Welcome to St. John’s Episcopal

St. John’s seeks to be a spiritual sanctuary in this historic stone building in the heart of Boulder. We are an inclusive church, striving to break down barriers between people and serving all those who seek spiritual sustenance and clarity. We offer faith formation classes for children and youth, as well as nursery care. All of these are available in the education building, located across from the sanctuary. If your child would like to attend, please let one of the ushers know.

We find ourselves in the longest season of the church calendar, which goes by a few different names. Some call this "green season" due to the liturgical colors. In the Prayer Book, it is simply referred to as the season after Pentecost. However, it is most widely known as "ordinary time," which is a carryover from the Catholic Church.

The word ordinary recalls something bland, or maybe even feelings of boredom. And while the term actually uses ordinary in the sense of "structured," bland or boring isn’t too far off. After 5 months of major celebrations of seasons, we enter a time that is defined by how mundane it is. That’s where the beauty of the season comes from though.

Life isn’t full of the celebration of Easter or the tragedy of Holy Week. Those are parts of life, but the vast majority of our days are filled with the mundane. The commute to work, paying rent and/or bills, to do lists, chores, and other everyday things. They aren’t bad or good, they just are.

Ordinary time reminds us that there’s a sacred beauty to even these parts of our lives. It gives us the opportunity to stop, take a breath, and ask ourselves: what does it mean for the fullness of my life to be a human being made in the image of God?

If you’re visiting today, please consider filling out one of our visitor cards. These can be found in the pew, or you can scan this QR code and fill out a digital one! We thank you for spending your morning with us and pray that God’s peace is with you throughout the rest of the week.
The Word of God

Prelude

Improvisation

Aaron Hirsch

Opening Hymn #11

Awake, my soul, and with the sun

Hymnal 1982

1 Awake, my soul, and with the sun thy daily stage of duty run; shake off dull sloth, and joyful rise to pay thy morning sacrifice:

2 Lord, I my vows to thee renew; dispose my sins as morning dew; guard my first springs of thought and will, and with thyself my spirit fill.

3 Direct, control, suggest, this day, all their might, in thy sole glory may unite.

4 Praise God, from whom all blessings flow; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711), alt. Music: Morning Hymn, melody François Hippolyte Barthélémon (1741-1808); harm. The Church Hymnal for the Church Year, 1917.
Opening Acclamation and Collect for Purity

Celebrant: Blessed be the one, holy, and living God.

People: Glory be to God for ever and ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, S-236
4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the depths; in the high vault of heaven, glory to heaven,

6. Glory to you, Father,
Salutation and Collect of the Day

Celebrant: God be with you.
People: And also with you.

Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

First Lesson

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, “I am Abraham’s servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’ I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say,
’Please give me a little water from your jar to drink,’ and who will say to me, ‘Drink, and I will draw for your camels also’— let her be the woman whom the LORD has appointed for my master’s son.’

Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.” And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

*Lector*: Hear what the Spirit is saying to God’s people.

*People*: Thanks be to God.
Song of Solomon 2:8-13

8 The voice of my beloved!
   Look, he comes,
leaping upon the mountains,
   bounding over the hills.
9 My beloved is like a gazelle
   or a young stag.
Look, there he stands
   behind our wall,
gazing in at the windows,
   looking through the lattice.
10 My beloved speaks and says to me:
‘Arise, my love, my fair one,
   and come away;
11 for now the winter is past,
   the rain is over and gone.
12 The flowers appear on the earth;
   the time of singing has come,
and the voice of the turtle-dove
   is heard in our land.
13 The fig tree puts forth its figs,
   and the vines are in blossom;
   they give forth fragrance.
Arise, my love, my fair one,
   and come away.

Epistle Lesson

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the
law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Lector*: Hear what the Spirit is saying to God’s people.

*People*: **Thanks be to God.**

**Sequence Hymn #516**

*Come down, O Love divine*

*Hymnal 1982*

1. Come down, O Love divine, seek thou this soul of mine,
   and visit it with thine own ardor glowing;
   O Comforter, draw near, within my heart appear,
   for none can guess its grace, till Love create a place.

2. O let it freely burn, till earthly passions turn
   to dust and ashes in its heat consuming;
   let thy glorious light shine ever on my sight,
   till Love create a place.

3. And so the yearning strong, with which the soul will long,
   shall far outpass the power of human telling;
   for none can guess its grace, till Love create a place.
The Gospel

Celebrant: The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People: Glory to you, Lord Christ.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”


People: Praise to you, Lord Christ.

