to my Son.”

4. She asked that a chapel be built in this place
That pilgrims might come here to ask for God’s grace

5. Come here in procession to praise God and sing,
To wash in these waters and drink at this spring.

2.15pm - Way of the Cross (High Stations)
High Stations are not accessible to wheelchairs

3.00pm - Way of the Cross
St Bernadette Church, Grotto Side
For those using wheelchairs or with limited mobility

The 14 Stations of the Cross represent events from Jesus' passion and death. At each station we use our senses and our imagination to reflect prayerfully upon Jesus' suffering, death, and resurrection.

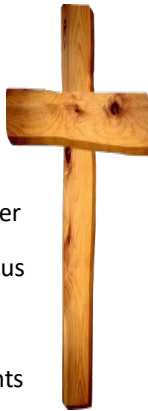
The High Stations are only accessible for the physically able as they weave up along a stony path through a steep, wooded area. Please ensure you are wearing comfortable shoes and take a bottle of water. Sorry, no wheelchairs.

For our Way of the Cross, we use simple wooden crosses as we reflect on Jesus' journey.

The new Way of the Cross is found on the far side of the Prairie. Made for the 150th Anniversary of the apparitions in 2008, it is accessible for Assisted Pilgrims. The stations are unusual, beautiful sculptures, designed to be touched. A booklet about them is available in the bookshop. There is also another Way of the Cross, in glass, in the Underground Basilica.

Stations of the Cross

Jesus is condemned to death
Jesus receives His cross
Jesus falls the first time
Jesus meets His Blessed Mother
The cross is laid on Simon
Veronica wipes the face of Jesus
Jesus falls the second time
The women weep for Jesus
Jesus falls the third time
Jesus is stripped of his garments
Jesus is crucified
Jesus dies on the cross
Jesus is taken from the cross
Jesus is laid in the tomb



Prayers

(At the beginning of each Station)

We adore you O Christ,
and we praise you
because by your holy Cross you have
redeemed the world.

(At the end of each Station)

I love you Jesus, my love above all
things. I repent with my whole heart
for having offended you.
Never permit me to separate myself
from you again.
Grant that I may love you always and
then do with me what you will.

THURSDAY 29th AUGUST

Visit to the Baths

Washing in the waters of the spring—the Lourdes water gesture

“Drink at the spring and bathe in it.”

We gather at the raised altar opposite the Grotto on the far side of the river, at 8.30am

Liturgy:

Leader

Welcome everyone. As we move down to the Piscines together this morning, let us consider this as answering Our Lady’s request “for people to come in procession; to drink of the spring; and wash themselves there”.

We begin with an Invocation of the ninth apparition.

On the 25th February 1858, the occasion of the 9th apparition, Our Lady of Lourdes asked Bernadette to “Go and drink at the spring and wash yourself in it”. After a moment of confusion, when Bernadette thought Our Lady was referring to the nearby River Gave, Our Lady made a sign with her finger directing Bernadette to go under the rock of the cave. Bernadette described the moment “I went there and found water which was like mud.”

We can imagine that Bernadette came to a standstill at the end of the grotto on the left-hand side. Her face was full of sadness, suffering and worrying. She bent down to the muddy ground and started scratching the ground making a small crater. She draws from this mud which has become more liquid, tries to drink it but discards it once, twice, three times. At last, digging again she carefully draws from the dirty water and drinks from her cupped hand and drawing again she smears it on her face. Having done this Bernadette pulls some grass that was growing at the bottom of the grotto.

Finally, Bernadette returns to her home with her face still stained with red mud ignoring the crowd, accompanied by her aunt and godmother who were embarrassed by the gestures her goddaughter had made. Everyone in the grotto is bemused. In the town Bernadette is questioned and she explains the meaning of what has happened. “The Lady told me “Go and drink and wash yourself in the spring”. Not seeing any water, I went towards the Gave, and she

pointed with her finger to look under the rock. Then she said ' to eat of the grass that is there'."

Leader:

We now have readings for prayer and meditation.

First Reader:

On the last day of the festival, the great day, while Jesus was standing there, he cried out: "Let anyone who is thirsty come to me and let the one who believes in me drink. As the scripture has said: Out of the believer's heart shall flow rivers of living water. Now he said this about the Spirit which believers in him were to receive."

PAUSE

Leader:

Let us spend time reflecting with our Pope on the meaning of water in Christian life.

Leader: The significance of water is more than merely symbolic. At Lourdes it is also; it is physically and bodily engaged with, as we pilgrims wash in it and drink it, an incorporation of the very object itself.

Today we do this contemplatively, in remembrance and imitation of Bernadette's initial instruction from Our Lady.

In the words of Pope Francis: " For us Christians, water represents an essential element of purification and of life. We think immediately of baptism, the sacrament of our rebirth. Water made holy by the Spirit is the matter by which God has given us life and renewed us; it is the blessed source of undying life. For Christians of different confessions, baptism also represents the real and irreplaceable point of departure for experiencing an ever more authentic fraternity on the way to full unity. Jesus, during his mission, promised a water capable of quenching human thirst for ever. He prophesied, "If any one thirst, let him come to me and drink". To drink from Jesus means to encounter him personally as the Lord, drawing from his words the meaning of life. May the words he spoke from the cross – "I thirst"– echo constantly in our hearts. The Lord continues to ask that his thirst be quenched; he thirsts for love. He asks us to give him to drink in all those who thirst in our own day, and to say to

them, “I was thirsty and you gave me to drink”. To give to drink, in the global village, does not only entail personal gestures of charity, but also concrete choices and a constant commitment to ensure to all the primary good of water.”

PAUSE

Second Reader:

Together , let us say The Apostle’s creed.

All:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;

he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

Second Reader :

Let us say Psalm 42 together

All:

As a deer longs for flowing streams
So my soul longs for you O God
My soul thirsts for God, for the living God.
When shall I come and behold the face of God?

My tears have become my food
Day and night
While people say to me continually
“Where is your God?”

These things I will remember as I pour out my soul
How I went with the throng
And led them in procession to the house of God
with glad shouts and thanksgiving
a multitude keeping festival.

