CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report Certification

Charter School Name: American Indian Public Charte (continued) High School CDS #: 01-61259-0111856 Charter Approving Entity: Oakland Unified School Distric County: Alameda Charter #: 0765 Fiscal Year: 2019/20

CERTIFICATION OF FINANCIAL CONDITION

X POSITIVE CERTIFICATION

As the Charter School Official, I certify that based upon current projections this charter will meet its financial obligations for the current fiscal year and subsequent two fiscal years.

QUALIFIED CERTIFICATION

As the Charter School Official, I certify that based upon current projections this charter may not meet its financial obligations for the current fiscal year or two subsequent fiscal years.

NEGATIVE CERTIFICATION

As the Charter School Official, I certify that based upon current projections this charter will be unable to meet its financial obligations for the remainder of the current fiscal year or for the subsequent fiscal year.

To the entity that approved the charter school:



2019/20 CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report has been approved, and is hereby filed by the charter school pursuant to Education Code Section 47604.33.

| has been approved, and io | | | |
|---------------------------|--|--|--|
|---------------------------|--|--|--|

| Signed: | Charter School Official | Date: 12/4/2019 |
|----------------|-------------------------------|-----------------------|
| | (Original signature required) | |
| Print Name: | Maya Woods-Cadiz | Title: Superintendent |

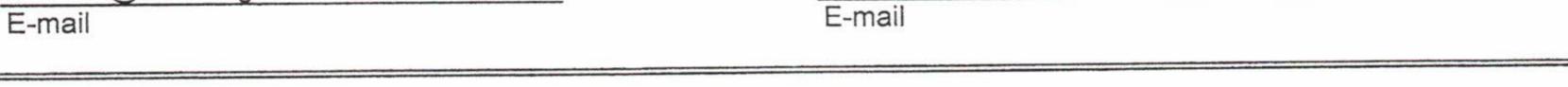
To the County Superintendent of Schools:

(<u>x</u>) 2019/20 CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report is hereby filed with the County Superintendent pursuant to *Education Code* Section 47604.33.

| Signed: | | Date: | |
|---------|-------------------------------|---------------------------|--|
| | Authorized Representative of | | |
| | Charter Approving Entity | | |
| | (Original signature required) | | |
| Print | | | |
| Name: | Minh Co | Title: Accounting Manager | |
| | | | |

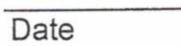
For additional information on the First Interim Report, please contact:

| For Approving Entity: | For Charter School: |
|-----------------------------|----------------------------------|
| Minh Co Name | Katema Ballentine Name |
| Accounting Manager Title | Chief Business Officer Title |
| (510) 879-0132 | 510-893-8701 x17 |
| Phone | Phone |
| minh.co@ousd.org | katema.ballentine@aimschools.org |



This report has been verified for mathematical accuracy by the County Superintendent of Schools, pursuant to *Education Code* Section 47604.33.

ACOE District Advisor



CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report Certification

Charter School Name: American Indian Public Charter

| | | (0 | ontinued) <u>High School</u> | |
|--------------|--|---|---|-------------|
| | | Charter Approvi | CDS #: <u>01-61259-0111856</u> g Entity: Oakland Unified School District | |
| | | Charter Approvi | County: Alameda | |
| | | | harter #: 0765 | |
| | | Fis | cal Year: <u>2019/20</u> | |
| | | | | |
| CERT | FICATION | OF FINANCIAL CONDITION | | |
| <u>_X</u> | As the Cha | CERTIFICATION rter School Official, I certify that base and subsequent two fiscal years. | upon current projections this charter will meet its financial obligations for | the current |
| | As the Cha | CERTIFICATION rter School Official, I certify that base al year or two subsequent fiscal year | upon current projections this charter may not meet its financial obligatior | is for the |
| | As the Cha | | upon current projections this charter will be unable to meet its financial rear or for the subsequent fiscal year. | |
| (<u>x</u>) | 2019/20 | | M FINANCIAL REPORT ALTERNATIVE FORM: This report er school pursuant to <i>Education Code</i> Section 47604.33. | |
| | Signed: | | Date: | |
| | elgriedi | Charter School Officia | | |
| | | (Original signature requi | ed) | |
| | Print | | | |
| | Name: | Maya Woods-Cadiz | Title: Superintendent | |
| (<u>x</u>) | 2019/20 is hereby file Signed: Print Name: | Authorized Representation Charter Approving Ent (Original signature requi | y ed) Title: <u>Accounting Manager</u> | |
| | For addition | nal information on the First Interim Re | ort, please contact: | |
| | For Approv | ing Entity: | For Charter School: | |
| | Minh Co | | Katema Ballentine | |
| | Name | | Name | |
| | Accounting | Manager | Chief Business Officer | |
| | Title | | Title | |
| | (510) 879-0 |)132 | 510-893-8701 x17 | |
| | Phone | | Phone | |
| | minh.co@o | usd.org | katema.ballentine@aimschools.org | |
| | E-mail | | E-mail | |
| | | | | |

