

Fifth Sunday after Pentecost
July 2, 2023

Immanuel Ev. Lutheran Church
Kewaunee, WI

WELCOME TO WORSHIP!

Welcome to Immanuel! We are glad that you have joined us for worship! Whether you are joining us for the first time or for the first time in a long time, we want you to know God's love in Jesus.

WE INVITE YOU TO WORSHIP WITH US EVERY WEEK:

Sundays 9:00 am

Mondays 6:30 pm

Saturday prior to 1st Sunday 4:00 pm

Pastor Matthew Sprunger

920-365-6303 (Cell); mjsprunger@gmail.com

AVAILABLE IN THE NARTHEX

ask an usher for assistance with any item

- Large Print Hymnals
- Hearing Loop System – can be used with a hearing aid to assist your worship
- A DVD of last week's worship service
- Forward in Christ

PARENT'S ROOM

If you need to step out of the worship service with a child, a parent's room is located just off of the narthex. The service can be seen and heard in that room.

RESTROOMS

A unisex restroom is located by the Parent's Room off of the narthex. Additional restrooms are located on the lower level. Ask an usher for directions.



**OUR MISSION IS TO SHARE THE
TIMELESS MESSAGE OF SALVATION
IN LOVE AND TO SHOW OUR FAITH
IN WORDS AND ACTIONS.**

Theme of the Day
The Christian Loves God Above All

Not all love is good. It is self-destructive to love bad things. However, it is just as harmful to love good things in a bad order. For example, it would seem to be a good thing that a man loves his dog. But if he loves his dog more than he loves his wife, his “love” for both is disordered. That is not in the best interests of the man, his wife, or even his dog. For love to be healthy, it needs to be properly ordered. The Christian loves God above all things. For the Christian understands that everything in this present world is transitory. Relationships fail. Empires fall. Accomplishments are quickly forgotten. But nothing about God is transitory. God’s love is eternal. He promises the Christian everlasting life. And so the Christian struggles not simply to avoid loving bad things. The Christian struggles to love God above all other good things too. Because the Christian understands that God is of ultimate value.

ORDER OF SERVICE: The Service - Setting THREE, p. 188

Opening Hymn: 707

Psalm: 27C

Hymn of the Day: 702

Offering: 750 vs. 1

Hymn: 663

Closing Hymn: 694

Today’s Message: based on **Exodus 32:15-29**

“Destroying Idols”

ORDER OF WORSHIP

Opening Hymn

Cling Tightly to the Word of God

CW 707



1 Cling tight - ly to the Word of God and Christ's dis -
2 Re - call in faith the pre - cious gift of your bap -
3 For just as God raised up his Son from death by
4 Be strong! Stand firm! Come, walk the path that saints be -



ci - ple be, for then, be - lov - ed, you will know the
tis - mal day, when you were joined to Je - sus' death that
his great might, so too, in Christ, we now may live as
fore you trod, with read - y feet to bring good news of



truth that sets you free, the truth that sets you free.
washed your sins a - way, that washed your sins a - way.
chil - dren of the light, as chil - dren of the light.
Christ, the peace of God, of Christ, the peace of God.

5 Know that his body and his blood

will feed your hungry soul
like manna in life's wilderness,
until you reach your goal,
until you reach your goal.

6 Now fix your eyes on Jesus Christ;

“Come, follow me,” says he.
“Deny yourself, take up your cross;
come, lose your life for me,
come, lose your life for me.”

Text: Stephen P. Starke, b. 1955

Tune: Amanda Husberg, 1940–2021

Text: © 2005 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: OneLicense no. 720865

Tune: © 2005 Wayne Leupold Editions, Inc. Used by permission: OneLicense no. 720865

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

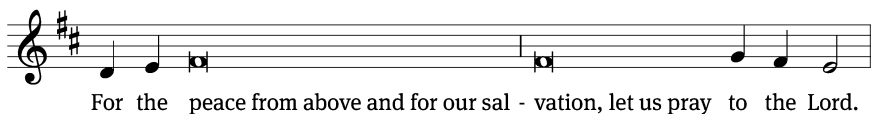
Amen.

