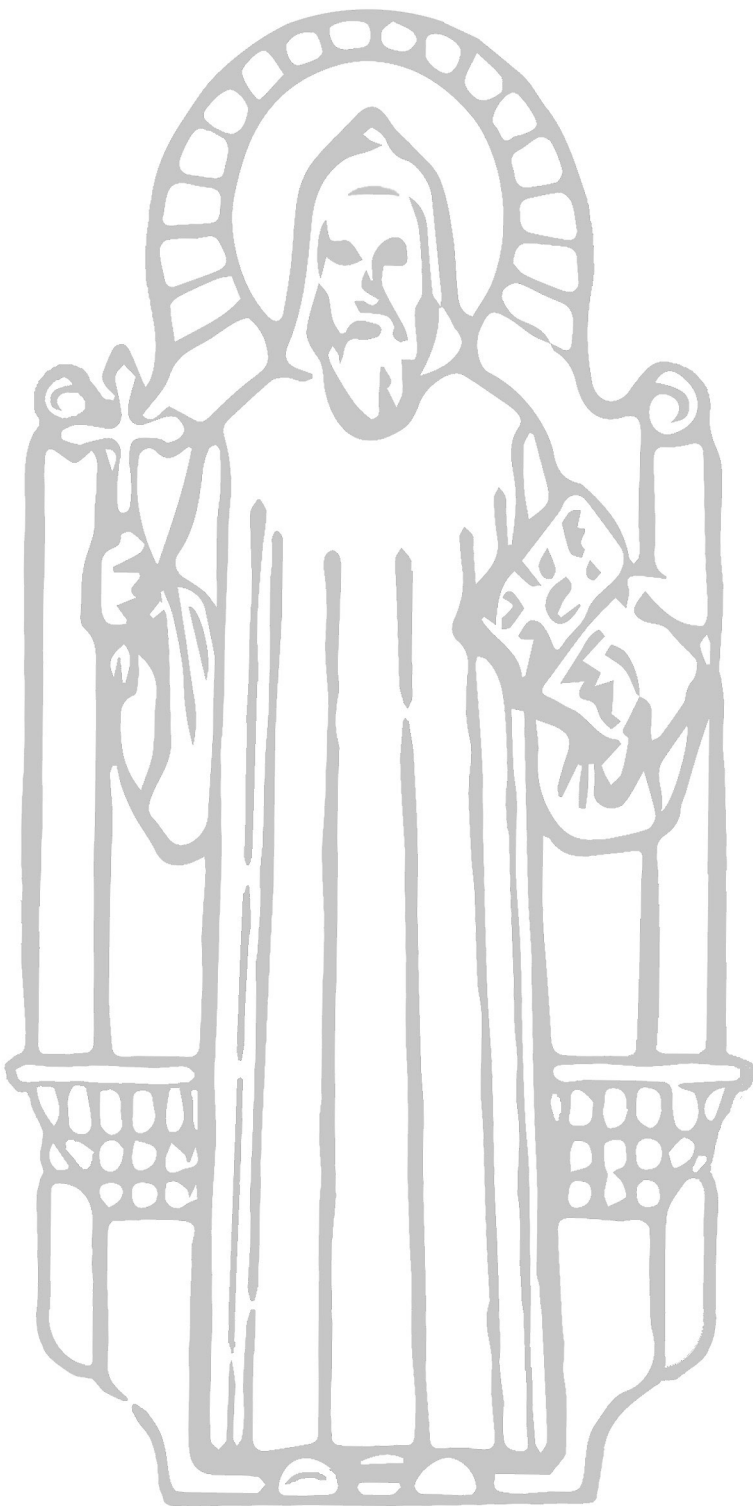


Benedict



INTROIT Gaudeamus omnes in Domino

Gaudeamus omnes in Domino,
diem festum celebrantes sub honore Benedicti abbatis,
de cuius solemnitate gaudent angeli,
et collaudant Filium Dei.

*Let us all rejoice in the Lord
and celebrate a feast day in honor of Benedict the abbot,
at whose solemnity the angels rejoice
as they praise the Son of God.*

Vs. Great is the Lord and highly to be praised in the city of our God.