Why are you cast down my soul
And why are you disquieted within me?
Hope in God for I shall again praise him
My help and my God.

My soul is cast down within me
Therefore I remember you
From the Land of Jordan and of Herman
From Mount Mizar.

Deep calls to deep
At the thunder of your cataracts
All your waves and your billows have gone over me.
By day the Lord commands his steadfast love.

And at night this song is with me, a prayer to the God of my life.
I say to my rock
Why have you forgotten me?
Why must I walk about mournfully
Because the enemy oppresses me?

As with a deadly wound in my body
My adversaries taunt me
While they say to me continually

Where is your God?
Why are you cast down my soul?
And why are you disquieted within me?
Hope in God, for I shall again praise him
My help and my God.

Third Reader:

Let us spend time reflecting on Jesus and the Woman of Samaria.

Reader: A Samaritan woman came to draw water and Jesus said to her ‘Give me a drink.’ The Samaritan woman said to him, ‘How is it that you, a Jew, ask a drink of me, a woman of Samaria? (Jews do not share things in common with Samaritans). Jesus answered her: ‘If you knew the gift of God and who it is that is saying to you, “Give me a drink, you would have asked him, and he would have given you living water. The woman said to him, sir you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob who gave us the well and with his sons and his flocks drank from it.? Jesus said to her, “Everyone who drinks of this water will be thirsty again but those who drink of the water that I shall give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life. The woman said to him. Sir give me this water that I may never be thirsty again or have to come here to draw water.’

PAUSE

Leader:

Taking the spring water– practicalities.

After our preparation, we will now cross the river, and we will gather on the benches outside the baths and wait to be directed by the Hospitaliers. (HN DL) After a period of waiting (during which you may reflect further on the themes of our liturgy and other relevant gospel readings), you (with your group of friends or family, if you wish) will be guided to the bath area and welcomed into a cubicle. The curtains will be drawn behind you to ensure a peaceful area and quiet moment, just for you.

You will then be taken as a group or as an individual guided by the HN DL helpers to the top of the steps which go down to the bath. The baths themselves will be empty and you will be asked to remain on the top step. The helper will ask you

to face our Lady and quietly, from the depth of your heart, to present your petitions. You will then be asked to cup your hands.

One by one, the helper will pour spring water from a stone jug into your hands three times. You will be invited to wash your hands, to wash your face and then to drink.

A prayer of thanksgiving will then be said with the helper, before being directed to the exit.

SO NOW LET US WALK TOGETHER WITH BERNADETTE TO THE BATHS



**11.00am - Liturgy with Anointing of the Sick,
St Bernadette's Church, Carmel side**

Opening Hymn

The Lord's my shepherd, I'll not want;
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.

**And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.**

He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.

And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know.

Greeting and Introduction

Penitential Act and Opening Prayer

LITURGY OF THE WORD

First Reading **Isaiah 61: 1– 3**

Psalm 41

Response:

As the deer longs for running streams,
so I long, so I long, so I long for you

Gospel Acclamation (Mass of Christ the Saviour p75)
Come to me all who labour

Homily

RITE OF ANOINTING

The presiding Celebrant introduces the rite.

Intercessions

Celebrant: Lord, have mercy.....

All: Lord have mercy.....



Laying on of Hands

Those who will anoint stretch out their hands over those being anointed.

Other priests lay hands on them in silence.

Prayer of Thanksgiving over the Oil

Celebrant: Praise to you, God, the almighty Father.

You sent your Son to live among us and bring us salvation.

All: **Blessed be God who heals us in Christ.**

Celebrant: Praise to you, God, the only-begotten Son.

You humbled yourself to share in our humanity and you heal our infirmities.

All: **Blessed be God who heals us in Christ.**

Celebrant: Praise to you, God, the Holy Spirit, the Consoler.

Your unfailing power gives us strength in our bodily weakness.

All: **Blessed be God who heals us in Christ.**

Celebrant: God of mercy, ease the sufferings and comfort the weakness of your servants, whom the Church anoints with this holy oil.

We ask this through Christ our Lord.

All: **Amen.**

Anointing

Pilgrims are now anointed with the blessed oil on the forehead and hands, accompanied by these words:

Through this holy anointing may the Lord in his love and mercy,
help you with the grace of the Holy Spirit.

Amen.

May the Lord who frees you from sin, save you and raise you up.

Amen.

Hymns during the Anointing

***Healer of our every ill, light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.***

You who know our fears and sadness,
grace us with your peace and gladness,
Spirit of all comfort, fill our hearts.

In the pain and joy beholding
how your grace is still unfolding,
give us all your vision, God of love.

Give us strength to love each other,
every sister, every brother,
Spirit of all kindness, be our guide.

You who know each thought and feeling,
teach us all your way of healing,
Spirit of compassion, fill each heart.

I love the Lord who has heard my cry.
I love the Lord, standing at my side.
I love the Lord, always close to me.
I love the Lord, love the Lord
Who saves and sets me free.

I seek the Lord through each night and day.
I seek the Lord as I walk my way.
I seek the Lord when the light seems gone.
I seek the Lord, seek the Lord
Who calls me to go on.

I need the Lord more than I can tell.
I need the Lord – this I know so well.
I need the Lord, how I need the Lord!
I need the Lord, need the Lord
With love on me outpoured.

I praise the Lord, singing clear and strong.
I praise the Lord, focus of my song.
I praise the Lord, strengthening my voice.
I praise the Lord, praise the Lord
And rapt'rously rejoice!

We cannot measure how You heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

So some have come who need Your help
and some have come to make amends,
as hands which shaped and saved the world

are present in the touch of friends.
Lord, let Your Spirit meet us here
to mend the body, mind and soul,
to disentangle peace from pain
and make Your broken people whole.



**Lay your hands gently upon us,
let their touch render your peace
*Let them bring your forgiveness and healing,
lay your hands, gently lay your hands***

You were sent to free the broken hearted
You were sent to give sight to the blind
You desire to heal all our illness
Lay your hands, gently lay your hands

Lord we come to you through one another
Lord we come to you in all our need
Lord we come to you seeking wholeness
Lay your hands, gently lay your hands

O Lord hear my prayer, O Lord hear my prayer
When I call, answer me.
O Lord hear my prayer, O Lord hear my prayer
Come and listen to me.