This report has been verified for mathematical accuracy by the County Superintendent of Schools, pursuant to Education Code Section 47604.33.

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CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <u>First Interim Report - Detail</u>

Charter School Name: American Indian Public Charter

| (continued) | High School |
|---------------------------|---------------------------------|
| CDS #: | 01-61259-0111856 |
| Charter Approving Entity: | Oakland Unified School District |
| County: | Alameda |
| Charter #: | 0765 |
| Fiscal Year: | 2019/20 |

 This charter school uses the following basis of accounting:

 Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

 X
 Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| | | Δ. | dopted Budget - J | uly 1 | | Actuals thru 10/3 | 1 | | 1st Interim Budge | + |
|---|------------------------|--------------------------|------------------------|--------------------------|------------------------|-------------------|------------------------|--------------------------|-------------------|--------------------------|
| Description | Object Code | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| A. REVENUES | Object Code | Unrestricted | Restricted | Totai | Unrestricted | Restricted | Totai | Onrestricted | Restricted | Totai |
| 1. LCFF Sources | | | | | | | | | | |
| State Aid - Current Year | 8011 | 3,185,684.87 | | 3,185,684.87 | 536,939.00 | l | 536,939.00 | 2,877,818.52 | | 2,877,818.52 |
| Education Protection Account State Aid - Current Year | 8012 | 748,504.59 | | 748,504.59 | 187,743.00 | | 187,743.00 | 737,023.86 | | 737,023.86 |
| State Aid - Prior Years | 8019 8096 | | | - | | | - | | | |
| Transfers to Charter Schools in Lieu of Property Taxes | | 1,066,393.54 | | 1,066,393.54 | 177,760.00 | | 177,760.00 | 997,182.62 | | - 997,182.62 |
| Other LCFF Transfers | 8091,8097 | E 000 E00 00 | | - | | | - | 1 0 1 0 0 0 0 0 0 0 | | - |
| Total, LCFFSources | | 5,000,583.00 | | 5,000,583.00 | 902,442.00 | | 902,442.00 | 4,612,025.00 | | 4,612,025.00 |
| 2. Federal Revenues | | | | | | | | | | |
| Federal Revenues Every Student Succeeds Act (Title I - V) | 8290 | | 115,071.00 | 115,071.00 | | 1 | _ | | 124,406.00 | 124,406.00 |
| Special Education - Federal | 8181, 8182 | | 113,071.00 | 113,071.00 | | | | | 124,400.00 | 124,400.00 |
| Child Nutrition - Federal | 8220 | | 46,198.61 | 46,198.61 | | 10,581.50 | - 10,581.50 | | 86,468.19 | 86,468.19 |
| Donated Food Commodities | 8221 | | | - | | | - | | | - |
| Other Federal Revenues | 8110, 8260-8299 | | | - | | | - | | 2,524.66 | 2,524.66 |
| Total, Federal Revenues | | - | 161,269.61 | 161,269.61 | - | 10,581.50 | 10,581.50 | - | 213,398.86 | 213,398.86 |
| | | | | | | | | | | |
| 3. Other State Revenues | | | 1 | 1 | | | 1 | | | |
| Special Education - State | StateRevSE | 75 000 00 | 00.074.00 | - 99,656.90 | | 0 700 07 | - 2,835.65 | | 75 100 00 | - |