Lord, Have Mercy

CW 190



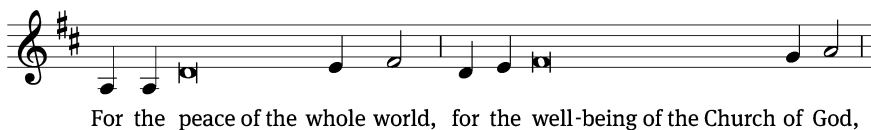
In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



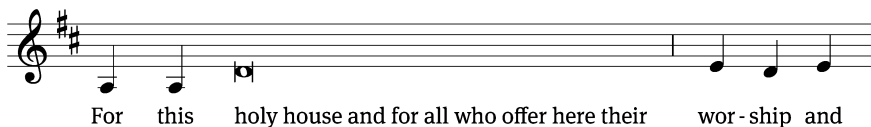
For the peace of the whole world, for the well-being of the Church of God,



and for the un - it - y of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their wor - ship and



praise, let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.

A - men. A - men.

Tune: David Kauffman; William Gokelman

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Glory to God in the Highest

CW 191

Glo - ry to God in the high - est, glo - ry to

God, and peace to his peo - ple on earth,

and peace to his peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it in the
 glo - ry of God the Fa - ther. A - men.
 Glo - ry to God in the high - est, glo - ry to
 God, and peace to his peo - ple on earth,
 and peace to his peo - ple on earth.

Tune: David Kauffman; William Gokelman

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 32:15–29

Aaron's feeble excuses for why the Israelites fell into idolatry remind us of our own shallow rationalizations for failing to love God above all things.

Moses turned and went down the mountain, with the two tablets of the Testimony in his hand—tablets that were written on both sides, written on one side and on the other.¹⁶The tablets were the work of God, and the writing was the writing of God, engraved on the tablets.

¹⁷When Joshua heard the noise of the people as they shouted, he said to Moses, “There is the noise of war in the camp.”

¹⁸Moses said, “It is not the sound of people who shout for victory; neither is it the sound of people who cry because of defeat. But I do hear the sound of people who are celebrating.”

¹⁹As soon as Moses came near the camp, he saw the calf and the dancing, and Moses’ anger burned. So he threw the tablets out of his hands and broke them at the foot of the mountain. ²⁰He took the calf that they had made, burned it with fire, ground it to powder, and scattered it on the water. Then he made the people of Israel drink it.

²¹Moses said to Aaron, “What did these people do to you, that you have brought such a great sin on them?”

²²Aaron said, “Do not let the anger of my lord burn. You know these people. They are set on evil, ²³so they said to me, ‘Make a god for us, who will go ahead of us, because this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’ ²⁴So I said to them, ‘Whoever has any gold, pull it off.’ So they gave it to me. I threw it into the fire and out came this calf.”

²⁵When Moses saw that the people were out of control (for Aaron had let them get so out of control that they were disgraced among their enemies), ²⁶Moses stood in the gate of the camp and said, “Whoever is on the LORD’s side, come to me!”

All the descendants of Levi gathered themselves together to Moses. ²⁷He said to them, “This is what the LORD, the God of Israel, says, ‘Every man is to strap his sword on his thigh and go back and forth throughout the camp, from one gate of the camp to the other, and every man is to kill his brother, and every man his friend, and every man his neighbor.’ ” ²⁸The Levites did what Moses said, and that day about three thousand men from among the people fell. ²⁹Moses said, “Begin your service of the LORD today. Yes, because every man among you took a stand against his son and against his brother, the LORD is bestowing a blessing on you today.”

The Word of the Lord.

Thanks be to God.

Psalm of the Day The LORD Is My Light and My Salvation

Psalm 27C

Refrain

The LORD is my light and my sal - va - tion - of
whom shall I be a - fraid, of whom shall I be a - fraid?