Prayer after anointing

Prayer *(for those not anointed during this liturgy),*

Our Father

Blessing

Final Hymn

Hail, Queen of Heaven, the ocean star,
Guide of the wanderer here below,
Thrown on life's surge, we claim thy care,
Save us from peril and from woe.
Mother of Christ, star of the sea
Pray for the wanderer, pray for me.

O gentle, chaste, and spotless maid,
We sinners make our prayers through thee;
Remind thy son that he has paid
The price of our iniquity.
Virgin most pure, star of the sea,
Pray for the sinner, pray for me.

Sojourners in this vale of tears,
to thee, blest, advocate, we cry,
pity our sorrows, calm our fears
and soothe with hope our misery
refuge in grief, star of the sea
pray for the mourner, pray for me.

And while to him who reigns above
In godhead one, in persons three,
The source of life, of grace of love,
Homage we pay on bended knee:
Do thou, bright queen, star of the sea,
Pray for thy children, pray for me.

2.00pm - Thanksgiving Mass with Glanfield Group

St Bernadette's Church, Grotto side

As members of the Glanfield group arrive.....

We Are Marching, In The Light Of God. (x4)

We Are Marching, We Are Marching,
We Are Marching In The Light Of God. (rpt)

We Are Living In The Love Of God. (x4)

We Are Living, We Are Living,
We Are Living In The Love Of God. (rpt)

We Are Dancing In The Joy Of God. (x4)

We Are Dancing, We Are Dancing,
We Are Dancing In The Joy Of God. (rpt)



Opening Hymn

**All are welcome in this place. Behold love's amazing grace.
All are welcome! All are welcome!
Bring your hopes, bring your dreams.
Mercy flows and Love redeems!
All are welcome! All belong!**

1. Welcome all who bear their cross with Jesus,
suffering, silently with grace

**You are not alone, for you are God's own!
Together we sing and we proclaim!**

2. Welcome all who find the world confusing,
seeking God in your own special way
3. Welcome those who give their lives to others,
caring for the ones the world ignores
4. Welcome all the broken hearted,
all who sorrow and despair

5. Welcome all who suffer violence,
all who long for safety and peace
6. Welcome all who are forgotten,
excluded and dignity denied
7. Welcome all who work for justice,
bringing hope, charity and peace

Greeting and introduction

Penitential rite

Gloria

Glory to God (clap, clap) Glory to God (clap, clap),
Glory to God in the highest and on earth,
peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

LITURGY OF THE WORD

First Reading

1 Corinthians 1: 1-9

Psalm 144/145

Response

The promises of the Lord are true and loving are all his deeds.
I will give you glory, O God my King and praise your name forever,
and praise your name forever.

Gospel Acclamation,

Sing Hallelujah to the Lord
Sing Hallelujah to the Lord
Sing Hallelujah, sing Hallelujah
Sing Hallelujah to the Lord

Gospel

Mark 14: 12-16, 22-26

Homily

Intercessions

LITURGY OF THE EUCHARIST

Presentation of the Gifts

We place upon your table, a gleaming cloth of white:
The weaving of our stories, the fabric of our lives;
The dreams of those before us, the ancient hopeful cries,
The promise of our future, our needing and our nurture,
Lie here before our eyes.

We place upon your table, a humble loaf of bread:
The gift of field and hillside, the grain by which we're fed;
We come to taste the presence, of him on whom we feed,
To strengthen and connect us, to challenge and correct us,
To love in word and deed.

We place upon your table, a simple cup of wine:
The fruit of human labour, the gift of sun and vine;
We come to taste the presence, of him we claim as Lord,
His dying and his living, his leading and forgiving,
His love in cup outpoured.

We gather 'round your table, we pause within our quest,
We stand beside our neighbours, we name the stranger "guest".
The feast is spread before us; You bid us come and dine:
In blessing we'll uncover, in sharing we'll discover
Your substance and your sign.

We come to your feast, we come to your feast
The young and the old, the frightened, the bold
The greatest and the least
We come to your feast, we come to your feast
With the fruit of our lands and the work of our hands
We come to your feast

Sanctus (see page 75)

Mystery of faith (see page 76)

The Lord's Prayer ('Echo' setting)

Please repeat phrases after the cantor.

Sign of Peace

You may wish to join hands with those nearest to you as we sing:

Let there be peace shared among us, let there be peace in our eyes.
May now your peace sweep this nation; cause us, O Lord, to arise.
Give us a fresh understanding, give us a peace that is real.
Let there be peace shared among us, let there be peace.

Lamb of God (see page 76)

Communion Hymn

As I kneel before you,
as I bow my head in prayer,
Take this day, Make it yours and
fill me with your love.

***Ave Maria, gratia plena,
Dominus tecum, Benedicta tu.***

All I have I give you,
every dream and wish are yours,
Mother of Christ, mother of mine,
Present them to my Lord.

As I kneel before you
And I see your smiling face
Every thought, every word
Is lost in your embrace

Eat this bread, drink this cup
Come to me and never be hungry
Eat this bread, drink this cup
Trust in me and you will not thirst

Prayer after Communion

Blessing of the Pilgrimage Candle

Prayer at the end of the Pilgrimage:

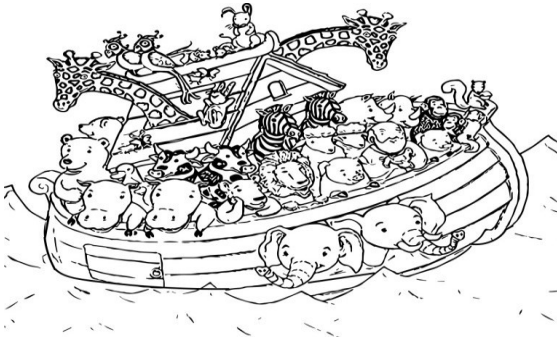
O Mary, Mother of Jesus,
I thank God, through you, for the grace of this pilgrimage and for all that has happened to me whilst I have been here. Pray for my fellow pilgrims and for all who have helped me. Pray that I may have a safe journey, and obtain for me the graces to do at home what you have taught me to do here.
Our Lady of Lourdes: Pray for us.
St Bernadette: Pray for us.

