

**JENS MICHAEL ZIMMERMANN**  
10475 169A Street, Surrey, BC, V4N 4S5 CANADA

## ACADEMIC POSITIONS

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- **Canada Research Professor (Humanities)**, Trinity Western University, Langley, B.C.
- **Visiting Professor (Philosophy, Literature, and Theology)**, Regent College, Vancouver, B.C., for three winter terms, January – April 2017, 2018, 2019.
- **British Academy Visiting Research Fellow (Philosophical Theology)**, Christ Church College, Oxford University (UK), August – February 2019.
- **Visiting Research Fellow (Theology)**, Trinity Hall, Cambridge University (UK), September 2016 to June 2017.
- **Canada Research Chair for Interpretation, Religion, and Culture (Tier II)**, 2006-2016, Trinity Western University, Langley, B.C. **Interdisciplinary Category: Philosophy/Theology** (Full Professor since 2010)
- **Associate Professor**, Trinity Western University, Langley, B.C., 2002-2006.
  - English and Cultural Studies: Literary Theory, English and European Literature
  - Philosophy: Hermeneutics, Continental Thinkers (Heidegger, Levinas, Ricoeur)
- **Assistant Professor**, Trinity Western University, Langley, B.C., 1998-2002.
  - English Language/Literature; Literary Theory
  - Philosophy: Hermeneutics, Continental Thinkers (Heidegger, Levinas, Gadamer)
  - German Language, German Literature (Enlightenment to the 19<sup>th</sup> century)
- **Sessional Instructor**, University of British Columbia, Vancouver, B.C., 1995-1998.
  - English Language/Literature
  - German Language, German Literature

## ACADEMIC HONOURS

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- **British Academy Visiting Fellowship**, Faculty of Theology and Religion, Oxford University (UK), August – December 2018.
- **Academic Visiting Fellowship**, Faculty of Theology, Trinity Hall, Cambridge University (UK), September 2016 – June 2017.
- Nomination for **Humboldt Research Award (Humboldt Foundation, Germany)** by University of Flensburg, Germany, October 2016 (Interdisciplinary: Philosophy/Theology).
- Nomination of monograph *Humanism and Religion* for **Louisville Grawemeyer Award**; nominated by Oxford University Press, Oxford, UK; September 2015.
- Center for Catholic-Evangelical Dialogue, 2013 Book Prize (*Incarnational Humanism: A Philosophy of Culture for the Church in the World*); in recognition of the publication of the book marking the most significant theological contribution to Catholic, Orthodox and/or Evangelical dialogue

- “List of books that will significantly influence our view of the world” (*The Passionate Intellect*), First Things Magazine, March 19, 2010.

## ACADEMIC DEGREES

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- **Ph.D., Philosophy**, June 2, 2010, Johannes Gutenberg University, Mainz, Germany, 2006-2010  
DISSERTATION: *Humanism and Religion: A Philosophical Examination* (**magna cum laude**)  
MAJOR FIELDS: Philosophical and Theological Anthropology; Theories of Modernity; Ethics; Secularism; Continental and Hermeneutic Philosophy; Modern and Postmodern Philosophy.
- **Ph.D., Comparative Literature (German, English, French)**, March 14, 1997, University of British Columbia, 1993-1997  
DISSERTATION: *English Puritans and German Pietists: A Re-Examination of Pre-Critical Hermeneutics in Light of the Anthropocentric Turn in Hermeneutics*  
MAJOR FIELDS: Hermeneutics (from Reformation to Postmodernity); Literary Theory; Devotional and Dogmatic Literature of Sixteenth & Seventeenth Century in Germany and England.
- **M.A., Comparative Literature (German, English, French)**, October 31, 1993, University of British Columbia, 1992-1993  
MAJOR FIELDS: Philosophical Hermeneutics; Iconoclasm; Reformation; English Puritanism.
- **B.A., English Literature** May 1992, University of British Columbia, 1988-1992  
MAJOR FIELDS: Early American Literature; Victorian Novel; Milton.

## ACADEMIC SCHOLARSHIPS AND GRANTS

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<b>British Academy Visiting Fellowship</b> (2018)	£33,000 (GBP)
<b>Issachar Trust</b> “Human Flourishing in a Technological Age” (2017-2020)	\$250,000 (US)
<b>Issachar Trust</b> “Who Am I? A Theological Account of Personhood” (2018)	\$14,900 (US)
<b>SSHRC Connections Grant</b> (2014-2015)	\$13,325
<b>Canada Research Chair</b> in Interpretation, Religion and Culture (2011-2016)	\$500,000
<b>CCCU Networking Grant</b> “Christian Reasoning” (2008-2011)	\$18,000 (US)
<b>SSHRC Standard Research Grant</b> “Humanism and Religion” (2008-2011)	\$41,000
<b>Canada Research Chair</b> in Interpretation, Religion and Culture (2006-2011)	\$500,000
<b>Rogers Omni Grant</b> “Religion, Culture, and Conflict” (2006-2011)	\$100,000
<b>SSHRC ASU Grant</b> “Hermeneutics and Theology” (2001-2003)	\$3,300
<b>SSHRC ASU Grant</b> (2000-2002)	\$4,600
<b>CCCU Networking Grant</b> “Neo-humanism” (1999-2003)	\$20,000 (US)
<b>SSHRC Institutional Grant</b> (1999-2000)	\$4,000