Hear my voice when I / call, LORD;
be merciful to me and / answer me.
Do not hide your / face from me,
do not turn your servant away in anger; you have been my /
helper.
Do not reject me or for- / sake me,
God my / Savior. *Refrain*

Though my father and mother for- / sake me,
the LORD will re- / ceive me.
I remain confi- / dent of this:
I will see the goodness of the LORD in the land of the / living.
Wait / for the LORD;
be strong and take heart and wait / for the LORD.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: David Haas

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Second Reading

1 Timothy 6:11–16

St. Paul describes the man of God in action, struggling to love God above all things.

But you, O man of God, flee from these things and pursue righteousness, godliness, faith, love, perseverance, and gentleness. ¹²Fight the good fight of faith. Take hold of eternal life, to which you were called and about which you made your good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who made a good confession as a witness before Pontius Pilate, ¹⁴that you keep this command without spot and without fault, until the appearing of our Lord Jesus Christ, ¹⁵which he will make known at the proper time—the blessed and only ruler, the King of kings and Lord of lords, ¹⁶who alone has immortality, who lives in unapproachable light, whom no one has seen or is able to see. To him be honor and power forever! Amen.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

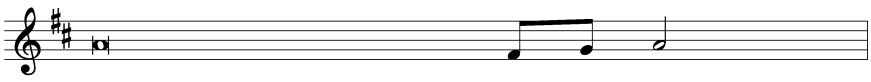
Mark 8:34



Refrain



Tone



Whoever wants to be my disciple must de - ny them - selves



and take up their cross and fol - low me.

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Gospel

Matthew 10:34–42

Jesus calls us to love him above all—more than family or friends, more than personal safety or even life itself.

“Do not think that I came to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵For I came to turn a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶A man’s enemies will be the members of his own household.

³⁷“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸Whoever does not take up his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹Whoever receives a prophet because he is a prophet will receive a prophet’s reward. Whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. ⁴²Whoever gives one of these little ones even a cup of cold water to drink because he is my disciple—Amen I tell you—he will never lose his reward.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

Come, Follow Me, the Savior Spake

CW 702



1 "Come, fol - low me," the Sav - ior spake, "all in my
2 "I am the light, I light the way, a god - ly
3 "I teach you how to shun and flee what harms your
4 Then let us fol - low Christ our Lord and take the



way a - bid - ing; de - ny your-selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day,
soul's sal - va - tion, your heart from ev - 'ry guile to free,
cross ap - point - ed and, firm - ly cling - ing to his Word,



o - bey my call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
from sin and its temp - ta - tion. I am the ref - uge
in suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, take my ex - am - ple for your guide.
well I show how you must so - journ here be - low.
of the soul and lead you to your heav'n - ly goal."
bat-tle's strain the crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–1896, alt.; (sts. 1–2, 4): Johann Scheffler, 1624–1677, abr.; (st. 3): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

Sermon

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

Give us courage to carry the cross with patience and joy.

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

Move us to pray for these brothers and sisters and to help when we can.

Hear us, Lord, as we pray in silence.

Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever. **Hear us for Jesus' sake. Amen.**

Offering Collection

Please Stand and Sing CW 750 as the Offering is brought forward

Hymn

We Give Thee but Thine Own

CW 750 st. 1



1 We give thee but thine own, what - e'er the gift may be;
all that we have is thine a - lone, a trust, O Lord, from thee.

Text: William W. How, 1823–1897, abr.

Tune: William H. Monk, 1823–1889; setting: The Lutheran Hymnal, 1941, alt.