Gaudeamus...

—Introit for Feast of St. Benedict; Psalm 84:2; Gregorian chant, Mode I

HYMN



1. O mer - ci - ful Re - deem - er, Whom yet un - seen we love;
2. In thee all full - ness dwell - eth, All grace and power di - vine;



O name of might and fa - vor, All o - ther names a - bove.
The glo - ry that ex - cel - leth, O Son of God is thine.



O bring - er of sal - va - tion, Who won - drous - ly hast wrought,
O grant the con - sum - ma - tion Of this our song a - bove,



Thy - self the rev - e - la - tion Of love be - yond all thought:
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship thee and bless thee; To thee a - lone we sing;
Then shall we praise and bless thee; Where per - fect prais - es ring,



We praise thee and con - fess thee, Our gra - cious Lord and King.
And ev - er more con - fess thee, Our Sav - ior and our King!

Text: Frances R. Havergal (1836-1879), alt.

Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst (1874-1934), alt.

GREETING

In the name of the Father, and the Son, and the Holy Spirit.

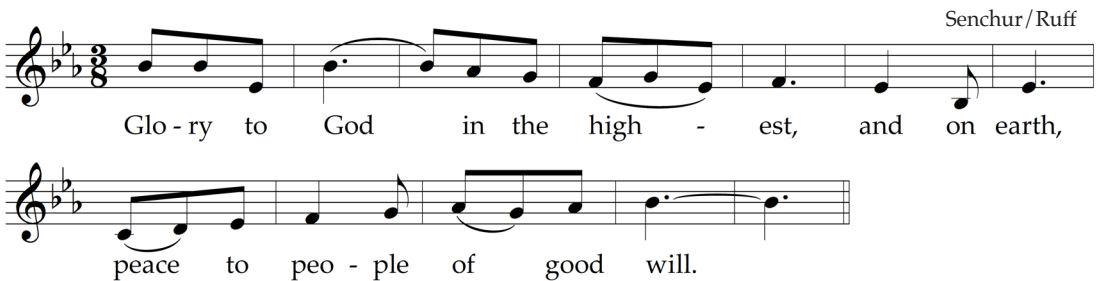
Amen.

The celebrant greets the people.

And with your spirit.

GLORIA

Senchur/Ruff



Glo - ry to God in the high - est, and on earth,
peace to peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

RESPONSORIAL PSALM Psalm 84

Brahms/Pavlechko



How love - ly is your dwell - ing place, O Lord.

Or:

Schiafone



I will bless the Lord, I will bless the Lord at all times.

1. Blessed are they who dwell in your house,
forever singing your praise.
Blessed the people whose strength is in you,
whose heart is set on pilgrim ways.
2. One day within your courts
is better than a thousand elsewhere.
The threshold of the house of God
I prefer to the dwellings of the wicked.
3. For the Lord God is a sun, a shield,
the Lord will give us his favor and glory.
He will not withhold any good
to those who walk without blame.

GOSPEL ACCLAMATION

Chant, Mode VI

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to N.