**SUMMARY OF PUBLICATIONS:**

	<b>Published</b>	<b>Forthcoming</b>
Monographs	7	1
Edited Books	16	1
Book Chapters	28	3
Journal Articles	12	
Book Reviews	10	

**FORTHCOMING MONOGRAPHS**

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1. *Christian Humanism: An Introduction*. Downer's Grove, IL: InterVarsity Press (under contract; 2020). (pp. 200)

**MONOGRAPHS**

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1. *Dietrich Bonhoeffer's Christian Humanism*. Oxford, UK: Oxford University Press, 2019. (pp. 400)
  2. *Hermeneutics: A Very Short Introduction*. Oxford, UK: Oxford University Press, 2015. (pp.156)
  3. *Humanism and Religion: A Call for The Renewal of Western Culture*. Oxford, UK: Oxford University Press, 2012. (pp.379)
  4. *Incarnational Humanism: A Philosophy of Culture for the Church in the World*. Westmont, IL: InterVarsity Press, 2012. (pp.357)
  5. *Recovering Theological Hermeneutics*. Grand Rapids, MI: Baker Academic Press, 2004. (2nd edition, Wipf and Stock, 2012). (pp.345)
  6. *Theologische Hermeneutik: ein trinitarisch-Christologischer Entwurf*. Freiburg: Herder, 2008. (pp.552)
  7. *The Passionate Intellect: Incarnational Humanism and the Future of University Education*. (Co-authored with Norman Klassen). Grand Rapids, MI: Baker Academic Press, 2006. (pp.208)

**FORTHCOMING EDITED BOOKS**

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1. *Oxford Handbook of Theological Anthropology* (projected for 2020).

**EDITED BOOKS**

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1. *Revisionen des Heiligen: Streitgespräche zur Gottesfrage*. (Co-edited with Richard Kearney). Freiburg: Herder Verlag, 2019.
  2. *Scripture, Theology, and Culture: Acts of Interpretation*. (Co-edited with Tony Cummins): Grand Rapids: Eerdmans, 2018.
  3. *Sources of the Christian Self: A Cultural History of Christian Identity* (Co-edited with James Houston): Grand Rapids: Eerdmans, 2018.
  4. *Re-envisioning Christian Humanism: Education and the Restoration of Humanity*. Oxford: Oxford University Press, 2016.
  5. *Christian Humanism and Moral Formation in 'a world come of age.'* (Co-edited with Natalie Boldt). Cambridge, England: Cambridge Scholars Press, 2016.

6. *Reimagining The Sacred: Debating God with Richard Kearney* (Co-edited with Richard Kearney). New York: Columbia University Press, 2016.
7. *Whose Will Be Done? Essays on Sovereignty and Religion* (Co-edited with John Dyck and Paul Rowe). Lanham, Maryland: Rowman & Littlefield/Lexington, 2015.
8. *Heidegger und die Dichtung/Heidegger and Poetics*. Heidegger Jahrbuch 8 (Co-edited with Alfred Denker and Holger Zaborowski). Freiburg: Alber Verlag, 2014.
9. *Christians and the Middle East Conflict*. (Co-edited with John Dyck and Paul Rowe). London, UK: Routledge, 2014.
10. *A Spoke in the Wheel: The Political in the Theology of Dietrich Bonhoeffer/Dem Rad in die Speichen fallen: Das Politische in der Theologie Dietrich Bonhoeffers*. (Co-edited with Kirsten Busch Nielsen and Ralf Wüstenberg). Gütersloh: Gütersloher Verlagshaus, 2013.
11. *God Speaks to Us: Dietrich Bonhoeffer's Biblical Hermeneutics*. (Co-edited with Ralf Wüstenberg). Germany: Peter Lang, 2013.
12. *Bonhoeffer, Religion and Politics: 4<sup>th</sup> International Bonhoeffer Colloquium*. (Co-edited with Christiane Tietz). Germany: Peter Lang, 2012.
13. *Through a Glass Darkly: Suffering, the Sacred, and the Sublime in Literature and Theory*. (Co-edited with Holly Nelson and Lynn Szabo). Waterloo, ON: Wilfrid Laurier University Press, 2010.
14. *Politics and the Religious Imagination*. (Co-edited with John Dyck and Paul Rowe). London, UK: Routledge, 2010.
15. *Being Human, Becoming Human: Dietrich Bonhoeffer and Social Thought*. (Co-edited with Brian Gregor). Eugene, OR: Wipf and Stock, 2010.
16. *Dietrich Bonhoeffer and Continental Thought: Cruciform Philosophy*. (Co-edited with Brian Gregor). Bloomington, IN: Indiana University Press, 2009.