Text and tune: Public domain

IMMANUEL'S COMMUNION PRACTICE

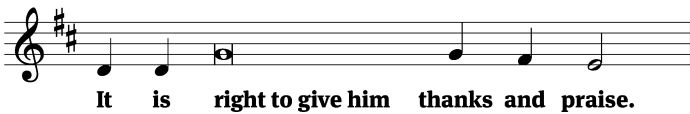
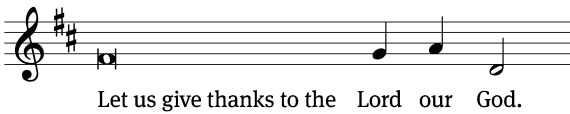
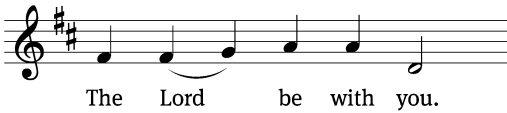
We rejoice that our guests have come to hear God's Word today with us. Through His Word the Lord speaks of Jesus forgiveness to us and his peace fills our heart. Today we also celebrate the Lord's Supper, which God also describes as a unified joint confession of faith in Jesus. Therefore we ask that only those who have confessed a unified faith with us through membership in a WELS or ELS congregation join us for communion. Thank you for respecting our beliefs based on God's Word.

The Sacrament

Stand

Preface

CW 199



Tune: David Kauffman; William Gokelman

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 200



Ho - ly, ho - ly, ho - ly Lord God of hosts,
heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman

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Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my † body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

Lamb of God

CW 202

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; grant us, grant us peace.

Tune: David Kauffman; William Gokelman

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Be seated

Distribution

Distribution Hymn Soul, Adorn Yourself with Gladness CW 663

- 1 Soul, a - dorn your - self with glad - ness; leave be -
- 2 Has - ten as a bride to meet him, and with
- 3 He who craves a pre - cious trea - sure nei - ther
- 4 Now I kneel be - fore you low - ly, filled with

hind all gloom and sad - ness. Come in - to the day-light's
lov - ing rev - 'rence greet him, for with words of life im -
cost nor pain will mea - sure, but the price - less gifts of
joy most deep and ho - ly, as with trem - bling awe and

splen - dor; there with joy your prais - es ren - der
mor - tal he is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
won - der on your might - y work I pon - der,

un - to him whose grace un - bound - ed has this won - drous
O - pen wide the gates be - fore him, say - ing, as you
Though the wealth of earth were prof - ered, naught would buy the
by such mys - ter - y sur - round - ed, depths that no one



sup - per found - ed. He, though reign - ing high and
 there a - dore him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 ev - er sound - ed. None may dare to pierce un -



ho - ly, deigns to dwell with you most low - ly.
 ceive you, that I nev - er - more will leave you.
 riv - en, and his blood, for you once giv - en.
 bid - den se - crets that with you are hid - den.

- 5 Human reason, though it ponders,
 cannot fathom these great wonders,
 that Christ's body must be boundless
 since the souls it feeds are countless,
 and that he his blood is giving
 with the wine we are receiving.
 These great mysteries unsounded
 are by God alone expounded.

- 6 Lord, by love and mercy driven,
 you have left your throne in heaven
 on the cross for me to languish
 and to die in bitter anguish,
 to forgo all joy and gladness
 and to shed your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise you with thanksgiving.

- 7 Jesus, sun of life, my splendor,
 Jesus, friend of friends most tender,
 Jesus, joy of my desiring,
 fount of life, my soul inspiring:
 at your feet I cry, my maker,
 let me be a fit partaker
 of this blessèd food from heaven
 for our good, your glory, given.

8 Jesus, Lord of life in heaven,
help me when this meal is given
to receive it for my blessing
as I come, my sins confessing.
In this supper let me measure,
Lord, how deep is your love's treasure,
that, as I on earth have eaten,
I may be your guest in heaven.

Text: Johann Franck, 1618–1677, abr.; (sts. 1–2, 4, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3, 5–6): tr. The Lutheran Hymnal, 1941, alt.; (st. 8): tr. Peter M. Prange, b. 1972

Tune: Johann Crüger, 1598–1662

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Text (sts. 1–7) and tune: Public domain

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.
Amen.

