Commandant’s Message

The Department Convention will soon be here this coming June 7 – 9. Detachments are still in the process of electing and installing their new officers. It is very important that each Detachment send to the Department Adjutant the Report of Officer Installation, with all the important parts filled in, like the names of the officers, address and phone and email of the commandant and paymaster. Include the IEN number along with the incorporation number. Do not leave these blank, look up the numbers from your old records. Every Detachment must have these numbers. The installing officer must sign this document.

We are planning for a wonderful Convention in Painesville. Anyone wishing to help in the Department, there are several appointed positions open that only require a minimum amount of your time. It is very rewarding to become involved with the League. Each Detachment should give a report at this time, if the Commandant cannot attend then sent the report to the Department adjutant, or better yet, give it to a league member who will be there. When a Marine takes a position in a Detachment, he is expected to fulfill the duties of that position. If you do not want to take the responsibility, then turn down the offer and let someone else step up and enjoy the opportunity to hold an office or appointment or a committee position. We need people who will be Marines and take charge of their duties, not just people who sit back and only fill a slot. We have an obligation to the Marines who have served bravely long before we came about, to carry on the traditions of the Corps. Ask any civilian, especially others who have served in the other military branches what they think of Marines. You may hear things like, “stand back, the Marines are here, everything is under control”.

Whether you want to be a leader or not, the general public sees Marines as someone who knows what they are doing and are leaders.

Semper Fi, John Cook
Jr. Vice Commandant’s Message:

I know your Detachments are tired of hearing about membership, but it’s our Marine Corps League's life blood. You can get the active duty Marines to join the Leagues (dues free) while on active duty so let’s get out there and see what you can do. Also the Detachment attendance at Department meetings is still lacking and it's to each Detachments benefit to attend and see what the Department is doing and pass on the information to your members. This is your LEAGUE and there is a lot of programs out there to help our fellow Marines and their FAMILIES let’s not let them DOWN.

Semper Fi,

Gary Evans

Department Service Officers:

Your VSO are continuing to perform at an excellent level. We are on track to exceed the $7.2 million we returned to Veterans and their family member last year. As announced at the Spring Meeting, we are seeking an employee to cover the Cleveland VARO for a 3 day week. Your VSOs continue to assist any Veteran or Veteran Family when dealing with the VA and benefits that either a Veteran or Veterans family member may require. If you know of a Veteran or Veterans Family member that needs help dealing with the VA have them contact a MCL VSO.

Respectfully,

David Yehl, Pete Kazakis, Darrell Logan

Judge Advocate’s Message:

The Department updated proposed new By-Laws have been published in the last issue of the Buckeye Marine. They are also on the Department website, and are on the Department Facebook site. The JA will be conducting a class at the Convention to go over the restructuring of the By-Laws and Administrative Procedures to have them in-line with National.

Semper Fi and God Bless.

Paul E. Smith
Auxiliary President’s Message:

Finally it’s SPRING!!! Hope this finds all in good health and high spirits. The March meeting went well those of you that attended know what I mean and we missed those that did not make it. The Department Convention this year will be held June 7 & 8 at the Quail Hollow in Painesville rooms are $89.00 Phone # 440-350-3516 code MCL. The Department will be holding a basket raffle at the convention and we are asking that each unit donation one plus I have many other ones already donated to me. This should be a good time for all. Our nomination and election of officers will take place and then installation will be held at the banquet. Don’t forget that your volunteers hours are going to be due and membership dues are to be paid by August 31, 2019. The M.C.L. is raffling off an Ipad pro it would be nice if we could support them by buying a chance or two from them after all of the help they showed us. Smiles and Happiness!!

Semper Fi,
Debby Evans

Ways & Means:

As you know the Departments fund raiser is in full swing. The Ipad pro has a value of $849.00 so help make this fund raiser a success by selling those tickets sent to you. At $5.00 each it’s a great deal. If your Detachment can’t sell all the tickets I suggest your detachment purchase the remaining tickets and if your detachment should win you can use it as a fund raiser. Your Department needs your support.