Final prayer and blessing

Final Hymn

1. Tell out, my soul, the greatness of the Lord!
Un-numbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.
2. Tell out, my soul the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name - the Lord, the Mighty One.
3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Followed by:



The Lord said to Noah, there's going to be a floody flood
The Lord said to Noah, there's going to be a floody floody
Get those children out of the muddy muddy
Children of the Lord

***Rise and shine and give God the glory glory
Rise and shine and give God the glory glory
Rise and shine and give God the glory glory
Children of the Lord***

So God told Noah to build him an Arky Arky
God told Noah to build him an Arky Arky
Build it out of hickory barky barky
Children of the Lord

The animals, the animals they went in by twosies twos
The animals, the animals they went in by twosies twosies
Elephants and kangaroosies roosies
Children of the Lord

It rained and poured for forty daysies days
It rained and poured for forty daysies daysies
drove those children, almost crazy crazy
Children of the Lord

The sun came out and it dried up the landy land
The sun came out and it dried up the landy landy
Everything was fine and dandy dandy
Children of the Lord

The animals, the animals they came out by threesies threes
The animals, the animals they came out by threesies, threesies
Crocodiles and chimpanzeesies zeesies
Children of the Lord

If you get to Heaven before I doosy, doos
If you get to Heaven before I doosy, doosy
Tell those angels, I'm coming toosie toosie
Children of the Lord

(Half speed)

This is the end of the end of my story, story

This is the end of the end of my story, story

(getting faster)

Everything is hunky dory, dory Children of the Lord,
so.....



The big finish

1. Normal sung chorus

2. Actions only
silent chorus

3. Ridiculously fast
sung chorus!

4.....and breathe

GLANFIELD CHILDREN'S GROUP

The Glanfield Group is part of the Catholic Association and is based in the Hotel Méditerranée. We hold night prayers every evening at around 8.00pm in the bar area. Everyone is welcome, so please join us.

The Group has been accompanying to Lourdes sick, disabled and disadvantaged children, and adults with learning difficulties since 1987. This experience is life-changing for those we bring (and for our helpers) and gives essential respite to their carers who may remain at home. The group relies entirely on the generous support of your prayers and donations each year, and we are continually looking for new ways to fundraise. If you have any ideas, or would like to fundraise for us, please contact Cat Astley. (She will be in Lourdes during the Pilgrimage week or may be contacted at catastley@hotmail.co.uk)

We are always looking for new children, families and helpers to join us. If you know of anyone, please let us know . For more information and to contact the group, see www.glanfield.org

A final collection will be taken to
support the ministry of the
Glanfield Group.

FRIDAY 30th AUGUST

First reading

1 Corinthians 1:17-25

We preach a crucified Christ, the power and wisdom of God

Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed. The language of the cross may be illogical to those who are not on the way to salvation, but those of us who are on the way see it as God's power to save. As scripture says: *I shall destroy the wisdom of the wise and bring to nothing all the learning of the learned. Where are the philosophers now? Where are the scribes? Where are any of our thinkers today? Do you see now how God has shown up the foolishness of human wisdom? If it was God's wisdom that human wisdom should not know God, it was because God wanted to save those who have faith through the foolishness of the message that we preach. And so, while the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.*

Responsorial Psalm

Psalm 32(33):1-2,4-5,10-11

The Lord fills the earth with his love.

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
Give thanks to the Lord upon the harp,
with a ten-stringed lute sing him songs.

The Lord fills the earth with his love.

For the word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love.

The Lord fills the earth with his love.

He frustrates the designs of the nations,

he defeats the plans of the peoples.
His own designs shall stand for ever,
the plans of his heart from age to age.

The Lord fills the earth with his love.

Gospel Acclamation

**cf. Ps129:5
Lk21:36**

Alleluia, alleluia!
Stay awake, praying at all times
for the strength to stand with confidence
before the Son of Man.
Alleluia!

Gospel

Matthew 25:1-13

The wise and foolish virgins

Jesus told this parable to his disciples: 'The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said "open the door for us." But he replied, "I tell you solemnly, I do not know you." So stay awake, because you do not know either the day or the hour.'

THE ROSARY AND TORCHLIGHT PROCESSION

(9.00pm each day)

The Joyful Mysteries

- . The Annunciation
- . The Visitation
- . The Nativity
- . The Presentation in the Temple
- . The Finding of the Child Jesus in the Temple

The Mysteries of Light

- . The Baptism in the Jordan
- . The Wedding Feast at Cana
- . Jesus proclaims the Kingdom of God
- . The Transfiguration
- . Jesus gives us the Eucharist

The Sorrowful Mysteries

- . The Agony in the Garden
- . The Scouring at the Pillar
- . The Crowning with Thorns
- . The Carrying of the Cross
- . The Crucifixion

The Glorious Mysteries

- . The Resurrection
- . The Ascension of Our Lord into Heaven
- . The Descent of the Holy Spirit on the Apostles
- . The Assumption of Our Lady
- . The Coronation of Our Lady in Heaven

Chant: Gloriosa Mater Christi, Benedicta Mater nostra.
(*Glorious Mother of Christ, our blessed Mother.*)

Salve Regina

Sa-lve Re-gí-na, ma-ter mi-se-ri-cór-di-ae: Ví-ta, dul-cé-do, et spes nó-stra, sá - lve.

Ad te cla-má-mus, éx-su-les fí-li-i Hé-vae. Ad te su-spí-ra-mus, ge-mé-ntes et flé-ntes

in hac la - cri - má - rum vál - le. E - ia er - go, Ad - vo - cá - ta nó - stra,

íl - los tú - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.

Et Jé - sum, be-ne-dí-ctum frú-ctum vén-tris tú-i, nó-bis post hoc ex-sí-li-um os-té - nde.

O clé-mens: O pi - a: O dúl - cis Vír-go Ma-rí - a.

