

Phone: (860) 785-8380 Fax: (860) 785-8533 www.ccthd.org

PUBLIC HEALTH for BERLIN, NEWINGTON, ROCKY HILL, & WETHERSFIELD

TEMPORARY FOOD SERVICE ESTABLISHMENT LICENSE APPLICATION (Please complete one application per booth)

APPLICATION AND PAYMENT MUST BE SUBMITTED AT LEAST 2 WEEKS PRIOR TO THE EVENT TO AVOID <u>LATE FEES</u> *

Event:	Event Coordi		inator: Phone:	
Event Location:			Town:	
Date(s) of Event:		Time(s) of Event:		
Name of Your Organization:			Phone: _	
Address of Organization:		Cin	State	Zip Code
Please PRINT name, address, and				Zip Code
Name:				
Name.		FIIC	ле	
Address		City	State	Zip Code
E-Mail:		_ Food to be served:		
Signature of Primary Contact		Date		
Temporary Food Service Fl	EES:	Class I: No	on-potentially hazar	dous foods
□Class I (1 day)	\$45.00	(i.e, pre-pac	kaged items, cookie	es, ice cream, popcorn)
□Class I (2-14 days)	\$75.00			
☐ Class II & III (1 day)	\$65.00		TTT D : 2 H 1	1 6 1
☐ Class II & III (2-14 days)	\$130.00		III : Potentially haz	
□ Non-Profit Status Fees- P		(i.e, hotdogs, ham	burgers, soup, chili,	soft serve ice cream, etc)
☐ Class I (1 day)	\$25.00			
☐ Class I (2-14 days)	\$40.00		or Temporary Food L	
☐ Class II & III (1 day)	\$35.00	Payment received 4-1	•	
☐ Class II & III (2-14 days)	\$65.00	Payment received 1-3 *La	•	00% of license fee cable) \$
Please send payment (checks	only) to: "Central C	Connecticut Health Distric	ct", 2080 Silas Deane	Hwy, Rocky Hill, CT 06067
OFFICE USE ONLY Total Amt	Received	Date	Check #	Entered
OFFICE OBE ONE! Total Aint.				

The following questions must be completed before approval may be granted. See the attached instructions for guidance on answering the questions. Answers will be reviewed by a Sanitarian, and s foods

•	haybe be contacted for further information, if necessary. NOTE: If potentially hazardou be prepared or served there must be a properly trained manager onsite to supervise tions.
_	List all items on the proposed menu plus condiments.
2.	Where will the food to be served be purchased?
3.	Where will the food be stored and/or prepared prior to the event?
4.	How will the food items be kept cold? (Below 41°F)
5.	How will the food items be cooked?
6.	How will the hot food items be kept hot? (Above 135° F)
7.	How will the food be protected?
8.	Describe the type of hand washing facility that will be used inside the booth.
9.	Indicate the water source that will be used for cooking, cleaning and hand washing.
10	. How will utensils, cutting boards, etc. be sanitized?
11	. How will excess food and single service items be stored?
12	. How will condiments and single service items be dispensed?
13	. Location of employee/volunteer toilet facility.
14	Please include a drawn layout of the proposed operation with your application
[,] iewed a	and APPROVED DATE Director of Health or Registered Sanitarian
	Director of Health or Registered Sanitarian