Welcome! We’re so glad you’re with us!

Please note that masks are required during the service and while in the building.

Prelude
Folk Tune
Percy Whitlock (1903-1946)

Welcome
The Rev. Kristian Kohler

The Word of God

Opening Acclamation
Blessed be God: Father, Son, and Holy Spirit.
And blessed be God’s kingdom, now and for ever. Amen.

The Collect for Purity  Said by all.
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion  Sung by all.  

S100
The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Psalm 36:5-10

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.
How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
They feast upon the abundance of your house; *
you give them drink from the river of your delights.
For with you is the well of life, *
and in your light we see light.
Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Reading 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.
You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.
To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.
Thanks be to God.

Please stand for the reading of the Gospel.

The Gospel John 2:1-11

After the Gospel is introduced, we say Glory to You, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman,
what concern is that to you and to me? My hour has not yet come.” His mother said to
the servants, “Do whatever he tells you.” Now standing there were six stone water jars for
the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them,
“Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw
some out, and take it to the chief steward.” So they took it. When the steward tasted the
water that had become wine, and did not know where it came from (though the servants
who had drawn the water knew), the steward called the bridegroom and said to him,
“Everyone serves the good wine first, and then the inferior wine after the guests have
become drunk. But you have kept the good wine until now.” Jesus did this, the first of his
signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.
Praise to You, Lord Christ.

The Sermon

Following the sermon, we observe a brief period of silence for prayer and reflection.

The Nicene Creed Said by all, standing.
We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. We
pray, as pilgrims, “Lead us to your presence; let us see your glory!”

Almighty God, grant to your Church wisdom. Work through us, that we might lead many
to the knowledge and love of you. Silence.

Lead us to your presence; let us see your glory.
Defend the needy, Lord Christ. Rescue the poor, and thwart all the ways of oppression. 
_Silence._

Lead us to your presence; _let us see your glory._

The heavens reveal your wonders, O God. Give us eyes to see, hearts to follow, and lives
that pay you homage. [The congregation is invited to add their thanksgivings]. _Silence._

Lead us to your presence; _let us see your glory._

Bless all students as they return to school and university. May they find wisdom as well as
knowledge; give them a hunger for your truth. _Silence._

Lead us to your presence; _let us see your glory._

Loving God, you are the help of the helpless and the deliverer of those in distress: bless
and heal all those in need. [Invite the congregation to add their petitions]. _Silence._

Lead us to your presence; _let us see your glory._

Great redeemer, you have guided us to your presence; you have shown us your glory.
Grant us, that we might at last, see you face to face. _Silence._

Lead us to your presence; _let us see your glory._

**Confession of Sin**

Let us confess our sins against God and our neighbor.

_Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen._

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. _Amen._

**The Peace**

The peace of the Lord be always with you.

And also with you.

**Announcements**

Mike Balin, Vestry

**Offertory Anthem**

_O Light Everlasting, O Love never failing._
_Illumine our darkness and draw us to thee._
_May we from thy spirit receive inspiration._
_As children together thy wisdom may see._
_Make known to all nation thy peace and salvation,_
_And help us O Father, thy temple to be._
Doxology  Sung by all, standing.
Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in the courses, and the fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus  Sung by all.

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S125
And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his word of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer**

- Our Father, who art in heaven,  
- hallowed be thy Name,  
- thy kingdom come,  
- thy will be done,  
- on earth as it is in heaven.  

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread, then continues*

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

**Invitation**

*If you have picked up wafers from church, please serve yourself (or each other) with the words, “The Body of Christ, the bread of heaven.”*

*The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to sickness or disability, or for any reason whatsoever, the desire is enough to grant all the benefits of communion.*
A prayer for those who cannot take Communion at this time (St. Augustine’s Prayer Book, p.192):

Lord, I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom, and unending peace. Amen.

Communion Anthem
O Salutaris Hostia
Edward Elgar (1857-1934)

O saving victim who opens the gate of heaven,
hostile wars press on us: give strength, bring aid.
To the Lord, three in one, be everlasting glory,
for he gives us life without end in his kingdom.

Postcommunion Prayer
Said by all, standing.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Sending Forth
The Priest sends us out into the world. We respond Thanks be to God.

Postlude
Paean
Percy Whitlock (1903-1946)

The flowers are given to the glory of God.

Please note that the Parish Office will be closed this Monday, January 17, in honor of Martin Luther King, Jr. Day.
2022 Lenten Booklet: Call for Submissions

When we think of “holiness,” the word leads us to our Sanctuary, to the Bible, to prayers, to church. Our theme this year asks us to consider holiness in a broader context. Things we do in our daily lives may seem mundane or trivial, but when we look a little deeper, a kind of holiness is evident: seeing a mother smile at her infant, hearing the song of a thrush when out for a walk, sharing a meal with old friends, or even in the grace of repetition when washing dishes by hand, weeding a garden, or mending a cherished old sweater.

As we so each season of Lent, St. Anne’s will produce a Lenten Booklet of thoughts, meditations, favorite poems, etc., for each of the days of Lent and Holy Week, this year the theme being holiness in the ordinary. We will hold two writing workshops - open to all - to help writers dig into this theme:

Thursday, January 27, 10 to 11:30 am via Zoom led by Mimi Collins, and
Sunday, January 30, 11 am, (hopefully in-person) with Al Rossiter.

The deadline for submissions is February 11, emailed to Jennie (jennie@stanneslincoln.org); the Booklet will be mailed out to each parish family before Lent begins on Ash Wednesday, March 2.

Please consider contributing – it’s a wonderful way to knit the parish together during Covid. To quote Al Rossiter, “Let your mind wander over our theme, then grab a pencil or find a poem or song which says it all. Feel free to surprise yourself!”