Closing Hymn

Jesus, I My Cross Have Taken

CW 694



1 Je - sus, I my cross have tak - en, all to leave and
2 Let the world de - spise and leave me; they have left my
3 Go, then, earth - ly fame and trea - sure! Come, dis - as - ter,
4 Haste, my soul, from grace to glo - ry, armed by faith and



fol - low you; des - ti - tute, de - spised, for - sak - en, you on
Sav - ior, too. Hu - man hearts and looks de - ceive me; you are
scorn, and pain! In your ser - vice pain is plea - sure, with your
winged by prayer; all but heav'n is tran - si - to - ry, God's own



earth once suf - fered, too. Per - ish ev - 'ry fond am - bi - tion,
not, like them, un - true. And, since you have smiled up - on me,
fa - vor loss is gain. I have called you Ab - ba, Fa - ther;
hand shall guide you there. Soon shall end this earth - ly sto - ry,



all I've ev - er hoped or known; yet how rich is
God of wis - dom, love, and might, foes may hate and
you my all in all shall be. Storms may howl, and
swift shall pass the pil - grim days, hope soon change to



my con - di - tion, God and heav'n are still my own!
friends may shun me; show your face, and all is bright.
clouds may gath - er, all must work for good to me.
heav'n - ly glo - ry, faith to sight and prayer to praise.

Text: Henry Francis Lyte, 1793–1847, abr., alt.
Tune: Rowland H. Prichard, 1811–1887
Text and tune: Public domain

Acknowledgments

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Setting TWO from Christian Worship

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WORSHIP OPPORTUNITIES Each week we will offer a Sunday Service at 9:00am and Monday at 6:30pm. A monthly Saturday Service corresponding to the 1st Sunday of the Month will also be held at 4:00pm.

The Sunday Service is **LIVESTREAMED** on our Facebook page and Website. Tune in at 9am to watch the service live or checkback anytime to watch the recording.

The weekly bulletin is available on our website under the Community Tab & then Resources. The Calendar can also be found there.

ATTENDANCE RECORDS We are kindly asking members to sign themselves in using the sign-up sheet located in the Narthex. You can also write who attended with your family on your offering envelope. Thank you!

MONTHLY ALMS COLLECTION Please remember our ALMS each month. This is our way of providing for various ministries that otherwise do not get direct support from our Congregational Mission Offering (CMO), which we provide for in our budget. The offering is part of the LORD's blessings to you, for alms is above and beyond your support of Immanuel. Thank you.

Attendance:

June 25-26: 79/17

Received for Budget Last Week: \$2,945.00 or 57%

Needed Weekly for Budget: \$5,179.00

June Alms FINAL – Campus Ministry: \$238.00

Memorial Dan and Mari Fager gave \$25 in memory of Marti Roubal (former member of Immanuel) who passed away on June 17th.

Honorarium \$100 was given by John & Jean Fager in honor of Dan & Mari Fager's 50th anniversary on July 7th.

JULY ALMS RECIPIENT

Jesus Cares Ministries

Jesus Cares Ministries (JCM) assists congregations in reaching out to people with intellectual and developmental disabilities, their families and communities. Nationwide, JCM programs encourage bible studies, worship and fellowship opportunities. We assist congregations in developing bible classes and worship services designed to meet each person at his or her comprehensive level.

St Peter's Sturgeon Bay has a Jesus Care Ministries that meets on the 3rd Saturday of each Month from 10:30-11:30am.

What happens at Jesus Cares Gatherings? We praise God together. We watch inspiring videos and do fun crafts and activities. We eat delicious snacks and we sing "Jesus Loves Me" at the top of our lungs. We use rhythm instruments and share gifts. Our hearts leave filled up with the good news and beauty of how much God loves us, and we love each other as brothers and sisters in Christ. Our mission is to share God's love with people with special needs. With materials designed for those who may have different developmental and intellectual abilities, we are eager to share God's word with EVERYONE!

Specific questions about the Jesus Cares Ministries at St Peter's Sturgeon Bay can be directed to Pastor Carl Schroeder at 920-743-4431. You can also find additional information at <https://www.tlha.org/jesus-cares-ministries/>

CHRISTIAN FUNERAL On Sunday, June 25th the Lord called home to himself the soul of our sister in Christ, **Eunice Siebert**. A Christian Funeral for Eunice will be held at Immanuel on Thursday, July 6th at 11AM. Visitation will be from 9:00AM until the time of the service. May the Lord comfort all who mourn with his abiding presence and his promises of forgiveness and eternal life for all who trust in him.

