PALM SUNDAY (insert)
OF THE LORD’S PASSION
Abbot John Klassen, OSB, Celebrant

All turn toward the entrance of the church where the liturgy begins.

OPENING ANTIPHON: All repeat after the cantors.

SPRINKLING OF PALMS: All repeat “The children of Jerusalem” after the cantors.

OPENING HYMN:

Preparation of the Offerings: All sing stanza 1 of the hymn.

Collection recipient (both in church and online):
Collection baskets are located by the hymnal carts during the pandemic.

Big Brothers/Big Sisters of Central Minnesota
Big Brothers/Big Sisters of Central Minnesota fosters one-to-one mentoring relationships between adult volunteers and children in communities across a local five county area. They develop positive relationships that have a direct and lasting effect on the lives of young people. During the pandemic, the “Little Big Virtual Academy” keeps Littles and Bigs connected, promoting ongoing accompaniment and mentoring.

POSTCOMMUNION HYMN

O Sacred Head. All sing stanzas 1 and 2

SAINT JOHN’S ABBEY HOLY WEEK SCHEDULE FOR 2021

Holy Thursday, April 1
8 p.m. Mass of the Lord’s Supper
Adoration of the Blessed Sacrament until 10:00 p.m.

Good Friday, April 2
3 p.m. Liturgy of the Lord’s Passion
With Adoration of the Cross and Holy Communion.

Holy Saturday, April 3
9 p.m. Easter Vigil Mass (Abbey)
With lighting of the Easter fire, vigil of readings, and blessing of water.

Easter Sunday, April 4
10 a.m. Mass of the Lord’s Resurrection

With Bishop Donald Kettler’s permission, Saint John’s Abbey is allowed to have congregational singing provided that everyone wear a face mask.
OPENING ANTIPHON

This antiphon is sung in Latin, then all repeat in English.

Ho-san-na to the Son of Da-vid, bless-ed is he who comes in the name of the Lord. The King of Is-ra-el: Ho-san-na in the high-est.

GREETING

In the name of the Father, and the Son, and the Holy Spirit.
Amen.
The celeb rant greets the people.
And with your spirit.

SPRINKLING OF PALMS

Pueri Hebræorum, portantes ramos olivarum, obviaverunt Domino, clamantes et dicentes: "Hosanna in excelsis."
The Hebrew children, carrying olive branches, went to meet the Lord, crying out and singing, "Hosanna in the highest."

Or:

The chil-dren of Je-rus-a-lém wel-comed Christ the King. They car-ried ol-ive bran-ches and loud-ly praised the Lord: Ho-san-na in the high-est.
GOSPEL

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to N.
Glory to you, O Lord.

The Gospel of Jesus' entry into Jerusalem is read.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROCENSION TO CHURCH

Deacon:

All:

Missal

Let us go forth in peace. In the name of Christ. Amen.

Cantor:

All:

Ho - san - na. Ho - san - na in the high - est.
HYMN

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1. You are the king of Is - ra - el, and Da - vid’s roy - al Son,
2. The com - pa - ny of an - gels is prais - ing you on high;
3. The peo - ple of the He - brews with palms be - fore you went;
4. To you, be - fore your pas - sion, they sang their hymns of praise,
5. Their prais - es you ac - cepted, ac - cept the prayers we bring.

now in the Lord’s name com - ing, our King and Bless - ed One.
and we, with all cre - a - tion, in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.
LITURGY OF THE WORD

READING I  Isaiah 50: 4-7  The Suffering Servant

RESPONSORIAL PSALM  Psalm 22

My God, my God, why have you abandoned me?

Or:

My God, my God, why have you abandoned me?

1. All who see me deride me. They curl their lips, they toss their heads. “He trusted in the Lord, let him save him, and release him if this is his friend.”

2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones.

3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me!

4. I will tell of your name to my people and praise you where they are assembled. “You who fear the Lord give praise; all children of Jacob, give glory.”

READING II  Philippians 2: 6-11  Christ emptied himself
GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, King of endless glory!

V. Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

PASSION Please leave the kneelers in the body of the church down.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow:
who was conceived by the Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;

he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

Lord, we ask you, hear our prayer.
LITURGY OF THE EUCHARIST

PREPARATION OF THE OFFERINGS  This hymn may be sung or omitted.

Stanzas 1–2: ALL;  3: choir;  4: ALL

1. My song is love unknown, my Savior's love to stow,
   love to the loveless shown that they might sing, responding all the day hosannas
   love ly be. O who am I that
   Christ would know. But O my friend, my
   grief like thine. This is my friend, in

2. He came from his blest throne salvation to be made strange, and none the longed for
   vine: never was love, dear King, never was
   for my sake my Lord should take frail flesh, and die?
   friend indeed, who at my need his life did spend.
   all their breath, and for his death they thirst and cry.
   whose sweet praise I all my days could gladly spend.

3. Sometimes they strew his way, and his strong praises

4. Here might I stay and sing, no story so dire

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

**Eucharistic Prayer**

Celebrant:  
All:  
Missal:  

The Lord be with you.  And with your spirit.

Celebrant:  
All:  

Lift up your hearts.  We lift them up to the Lord.

Celebrant:  
All:  

Let us give thanks to the Lord, our God.  It is right and just.
SANCTUS

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

GREAT AMEN

Amen, amen, amen.
SIGN OF PEACE

The peace of the Lord be with you always.
And with your spirit.

AGNUS DEI

Cantor: All:

Ágnus Dé - i, qui tóllis pec-cáta múndi: mi-se-ré-re nó-bis.

"Miserere nobis" is sung repeatedly to petitions such as:

Agnus paschalis (Paschal Lamb)
Agnus salutaris (Saving Lamb)
Agnus oblationis (Lamb of Sacrifice)

Final time:

Ágnus Dé - i, qui tóllis pec-cáta múndi: dó-na nó-bis pa-cem.

Behold the Lamb of God...
Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.
COMMUNION ANTIPHON

O Fa-ther, must I drink this cup? Your will be done!

Or:

If I must drink this cup, if it may not pass me by,

Fa- ther, let your will be done.

Or:

I will praise your name for ev-er, my king and my God.

BLESSING AND DISMISSAL

The Lord be with you
And with your spirit.

The celebrant blesses the people, to which all reply “Amen.”

Then he or the deacon dismisses them.
Thanks be to God.
1. O sacred head, sore wounded, defiled and put to scorn;
2. In this, your bitter passion, good shepherd, think of me
3. What language shall I borrow to thank you, dearest friend,

O king - ly head, sur - round - ed with mock - ing crown of thorn:
with your most sweet com - pas - sion, un - wor - thy though I be:
for this your dy - ing sor - row, your pit - y with - out end?

What sor - row mars your gran - deur? Can death your bloom de - flow’r?
Be - neath your cross a - bid - ing for - ev - er would I rest,
Oh, make me yours for - ev - er! A loy - al serv - vant true,

O coun - te - nance whose splen - dor the hosts of heav’n a - dore!
in your dear love con - fid - ing, and with your pres - ence blest.
and let me nev - er, nev - er, out - live my love for you.