Semper Fi,
Ways & Means Committee:
Mike Kirk, Darrell Logan, & Gary Evans

YOUTH COMMITTEE:

The Department “YOUTH COMMITTEE” continues to support groups of young people up to age 18 for their Moral and Physical values. The Committee awarded a Grant at the Spring Department Meeting, it was awarded to Boy Scout Troop 778 of Akron for $500. We presented $11,524 in Grants to organizations since we have been giving Grants. The Department has received requests for 32 Grants and awarded 27 Grants.

The YOUTH COMMITTEE has received this letter... On behalf of Troop 778 of the Great Trail Council of the Boy Scouts of America, I want to thank the Department of Ohio Marine Corps League for its generous donation. Troop 778 serves boys aged 11-17 in inner city Akron by teaching character development, citizenship, physical fitness and leadership. We do this by getting outside camping every month and by doing a long backpacking trip every summer. Unfortunately this is a very expensive endeavor but because of people like you and your colleagues and fellow marines, we are able to manage. So thank you very much. Please check out our Facebook and Instagram pages @BSA Troop 778 at the end of June and you will see some ways we were able to put these funds to good use...

Andrew Paisley, Scoutmaster 778
Look at the Departments Web page for the process. Send the request for a Grant by mail to PDC Ellen Leidy 1107 Columbus Ave., Barberton, Ohio 44203-6929 or EMAIL leidyrun@aol.com. Remember; send the request in before June 2, 2019 for the Convention Meeting, because the awarded Grants are done only at a Department Meeting. The next meeting of the Youth Committee will be at the Department Convention meeting June 7th, 2019 a Friday at 9:00 am. Looking forward to seeing you at the Department Convention.

Semper Fi,
PDC Ron Kiessling
**Upcoming Events**

**Department April Convention:**
Quail Hollow Resort
11080 Concord Hamden Road
Painesville, Ohio
(440)497-1100

Code for Special Room Rate: MCL or MCLA

**June 6th:**
- Department Staff meeting

**June 7th:**
- Department / Auxiliary meetings

**June 8th:**
- Department / Auxiliary meetings
- Election of Officers
- Banquet

**June 9th:**
- Department Staff meeting (if necessary)

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**Awards Committee**

No matter how hard we try, someone says they didn't get the word. The word is AWARDS. All special request for awards must be in by the Spring Meeting. The word is very plain and straight forward. Marine of the Year has a sheet that is used to “score” the Marine of the Year. Prior to submitting a Marine of the Year nominee look over the requirements and write the recommendation based upon the scoring matrix. Place a copy in a seal envelope marked “MARINE OF THE YEAR” and turn it in to the Commandant. The Commandant will collect all recommendations and then hand the submissions over to the Marine of the Year Committee. The committee will meet and based on the score determine who the Marine of the Year. Once determined the required steps will be performed and the Marine of the Year will be announced at the Annual Convention Banquet. Only the committee will know who was selected and they are bound by Honor not to reveal the upcoming name. Devil Dog Year just as the Marine of the Year, the recommendation for Devil Dog of the Year has similar requirement with one exception. Place a copy in a seal envelope marked “DEVIL DOG OF THE YEAR” and turn it in to the Pack Leader. The Pack Leader will collect all recommendations and then hand the submissions over to the Devil Dog Year Committee. The committee will meet and based on the score determine who the Devil Dog of the Year. Once determined the required steps will be performed and the Devil Dog of the Year will be announced at the Annual Convention Banquet. Only the committee will know who was selected and they are bound by Honor not to reveal the upcoming name. Purple Bone an Ohio Pack award. Follow the same instruction for the Devil Dog. The Department Commandant will present awards they were recommended at the Department Level. The Commandant also present awards based on his/her choice to Members that meet the requirements for the award being presented. So if your detachment has a Marine that you feel should be acknowledge forward a letter of recommendation to the Commandant. Don't forget to bring your Detachment History Book for consideration. Make sure you id the time and place of the photo in your book. The Junior Commandant will also be presenting awards for 100% membership and for the most new members recruited by a member (five is the minimum) to be considered for Recruiter of Year. Please take the time and effort to help your members and detachment received the Awards available. If you have a question look into the Bylaws and Admin to help you determine who is worthy. All request for awards must be in presented to the Department Commandant not later than 1 May in order to insure a review and award can be prepared in a timely manner.

