Refer to Scholarship Announcement for eligibility requirements.

Please Type or Print Legibly

Full Name

Last  First  Middle

Northern Nevada Address

Street

City/Zip

Phone / Email

I.  Scholastic

School Presently Attending:

Anticipated Graduation Date:

Cumulative Grade Point Average: (Transcript must be attached)

Scholastic awards or achievements:

II. Accomplishments & Goals

A. List any community service you have been involved in:

B. List any non-academic awards you have received:
C. List any extra-curricular activities you have been involved in, jobs you have held and/or any special areas of interest:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

D. Provide an example of a recently completed student design project. Explain your design intent and your solution to the problem if not included in the example. Include graphic layouts or images of your solution as an attachment to this application. 8 ½” x 11” format please.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

E. What are your plans for completing your professional architectural education?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

F. How do you plan to use your architectural education (i.e., “Why do you want to be an architect?”):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
G. What area of the country do you see yourself working in after graduation?
III. Information Pertaining to Principal Wage Earner(s)

_____Self  _______Spouse  _______Parent(s)  _______Guardian

Name (if different from above) ____________________________________________

Home Address _________________________________________________________

Total number of persons dependent on principal wage earner (including children) ______________

IV. Estimated Budget

For the academic year 2019-2020, estimate your expenses based on two (2) semesters and a 35-week year. Round figures to the nearest $100.00.

<table>
<thead>
<tr>
<th>INCOME</th>
<th>EXPENSES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aid from family</td>
<td>Tuition &amp; Fees</td>
</tr>
<tr>
<td>$______________</td>
<td>$______________</td>
</tr>
<tr>
<td>Summer Earnings</td>
<td>Books &amp; Materials</td>
</tr>
<tr>
<td>$______________</td>
<td>$______________</td>
</tr>
<tr>
<td>Personal Savings</td>
<td>Room &amp; Board</td>
</tr>
<tr>
<td>$______________</td>
<td>$______________</td>
</tr>
<tr>
<td>School Term Employment Earnings</td>
<td>Misc. Personal &amp; Incidental Expenses</td>
</tr>
<tr>
<td>$______________</td>
<td>$______________</td>
</tr>
<tr>
<td>Assured Scholarships</td>
<td>(Include expenses for</td>
</tr>
<tr>
<td>$______________</td>
<td>such costs as clothing,</td>
</tr>
<tr>
<td>Loans</td>
<td>Laundry, transportation,</td>
</tr>
<tr>
<td>$______________</td>
<td>and entertainment and</td>
</tr>
<tr>
<td></td>
<td>Recreation)</td>
</tr>
</tbody>
</table>

TOTAL INCOME $______________  TOTAL EXPENSES $______________

NET DEFICIT FOR ACADEMIC YEAR 2019 – 2020 $______________

Describe any special needs, burdens or expenses:
________________________________________________________________________
________________________________________________________________________

V. Letters of Support

Provide a minimum of three letters of support from someone familiar with you and your accomplishments. At least two of the letters shall be from current faculty members familiar with your scholastic work.
VI. APPLICANT'S CERTIFICATION

I have read the accompanying Graham Erskine Scholarship eligibility requirements and certify that the information contained in my application is complete and correct to the best of my knowledge.

Signature of Applicant ___________________________ Date __________

VII. SUBMITTAL CHECKLIST

Signed Scholarship Application .................................................................
Scholarship Award Information ..............................................................
Copy of educational transcript.................................................................
Three letters of support (Two letters shall be from Faculty Members) ........
Example of student design work ............................................................

VIII. SCHOLARSHIP AWARD INFORMATION

Applicant Name: ______________________________________________________

College: ______________________________________________________________

Address for Bursars Office ______________________________________________

Bursar’s Account Number ______________________________________________

(Typically student ID or SSN)

Since award will be bestowed after school is out, please be sure to include a permanent home address, phone number, and email for notification:

Address: __________________________________________________________________

Phone: __________________________

Email: __________________________

Page 5