Sermon

Rev. Julia Domenick
The Nicene Creed
spoken together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, let us pray to the Lord, saying, "Lord, have mercy."
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.
For Michael our Presiding Bishop, for Kym our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
Lord, have mercy.
For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, have mercy.
For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. John, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**
Each week, we pray for an American icon of justice:
Today we give thanks for the work and witness of Anna Pauline “Pauli” Murray. As a lawyer, she developed legal arguments and constitutional interpretations providing the basis for winning strategies for public school desegregation, women’s rights in the workplace, and rights for LGBQT+ people. She founded, with others, the National Organization for Women in 1966, and in 1977 she was the first African American woman ordained as an Episcopal priest. Like Pauli, let us not rest until there is equal dignity and justice for all. Lord, in your mercy, hear our prayer.

Let us pray for our own needs and those of others.

Silence

**Concluding Collect**

Lord God, you formed each star, each tree, each creature, each member of the human race— all of us bearing your image. Grant that we might live as one family in the light of your risen Son. We pray all things through that same Son, by the power of the Holy Spirit. **Amen.**

**The Confession of Sin**

*Celebrant*: Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

**Absolution**

*Celebrant*: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**
The Peace

The clergy and congregation exchange the peace.

Leader: The peace of the Lord be always with you.
People: And also with you.

Vestry Welcome

Chris Myatt

Announcements

Offertory

III. Prière à Notre-Dame, from Suite Gothique

Leon Boëllmann

This is the time in our service when we offer the best of who we are and what we have to God in gratitude for the blessings bestowed upon us. You may give by placing an offering in the plate as it goes by or by scanning the QR code.

Doxology Hymn #380

*3 Praise God, from whom all blessings flow; praise
The Holy Eucharist: Enriching our Worship, Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fulness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

The Lord’s Prayer
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread
Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

Distribution of the Sacrament
This is God’s table, and all who are hungry for the presence of God in their lives are welcome to come forward and receive Communion. If you need a gluten-free wafer, please ask the priest when you come up for Communion. If you would like to receive a blessing instead of the wafer, simply cross your arms over your chest in an X-shape.
Communion Hymn #709  O God of Bethel, by whose hand  Hymnal 1982

Unison

1 O God of Beth-el, by whose hand thy peo-ple still are fed;
2 Our vows, our prayers, we now pre-sent be-fore thy throne of grace;
3 Through each per-plex-ing path of life our wan-dering foot-steps guide;
4 O spread thy shel-ter-ing wings a-round, till all our wan-derings cease,
5 Such bless-ings from thy gra-cious hand our hum-ble prayers im-plore;

1 who through this earth-ly pil-grim-age hast all thine Is-rael led:
2 O God of Is-rael, be the God of this suc-ceed-ing race.
3 give us each day our dai-ly bread, and rai-ment fit pro-vide.
4 and at our Fa-ther’s loved a-bode our souls ar-rive in peace!
5 and thou shalt be our cov-enant God and por-tion ev-er-more.

Words: Philip Doddridge (1702-1751), alt.

Music: Dundee, melody from The CL. Psalms of Daud. 1615;
1 Take my life, and let it be consecrated, Lord, to thee;
2 Take my voice, and let me sing always, only, for my King;
take my moments and my days, let them flow in ceaseless praise.
take my intellect, and use every power as thou shalt choose.

Take my hands, and let them move at the impulse of thy love;
Take my will, and make it thine; it shall be no longer mine.

take my heart, it is thine own; it shall be thy royal throne.
Take myself, and I will be ever, only, all for thee.

Post-Communion Prayer

Please stand, sit or kneel, as is your preference.

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional Hymn #657  Love divine, all loves excelling  Hymnal 1982

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -
Celebrant: Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Postlude Improvised Flourish Aaron Hirsch
Notes on the Service

Notes on Collect of the Day

Collects are brief liturgical prayers that are offered at several points during our worship, including as we begin the service by asking God to open our hearts and minds to the presence of the Divine and at the conclusion of the Prayers of the People when we lift our petitions to God. The Collect of the Day is shared prior to the reading of the lessons, sets the tone for the specific worship service and weaves together the themes to be explored. The Collect for this Sixth Sunday after Pentecost (Proper 11)* was originally composed for the 1549 Prayer Book to be used along with several others during the Service of the Word (Ante-Communion) on Sundays when too few people were able to participate in the Communion which normally would follow. In addition to a similar collect often used at the conclusion of the Prayers of the People in our current Eucharistic services, the sentiment and language of this prayer are among the most cherished in the Episcopal Church.

*The term “Proper” designates those parts of the liturgy that vary from week to week and, traditionally, numbers the Sundays throughout the lengthy season of Pentecost.

Altar Flowers

Today’s altar flowers are given to the glory of God.