| All Other State Revenues | StateRevAO | 75,982.08 75,982.08 | 23,674.82 23,674.82 | 99,656.90 99,656.90 | 75.00 | 2,760.65 | 2,835.65 | 81,821.00 | 75,498.00 | 157,319.00 |
| Total, Other State Revenues | | 75,982.08 | 23,674.82 | 99,656.90 | 75.00 | 2,760.65 | 2,835.65 | 81,821.00 | 75,498.00 | 157,319.00 |
| 4. Other Local Revenues | 1 | | | | | | | | | |
| 4. Other Local Revenues | LocalRevAO | | 1.468.32 | 1,468.32 | 8,891.91 | 616.95 | 9,508,86 | 88,153,23 | | 88,153.23 |
| Total, Local Revenues | Loodin to 17 to | - | 1,468.32 | 1,468.32 | 8,891.91 | 616.95 | 9,508.86 | 88,153.23 | - | 88,153.23 |
| | | | | | | | | | | |
| 5. TOTAL REVENUES | | 5,076,565.08 | 186,412.75 | 5,262,977.83 | 911,408.91 | 13,959.10 | 925,368.01 | 4,781,999.23 | 288,896.86 | 5,070,896.09 |
| | | | | | | | | | | |
| B. EXPENDITURES | | | | | | | | | | |
| 1. Certificated Salaries | | | l. | | | | | | | |
| Certificated Teachers' Salaries | 1100 | 1,458,728.00 | | 1,458,728.00 | 178,594.34 | | 178,594.34 | 1,093,689.00 | 176,324.00 | 1,270,013.00 |
| Certificated Pupil Support Salaries Certificated Supervisors' and Administrators' Salaries | 1200 | 142,686.17 | | 142,686.17 | 17,116.21 | | 17,116.21 | 142,686.17 | | 142,686.17 |
| Other Certificated Salaries | 1300 1900 | 286,347.26 | | 286,347.26 | 75,286.29 | | 75,286.29 | 286,347.26 | | 286,347.26 |
| Total, Certificated Salaries | 1900 | 1,887,761.43 | _ | 1,887,761.43 | 270,996.84 | _ | 270,996.84 | 1,522,722.43 | 176,324.00 | 1,699,046.43 |
| rotal, Ocrainated Galaries | | 1,007,701.40 | | 1,007,701.40 | 210,330.04 | | 210,000.04 | 1,022,722.40 | 110,024.00 | 1,000,040.40 |
| 2. Non-certificated Salaries | | | | | | | | | | |
| Non-certificated Instructional Aides' Salaries | 2100 | 84,146.85 | 50,833.36 | 134,980.21 | 89,148.99 | | 89,148.99 | 47,833.80 | 125,686.00 | 173,519.80 |
| Non-certificated Support Salaries | 2200 | | | - | | | - | | | - |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | | [| - | [| | - | [| | - |
| Clerical and Office Salaries | 2400 | 212,513.23 | | 212,513.23 | 43,670.91 | | 43,670.91 2,708.85 | 144,378.31 | | 144,378.31 |
| Other Non-certificated Salaries | 2900 | | | - | 2,708.85 | | 2,708.85 | | | |
| Total, Non-certificated Salaries | | 296,660.08 | 50,833.36 | 347,493.44 | 135,528.75 | - | 135,528.75 | 192,212.11 | 125,686.00 | 317,898.11 |
| Construct Description | | | | | | | | | | |
| 3. Employee Benefits | 3101-3102 | | 1 | 1 | | | 1 | | | - |
| STRS PERS | | 404 545 00 | 10,539.28 | - 172,054.64 | 36,298.08 | | - 36,298.08 | 165,918.64 | | - 165,918.64 |
| | 3201-3202 | 161,515.36 | | | | | | | | |
| OASDI / Medicare / Alternative Health and Welfare Benefits | 3301-3302 3401-3402 | 169,785.75 166,860.94 | 3.888.75 | 173.674.50 166,860.94 | 30,392.63 58,254.05 | <u> </u> | 30,392.63 58,254.05 | 156,973.76 150,105.12 | | 156,973,76 150,105.12 |