Lauda, Sion, Salvatorem

S
A
T
B

Lau-da, Si-on, Sal-va-to-rem! Lau-da Du-cem et Pas-to-rem in hym-nis et can-ti-cis!

2
S

1 Sa - lut, vrai Corps de Jé - sus Christ,
2 Un mē - vrai Corps de nous a sau - vés,
3 Un même Es - prit de - meur en nous,
4 Par Jé - sus - Christ, no - tre Sau - veur.

S

né de Ma - rie pour nous sau - ver!
un mē - me sang nous a la - vés:
un seul Bap - tē - me nous u - nit:
dans l'u - ni - té du Saint - Es - prit,

4
S

Sa - lut, ô ver - be de Dieu!
Nous som - mes Corps du Sei - gneur!
Nous som - mes Corps du Sei - gneur!
hon - neur à toi, Père - re Saint!

5
S
A
T
B

5 Sit laus ple-na, sit so-no-ra, sit ju-cun-da, sit de-co-ra men-tis ju-bi-la-ti-o!

Pange Lingua

PANGE LINGUA 87 87 87



1. Tan-tum er-go Sa-cra-men-tum ve-ne-re-mur cer-nu-i:
2. Gen-i-tor-i, gen-i-to-que laus et ju-bi-la-ti-o,



et an-ti-quum do-cu-men-tum no-vo ce-dat ri-tu-i;
sa-lus, ho-nor, vir-tus, quo-que sit et be-ne-di-cti-o;



præ-stet fi-des sup-ple-men-tum sen-su-um de-fe-ctu-i.
pro-ce-den-ti ab u-tro-que compar sit lau-da-ti-o. A-men.

1. Come, adore this wondrous presence,
bow to Christ, the source of grace.
Here is kept the ancient promise
of God's earthly dwelling-place.
Sight is blind before God's glory,
faith alone may see his face.

2. Glory be to God the Father,
praise to his co-equal Son,
adoration to the Spirit,
bond of love, in Godhead one.
Blest be God by all creation
joyously while ages run.



AN EXAMINATION OF CONSCIENCE

You may like to use this to prepare for the Penitential Liturgy on Monday, or indeed at any time during the pilgrimage. When we approach the sacrament of Reconciliation, we confess sins that have broken our relationship with God and with our neighbour, where we have failed in genuine love. Ask the Holy Spirit to guide you as you reflect on your need for God's mercy.



- Do I put God first in my life, loving him and serving him?
- Is my life grounded in a daily encounter with Christ? Do I take time each day for prayer, intimate heart-to-heart conversation with the Lord, listening to his word?
- Do I thank God for all his gifts? Do I show gratitude to all those who serve me? Do I share generously of my time, my talents, my treasure?
- Do I share my faith through my words and actions? Do I radiate the joy of Christ, or do I complain and focus on what is wrong in the world?
- Have I missed opportunities to nurture my faith, or wasted time that could have been spent serving God or with God? Have I neglected prayer, intentionally missed Mass, or ignored my need for Reconciliation?
- Do I truly love my neighbour as myself? Do I respect the rights and dignity of others?
- Have I responded generously and reached out to those in need - the poor, the lonely, refugees, the marginalised, the outcast - and shown them love, compassion, hospitality and care; or have I avoided opportunities to serve them?

- Have I discriminated against others based on their gender, race, or religion?
- Have I given food to the hungry, drink to the thirsty, welcomed strangers, clothed the naked, visited the sick or those in prison? Do I recognise Christ in them?
- Do I give time to my family, friends and co-workers, accompanying them in their hopes and fears, joys and sorrows; or am I too caught up in my own life?
- Do I show love and respect to my parents, my spouse, my children?
- Have I lost my temper or used harsh words?
- Am I patient with other people's faults, realising how patient God is with my own? Have I been merciful, as the Father is merciful? Do I extend Christ's compassion and mercy to others or am I biased, quick to judge people and jump to conclusions?
- Do I forgive from the heart, pray for and love those who persecute me, or people I find difficult; or do I respond with anger, frustration and a desire for revenge?
Am I holding a grudge or refusing to forgive? Am I tolerant of those who annoy me?
- Have I been understanding when others let me down? Am I a peacemaker?
- Have I excluded others intentionally or hurt someone by my selfish behaviour?
- Have I judged others by appearance, said unkind things or gossiped about them?
- Have I been lazy and held back, affecting others or letting them take the strain?
- Am I honest, fair and just? Have I stolen or damaged another's property, or lied or cheated in order to gain material goods? Have I repaid those whom I have wronged?
- Am I driven by money or possessions rather than by love? Do I allow clothing, technology or other material things to take away from my relationship with God, or to replace God or relationships with other people? Am I jealous or envious of what others have - their goods, wealth or status?
- Have I acted in a way that might have led to infidelity?
- Do I care for and protect the environment, God's creation, our common home? Have I been wasteful in my consumption of the earth's resources? Am I greedy?

PRAYERS AND CHANTS IN VARIOUS LANGUAGES

On this page and the next, there are various prayers in English, French, Italian and Latin that are used in the processions, Masses, during the International Mass and at the Baths.

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. (*English*)

Je vous salue, Marie, pleine de grâce, le Seigneur est avec vous.
Vous êtes bénie entre toutes les femmes, et Jésus le fruit de vos entrailles est béni. Sainte Marie, mère de Dieu, priez pour nous, pauvres pécheurs, maintenant et à l'heure de notre mort. (*French*)

Ave, o Maria, piena di grazia; il Signore è con te;
tu sei benedetta fra le donne e benedetto è il frutto del tuo seno, Gesù. Santa Maria, madre di Dio, prega per noi peccatori, adesso e nell'ora della nostra morte. (*Italian*)

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. (*Latin*)

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. (*English*)

Notre Père, qui es aux cieux, que ton nom soit sanctifié,
que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour,
Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés, et ne nous soumetts pas à la tentation, mais délivre-nous du mal. (*French*)

Padre nostro, che sei nei cieli, sia santificato il tuo nome, venga il tuo regno, sia fatta la tua volontà, come in cielo così in terra. Dacci oggi il nostro pane quotidiano, e rimetti a noi i nostri debiti come noi li rimettiamo ai nostri debitori, e non ci indurre in tentazione, ma liberaci dal male. (*Italian*)

Pater noster, qui es in caelis. Sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in caelo et in terra. Panem nostrum quotidianum da nobis hodie. Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris.

