The Eleventh Sunday after Pentecost
Proper 13
The Holy Eucharist: Rite II

St. Luke’s Church
August 4, 2024
9:00 am
Please stand as you are able.

The Word of God

ENTRANCE HYMN 690  Guide me, O thou great Jehovah

1 Guide me, O thou great Jehovah, pilgrim through this barren land;
stream doth flow; I am weak, but thou art mighty;
fears subside; death of death, and hell’s destruction,

2 Open now the crystal fountain, whence the healing

3 When I tread the verge of Jordan, bid my anxious

Cwm Rhondda
OPENING ACCLAMATION

**Celebrant**  Blessed be God: Father, Son, and Holy Spirit.

**People**  And blessed be God’s kingdom, now and for ever.

**Amen.**
COLLECT FOR PURITY

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE S 280

Glory to God

Powell

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy
The Lord be with you.
And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
FIRST READING: 2 Samuel 11:26--12:13a
A Reading from the Second book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.
Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

$Lector$ The Word of the Lord.
$People$ Thanks be to God.

**PSALM 51:1-13**

$Lector$ and $People$ read by half verse.

1. Have mercy on me, O God, according to your loving-kindness; *
   **in your great compassion blot out my offenses.**
2. Wash me through and through from my wickedness *
   **and cleanse me from my sin.**
3. For I know my transgressions, *
   **and my sin is ever before me.**
4. Against you only have I sinned *
   **and done what is evil in your sight.**
5. And so you are justified when you speak *
   **and upright in your judgment.**
6. Indeed, I have been wicked from my birth, *
   **a sinner from my mother’s womb.**
7. For behold, you look for truth deep within me, *
   **and will make me understand wisdom secretly.**
8. Purge me from my sin, and I shall be pure; *
   **wash me, and I shall be clean indeed.**
9. Make me hear of joy and gladness, *
   **that the body you have broken may rejoice.**

Continued...
10 Hide your face from my sins, *  
and blot out all my iniquities.
11 Create in me a clean heart, O God, *  
and renew a right spirit within me.
12 Cast me not away from your presence *  
and take not your holy Spirit from me.
13 Give me the joy of your saving help again *  
and sustain me with your bountiful Spirit.

SECOND READING: Ephesians 4:1-16  
A Reading from Paul's letter to the Church in Ephesus.

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ’s gift. Therefore it is said, “When he ascended on high he made captivity itself a captive; he gave gifts to his people.” (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming.
But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

*Lector* The Word of the Lord.
*People* Thanks be to God.

*Please stand as you are able.*
SEQUENCE HYMN 521  Put forth, O God, thy Spirit’s might

Chelsea Square

1 Put forth, O God, thy Spirit’s might and
2 Let works of darkness disappear before thy conquering light; let hatred and tormentours from age to age; their steadfast faith our
3 Let what apostles learned of thee be
4 O Judge divine of human strife! O

Vanquisher of pain! To know thee is eternal life, to serve thee, to reign.

bis the Church increase, in breadth and length, in

depth and height, her unity and peace.

menting fear pass with the passing night.

unity, their peace our heritage.

ternal life, to serve thee is to reign.
GOSPEL: John 6:24-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[On the next day, when the people who remained after the feeding of the five thousand] saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated for the Sermon.
Please stand as you are able.

THE NICE CREED

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Intercessor*

O God, your people are hungry for your presence. Teach us to put our trust in you. Let us not forget the wonders you have shown us.
You are the Bread of Life;

*Give us this bread always.*

Your church is hungry for your presence. Give our leaders hearts for your truth and wisdom as they guide us. Bless our Presiding Bishop Michael, our Bishop Kristin, and our priests and deacons. Empower us all to live the covenant we have made with you.
You are the Bread of Life;

*Give us this bread always.*

Your world is hungry for peace. We pray for the leaders of all the nations, that their hearts are intent on the common good for all people. We pray for N., our President, those who serve in local governments, and for the courts and Congress of our land.
You are the Bread of Life;

*Give us this bread always.*

Your world is hungry for relief from hardship. We pray for your people in all corners of the world who want for food and shelter; who suffer from oppression and war.

*Continued...*
Sustain them with your presence and lead us to come to their aid. You are the Bread of Life; 
\textit{Give us this bread always.}

Your world is hungry for healing and compassion. We pray for those we hold dear to our hearts who suffer from any illness of body, mind or spirit. We pray also for those who have no one to pray for them. You are the Bread of Life; 
\textit{Give us this bread always.}

Your world is hungry for comfort and eager for new life. Enfold those who have died into your embrace. May they rest in your eternal presence. May we all come to know the life that is eternal. You are the Bread of Life; 
\textit{Give us this bread always.}

\textit{The Celebrant adds a concluding Collect.}
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. \textit{Amen.}

CONFESSION OF SIN

\textit{Celebrant}
Let us confess our sins against God and our neighbor.