PICTORIAL DIRECTORIES can be found on a table in the library (1st classroom). Please simply sign your name so that we know you picked yours up.

OWLS OWLS will not meet in July. The next meeting will be Tuesday, August 1st at 12:30pm at Immanuel.

LADIES AID MEETING & PICNIC LUNCH The Ladies Aid will meet on Thursday, July 13th at 1pm in the Fellowship Hall. In addition to regular business items, Katy Sprunger will present on her recent attendance at the LWMS Convention held in LaCrosse. A picnic lunch will be served after. Please join us!

UPCOMING EVENTS

WELS Night with the Brewers: July 7th

Ladies Aid Meeting & Picnic Lunch: July 13th at 1pm

Quarterly Voters Meeting: July 30th at 10:15am

Next Saturday Service: August 5th at 4pm

Vacation Bible School: August 6-7-8

Church Picnic: August 13 at Bruemmer Park

Blood Drive: August 16

Volley Tots: August 22-24

**There will NOT be Worship on
Monday, July 3rd**

BACK TO SCHOOL PROGRAM A donation box has been set up in the Narthex and the FLC entrance for the Annual Back to School Program sponsored by the Kewaunee County Public Health Department. Please donate items before August 7. Monetary donations are also appreciated and can be mailed to the Kewaunee County Health Department, 810 Lincoln St. Kewaunee, WI 54216

VOLLEYBALL CAMP The Immanuel Athletic Club will once again be hosting a youth volleyball camp. This is open to students entering 1-6th grade We are changing it up a bit this year and it will be held August 22-24. Grades 1-3 will be from 3:30-5:30; Grades 4-6 from 5:45-7:45. Cost is \$45 (includes t-shirt). Come learn the fundamentals of volleyball, improve your skills, & enjoy playing the game. Participants will be invited to be recognized at a KHS Home Volleyball match. Sign up forms are available in the narthex and Family Life Center. Any questions, please contact Greta Bloniarz (920/255-4919 or bloniarzmg@gmail.com)



VOLUNTEERS NEEDED!

Greetings Immanuel Members,
It's that time again to start planning for our Vacation Bible School and we need your help in order to make this a successful event! There are a number of volunteer opportunities in which you can choose from. VBS will be 3 nights only starting August 6-8 beginning at 5:00 pm - 7:30 pm. A short Google Form is available here: <https://forms.gle/gHDT67ScwvX3bQyT8> or there will be paper copies available on the bulletin board in the Narthex. Please consider helping as we need many hands! If you would like more information on each duty, please speak to Katy. Thank you!

**The Next Saturday Service is
August 5th at 4pm**

BIRTHDAY'S THIS WEEK:

(3) Jody Vandertie; (4) Don Kudick; (5) Sue Benson,
Brooke Walechka; (6) Brandon Clark, Sheldon Prodell.

ANNIVERSARIES THIS WEEK:

(2) Mike & Tina Bertrand; (7) Dan & Mari Fager.

THIS WEEK AT IMMANUEL

July

SA (1)	4:00pm	Worship Service w/Communion
S (2)	9:00am	Worship Service w/Communion
M (3)		NO Worship Service
TR (6)	11:00am	Eunice Siebert Funeral
S (9)	9:00am	Worship Service

Greeters: July 2 Marlene Machut & Lily
 July 9 Carl Pelnar & Sandy Pelnar
 July 16 Jason & Jill Belter
 July 23 Michele Kitzinger & Greta Bloniarz

Organist: Lacy Siegmund

July Altar Guild: Amanda Karolweski

Secretary: Julie Siegmund: 304-0228
juliesiegmund@outlook.com

CONNECT WITH US

Immanuel Ev. Lutheran Church
1012 Wisconsin Ave, Kewaunee, WI 54216
Phone: 920-388-2592
immanuellutherankewaunee.org
e-mail: immanuel.kewaunee@gmail.com