## FORTHCOMING CHAPTERS IN BOOKS

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1. "Dietrich Bonhoeffer and Contemporary Philosophy" in *Oxford Handbook on Dietrich Bonhoeffer* (in press).
2. "Sprache" (Language) and "Wissenschaftlichkeit der Theologie" (The Scientific Nature of Theology). *Bonhoeffer Handbuch*. Theological Handbook Series (ThHB). Tübingen: Mohr Siebeck (in press).
3. "Dietrich Bonhoeffer's Theological Anthropology," in *Engaging Bonhoeffer in a Global Era: Christian Belief, Witness, Service* (Edited by Christiane Tietz). Göttingen: Vandenhoeck & Ruprecht (accepted)

## CHAPTERS/ARTICLES IN BOOKS

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1. "Hermeneutics, Phenomenology, and Theology: Restoring the Fullness of Knowing." *Hermeneutics and Phenomenology: Figures and Themes* (Edited by Paul Fairfield and Saulius Geniusas). New York: Bloomsbury, 2018.
2. "Irren ist menschlich: Martin Heideggers Fehlinterpretation des Humanismus" ("To Err is Human: Heidegger's Misinterpretation of Humanism"). *Heidegger Yearbook*. Freiburg: Alber Verlag, 2016.
3. "Virtue Ethics and Realistic Responsibility in an Age of Globalization." *Handbook of Virtue Ethics in Business and Management*. New York: Springer, 2016.

4. “Daniel Friedrich Schleiermacher.” Entry (3000 wds) in *Blackwell Companion to Hermeneutics*. Oxford: Wiley and Blackwell, 2016.
5. “Martin Luther’s Hermeneutics.” Entry (5000 wds) in *Blackwell Companion to Hermeneutics*. Oxford: Wiley and Blackwell, 2016.
6. “Biblical Hermeneutics.” Entry (6000 wds) in *Blackwell Companion to Hermeneutics*. Oxford: Wiley and Blackwell, 2016.
7. “Philosophical Hermeneutics.” Entry (6000 wds) in *Routledge Companion to Literature and Religion*. London, UK: Routledge, 2016.
8. “Bonhoeffer: Held des Glaubens?” *Helden und Legenden oder: ob sie uns heute noch etwas zu sagen haben* (Heroes and Legends or: whether they still speak to us today). Eds. Martin W. Ramb and Holger Zaborowski, Goettingen, Wallstein Verlag, 2015. 89-95.
9. “Being Human, Becoming Human: Christian Humanism as a Foundation of Western Culture.” *Humanism in Economics and Business*. Eds. Domenec Melé and Martin Schlag. Berlin: Springer Verlag, 2015.
10. “Wozu Dichter? Martin Heidegger und die Zukunft der Literaturtheorie.” *Heidegger und die Dichtung/Heidegger and Poetics*. Heidegger Jahrbuch 8. Eds. Alfred Denker, Holger Zaborowski and Jens Zimmermann. Freiburg: Alber Verlag, 2014. 90-107.
11. “Bonhoeffer’s Realistic Responsibility: Religion as the Foundation for Liberal Democratic Societies.” *A Spoke in the Wheel: The Political in the Theology of Dietrich Bonhoeffer*. Eds. Kirsten Busch Nielsen, Ralf Wüstenberg, and Jens Zimmermann. Gütersloh: Gütersloher Verlagshaus, 2013. 395-414.
12. “Finitum Capax Infiniti or The Presencing of Christ: A Response to Stephen Plant and Robert Steiner.” *God Speaks to Us: Dietrich Bonhoeffer’s Biblical Hermeneutics*. Eds. Ralf Wüstenberg and Jens Zimmermann. Germany: Peter Lang, 2013. 85-98
13. “Catechizing the Secular Imagination: A Response to Simon Critchley.” *Politics and the Religious Imagination*. Eds. John Dyck, Paul Rowe, and Jens Zimmermann. London, UK: Routledge, 2010. 42-56.
14. “Hermeneutics of Unbelief: Philosophical Readings of St. Paul.” *Paul, Philosophy, and the Theopolitical*. Ed. Douglas Harink. Eugene, OR: Wipf and Stock, 2010. 227-53.
15. “Suffering Divine Things: Cruciform Reasoning or Incarnational Hermeneutics.” *Through a Glass Darkly: Suffering, the Sacred, and the Sublime in Literature and Theory*. Eds. Holly Nelson, Lynn Szabo, and Jens Zimmermann. Waterloo, ON: Wilfrid Laurier University Press, 2010. 377-399.
16. “Being Human, Becoming Human: Dietrich Bonhoeffer’s Christological Humanism.” *Being Human, Becoming Human: Dietrich Bonhoeffer and Social Thought*. Eds. Brian Gregor and Jens Zimmermann. Eugene, OR: Wipf and Stock, 2010. 25-48.
17. “Dietrich Bonhoeffer and Martin Heidegger: Two Different Visions of Humanity.” *Dietrich Bonhoeffer and Continental Thought: Cruciform Philosophy*. Eds. Brian Gregor and Jens Zimmermann. Bloomington, IN: Indiana University Press, 2009. 102-136.
18. “Dietrich Bonhoeffer’s Christian Humanism in Philosophical and Theological Context.” *Dietrich Bonhoeffer’s Theologie heute: Ein Weg zwischen Fundamentalismus und Säkularismus?/Dietrich Bonhoeffer’s Theology Today: A Way between Fundamentalism and Secularism?* Eds. John W. de Gruchy, Stephen Plant, and Christiane Tietz. Gütersloh: Gütersloher Verlagshaus, 2009. 369-386.