Et ne nos inducas in tentationem, sed libera nos a malo. (*Latin*)

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end.

(*English*)

Gloire au Père, et au Fils et au Saint Esprit, comme il était au commencement, maintenant et toujours, dans les siècles des siècles. (*French*)

Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc et semper, et in saecula saeculorum. Amen. (*Latin*)

Hail, holy Queen, Mother of Mercy, hail, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears.

Turn then, most gracious advocate, thine eyes of mercy toward us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary. (*English*)

Salve, Regina, Mater misericordiae, vita, dulcedo et spes nostra, salve.

Ad te clamamus, exsules filii Hevae.

Ad te suspiramus, gementes et flentes in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte.

Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende.

O clemens, O pia, O dulcis Virgo Maria. (*Latin - see overleaf for music*)

Lauda Sion Salvatorem, lauda ducem et pastorem, in hymnis et canticis. (*Latin*)

Zion, praise your Saviour, praise your leader and shepherd, with hymns and songs. (*English*)

MASS PARTS FOR USE DURING THE PILGRIMAGE

Alleluia

The Cantor will sing through the Alleluia. We all repeat. A verse will be said or sung, followed by all singing again.

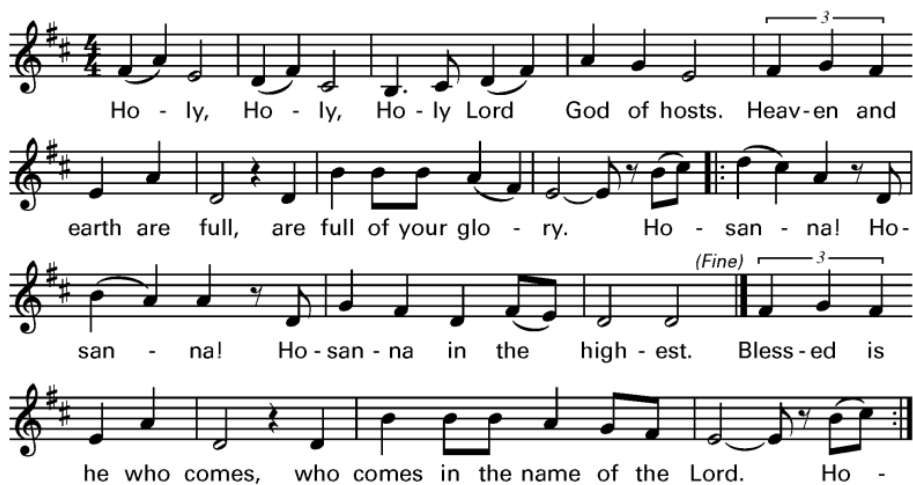


Alto

Al - le-lu - ia. Al - le-lu - ia. Al - le - lu - ia.

HOLY

Mass of Christ the Savior
Dan Schutte



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho-san-na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a quarter note G4, followed by quarter notes A4, B4, and C5. There is a quarter rest, then quarter notes D5, E5, and F#5. The second staff continues the melody with quarter notes G5, A5, and B5, followed by a quarter rest, then quarter notes C6, B5, and A5. The piece ends with a double bar line.

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a repeat sign, followed by quarter notes G4, A4, and B4. There is a quarter rest, then quarter notes C5, D5, and E5. The time signature changes to 2/4, and the melody continues with quarter notes F#5, G5, and A5. The second staff continues with quarter notes B5, C6, and B5. There is a first ending bracket labeled '1, 2' over the first two measures of this staff. The second ending is marked 'Final' and consists of quarter notes G5, A5, and B5, followed by a quarter rest. The piece ends with a double bar line.

Catholic Association Hospitalité

The Catholic Association Hospitalité of Our Lady of Lourdes exists to bind together the volunteer pilgrims, who help in the service of all pilgrims – especially 'assisted pilgrims' – during the CA Pilgrimage: doctors, nurses, handmaids (female helpers), brancardiers (male helpers), chaplains, and praying members. The CA Hospitalité has a strong social and spiritual element and is affiliated to the [Hospitalité Notre Dame de Lourdes](#) (the central Hospitalité coordinating most volunteers in Lourdes throughout the year).

The principal aims and objects of the CA Hospitalité are:

- a. To serve assisted pilgrims going to Lourdes on the CA Pilgrimage and to help in the smooth running of religious and other activities involving CA pilgrims, under the direction of the Pilgrimage Director and Heads of Service.
- b. To strengthen the bonds between its members and to help them maintain their obligations as Christians and their devotion to Our Lady. This service consists especially of looking after the material needs of the assisted pilgrims although the obligation of a member of the CA Hospitalité is not limited to material work. Members will be expected to help all pilgrims to benefit fully from the religious and social benefits of a pilgrimage to Lourdes.

Volunteer pilgrims may apply for membership of the CA Hospitalité on conclusion of their first pilgrimage. The CA Hospitalité Council may admit to the membership any person who, in their opinion, renders suitable services to the sick. Following approval by the CA Hospitalité Council, applicants will be admitted to ordinary membership during their next pilgrimage to Lourdes, having made an Act of Consecration before the Chaplain. After working with the Pilgrimage for a further two years as members, helpers may apply for admission to full membership of the Hospitalité the following year. The CA Hospitalité Council may also invite 'Assisted Pilgrims' to become full members of the Hospitalité who support the organization through their prayers.

CA Hospitalité members are encouraged to take the Spirit of Lourdes home with them and to promote the CA pilgrimage, in particular by recruiting other volunteers and by making known the facilities provided for Assisted Pilgrims.

SOCIAL MEDIA AND PHOTOGRAPHY POLICY

Introduction

Social Media is a popular way to share experiences of Lourdes and to maintain friendships made on Pilgrimage. However, the Catholic Association (CA) has a duty to protect the dignity of its members, both those who help and those who receive help.