Glory to you, O Lord.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

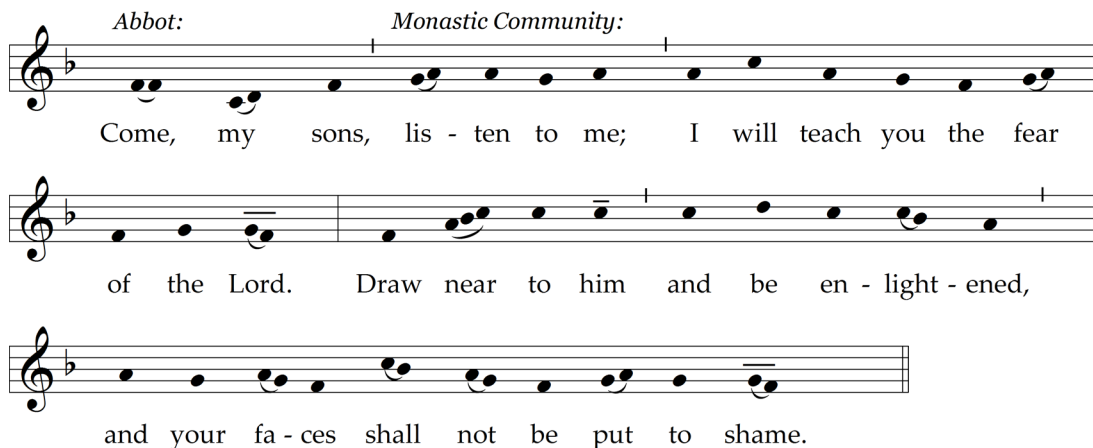
HOMILY

THE RITE OF MONASTIC PROFESSION

PRESENTATION OF THOSE PROFESSING VOWS *(stand)*

THE CALL

Abbot: *Monastic Community:*



Come, my sons, lis - ten to me; I will teach you the fear
of the Lord. Draw near to him and be en - light - ened,
and your fa - ces shall not be put to shame.

ACCEPTANCE BY THE COMMUNITY *(stand)*

The Abbot expresses the community's acceptance of those making profession.

The monastic community responds: WE ACCEPT HIM/THEM.
WE WELCOME HIM/THEM.
THANKS BE TO GOD! *(applause)*

THE PROMISES *(sit)*

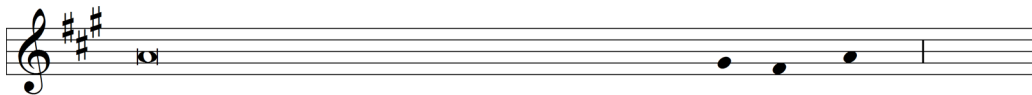
Those making profession respond to the Abbot's questions.

THE PROFESSION OF VOWS *(sit)*

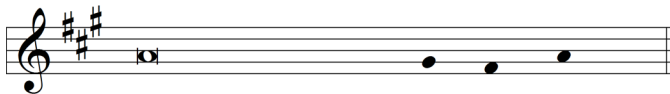
Each professes vows and signs his petition on the altar.

SOLEMN SUPPLICATION: "SUSCIPE" (stand)

*Three times the newly professed sing "Sustain me..."
All repeat it each time.*



Sustain me, O Lord, as you have promised that I may live,

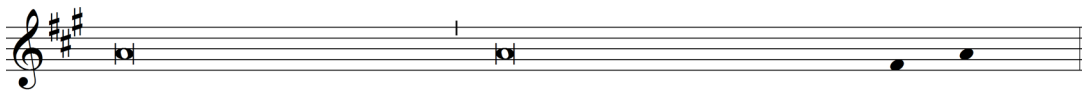


and disappoint me not in my hope.

Then all bow and sing the doxology:



Glory to the Father, and to the Son, / and to the Ho - ly Spir - it, /



as it was in the beginning, / is now, and will be for ever. A - men.

SILENT PRAYER AND LITANY (kneel)

The newly professed lie prostrate on the floor.

A - men. A - men.

May *he* live by faith.
May *he* take up *his* cross daily.
May *he* be a hearer of the word, and a doer.
May *he* be steadfast in trials.
May *he* walk in newness of life.
May *he* show forgiveness when wronged.
May *he* be untiring in prayer.
May *he* give obedience from the heart.
May *he* strengthen the bonds of peace.
May *he* be joyful in hope.
May *he* bear fruit in charity.
May *he* be patient and merciful.
May *he* be filled with wisdom and understanding.
May *he* always be humble and meek.
May *he* be firmly grounded in peace.

SIGNS OF FIRST PROFESSION (sit)

*The Rule of Benedict and the Saint John's cross are given to the newly professed.
They receive a sign of peace from the Abbot.*

SOLEMN PRAYER FOR THOSE WHO HAVE MADE FINAL VOWS (stand)

CLOTHING OF THE SOLEMNLY PROFESSED WITH THE CUCULLA (sit)

Læta dies magni ducis,
Dona ferens novæ lucis,
Hodie recolitur.