| Unemployment Insurance | 3501-3502 | 27,720.67 | 813.40 | 28,534.07 | 2,217.21 | <u> </u> | 58,254.05 2,217.21 | 25,280.47 | | 25,280.47 |
| Workers' Compensation Insurance | 3601-3602 | 40,837.36 | 935.34 | 41,772.70 | 8,340.12 | | 8,340.12 | 37.755.78 | | 37.755.78 |
| OPEB. Allocated | 3701-3702 | 10,007.30 | 300.04 | - | 0.040.12 | | - | 57.755.76 | | - |
| OPEB, Active Employees | 3751-3752 | | | | | | | | | - |
| Other Employee Benefits | 3901-3902 | 1,243.18 | | 1,243.18 | | | - | 1,073.34 | | 1,073.34 |
| Total, Employee Benefits | [| 567,963.26 | 16,176.77 | 584,140.03 | 135,502.09 | - | 135,502.09 | 537,107.11 | - | 537,107.11 |
| | 1 | | | | | | | | | |
| 4. Books and Supplies | | | 1 | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 193,348.21 | | 193,348.21 | 30,680.91 | 2,120.26 | 32,801.17 | 123.850.54 | 32,878.00 | 156,728.54 |
| Books and Other Reference Materials | 4200 | 165.00 | 60.730.21 | 165.00 | 2,358.99 | 298.02 | 2,358.99 | 3,808.12 | | 3,808.12 |
| Materials and Supplies | 4300 | 68,117.79 | | 128,848.00 | 14,687.34 | | 14,985.36 | 135,754.18 | | 135,754.18 |
| Noncapitalized Equipment Food | 4400 4700 | 42,392.00 | 50,989.74 | 42,392.00 50,989.74 | 20,443.82 | 13,304.40 | 20,443,82 13,304.40 | 298,509.64 | 99,520.99 | 298,509.64 99,520.99 |
| Total, Books and Supplies | 47.00 | 304,023.00 | 111.719.95 | 415,742.95 | 68,171.06 | 15,722.68 | 83,893.74 | 561,922.49 | 132,398.99 | 694,321.48 |
| , stal, books and ouppiles | 1 | 304,023.00 | 111,713.33 | 410,742.00 | 00,171.00 | 10,722.00 | 00,030.14 | 001,022.49 | 102,000.00 | 004,021.40 |
| 5. Services and Other Operating Expenditures | 1 | | | | | | | | | |
| Subagreements for Services | 5100 | | | - | | | - | | | - |
| Travel and Conferences | 5100 5200 | 39,491.00 | 12,536.00 | 52,027.00 | 23,789.39 | 4,772.37 | 28,561.76 | 46,186.26 | | 46,186.26 |
| Dues and Memberships | 5300 | 12,000.00 | | 12,000.00 | | | - | 11,792.87 | | 11,792.87 |
| Insurance | 5400 | 21,045.00 | [| 21,045.00 | 10,027.46 | | 10,027.46 | 10,525.27 | | 10,525.27 |
| Operations and Housekeeping Services | 5500 | 56,000.00 241,000.00 | | 56,000.00 | 20,875.50 | L | 20,875.50 | 55,188.71 | | 55,188.71 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 241,000.00 | | 241.000.00 | 36,322.33 | 118.48 | 36,440.81 | 214.340.05 | | 214.340.05 |
| Transfers of Direct Costs | 5700-5799 | 000 000 00 | | - | 000 000 | | | 4 057 177 27 | ļ | - |
| Professional/Consulting Services and Operating Expend. | 5800 | 992,399.83 27,707.45 | } | 992,399.83 27,707.45 | 890,860.49 5,395.26 | | 890,860.49 5,395.26 | 1,057,175.30 | | 1,057,175.30 |
| Communications Total, Services and Other Operating Expenditures | 5900 | 27,707.45 | 12,536.00 | 27,707.45 | 5,395.26 987,270.43 | 4.890.85 | 5,395.26 992.161.28 | 4,274.63 | | 4,274.63 |
| i otal, Services and Other Operating Expenditures | 1 | 1,309,043.28 | 12,535.00 | 1,402,179.28 | 901,210.43 | 4,890.85 | 992,101.28 | 1,599,483.09 | | 1,599,483.09 |

CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <u>First Interim Report - Detail</u>

Charter School Name: <u>American Indian Public Charter</u> (continued) <u>High School</u> CDS #: <u>01-61259-0111856</u> Charter Approving Entity: <u>Oakland Unified School District</u> County: <u>Alameda</u> Charter #: <u>0765</u> Fiscal Year: <u>2019/20</u>

 This charter school uses the following basis of accounting:

 Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

 X
 Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| | | Adopted Budget - July 1 | | | Actuals thru 10/31 | | | 1st Interim Budget | | |
|---|----------------------------|-------------------------|------------|---------------------------------------|----------------------------|---------------------------------------|----------------|------------------------------|--------------|------------------------------|
| Description | Object Code | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total | Unrestricted | Restricted | Total |
| | | | | | | | | | | |
| Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only) | | | | | | | | | | |
| Land and Land Improvements | 6100-6170 | | | · · · · · · · · · · · · · · · · · · · | | | ····· | | | |
| Buildings and Improvements of Buildings | 6200 | | l | l | | I | l | | I | |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | | r | | | | | | | |
| Equipment | 6400 | | | | | <u>+</u> | | <u> </u> | <u>+</u> | |
| Equipment Replacement | 6500 | | ••••• | | | + | | | + | ••••• |
| Depreciation Expense (for accrual basis only) | 6900 | | ~~~~~~ | | | ****** | | 6.924.00 | ****** | 6.924.00 |
| Total, Capital Outlay | | | - | - | - | - | - | 6,924.00 | - | 6,924.00 |
| | | | | | | | | | | |
| 7. Other Outgo | | | | | | | 1 | | | |
| Tuition to Other Schools | 7110-7143 | | | · · · · · · · · · · · · · · · · · · · | | | ····· | | | |
| Transfers of Pass-through Revenues to Other LEAs Transfers of Apportionments to Other LEAs - Spec. Ed. | 7211-7213 7221-7223SE | | | ····· | | | | | | |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE 7221-7223AO | 419,463.00 | | 419,463.00 | | <u>+</u> | | 359,431.78 | <u>+</u> | - 359,431.78 |
| All Other Transfers | 7281-7299 | 413,400.00 | ••••• | | | + | ····· | 000,401.10 | ••••••• | |
| Transfers of Indirect Costs | 7300-7399 | | | | | | - | | | |
| Debt Service: | | | · | | | | •••••• | | | |
| Interest | 7438 | | | - | [| [| - | [| | - |
| Principal (for modified accrual basis only) | 7439 | | | - | | | - | | | - |
| Total, Other Outgo | | 419,463.00 | - | 419,463.00 | - | - | - | 359,431.78 | - | 359,431.78 |
| | | 4 005 544 05 | 404 000 00 | 5.056.780.13 | 1.597.469.17 | 20.613.53 | 1,618,082.70 | 4 570 000 00 | 40.4.400.00 | 5 014 040 04 |
| 8. TOTAL EXPENDITURES | | 4,865,514.05 | 191,266.08 | 5,056,780.13 | 1,597,469.17 | 20,613.53 | 1,618,082.70 | 4,579,803.02 | 434,408.99 | 5,014,212.01 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. | | | | | | | | | | |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) | | 211.051.03 | (4.853.33) | 206,197,70 | (686.060.26) | (6.654.43) | (692,714,69) | 202.196.21 | (145,512,13) | 56.684.08 |