Social Media

Social Media are websites and applications that enable users to create and share content or to participate in social networking. These include Facebook, Twitter, YouTube, tumblr, Flickr, Threads, Instagram and others.

All pilgrims must keep an appropriate distance online, just as they would in the offline world. Technology increases the potential for messages to be taken out of context, misinterpreted or forwarded to others. CA members must be aware that messages published in the public domain are there permanently for others to access, change and share. The key principles in digital and social media use are the same as in any professional interaction. CA members:

- should reflect the positive message of the CA Pilgrimage;
- must ensure they are not put in the position of having to deal with situations or information that they are not confident or comfortable to deal with;
- should not disclose information that is financial, operational and legal in nature, as well as any information that pertains to our assisted pilgrims (APs) or volunteers.

Photography

Permission must be sought before photographing or videoing a particular individual, especially during religious services, remembering to take extra care with children and vulnerable adults.

Taking photos of people during Confession is never acceptable.

Copyright must be respected. Images and content produced by others must be credited.

Ensure permission is gained from an individual or their responsible adult before 'tagging' their image online. Any hashtag relating to the CA must not damage its reputation.

Reputation

All images in the public domain which could be linked to the CA must uphold its reputation as a caring, responsible, and sensitive organisation.

Inappropriate content such as racial, ethnic, sexual, religious, and physical disability slurs are not tolerated.



Catholic Association Code of Good Conduct

- We are called upon to be exemplary models of good behaviour and spiritual faith. All pilgrimage volunteers are committed to being positive role models and to build the confidence of vulnerable adults and children that we are working with on pilgrimage.
- Pilgrimage volunteers are expected to:

Promote Wellbeing

- Ensure the safety of all vulnerable adults and children by ensuring pilgrimage activities are safely planned and effectively supervised;
- Foster teamwork and co-operation between everybody, promoting trust and mutual respect;
- Discourage and stop rough or dangerous play, bullying, inappropriate language or other inappropriate behaviour;
- Treat all vulnerable adults and children fairly and not show favouritism;
- Be positive, approachable and promote the objectives of the CA pilgrimage always;
- Listen sensitively and encourage clear and respectful communication between pilgrims, adapting your style to meet individual needs and understanding;
- Respond to concerns and allegations promptly and appropriately in line with national procedures reporting safeguarding concerns to the Pilgrimage Safeguarding Officer.

Promote Safety, Autonomy & Dignity

- Prioritise the safety of vulnerable adults and children above all else taking (and following) necessary precautions to prevent harm eg; adequate supervision during the day and night and working in pairs especially supporting with intimate care.
- Ensure the rights and responsibilities of vulnerable adults and children are upheld;
- Promote the full participation and involvement of all vulnerable adults and children, recognising and addressing any additional or specific needs.

- Constructively challenge all discrimination and encourage all pilgrims to not discriminate on the grounds of age, gender, ability, social class, race, cultural background, religious beliefs or sexual identity;
- Respect, promote and support the right of vulnerable adults and children to make their own choices and decisions, provided this does not threaten the rights, safety and legitimate interests of others;
- Respect the right of vulnerable adults and children to personal privacy;
- Encourage vulnerable adults and children to take responsibility for their own self-care as far as possible e.g. assistance with toileting and dressing;
- Respect and listen to the opinions of vulnerable adults and children
- Encourage vulnerable adults and children to point out behaviors or attitudes that they do not like;
- Encourage vulnerable adults and children to take responsibility for their own conduct;
- Administer first aid in the presence of others, without removing the clothing unless necessary;
- Inform the CA Healthcare Team if you are concerned about the health of a vulnerable adult or child and call for aid from the emergency services, if required

Boundaries and Power

- Establish and maintain appropriate boundaries between pilgrimage volunteers, vulnerable adults and children.
- Not abuse the position of trust for personal benefit e.g. financial gain, sexual gratification;
- Be conscious of explicit and implicit power vested in the role of group leader or volunteer helper.
- Acknowledge the limitations of time, experience, skill and competence – know where and how to ask for support when needed;

- Deal with differences in opinion with respect;
- Work to people's strengths, and never bully, abuse, manipulate or denigrate.

Personal Conduct

- Attend/ complete relevant training offered.
- Act always in accordance with the core values of the Catholic faith and ensure that their behaviour does not bring the church into disrepute;
- Provide an example you wish others to follow;
- Dress appropriately and work in a way that is honest, reliable and transparent, never seeking to deceive or manipulate;
- Refrain from using blasphemous, violent, discriminatory, or offensive language and behaviour;
- Refrain from smoking, vaping, consuming excessive alcohol or using illegal drugs. When responsible for a vulnerable adult or child do not consume any alcohol.
- Not engage in any form of sexual relations (including verbal banter, flirtation, using one's gaze to signal attraction, etc.) with vulnerable adults and children, or adults for whom you have a supervisory or supportive role.
- To follow the direction of pilgrimage appointed leaders, including the Heads of Service, Team Leaders and Healthcare Professionals, ensuring promptness, reliability and diligence in the service of the assisted pilgrims and the smooth running of the pilgrimage.

Any breaches of the Code of Conduct will be addressed by the relevant Head of Service: Chief Brancardier/ Chief Handmaid, Chief Doctor/ Nurse etc. More serious or persistent breaches may result in formal action being taken to address the concerns. All concerns or allegations in relation to the abuse of a child or adult at risk will be dealt with using the national safeguarding policy and procedures in relation to the management of allegations and concerns.

WHAT TO DO...

If a pilgrim discloses to you abuse by someone else:

- Advise the person that you must pass on this information.
- Allow him or her to speak without interruption, accepting what is said.
- Do not investigate, i.e. do not ask questions.
- Alleviate feelings of guilt and isolation. Do not pass judgment.
- Let them know that they are right to have shared this information.
- Report the matter as soon as possible to the leader in charge of your group/team, and/or the Pilgrimage Safeguarding Officer.

If you suspect a pilgrim is being abused emotionally, physically, financially or sexually, whether in Lourdes or in their normal environment:

- Report the matter to the leader in charge of your group/team, and ensure it is reported to the Pilgrimage Safeguarding Officer as soon as possible.