Map of St. John’s Campus

Please review the map found at this link: https://bit.ly/StJohnsBoulderMap. In case of emergency, clergy and verger will direct you to the nearest exit. A physical copy of this map can be found in your pew.
News at St. John’s
SJMS presents: Maryland State Boy Choir, Today at 4pm
On Sunday, July 9th at 4:00pm, St. John’s Music Society will be hosting the Maryland State Boy Choir as they tour our wonderful state. This performance is free for all, and all proceeds will go to support this wonderful organization as it provides educational and music opportunities for many in the state of Maryland. They will also be selling their CDs, if you are interested. Attached is a lovely poster with all the information, in case you wish to forward this to everyone you know!

The Maryland State Boychoir
Tour Choir - LIVE IN CONCERT

St. John’s Episcopal Church
1419 Pine Street,
Boulder, CO 80302

CONCERT - 4:00 PM
FREE & OPEN TO THE PUBLIC!
St. John's Staff Presents....

**FUN IN THE SUN!**

Our staff loves to have fun and wants to share some fun with you! Come for church and stay for lunch, games, music, and laughs!

Sunday, July 23 after the 9:30 am service

Bring a chair or blanket!

**TACOS!**

Giant Jenga!

Water balloons!

Can Jam!

**MUSIC!**
The Doctrine of Discovery is Not Dead Yet and Neither are We, July 25th
St. Ambrose Episcopal Church
Sponsored by Indigenous Allies
Please join us for this interactive presentation led by Rev. Carol Rose, Pastor of Shalom Mennonite Fellowship on Tohono O’odham Land in Tucson, AZ. The presentation will emphasize God’s spirit in God’s world as we examine and tie together the history of the Doctrine of Discovery and practices related to land exchange and use in modern times. Rev. Rose is the leader of the Coalition to Dismantle the Doctrine of Discovery Oak Flat Initiatives and is the former director of Community Peace Maker Teams. If you would like to attend via zoom, please RSVP to Marti Dever (m.taylordever@gmail.com) or Sarah Hartzel (SarahHrtzll@gmail.com).
Prayers Are Requested For:
All who are suffering in the wake of violence or natural disasters, all who are serving in the military; all who are distressed in mind, body, or spirit; and members of our parish family including:

Short-term: Alexis, Eileen, Jane, Lucy, Jordan, Elizabeth, Bruce, Steve, Leanne, David and family, Chuck, Charee, and Teague.

Long-term: The Rt. Rev. Kimberly (Kym) Lucas, Jan, Jo Ann, Brenda, Roma, Pete, Kathy, Kathleen, Colleen, Doyle, Bob, Ted, Tom, John, Tom, and our Seminarian Cate, her husband Chris, and their two daughters, Charlotte and Mary.

We pray for the repose of the souls of: Gladys Matthews Manning, Fay Carter Nuttall, Evelyn Lewis, Mary Jo B. Johnson Benton and those who have died during the COVID-19 pandemic and their families and loved ones.

We honor Christ’s light within those celebrating birthdays: 7: Leanne Davis, Bob Morse, Chad Tracy; 9: Merry McMahan, Katherine Wagner; 10: Sydney Meredith, Kathleen Smith; 11: Greg Allgood, Barbara Downing, Marie Madeira/Rapp, Anne Skamarock, Gordon Van Dusen; 12: Maggie Casey, Stuart Naegle; 13: Henry Vellandl

We give thanks to God for the life and ministry of our brothers and sisters in Christ: Kristen Miesel, Peter Miesel, Elena, Sallie Milam, Ann Miles, Adams Miller, Andrew Miller, Cindy Miller, Scott Miller

Please notify Chris (cwilliamson@stjohnsboulder.org) in the church office if there are people who should be added to or removed from our prayer.
Clergy
Rev. Stephanie Kopsch
Rev. Julia Domenick
Rev. Dr. Marc Smith

Program Staff
Natalie Devine, Parish Administrator
Andrew Halladay, Music Director
Aaron Hirsch, Principal Organist and Director of St. John’s Music Society
Tom Stumb, Sexton
Lu Walters, Faith Formation Director
Christopher Williamson, Youth Director and Parish Communications
Michael M. Conti, Technical Director, Audio Visual

Vestry
Sue Morse, Senior Warden
Chris Myatt, Junior Warden
Mhari Peschel, Treasurer
Maryann Edwards, Clerk
Dan Becker, 2021-2024
Andrew Miller, 2021-2024
Anne Greigg, 2021-2024
Linda Black, 2022-2025
Sungyun Lim, 2022-2025
Alan Nelson, 2023-2025
Sarah Kiefhaber, 2023-2026
C.J. Joplin-Jack, 2023-2026
Charles de Bartolome, 2023-2026

stjohnsboulder.org
@stjohnsboco
303-442-5246
1419 Pine Street, Boulder, CO 80302