19. “Recovering Incarnational Humanism.” *Tradition and Formation: Claiming an Inheritance. Essays in Honour of Peter C. Erb*. Eds. Michel Desjardins and Harold Remus. Kitchener, ON: Pandora Press, 2008. 361-79.
20. “Beyond Fundamentalism and Postmodernism: Bonhoeffer’s Theology and the Crisis of Western Culture.” *Religion, Religionlessness and Contemporary Western Culture: Explorations in Dietrich Bonhoeffer’s Theology*. Eds. Stephen Plant and Ralf K. Wüstenberg. Frankfurt a.M.: Peter Lang, 2008. 15-31.
21. “The Relevance of Dietrich Bonhoeffer’s Theology for the 21<sup>st</sup> Century.” *Explorations in Bonhoeffer’s Theology*. Eds. Stephen Plant and Ralf K. Wüstenberg. Frankfurt: Peter Lang, 2008. 15-32.
22. “Gott in der Universität: Religion als neues Forschungsobjekt der Literaturtheorie?” (God in the University: Religion as New Focus of Research in Literary Theory?). *Derrida und danach? Literaturtheoretische Diskurse der Gegenwart*. Ed. Gregor Thuswaldner. Wiesbaden: VS Verlag für Sozialwissenschaften, 2008. 165-180.
23. “Suffering with the World: The Continuing Relevance of Dietrich Bonhoeffer’s Theology.” *Bonhoeffer Jahrbuch 3: 2007/2008*. Eds. Christiane Tietz et al. Gütersloh. Gütersloher Verlagshaus, 2008. 311-338.
24. “Simon Critchley: The Ethics of Deconstruction, or Metaphysics in the Dark.” (Co-authored with Norman Klassen). *The Strategic Smorgasbord of Postmodernity: Literature and the Christian Critic*. Ed. Deborah C. Bowen. Newcastle, UK: Cambridge Scholars Publishing, 2007. 122-134.
25. “Menschwerden durch Bildung: Die Inkarnation als Schlüssel zu Bonhoeffers weltoffenem Christentum – Eine Replik” (Becoming Human through Education: Incarnation as Key to Bonhoeffer’s Worldly Christianity – A Response). *Dietrich Bonhoeffer lesen im internationalen Kontext: Von Südafrika bis Südostasien*. Ed. Ralf Wüstenberg. Frankfurt a.M.: Peter Lang, 2007. 153-170.
26. “Heidegger und Nietzsche.” Introduction to *Heidegger Jahrbuch Band 2: Heidegger und Nietzsche*. Ed. Alfred Denker et al. Freiburg: Alber Verlag, 2005. 3-6
27. “The Inhumanity of Being: Subjectivity in Nietzsche, Heidegger, and Levinas.” *Heidegger Jahrbuch Band 2: Heidegger und Nietzsche*. Eds. Alfred Denker et al. Freiburg: Alber Verlag, 2005. 181-193.
28. “Meaning, Hermeneutics, and Ethics: Post-postmodern Subjectivity.” *The Positive Psychology of Meaning & Spirituality: Selected Papers from Meaning Conferences*. Eds. Paul T. P. Wong, Lilian C. J. Wong, Marvin J. McDonald, and Derrick W. Klaassen. Abbotsford, BC: INPM Press, 2007. 57-70.

## JOURNAL ARTICLES

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1. “Bonhoeffer and Non-Violence.” *Theologica Wratislaviensia* no. 11 (2016), 197-211.
2. “Bonhoeffer’s Incarnational Humanism.” *Theologica Wratislaviensia* no. 11 (2016), 73-86.
3. “Reading the Book of the Church: Dietrich Bonhoeffer’s Christological Exegesis.” *Modern Theology* 28, no. 4 (2012): 763-780.
4. “Weak Thought or Weak Theology? A Theological Critique of Gianni Vattimo’s Incarnational Ontology.” *Journal of the British Society for Phenomenology* 40, no. 3 (2009): 312-29.

5. “The Passionate Intellect: Christian Humanism and University Education.” *Direction* 37, no. 1 (2008): 19-37.
6. “The Ethics of Philosophical Hermeneutics and the Challenge of Religious Transcendence.” *Philosophy Today* 51 Supplement (2007): 50-59.
7. “*Quo Vadis?*: Literary Theory beyond Postmodernism.” *Christianity and Literature* 53, no. 4 (2004): 495-519.
8. “Radical Orthodoxy: A Reformed Appraisal.” *Canadian Evangelical Review*, no. 26-27 (Spring 2004): 65-90.
9. “Ignoramus: Gadamer’s ‘Religious Turn’.” *Symposium: Journal of the Canadian Society for Hermeneutics and Postmodern Thought* 6, no. 2 (2002): 203-217.
10. “Confusion of Horizons: Gadamer and the Christian Logos.” *Journal of Beliefs and Values* 22, no. 1 (2001): 88-98.
11. Translation: Hengel, Martin. “St. Paul in Arabia.” *Bulletin for Biblical Research* 12, no. 1 (2002): 47-66.
12. Translation: Hengel, Martin. “Tousaia in the Geographical List of Acts 2:9-11 and Syria as ‘Greater Judea’.” *Bulletin for Biblical Research* 10, no. 2 (November 2000): 161-180.