Semper Fi,

*Darrell Logan, PDC*
Important Dates in Marine Corps History:

- **18 April 1983:** One Marine Security Guard was killed and seven were wounded when a large car bomb exploded just outside the U.S. Embassy in Beirut, Lebanon.

- **27 April 1805:** First Lieutenant Presley N. O’Bannon, who with seven other Marines raised the United States flag for the first time over a conquered fortress of the Old World at Derne, a stronghold of the Tripolitan pirates. Two Marines were killed and one wounded in the assault on the walled city.

- **28 April 1993:** The last A-6E Intruder departed from Marine Corps service.

- **2 May 1946:** Marines from Treasure Island Marine Barracks, aided in suppressing the three-day prison riot at Alcatraz Penitentiary in San Francisco Bay.

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**Time and Place:**

The Department Convention will be held at Quail Hollow Resort 11080 Concord-Hamden Road Painesville Ohio. The contact number for reservations is (440) 497-1100 mention (code MCL/MCLA) to get the special rate. Dates are June 6th Department Staff meeting, 7th Department / Auxiliary meetings, 8th Department / Auxiliary meetings Election of Officers, and the Banquet, 9th Department Staff meeting (if called for) by Department Commandant.

Semper Fi,

*Gary Evans, Darrell Logan, Mike Kirk*

**Adjutant’s Message:**

Marines better make sure they remember all the words to the Marines’ Hymn come April 15, because the top Marine wants you to sing it out loud when it’s played, according to Marine officials. That’s one of a slew of changes coming to the Corps’ new drill and ceremonies manual, which is expected to be published around April 15, Training and Education Command Sgt. Maj. William J. Grigsby told Marine Corps Times in an interview. “It is now directed that Marines, present and who have served honorably, who are not in formation or part of an actual ceremony, or marching in a parade or review, who when they hear the playing of the Marines Hymn will stand at attention, face the music and sing the words to the Hymn,” the updated drill and ceremonies manual reads. Previously Marines were directed to stand at attention during the playing of the Corps’ official song, the Marines’ Hymn — a tradition that dates back to just after World War II. Other major changes include the removal of the complicated drill movement known as “stack arms,” various modifications to the Marine birthday ball ceremonies, and added language to former Commandant Gen. James Conway’s direction that the Marine ball ceremony include a reference to fallen comrades. *(From March 29th Military Times Article)*

Semper Fi,

*Shawn Patrick Thomas Daley*
Paymaster’s Message:

What I am about to share will be good news for some and more of the not so good for others. At our last Department meeting Central Division National Vice Commandant Phil Zamora explained the planned expectations from National for the future of the Marine Corps League. The new database system is expected to implement the ability for individual members to update their own information on line. While specifics are not yet available I suspect it will be much like that database systems already available with some of our brother organizations such as AmVets and the American Legion. When it becomes available, Members will have to create a log in profile with an email address and password. Central Div NVC Zamora cautioned that National is taking it slowly to ensure, as much as possible, everything is done right. In the meantime, We still have some Detachments that are not filing the required reports with the Department, National MCL, Ohio Secretary of State and the Internal Revenue Service. It is unfortunate that some new Officers are not getting the necessary information when they assume the responsibilities of their new office.

As an aid to new Detachment Paymasters the following list of forms and reports along with their required filing is provided. Transmittal (Membership Record) Should be submitted each time dues are paid or other qualifying event occurs. Report of Installation of Officers Required annually AND each time a change in position occurs. 990 Required annually filed with the IRS. Type of 990 filing depends on the level of activity. Ohio Statement of Continuing Existence. Filed with the Ohio Secretary of State every five years or when other qualifying event occurs. Life Membership Audit Annually to be received by National before December 31 of each year.