*Today the joyful day of our leader
is commemorated;
this day brings the gifts of new light.*

Caris datur piæ menti,
Corde sonet in ardenti,
Quidquid foris promitur.

*Grace is given to the loving soul;
may what is expressed with the lips
echo in ardent hearts.*

Hunc per callem orientis
Admiremur ascendentis
Patriarchæ speciem.

*Let us admire the splendor
of Benedict the patriarch
ascending the path to heaven.*

Amplum semen magnæ prolis
Illum fecit instar solis
Abrahæ persimilem.

*His innumerable posterity,
image of the sun,
made him to be like Abraham.*

Corvum cernis ministrantem,
Hinc Eliam latitantem
Specu nosce parvulo.

*See the crow serving him,
and thus recognize Elijah
when he hides in a little cave.*

Elisæus dignoscatur,
Cum securis revocatur
De torrentis alveo.

*Recognize Elisha
when he calls back the axe
from the water depths.*

Illum Joseph candor morum,
Illum Jacob futurorum
Mens effecit conscia.

*The mind associates him
with Joseph, pure in life,
and Jacob, prophet of coming things.*

Ipsè memor suæ gentis,
Nos perducatur in manentis,
Semper Christi gaudia.

*May he be mindful of his people;
may he lead us to joys of Christ
which last forever.*

—Sequence for the Solemnity of Saint Benedict, July 11; tr. Anthony Ruff, OSB.

The solemnly professed receive a sign of peace from the Abbot.

JUBILEE RENEWAL OF VOWS

Those celebrating anniversaries of Monastic Profession renew their vows.

LITURGY OF THE EUCHARIST

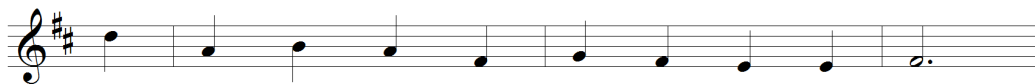
PREPARATION OF OFFERINGS *The following hymn may be sung.*



1. Lord of all good, our gifts we bring you now.
2. We give our minds to un - der - stand your ways,
3. Fa - ther, whose boun - ty all cre - a - tion shows,



Use them your ho - ly pur - pose to ful - fill.
Hands, voic - es, eyes, to serve your great de - sign,
Christ, by whose will - ing sac - ri - fice we live,



To - kens of love and pledg - es they shall be,
Hearts with the flame of your own love a - blaze.
Spir - it, from whom all life in full - ness flows,



That our whole life is of - fered to your will.
So for your glo - ry all our powers com - bine.
To you with grate - ful hearts our - selves we give.

Text: Albert F. Bayly (1901-1984), alt.

Tune: SURSUM CORDA, 10 10 10 10; Alfred Morton Smith (1879-1971).

Pray, brethren (brothers and sisters), ...

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Celebrant: *All:* *Missal*

The Lord be with you. And with your spir - it.

Celebrant: *All:*

Lift up your hearts. We lift them up to the Lord.

Celebrant: *All:*

Let us give thanks to the Lord, our God. It is right and just.

SANCTUS

Proulx, *Corpus Christi Mass*, adap.

Schola, then all: *Schola:*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are

Schola, then all:

full of your glo - ry. Ho-san-na in the high - est, in the high - est.

Schola:

Blessed is he who comes in the name of the Lord.

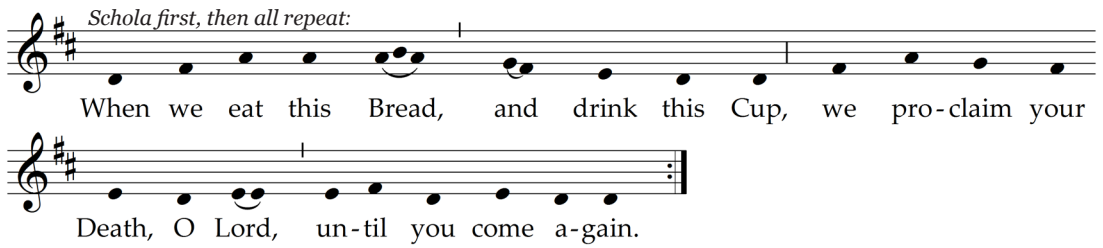
Schola, then all:

Ho-san-na in the high - est, in the high - est.