## REVIEWS

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1. *Humanism and the Death of God. Searching for the Good After Darwin, Marx, and Nietzsche.* Oxford: Oxford University Press, 2017. In *Journal of Theological Studies* (JTS), 2018.
2. Bonhoeffer, *Christ and Culture*, by Keith L. Johnson and Timothy Larson, eds, Nottingham, UK: Apollos, 2013. In *Theology Today* (April 2014) 17: 135-136.
3. *Barcelona, Berlin, New York, 1928-1931*, vol. 10 of *Dietrich Bonhoeffer Works*, by Dietrich Bonhoeffer, edited by Clifford Green, Minneapolis, MN: Fortress Press, 2008. In *Bonhoeffer Rundbrief*, German, English and Chinese Edition, 2008.
4. *Galileo, Darwin, and Hawking: The Interplay of Science, Reason, and Religion*, by Phil Dowe, Grand Rapids, MI: Eerdmans, 2005. In *Journal of Interdisciplinary Studies* 19, no. 1 (2007): 188-90.
5. *The Frankfurt School on Religion: Key Writings by the Major Thinkers*, edited by Eduardo Mendieta, London: Routledge, 2005. In *Journal of the American Academy of Religion* 75, no. 1 (2007): 236-39.
6. *Truth in Aquinas*, by John Milbank and Catherine Pickstock, London: Routledge, 2002. In *Canadian Evangelical Review* 28 (2004): 56-62.
7. *Discovering Aquinas: An Introduction to His Life, Work, and Influence*, by Aidan Nichols, Grand Rapids, MI: Eerdmans, 2003. In *Canadian Evangelical Review* 28 (2004): 62-64.
8. *Catholicism in the English Protestant Imagination: Nationalism, Religion and Literature 1600-1745*, by Raymond D. Tumbleson, Cambridge: Cambridge UP, 1988. In *Angelistik* (April 14, 2000).
9. *Prayer, Despair, and Drama: Elizabethan Introspection*, by Peter Kaufman. Chicago: University of Illinois Press, 1996. In *Calvin Theological Journal* 32, no. 2 (1997): 503-504.
10. *People of the Book: Christian Identity and Literary Culture*, by David L. Jeffrey, Grand Rapids, Mich.: Eerdmans, 1996. In *Calvin Theological Journal* 32, no. 2 (1997): 483-86.

## CONFERENCE ORGANIZATIONS AND SCHOLARLY INITIATIVES - SELECTION

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1. “Being Human – Being a Person”: Director. Also keynote speaker at public conference sponsored by British Academy/UK; Mansfield College, University of Oxford, Oxford, UK, December 1, 2018.
2. “A Christian Vision for Human Flourishing in a Technological World”: Director. Also keynote speaker at interdisciplinary workshop with academics from Canada, USA, UK, and Germany; sponsored by Issachar Trust, USA; Green College/UBC, Vancouver, B.C., June 5-8, 2018.
3. “Key Issues in Religion, Culture, and Ethics: From the Age of Reason to Postmodernity”: Co-organizer with Dr. Gregor Thuswaldner (Gordon College) and Dr. Armin Eidherr (University of Salzburg). Also keynote speaker at lecture series delivered at the University of Salzburg, Austria, July 20 to August 1, 2015.
4. “The 17<sup>th</sup> Dietrich Bonhoeffer Lectures on Public Ethics: *Christian Humanism and Moral Formation in ‘a World Come of Age’*”: Director. Also keynote presenter at Regent College and The Vancouver School of Theology, Vancouver, British Columbia, May 1-3, 2014.
5. “Christian Humanism for Western Culture (with an emphasis on higher education)”: Co-organizer of speaker series on Christian Humanism, Trinity Western University, Langley, British Columbia, October 2012 to March 2013.
6. “Anatheism: How to talk again about God”: Organizer. Also presenter at panel discussion in cooperation with Richard Kearney, Boston College, Chestnut Hill, MA, April 30, 2010.
7. “Christian Reasoning Forum with Oliver O’Donovan”: Organizer. Also respondent at Trinity Western University, Langley, British Columbia, October 22-24, 2009.
8. “Reason, Faith and Hermeneutics”: Organizer. Also presenter at the Christian Reasoning Conference (CCCU networking project), Trinity Western University, Langley, British Columbia, October 19-23, 2009.
9. “Christian Reasoning?”: Organizer. Also presenter at conference with panelists Merold Westphal and James Risser, Trinity Western University, Langley, British Columbia, October, 22-24, 2008.
10. “Faith as Fiction? A Critical Response to Simon Critchley”: Organizer. Also presenter at the second Interfaith Conference *Religion, Culture, and Conflict* in partnership with CHENU television entitled: “Politics and the Religious Imagination.” Guest Speakers: Simon Critchley, Richard Kearney, Raymond de Souza, Paul Gottfried. Trinity Western University, Langley, British Columbia, March 2008.
11. “Interfaith Conferences: *Religion, Culture, and Conflict* with Rogers Cable Television”: Organizer. First Symposium: “Muslim Voices,” Trinity Western University, Langley, British Columbia, February 2007. Second Symposium: “Politics and the Religious Imagination,” Trinity Western University, Langley, British Columbia, March 2008.