There was a Professional Development Guide published in an electronic format that did explain many of the Paymasters, (and other Officers), Duties and Responsibilities. Its not an end all, but it is a starting point. If it is no longer available from National I might be able to find a copy on a back up disc.

It’s never easy being someone who has chosen to help out and fill an office in any organization. And sometimes it may feel like our leadership forgets that as volunteers in an organization, each and everyone of us could choose to devote our time and talents in other endeavors. What I remind myself from time to time is that for every over inflated ego there is at least a dozen Marines and Associate members want to help as much as they need help, and if I do not at least try, how long will it be before someone else crosses their path? In some of my darkest moments someone always offered an ear, or a moment that I needed to redirect my perspective. So wherever you are or wherever you go, you could be that ear, that moment, for a Brother or Sister and all of this is just the conduit to that moment. We are what we are, all I ask is you do the best you can and help as much as you are able, and if you have the job, do it like a Marine.

Semper Fi,

[Signature]
40th Annual MARINE Reunion
Saturday, August 17, 2019
6:00 pm to Midnight

Saxon Club, 710 S Meridian Rd.
Youngstown, OH 44509
Buffet – Raffle – Door Prizes – Chinese Auction
Grand Prize: TBD
Guest Speaker: TBA
$27.00 per person All Marines and Guests
NO ticket sales at door, all tickets must be paid for before August 7, 2019

For more Information call: Chester Kaschak (330) 533-6084 or Ed Leviseur (330) 720-4513
(Or mail in the form below)

Name: 

Number of tickets ____________ X $27.00 each = $ ____________
Make Checks Payable to: Tri-State Detachment Marine Corps League, Det. #494
Mail Checks to:
C. M. Kaschak
7425 S. Palmyra Rd.
Canfield, OH 44406

-------------------------------------------------------------------------
North East Division Vice Commandant Assistant: Mark Carver mcarver2@outlook.com
North Central Division Vice Commandant John Mark Jr xram4fam@aol.com
North West Division Vice Commandant Tom Martin

South East Division Vice Commandant OPEN
Central East Division Vice Commandant OPEN
South West Division Vice Commandant Kenneth Griffith kegriffith814@gmail.com

National Vice Commandant Central Division Phil Zamora pzamora@mcleague.org

Buckeye Marine editor: shawn@themohawkstudio.com

VSO VA Regional Office Cleveland Donald Perry, PDC (216) 522-3515
VSO Columbus Donald Perry, PDC (614) 464-1775
VSO Cincinnati Donna Gleason (513) 861-3100
VSO Dayton Barry Ryan (937) 268-6511
VSO Hamilton Daniel Davis (513) 608-8292

Websites;
Department: MCLOHIO.org
Facebook: Department of Ohio Marine Corps League
National: MCLnational.org
MARINES HYMN

From the Halls of Montezuma
To the shores of Tripoli;
We fight our country's battles
In the air, on land, and sea;
First to fight for right and freedom
And to keep our honor clean;
We are proud to claim the title
Of United States Marine.

Our flag's unfurled to every breeze
From dawn to setting sun;
We have fought in every clime and place
Where we could take a gun;
In the snow of far-off Northern lands
And in sunny tropic scenes,
You will find us always on the job
The United States Marines.

Here's health to you and to our Corps
Which we are proud to serve;
In many a strife we've fought for life
And never lost our nerve.
If the Army and the Navy
Ever look on Heaven's scenes,
They will find the streets are guarded
By United States Marines.
Department of Ohio
Marine Corps League
And
Marine Corps League Auxiliary

80th MCL Department Convention
June 6, 7, 8, & 9, 2019
Painesville, Ohio

Hotel Room Reservation Request

Group Name: MCL/MCLA  80th State Convention
Group Room Rate: $89.00 + Tax per room

Single Bed  (  )
Double Beds  (  )
Handicap Accessible  (  )

Name: ________________________________________________
Address: _________________________________________________
City: ____________________________________________________
State & Zip: _____________________________________________

Arrival Date: ____________________________
Departure Date: ____________________________

1. Type: Visa  MasterCard  Discover  American Express

Credit Card Number: ____________________________
Expiration Date: ____________________________

Hotel must be receive reservation by May 15, 2019. Thereafter, reservations will be taken on a space and rate availability basis.