If you receive an allegation about any pilgrim or about yourself:

- Immediately tell the leader in charge of your group/team, and/or the Pilgrimage Safeguarding Officer.
- Try to ensure that no one is placed in a position that could cause further compromise.

In all cases:

- Any discussion concerning possible abuse must be recorded in writing as soon as possible. The record should reflect the conversation as accurately as possible using the pilgrim's own words. The record should be signed and dated, noting the time and location of the conversation or incident, and include the names of anyone else present.
- The facts must be reported to the Pilgrimage Safeguarding Officer.
- The listener must refer, but not investigate, and should not contact the subject of the allegation.
- There must be no promise of confidentiality, as any information received may have to be acted on by other authorities.

The Pilgrimage Safeguarding Officer is Mrs Cliona Devereux.

She may be contacted through a Head of Service, a Trustee, or at the Appart'hotel Le Pèlerin.

Her phone number is 0044 7429 795 421

LEGACIES

The Catholic Association is totally dependent on its supporters - those who give generously of their time as organisers, volunteer helpers and fundraisers, those who support us with their prayers, and those who are able to give financial donations. The Trustees would like to thank all of these people.

We have been fortunate to receive two very generous legacies in recent years, particularly helpful in these difficult financial times. Legacies and donations may be designated for one of the individual funds within the charity, or to the Catholic Association as a whole. If anyone would like further advice on such matters, they should contact **Steve Gill (Treasurer of the Catholic Association, sg.mog@btinternet.com 01494 763880)** or any of the other Trustees. The key information that is required for legacies is the Charity Registration Number: 1071120.

The **Sick Pilgrims Fund** and **Way-Donnelly Fund** (to support members of the Young Helpers Group) are also administered by the **Hospitalité Treasurer, Steve Gill**.

CA PILGRIMAGE 2025

Our next Pilgrimage will be from 22nd to the 29th August 2025.

If you, or a friend/family member, would like to come to Lourdes as an Assisted Pilgrim next year, please contact your Diocesan or Group Director. Our Assisted Pilgrims are those who are ill or disabled and would like to stay at the Accueil or in a hotel, and will need assistance from our team of helpers. Financial help may be available, either through your Diocesan/Group Director, or through any member of the Catholic Association Hospitalité.

Men and women of all ages and backgrounds come to Lourdes as volunteer helpers to answer Our Lady's request for people to 'come in procession' but, more importantly, they come in response to the command of her son Jesus to love God and to love our neighbours as ourselves (Mark 12:29-31). These volunteer helpers, who are pilgrims themselves, strive to encounter Jesus in each pilgrim, caring for their physical, emotional and spiritual well-being. The CA Hospitalité includes doctors and nurses, as well as non- medical helpers, who are known as brancardiers (male) and handmaids (female).

If you or a friend would be interested in coming on Pilgrimage next year as a volunteer helper, please let us know at: chiefs@catholicassociation.co.uk and someone will be in contact with you as soon as possible. The minimum age for helping is 16 and there is no maximum age. All are welcome and all have an important contribution to make to the community that we form during our pilgrimage week. For further information please see our website: <https://www.catholicassociation.co.uk/>.

Additionally, if you have children, the CA organises the **Helpers' Children's Programme (HCP)**, which offers a programme of activities for the children (0 - 16) of registered helpers and registered assisted pilgrims.

Acknowledgements

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Getting around

What3words is an app you can choose to install on your smart phone. Every part of the world has been split into 3 metre squares. The system was originally designed for emergency services to find people when there are few identifying features e.g. on a beach or in a field.

Every square has been allocated three words to identify it. The three words allocated are apparently totally random and, as the squares are not very big, a site often has many squares near/ within it E.g. the three words “response.snooty.greeting” identify a square at the Crowned Virgin Statue in the Domain. “water.fizzy.kneeled” also identifies a square on the edge of the statue. Whilst both sets of words are randomly allocated, there does seem to be some influence on the second set!

Below, as a trial this year, we have listed the What3Words references for sites in Lourdes. If you find any do not correctly identify a site, have a site you would like to add or feel there is a better square for a site, please provide feedback to Paul Devereux, who can be found holding a guitar in the music group.

Crowned Virgin Statue:	rates.finishes.people
Grotto	case.rested.falters
Baths	positive.bucket.scouting
Meeting point for Thursday “Geste Eau”	tested.paying.options
Candle huts	abacus.koala.wacky
St Bernadette Church (Grotto and Carmel)	push.screamed.haggle
Chapel of reconciliation	lines.marshes.valid
Underground Basilica entrances	imparts.invent.retina
	rooms.revise.invite
St Joseph’s Chapel	jolly.blurred.flow
Bookshop	slang.crawled.brushing
St Joseph’s gate	yarn.grocers.secrets
St Michael’s gate	oiled.fonts.rinses
Accueil Saint-Frai	monk.harp.respects
Appart’hotel Le Pèlerin (Safeguarding Officer)	twig.strictly.juror
Padou Hotel (Sunday’s mystery tour)	upper.stays.lawful
Mediterranean Hotel (Glanfield night prayers)	puffed.cliff.lentil
High Stations entrance	fork.rarely.explores
Citi St Pierre (not walking distance and uphill)	glory.overhead,case

You may wish to download the official Lourdes app from your app provider: Type in...

[Sanctuaire Notre Dame Lourdes](#)

- Main hotels
- Key Entrances
- Information centre
- Toilets
- Gates into Domain
- Statue of the Crowned Virgin

Chapel of St. Bernadette
 Grotto side-Carmel side
 Accueil Notre dame
 WC

Chapel of candles
 Baths
 Grotto
 Rosary basilica
 St Joseph's chapel
 Underground basilica

Exit
 Entrance
 High stations

Accueil Marie Saint Frai

Hotel Eliseo
 Hotel Padoue
 Hotel La Solitude
 Hotel Beau Site
 Hotel Mediterranee

- Basilica of the Immaculate Conception
- Crypt Entrance beneath Basilica of I.C
- Rosary basilica