## ACADEMIC PRESENTATIONS - SELECTION

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1. “Who Am I? Personhood, Consciousness, and Transhumanist Visions,” public lecture in Interface Faith and Science Lecture Series, Regent College, Vancouver, B.C., November 6, 2018.
2. Respondent for Stanley Hauerwas “Theological Existence Today,” Laing Lectures (public lecture series) at Regent College, Vancouver, B.C., March 20-22, 2018.



3. “Martin Luther, the Reformation, and the Dignity of Work,” presentation for *The Heart of Work: The Future of Work and its Meaning*, Pontifical University Santa Croce, Rome, October 19, 2017.
4. “Bonhoeffer’s Hermeneutic Theology,” University of Aberdeen (theology seminar series), June 7, 2017.
5. “The Promise of Christian Humanism,” (keynote address) presented at *Christianity and the Future of our Societies*, hosted by the Christian Political Foundation for Europe and the Society for Reformational Philosophy, in Leuven, Belgium, August 15-19, 2016.
6. “Dietrich Bonhoeffer’s Theological Anthropology.” Paper presented at the International Bonhoeffer Congress (Engaging Bonhoeffer in a Global Era), Basel, July 7, 2016.
7. “Bonhoeffer’s Incarnational Humanism.” Paper presented at International Bonhoeffer Conference titled “Perspectives on Bonhoeffer” in Wraclaw, Poland, April 8, 2015.
8. “Spiritual Interpretation After Modernity: A Response to Edith Humphrey.” Paper presented at *The Paradosis Center* of John Brown University, Siloam Springs, AR, September 27, 2014.
9. “Poison or Antidote? Hermeneutics, Religion and Dangerous Knowledge.” Three lectures invited by the University Salzburg on the theme of “Dangerous Knowledge,” Salzburg, Austria, August 6-12, 2013.
10. “The Creative Challenge of Christian Humanism for Western Culture.” Paper presented as a visiting scholar for the Graduate & Faculty Christian Forum at the University of British Columbia, Vancouver, British Columbia, February 27, 2013.
11. “Irren ist menschlich?: Heideggers Mißverständnis des Humanismus.” Invited lecture at the Vallendar Kolloquium zur Geschichte der Philosophie, Koblenz, Germany, December 13-16, 2012.
12. “Christian Humanism: The True Foundation of the Liberal Arts.” Lecture at Trinity Western University as part of the *Christian Humanism and Higher Education* lecture series, Langley, British Columbia, October 15, 2012.
13. “Realistic Responsibility. Religion as the Foundation for Democratic Societies.” Paper presented at the International Bonhoeffer Conference, *Putting a Spoke in the Wheel: The Political in Dietrich Bonhoeffer’s Theology*, Sigtuna, Sweden, June 30, 2012.
14. “‘For he was made human so that we may be made divine’: The Importance of Christological Anthropology.” Paper presented at the Wilken Colloquium, Baylor University, Waco, Texas, March 4, 2012.
15. “Being Human, Becoming Human: Christian Humanism and Western Culture.” Invited lecture for the Salzburg Institute of Gordon College Symposium: *The Return of the Repressed? Intersections of Religion and Culture Today*, Gordon College, Boston, Massachusetts, November 5, 2011.
16. “Christian Humanism as a Foundation of Western Culture.” Paper presented at the ISEI Conference on Christian Humanism in Economics and Business, Barcelona, Spain, October 24, 2011.
17. “Reading the Book of the Church: Dietrich Bonhoeffer’s Christological Exegesis.” Paper presented at ecumenical conference *Heaven on Earth: The Future of Spiritual Interpretation*, Regent College, Vancouver, British Columbia, September 17, 2011.
18. “Menschsein, Menschwerden: Die humanistischen Wurzeln westlicher Kultur” Invited lecture at University Salzburg, Salzburg, Austria, July 20, 2011.