Send to:  Quail Hollow Resort
11080 Concord-Hambden Road
Painesville, Ohio 44047
Phone: 1-440-497-1100
Fax: 440-350-3594
DEPARTMENT OF OHIO
MARINE CORPS LEAGUE
AND
MARINE CORPS LEAGUE AUXILIARY
80th Department Convention
June 6- 7- 8- 9, 2019
Painesville, Ohio

Advertising Rates for the Program Booklet:
Please include camera-ready art, your business card or copy and layout you desire. Please include name & phone number in case of questions.

Outside Back Cover
$100.00
7 1/2” x 4 1/2”

Inside Back Cover
$100.00
7 1/2” x 4 1/2”

Inside Front Cover
$100.00
7 1/2” x 4 1/2”
Full Page
$ 75.00
7 1/2” x 4 1/2”
Half Page
$ 45.00
4 1/2” x 3 3/4”

Quarter Page/Business Card
$ 25.00
4 1/2” x 1 3/4”

Patron Ads (Name Only)
Print Name as it will appear in the Program
$ 2.00

NAME ONLY
Deadline: May 15, 2019 (NO Exceptions)

For faster and accurate processing-
E-Mail your layout to me at grizzlydragon@gmail.com
Make checks Payable to: Dept of Ohio MCL
Mail Check and Ad to: Thom. Seymour
8300 Munson Road
Mentor, OH 44060-2409
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<td>SGT. JUSTIN F. HOFFMAN</td>
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# Marine Corps League 80th Department Convention

**June 6, 7, 8, 9, 2019**

Quail Hollow Resort  
11080 Concord-Hambden Road  
Painesville, Ohio 44475  
Phone: 1-440-497-1100

## Strip Ticket Reservation Request

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**Thursday 6th --Hospitality Room -**  
(Need for a count, are planning to attend)  
**Fridays June 7th Past President / Commandant Dinner**  
order from menu -  
(Are you attending)  
**Saturday June 8th Banquet, Installation of Officers, Speaker -** retired Veteran Court Judge Michael E. Jackson  
Please check your choice:  
- Buffett style -  
  - Chicken pectate ( ) @$29.00 ___  
  - Beef ( ) @$29.00 ___  

Anyone requiring a special diet dinner please contact Frank Gron, PDC for further information.  
Make check out to “**Dept of Ohio, MCL**”  
Total Enclosed ______

**Send to:**  
Dept. Paymaster  
Thomas Seymour  
8300 Munson Road  
Mentor, OH 44060-2409  
Phone: 440-709-6427
2019 Department of Ohio
80th Convention Delegates Form

Convention Delegates for ___________________________ Detachment

# __________

Send Form To: From:
Dept. of Ohio, MCL Paymaster
Thomas Seymour

8300 Munson Road
Mentor, Oh 44060-2409

Deadline for Pre-Registrations: $3.00 May 22, 2019 ($4.00 after date)

Section 225-c each detachment shall be entitled to one Delegate and one Alternate Delegate for each block of five (5) Members or major thereof, its members in good standing. (As of May 31)

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We certify that the Delegates and Alternates are members in good standing of the ___________________________ Detachment, Marine Corps League and will represent this detachment at the Department Convention.