Following ancient monastic tradition, all remain standing for the entire Eucharistic Prayer.

MEMORIAL ACCLAMATION

Schola first, then all repeat:

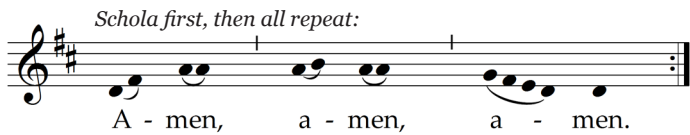


When we eat this Bread, and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

The musical notation consists of two staves in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, using quarter and eighth notes with rests.

GREAT AMEN

Schola first, then all repeat:

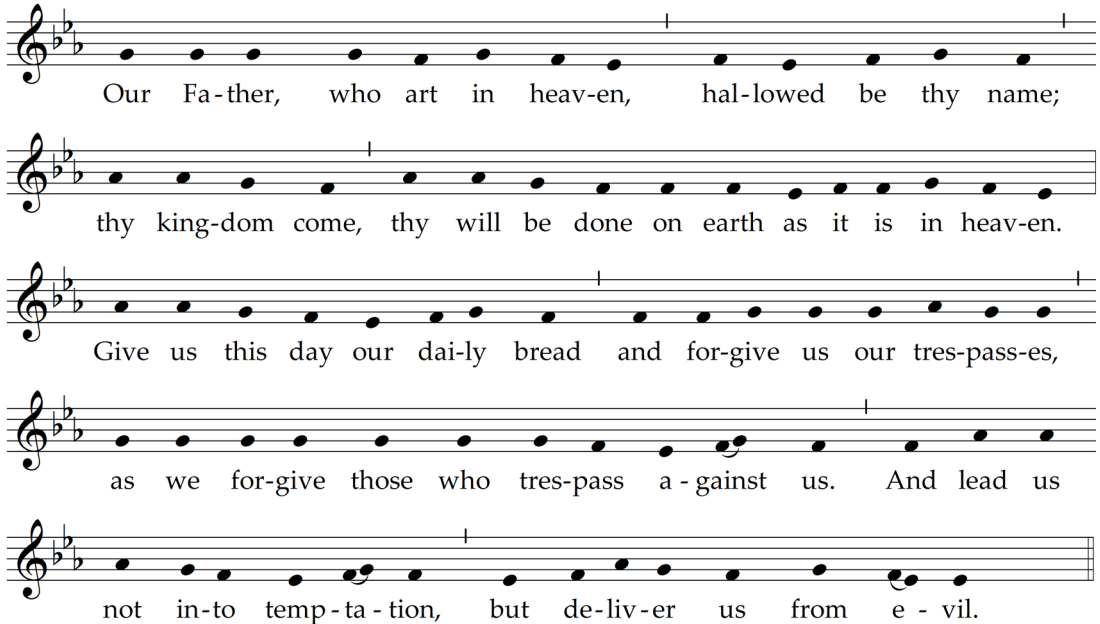


A - men, a - men, a - men.

The musical notation consists of a single staff in G major. The melody is simple and homophonic, using quarter and eighth notes with rests. The piece ends with a double bar line and repeat dots.

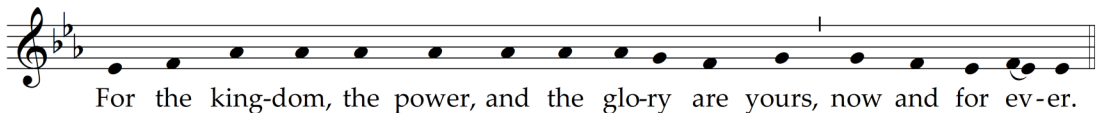
LORD'S PRAYER

Missal



Our Fa-ther, who art in heav-en, hal-lowed be thy name;
thy king-dom come, thy will be done on earth as it is in heav-en.
Give us this day our dai-ly bread and for-give us our tres-pass-es,
as we for-give those who tres-pass a - gainst us. And lead us
not in-to temp - ta - tion, but de-liv-er us from e - vil.