19. Response to Supreme Court Judge Rothstein given during a panel discussion at the British Columbia Political Science Association Annual Meeting, Trinity Western University, Langley, British Columbia, March 25, 2011.
20. “The Need for Religious Humanism: Interpreting Western Culture” and “In God’s Image: Recovering Christian Humanism.” Papers presented at the Honeyman Memorial Lectures, Tyndale University College, Toronto, Ontario, March 10, 2010.
21. “Nietzsche, Derrida, Lyotard: Is There A Permanent Crisis in Meaning?” Invited lecture at Regent College, Vancouver, British Columbia, March 2010.
22. “Bonhoeffer’s Christological Humanism.” Paper presented at the American Academy of Religion Annual Meeting, San Diego, California, November 22, 2009.
23. “Christlicher Humanismus in Paulus’ Römerbrief.” Paper presented at the first Bi-Annual Conference on Philosophy and Theological Exegesis: *Between Golgatha and Areopagus*, Katholische Akademie, Hamburg, Germany, October 10, 2009.
24. “Christian Reasoning: An Introduction.” Paper presented at the Christian Reasoning Conference, Trinity Western University, Langley, British Columbia, October 21, 2008.
25. “Bonhoeffer’s Christian Humanism in Philosophical and Theological Context.” Invited lecture at the Annual International Bonhoeffer Conference, Prague, Czechoslovakia, July 22, 2008.
26. “Paul’s Christology and the Limits of Philosophical Interpretation.” Invited lecture at *St. Paul and Philosophy*, Carey Hall Seminary, Vancouver, British Columbia, June 10, 2008.
27. “Religion and Scholarship after Postmodernity.” Invited panel presentation for the Congress of the Social Sciences and Humanities Annual Meeting, Vancouver, British Columbia, May 31-June 8, 2008.
28. “Martin Heidegger, Religion, and the Limits of Phenomenology.” Paper presented at the British Society for Phenomenology Annual Conference, Oxford, England, April 2008.
29. “Richard Kearney and the Religious Turn of Literary Theory.” Invited lecture in response to Richard Kearney at the Symposium on Literary Theory, Malaspina University-College, Nanaimo, British Columbia, March 15, 2008.
30. “Dietrich Bonhoeffer’s Christological Hermeneutics.” Paper presented at the American Academy of Religion Annual Meeting, San Diego, California, November 19, 2007.
31. “A Theological Critique of Gianni Vattimo’s Incarnational Ontology.” Paper presented at the SPEP Annual Meeting, Chicago, Illinois, November 10, 2007.
32. “Being Human Together: Christian Humanism as Rational Theism.” Paper presented at the McGill Conference on God, Religion, and the Public, Montreal, Quebec, September 14, 2007.
33. “Reflections on the Relevance of Dietrich Bonhoeffer’s Hermeneutic for the 21<sup>st</sup> Century.” International Bonhoeffer Conference, Berlin, Germany, July 22, 2007.
34. “Suffering Knowledge: An Incarnational Hermeneutic.” Keynote address at the Regional Conference of Christianity and Literature: *Seeing through a Glass Darkly: Suffering, Sacred, and the Sublime*, Trinity Western University, Langley, British Columbia, May 22, 2007.
35. “The Passionate Intellect: Recovering Incarnational Humanism.” Invited public lecture at Regent College, Vancouver, British Columbia, March 27, 2007.
36. “Recapitulating Humanism: Incarnational Theology, Imago Dei, and the Humanities.” Paper presented at the Pruitt Memorial Symposium, Baylor University, Waco, Texas: *The World and Christian Imagination*, November 10, 2006.

37. “Hans-Georg Gadamer and Religious Transcendence.” Paper presented at the SPEP Annual Conference, Philadelphia, Pennsylvania, October 12, 2006.
38. “Return of the gods? Faith and Intellectual Culture ‘after’ Secularism.” Invited lecture for the Taylor Public Lecture Series on Religion and Culture, Taylor University College, Edmonton, Alberta, September 28, 2006.
39. “What Are Critics For? Heidegger and Literary Theory.” Invited lecture at the International Heidegger Conference, Meßkirch, Germany, May 24, 2006.
40. “Do Poets Still Belong? Heidegger and the Future of Literary Theory.” Paper presented at the Verge Interdisciplinary Arts Conference, Trinity Western University, Langley, British Columbia, May 5, 2006.
41. “Suffering with the World: The Continuing Relevance of Dietrich Bonhoeffer’s Theology.” Invited lecture (recorded publication) at Regent College, Vancouver, British Columbia, February 18, 2006.
42. “Heidegger and the Limits of Phenomenology.” Paper presented at the Annual Meeting of the American Academy of Religion, Philadelphia, Pennsylvania, November 22, 2005.
43. “The Ethics of Philosophical Hermeneutics and the Challenge of Religious Transcendence.” Paper presented at the International Symposium for Hermeneutics, Freiburg, Germany, July 11, 2005.
44. “One University Under God: the Religious Future of Literary Theory.” Paper presented at the Canadian Congress of Human and Social Sciences (Christian Literature Study Group), University of Western Ontario, London, Ontario, May 29, 2005.
45. “Between the Times: the Church’s Political Vocation in Eschatological Perspective.” Paper presented at the Canadian Congress (Canadian Evangelical Theological Association), University of Western Ontario, London, Ontario, May 28, 2005.
46. “Being in Time: The Interpretive Nature of the Christian Faith.” Invited presentation at the University of British Columbia (recorded publication), Vancouver, British Columbia, March 22, 2005.
47. “Hermeneutics of the Christian Faith: Karl Barth and the Scriptures.” Invited presentation to students and faculty of religious philosophy at Albert Ludwigs Universität, Freiburg Germany, November 17, 2004.
48. “Theology and the Crisis of Humanism.” Response to James Reimer given at a discussion panel on Theology and the University, Trinity Western University, Langley, British Columbia, September 21, 2004.
49. “Recovering Aesthetics after Levinas.” Paper presented at the 2<sup>nd</sup> Annual Meaning Conference, Vancouver, British Columbia, July 27, 2004.
50. “The Inhumanity of Being: Subjectivity in Heidegger and Levinas.” Paper presented at the Nietzsche and Heidegger Conference, Meßkirch, Germany, May 26, 2004.
51. “Nature and Grace or Participation and Incarnation: A Reformational Critique of Participation in Radical Orthodoxy.” Paper presented at the Radical Orthodoxy Conference, Calvin College, Grand Rapids, Michigan, September 2003.
52. “Deconstruction, Hermeneutics, and Self-Knowledge.” Paper presented at the International Gadamer Conference, Freiburg, Germany, June 2003.
53. “The Future of Literary Theory.” Paper presented at the Christianity and Literature Conference, CGLS Halifax, May 2003.
54. “Radical Orthodoxy.” Canadian Evangelical Theological Association, CGLS Halifax, May 2003.