Signed: ____________________________  Signed ____________________________
Detachment Adjutant/Paymaster  Detachment Commandant

Date: ____________________________  Number of Delegates/Alternates ____________

$3.00 each  $3.00  X  $3.00

Total Enclosed $ _______

Make checks payable to: Dept of Ohio, MCL
Delegates Cost at the Convention: $4.00 each
# 80th Department of Ohio Marine Corps League & Auxiliary Convention Schedule

## Thursday, June 6, 2019

<table>
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<tr>
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<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>1600-1800</td>
<td>Registration</td>
<td>hall – way</td>
</tr>
<tr>
<td>1930- ???</td>
<td>Hospitality/Social</td>
<td>room 131</td>
</tr>
</tbody>
</table>

## Friday, June 7, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>0600-</td>
<td>Breakfast</td>
<td>hall - way</td>
</tr>
<tr>
<td>0800-1700</td>
<td>Registration</td>
<td>Erie</td>
</tr>
<tr>
<td>0900-0950</td>
<td>Youth Meeting</td>
<td>Erie</td>
</tr>
<tr>
<td>1000-1145</td>
<td>VAD/VSO Meeting</td>
<td>D. Yehl room</td>
</tr>
<tr>
<td>1000-1050</td>
<td>MCL Training    By-Laws</td>
<td>Erie</td>
</tr>
<tr>
<td>1000-1050</td>
<td>PDC’s Meeting</td>
<td>room 131</td>
</tr>
<tr>
<td>1100-1150</td>
<td>MCL Training    By-Laws</td>
<td>Erie</td>
</tr>
<tr>
<td>1150-1300</td>
<td>Lunch on your own</td>
<td></td>
</tr>
<tr>
<td>1300-1325</td>
<td>Joint Opening</td>
<td>Erie</td>
</tr>
<tr>
<td>1330-1600</td>
<td>MCL Business Meeting</td>
<td>Erie</td>
</tr>
<tr>
<td>1330-1600</td>
<td>MCLA Business Meeting</td>
<td>Superior</td>
</tr>
<tr>
<td>1730-1900</td>
<td>PC’s/PP’s Dinner</td>
<td></td>
</tr>
<tr>
<td>1900-2100</td>
<td>Devil Dog Pack Growl / Initiation</td>
<td>Erie</td>
</tr>
<tr>
<td>1900-2100</td>
<td>Flea/PP’s Meeting</td>
<td>Superior</td>
</tr>
<tr>
<td>2100-??</td>
<td>Hospitality/Social</td>
<td>room 131</td>
</tr>
</tbody>
</table>

## Saturday, June 8, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>0600-</td>
<td>Breakfast</td>
<td>hall - way</td>
</tr>
<tr>
<td>0800-1200</td>
<td>Registration</td>
<td>outside main entrance</td>
</tr>
<tr>
<td>0900-0945</td>
<td>Memorial Services</td>
<td>in case of Rain</td>
</tr>
<tr>
<td>1000-1200</td>
<td>MCL Business Meeting</td>
<td>Erie</td>
</tr>
<tr>
<td>1000-1200</td>
<td>MCLA Business Meeting</td>
<td>Superior</td>
</tr>
<tr>
<td>1200-1300</td>
<td>Lunch on your own</td>
<td></td>
</tr>
<tr>
<td>1300-1600</td>
<td>MCL Business Meeting</td>
<td>Erie</td>
</tr>
<tr>
<td>1330-1600</td>
<td>MCLA Business Meeting</td>
<td>Superior</td>
</tr>
</tbody>
</table>

## Saturday, June 8, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>1800-1900</td>
<td>Cocktails-Cash Bar</td>
<td>Erie</td>
</tr>
<tr>
<td>1900-2030</td>
<td>Banquet</td>
<td>Erie</td>
</tr>
<tr>
<td>2030-2055</td>
<td>Guest Speaker</td>
<td>Erie</td>
</tr>
<tr>
<td>2055-2130</td>
<td>Installation MCL/MCLA Officers</td>
<td></td>
</tr>
<tr>
<td>2130-??</td>
<td>Hospitality/Social</td>
<td>room 131</td>
</tr>
</tbody>
</table>

## Sunday, June 9, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>0800-0900</td>
<td>MCL Trustees Meeting</td>
<td>room 131</td>
</tr>
</tbody>
</table>

**NOTICE:** times and rooms subject to change without advanced notice.