Celebrant: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Savior, Jesus Christ.



For the king-dom, the power, and the glo-ry are yours, now and for ev-er.

SIGN OF PEACE

The peace of the Lord be with you always.
And with your spirit.

AGNUS DEI

Isele, Holy Cross Mass

Schola: *All:*

Lamb of God,
 Pas - - - chal Lamb,
 Sav - - - ing Lamb,
 Lamb of God, you take a-way the sins of the world,

First ending. *Final ending.*

have mer - cy on us. grant us peace.

Behold the Lamb of God...

**Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON *Either of the following may be sung.*

Psalm 145, Willcock



I will praise your name for ev - er, my king and my God.

I will extol you, my God and king,
and bless your name forever and ever.
I will bless you day after day,
and praise your name forever and ever.

The Lord is faithful in all his words,
and holy in all his deeds.
The Lord supports those who fall,
and raises up all who are bowed down.

The Lord is kind and full of compassion,
slow to anger, abounding in mercy.
How good is the Lord to all,
compassionate to all his creatures.

The Lord is just in all his ways,
and holy in all his deeds.
The Lord is close to all who call him,
who call on him in truth.

All your works shall thank you, O Lord,
and all your faithful ones bless you.
They shall speak of the glory of your reign,
and declare your mighty deeds.

He fulfills the desires of those who fear him;
he hears their cry and he saves them.
The Lord keeps watch over all who love him;
the wicked he will utterly destroy.



I will take the cup of sal - va-tion, and call on the name of the Lord.

I love the Lord, for he has heard
my voice, my appeal;
for he has turned his ear to me
whenever I call.

How can I repay the Lord
for all his goodness to me?
The cup of salvation I will raise;
I will call on the name of the Lord.
My vows to the Lord I will fulfill
before all his people.

How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple;
I was brought low, and he saved me.

A thanksgiving sacrifice I make;
I will call on the name of the Lord.
My vows to the Lord I will fulfill
before all his people,
in the courts of the house of the Lord,
in your midst, O Jerusalem.

Turn back, my soul, to your rest,
for the Lord has been good to you;
he has kept my soul from death,
my eyes from tears, my feet from stumbling.

HYMN



1. God, our Fa - ther, you have grant - ed Gifts that deep - en
 2. God, our Fa - ther, you have show - ered Bless - ings rich - be -
 3. God, our Fa - ther, you have kept us When the road grew
 4. God, our Fa - ther, still go with us On the way be -



with the years— Love that binds our lives to - geth - er,
 yond com - pare— Bro - thers, sis - ters, friends sur - round - ing,
 steep and long; Giv - en pa - tience and en - dur - ance,
 yond our sight. Be our guide through all our jour - ney,



Hearts made one through laugh - ter, tears. For your good - ness
 Work to do and joys to share. For your good - ness
 Cheered the dark - est night with song. For your good - ness
 Strength by day and star by night. For your good - ness



poured up - on us, Hear our prayer of thanks and praise!
 poured up - on us, Hear our prayer of thanks and praise!
 poured up - on us, Hear our prayer of thanks and praise!
 poured up - on us, Hear our prayer of thanks and praise!

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Tune: LAUDA ANIMA, 87 87 87; John Goss (1800-1880).

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

The celebrant blesses the people, to which all reply "Amen."

Then the deacon or celebrant dismisses them.

Thanks be to God.

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GLORIA

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RESPONSORIAL PSALM

Text: Psalm 84.

Music A: Johannes Brahms (1833-1896), adapted Thomas Pavlechko.

Music B: John Schiavone (b. 1947). © OCP Publications.

GOSPEL ACCLAMATION

Music: Chant, Mode VI

PROFESSION LITANY

Music: Jerome Collier, OSB. © Order of Saint Benedict.

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LORD'S PRAYER

Traditional chant, adapted by Robert Snow, 1964

AGNUS DEI

Music: from *Holy Cross Mass* by David Clark Isele, © 1979 GIA Publications, Inc.

COMMUNION ANTIPHONS

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