55. “Back to the Future: Toward Subjectivity in the Human Sciences.” Paper presented at the 7<sup>th</sup> Annual Symposium on Interdisciplinarity: *Imagining Subjectivities*, University British Columbia, Vancouver, British Columbia, March 2003.
56. “Hermeneutics in Historical Context.” Paper presented at the 7<sup>th</sup> Annual Symposium on Interdisciplinarity: *Imagining Subjectivities*, University of British Columbia, Vancouver, British Columbia, March 2003.
57. “Know Thyself: Neohumanism, Self-knowledge and Ethics.” Paper presented at the Illumination Conference (Radical Orthodoxy), Oxford, England, July 2002.
58. “Neohumanism, Philosophy, and Theology.” Paper presented at the Neohumanism Network Colloquium, Oxford, England, July 2002.
59. “Neohumanist Manifesto.” Paper presented at the Peter Wall Beyond Postmodernism Workshop, University of British Columbia, Vancouver, British Columbia, May 2002.
60. “Levinas, Hermeneutics, and Ethics.” Paper presented at the Conference of the Association for Moral Education, Vancouver, British Columbia, October 2001.
61. “Metaphysician in the Dark: The Work of Simon Critchley.” Paper presented at the Conference on Neohumanism, St. Deiniol’s, Wales/England, June 2001.
62. “Hermeneutics and Neohumanism.” Paper presented at the Conference on Neohumanism, Trinity Western University, Langley, British Columbia, June 2000.
63. “Meaning, Ethics, and Hermeneutics.” Paper presented at the Meaning Conference, Richmond, British Columbia, June 2000.
64. “Humanism and the University.” Paper presented at the Institutional Readings Conference: *Towards a Cultural Understanding*, University of British Columbia (Peter Wall Institute for Advanced Studies), Vancouver, British Columbia, March 2000.
65. “John Owen’s Relational Hermeneutics.” Paper presented at the Sixteenth Century Studies Conference, St. Louis, Missouri, October 1999.
66. “The Silencing of the Word: Philosophical Hermeneutics and Theology.” Paper presented at the NATFHE Conference, Roehampton Institute, London, England, July 1999.
67. “Trusting the Word: Language, Communicative Ethics and Literature.” Paper presented at Canadian Learned, Sherbrooke University Montreal, Montreal, Quebec, June 1999.
68. “Pie in the Sky or Heaven on Earth: Christianopolis and Christian Reform.” Paper presented at the Unreal Cities Conference, University of British Columbia (Peter Wall Institute for Advanced Studies), Vancouver, British Columbia, September 1998.
69. “Spinoza’s Legacy: The Anti-theological Traces of Spinoza’s Tractatus in Schleiermacher’s Hermeneutics.” Paper presented at the MLA Conference, Toronto, ON, December 1997.

## OTHER SCHOLARLY ACTIVITIES

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1. Biologos Forum on Human Identity and Evolution (consultant/participant), Washington D.C., September 22-24, 2017.
2. “Bonhoeffer and Violence.” Public presentation and discussion during commemoration 70<sup>th</sup> anniversary of Bonhoeffer’s death, Wraclaw, Poland, April 9, 2015.
3. “Heroes and Public Culture.” Public presentation and participation in panel discussion at Landesmuseum Mainz, Germany. July 3, 2015.
4. “Against the Current. Bonhoeffer and Political Resistance.” Public lecture, Stiftskirche Diez, Germany, June 26, 2015.

5. “The Relevance of Bonhoeffer’s Theology for Contemporary Culture.” Public lecture for Christian Graduate Forum of Oxford University, Oxford, UK. June 8, 2015.
6. “Recovering Christian Humanism” and “Bonhoeffer’s Incarnational Humanism.” Two keynote addresses given at the *Civitas Dei* Conference, Taylor University, Upland, Indiana, April 19-23, 2009.
7. “The Passionate Intellect and University Education.” Invited lecture and honours inauguration given at Baylor University, Waco, Texas, August 26-28, 2008.
8. Interview with Hans-Georg Gadamer on Religion, Ethics and Hermeneutics, Heidelberg, Germany, February 27, 2002.

## EDITORIAL ACTIVITY

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- General Editor of *International Bonhoeffer Interpretations*; Book-series published annually by Peter Lang, Germany
- On Editorial Board of *Evangelical Review* (Theological Journal)
- On Editorial Board of *Meaning: Journal for Existential Psychology*
- On Advisory Board of *Verge: A Journal for Arts and Christian Faith*

## PROFESSIONAL ASSOCIATIONS

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- Member of American Philosophical Association
- Academic Advisor for Market Culture and Ethics Program (MCE) of the Pontifical University Santa Croce, Rome, since 2012.
- Board Member and Scholar in Residence of the Salzburg Institute for Religion, Culture and the Arts, Austria, since 2010.
- Board m
- Member of International Bonhoeffer Society English Language Section (since 2010).
- Member of American Academy of Religion (since 2006).
- Member of Society for Phenomenology and Existential Philosophy (since 2006).
- Member of Association of Canadian College and University Teachers of English (since 2000).