\textit{Celebrant and People}
Most merciful God, 
we confess that we have sinned against you 
in thought, word, and deed, 
by what we have done, 
and by what we have left undone. 
We have not loved you with our whole heart; 
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

The Priest says.  
Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the  

THE PEACE

Celebrant        The peace of the Lord be always with you.  
People           And also with you.

The Celebrant and the People may greet one another  
in the name of Christ.

ANNOUNCEMENTS

The Holy Communion

Please be seated.

OFFERTORY SENTENCE

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and  
sacrifice to God. Ephesians 5:2
OFFERTORY HYMN  We all are one in mission  
Nyland
Hymn 778 Wonder, Love and Praise Hymnal

Please refer to the insert.
The offertory hymn is sung while seated.

Please stand as you are able

DOXOLOGY  Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant  The Lord be with you.
People  And also with you.

Celebrant  Lift up your hearts.
People  We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.
People  It is right to give our thanks and praise.
Celebrant
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS S 129 Holy, holy, holy Powell
Celebrant and People
Celebrant
Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love.
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

*Celebrant*  We break this bread
to share in the Body of Christ

*People*   We who are many are one body
for we all share in the one bread.
**Celebrant**
The Gifts of God for the People of God.

Take them in remembrance
that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

*This is the table of Christ. All who seek God’s love are welcome.*
*When going forward for communion, please fill in the communion row
from the center out. If you need a gluten free wafer, please let the priest
know. You may drink from the chalice or intinct.*

**COMMUNION VOLUNTARY**  Locus Iste  
*Anton Brockner*

**PRAYER AFTER COMMUNION**
*The Celebrant says*
Let us pray.

**Celebrant and People**
Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ’s Body
and Blood. Now send us forth a people, forgiven, healed, renewed; that
we may proclaim your love to the world and continue in the risen life of
Christ our Savior. *Amen.*

**BLESSING**
*The Priest blesses the people.*
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
upon you and remain with you for ever. *Amen.*
RECESSIONAL HYMN 379  God is Love, let heaven adore him

Abbot’s Leigh

1 God is Love, let heaven adore him; God is Love, let
2 God is Love; and Love en-folds us, all the world in
3 God is Love; and though withblindness sin afflicts all

earth rejoice; let creation sing before him
one embrace: with unfailing grasp God holds us,
human life, God’s eternal loving kindness

and exalt him with one voice. God who laid the earth’s foundation,
every child of every race. And when human hearts are

guides us through our earthly strife. Sin and death and hell shall

donation, God who spread the heavens above, God who breathes through
breaking under sorrow’s iron rod, then we find that
never o’er us final triumph gain; God is Love, so

all creation: God is Love, eternal Love.
self-same aching deep within the heart of God.
Love forever o’er the universe must reign.
DISMISSAL

Let us go forth in the name of Christ.

People    Thanks be to God.

Postlude                    No. 1 Vorspiel                  Anton Bruckner

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<th>Serving Today</th>
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<td>Celebrant:</td>
<td>The Reverend Lee Anne Reat</td>
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<td>Lector/ Intercessor:</td>
<td>Liz Weiser</td>
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<td>Altar Guild:</td>
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<td>Organ:</td>
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<td>Usher:</td>
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<td>Opener/ Closer:</td>
<td>Dagny Gelormo</td>
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Save-the-Dates

- **Friday, August 16, 5:30 pm – 7:30 pm**
  Market Street Pantry ‘Open House’  *Please see insert*

- **Saturday, August 17, 6:30 pm**
  Trivia Night & Silent Auction – First Presbyterian Church, Granville
  First Presbyterian Church has invited St. Luke’s to participate in their Trivia Night & Silent Auction, benefiting their Senior High Youth Mission Trips and the Food Pantry Network of Licking County.
  $15 per person or $150 to pre-select your team of 8.
  Advance registration required! Please call the First Presbyterian church office at 740-587-0178.
• **Thursday, September 12, Noon -2:00 pm – St. Luke’s Church**
  **Ohio History Connection’s – Ohio Open Doors**
  St. Luke’s will be participating along with Robbins-Hunter Museum
  and the Granville Historical Society in the Ohio History Connection’s – Ohio
  Open Doors event.

**School Supply Drive, Ends on August 11**
St. Luke’s annual ‘School Supply Drive’ for Ben Franklin Elementary School in Newark,
will end next Sunday, August 11.

Please drop off the supplies to either the church or parish house. If you prefer to make a
monetary donation, please fill in the memo line with school supplies if you are writing a
check. See the supply list on the information board in the Narthex.

**Parish House Use**
If you are interested in reserving the Parish House for a special function, please call the
office and we will share the Parish House Google Calendar so you can check the
availability. Once you decide on a date the office will add you to the calendar. A policy
& procedure manual is available for you to view along with instructions on the AV
system. Email – office@stlukesgranville.org or 740-587-0167
St. Luke’s is an open and inclusive community: whoever you are, and however you identify, we welcome you here. As Episcopalians, we worship a loving, liberating and life-giving God, grounded in tradition while engaging with an ever-changing world. We seek to live a faith that is thoughtful, compassionate, and joyful. We embrace this journey of spiritual discovery together, supporting one another and our world. Come join us!