| | | 211,001.00 | (4,000.00) | 200,107.10 | (000,000.20) | (0,004.40) | (032,114.03) | 202,130.21 | (140,012.10) | 30,004.00 |
| D. OTHER FINANCING SOURCES / USES | | | | | | | | | | |
| 1. Other Sources | 8930-8979 7630-7699 | | | | | | - | | | - |
| 2. Less: Other Uses | 7630-7699 | | | I | | l | - | | I | |
| Contributions Between Unrestricted and Restricted Accounts | 8980-8999 | | | , | | · · · · · · · · · · · · · · · · · · · | | | , | |
| (must net to zero) | 8980-8999 | (4,853.33) | 4,853.33 | - | | | - | (47,951.75) | 47,951.75 | - |
| 4. TOTAL OTHER FINANCING SOURCES / USES | | (4.853.33) | 4.853.33 | 1 | | 1 | | (47,951,75) | 47,951,75 | 1 |
| 4. TOTAL OTHER FINANCING SOURCES/ USES | | (4,003.33) | 4,003.33 | | | | - | (47,951.75) | 47,951.75 | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | 206,197,70 | (0.00) | 206,197,70 | (686,060,26) | (6.654.43) | (692,714,69) | 154,244,46 | (97,560,38) | 56.684.08 |
| | | | (/ | | (***)****** | (2,222) | () | | (==,====, | |
| F. FUND BALANCE, RESERVES | | | | | | | | | | |
| 1. Beginning Fund Balance | | | | | | | | | | |
| a. As of July 1 | 9791 | 928,109.97 | | 928.109.97 | 1,274,390.76 | 97,560.38 | 1,371,951.14 | 1,274,390.76 | 97,560.38 | 1,371,951.14 |
| b. Adjustments to Beginning Balance | 9793, 9795 | 928,109,97 | | - 928.109.97 | 4 074 000 70 | 97.560.38 | - 1.371.951.14 | 4 074 000 70 | 97.560.38 | - |
| c. Adjusted Beginning Balance | | 1.134.307.67 | - (0.00) | | 1,274,390.76 588,330.50 | 97,560.38 | 679.236.45 | 1,274,390.76 1,428,635.22 | 97,560.38 | 1,371,951.14 1,428,635.22 |
| 2. Ending Fund Balance, June 30 (E + F.1.c.) | | 1,134,307.67 | (0.00) | 1,134,307.67 | 588,330.50 | 90,905.95 | 679,236.45 | 1,428,635.22 | (0.00) | 1,428,635.22 |
| Components of Ending Fund Balance : | 1 | | | | | | | | | |
| a. Nonspendable | | | | | | | | | | |
| Revolving Cash (equals object 9130) | 9711 | | | - | 1 | | - | | | - |
| Stores (equals object 9320) | 9712 | | | | | | - | | | |
| Prepaid Expenditures (equals object 9330) | 9713 | | | | | | | | | |
| All Others | 9719 | | | · · · · · | | | | | | · · · · · · |
| b Restricted | 9740 | | | | | 90,905.95 | 90,905.95 | | | |
| c. Committed Stabilization Arrangements | 9750 | | | •••••• | ···· | | - | | ••••••••••• | ••••• |
| Other Commitments | 9760 | | | | <u>+</u> | t | | <u> </u> | <u> </u> | |
| d. Assigned | 5700 | | | | | | | | | |
| Other Assignments | 9780 | | | | | | - | | | |
| e Unassigned/Unappropriated | | | | | | | | | | |
| Reserve for Economic Uncertainities | 9789 | 151,703.40 | | 151,703.40 | [| | - | 150,426.36 | [| 150,426.36 |
| Unassigned/Unappropriated Amount | 9790 | 982,604.27 | (0.00) | 982,604.27 | 588,330.50 | - | 588,330.50 | 1,278,208.86 | (0.00) | 1,278,208.86 |

CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report - Summary

Charter School Name: <u>American Indian Public Charter</u> (continued) <u>High School</u> CDS #: 01-61259-0111856 Charter Approving Entity: <u>Oakland Unified School District</u> County: <u>Alameda</u> Charter #: 0765 Fiscal Year: <u>2019/20</u>



| | | | | | 1st Interim vs. Adopted Budget Increase, (Decrease) | | |
|--|------------------------|----------------------------|-------------------------|----------------------------|--|-------------|--|
| | | 7/1 Adopted | Actuals thru | 1st Interim | \$ Difference | % Change | |
| Description | Object Code | Budget (X) | 10/31 (Y) | Budget (Z) | (Z) vs. (X) | (Z) vs. (X) | |
| A. REVENUES | | | | | | | |
| 1. LCFF/Revenue Limit Sources | | | | | | | |
| State Aid - Current Year | 8011 | 3,185,684.87 | 536,939.00 | 2,877,818.52 | (307,866.35) | -9.66% | |
| Education Protection Account State Aid - Current Year | 8012 | 748,504.59 | 187,743.00 | 737,023.86 | (11,480.73) | -1.53% | |
| State Aid - Prior Years | 8019 | - | - | - | - | | |
| Transfers to Charter Schools Funding in Lieu of Property Taxes Other LCFF Transfers | 8096 | 1,066,393.54 | 177,760.00 | 997,182.62 | (69,210.92) | -6.49% | |
| Total, LCFF Sources | 8091, 8097 | 5,000,583.00 | 902,442.00 | 4,612,025.00 | (388,558.00) | -7.77% | |
| Total, ECFF Sources | | 3,000,363.00 | 902,442.00 | 4,012,023.00 | (300,330.00) | -1.11/ | |
| 2. Federal Revenues | | | | | | | |
| Every Student Succeeds Act (Title I-V) | 8290 | 115,071.00 | - | 124,406.00 | 9,335.00 | 8.11% | |
| Special Education - Federal | 8181, 8182 | - | - | - | - | | |
| Child Nutrition - Federal | 8220 | 46,198.61 | 10,581.50 | 86,468.19 | 40,269.58 | 87.179 | |
| Donated Food Commodities | 8221 | - | - | - | - | | |
| Other Federal Revenues | 8110, 8260-8299 | - | - | 2,524.66 | 2,524.66 | Ne | |
| Total, Federal Revenues | | 161,269.61 | 10,581.50 | 213,398.86 | 52,129.25 | 32.32 | |
| | | | | | | | |
| 3. Other State Revenues | | | | | | | |
| Special Education - State | StateRevSE | - | - | - | - | | |
| All Other State Revenues | StateRevAO | 99,656.90 | 2,835.65 | 157,319.00 | 57,662.10 | 57.86% | |
| Total, Other State Revenues | | 99,656.90 | 2,835.65 | 157,319.00 | 57,662.10 | 57.86% | |
| 4. Other Local Revenues | | | | | | | |
| All Other Local Revenues | LocalRevAO | 1,468.32 | 9,508.86 | 88,153.23 | 86,684.91 | 5903.68% | |
| Total, Local Revenues | 200011101710 | 1,468.32 | 9,508.86 | 88,153.23 | 86,684.91 | 5903.68% | |
| ·, · - · - · - · - · - · - · - · | | ., | | | | | |
| 5. TOTAL REVENUES | | 5,262,977.83 | 925,368.01 | 5,070,896.09 | (192,081.74) | -3.65% | |
| | | | | | | | |
| B. EXPENDITURES | | | | | | | |
| 1. Certificated Salaries | 1100 | 4 450 700 00 | 470 504 04 | 1 070 010 00 | (100 715 00) | 10.040 | |
| Certificated Teachers' Salaries Certificated Pupil Support Salaries | <u> </u> | 1,458,728.00 142,686.17 | 178,594.34 17,116.21 | 1,270,013.00 142,686.17 | (188,715.00) 0.00 | -12.949 | |
| Certificated Supervisors' and Administrators' Salaries | 1200 | 286,347.26 | 75,286.29 | 286,347.26 | 0.00 | 0.00 | |
| Other Certificated Salaries | 1900 | 200,047.20 | | 200,347.20 | ····· | 0.00 | |
| Total, Certificated Salaries | 1000 | 1,887,761.43 | 270,996.84 | 1,699,046.43 | (188,715.00) | -10.009 | |
| | | 1,001,101.10 | 270,000.01 | 1,000,010.10 | (100,110.00) | 10.007 | |
| 2. Non-certificated Salaries | | | | | | | |
| Non-certificated Instructional Aides' Salaries | 2100 | 134,980.21 | 89,148.99 | 173,519.80 | 38,539.59 | 28.55% | |
| Non-certificated Support Salaries | 2200 | - | - | - | - | | |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | - | - | - | - | | |
| Clerical and Office Salaries | 2400 | 212,513.23 | 43,670.91 | 144,378.31 | (68,134.92) | -32.06% | |
| Other Non-certificated Salaries | 2900 | - | 2,708.85 | - | - | | |
| Total, Non-certificated Salaries | | 347,493.44 | 135,528.75 | 317,898.11 | (29,595.33) | -8.52% | |
| 3. Employee Benefits | | | | | | | |
| STRS | 3101-3102 | | | | | | |
| PERS | 3201-3202 | - 172,054.64 | - 36,298.08 | - 165,918.64 | - (6,136.00) | -3.57% | |
| OASDI / Medicare / Alternative | 3301-3302 | 172,054.64 | 30,392.63 | 156,973.76 | (16,700.74) | -3.577 | |
| Health and Welfare Benefits | 3401-3402 | 166,860.94 | 58,254.05 | 150,975.76 | (16,755.82) | -9.027 | |
| Unemployment Insurance | 3501-3502 | 28,534.07 | 2,217.21 | 25,280.47 | (3,253.60) | -10.04 | |
| Workers' Compensation Insurance | 3601-3602 | 41,772.70 | 8,340.12 | 37,755.78 | (4,016.92) | -9.62 | |
| OPEB, Allocated | 3701-3702 | - | - | - | - | 0.02 | |
| | | | | | | | |
| OPEB, Active Employees | 3751-3752 | - | - | - | - | | |
| , | 3751-3752 3901-3902 | - 1,243.18 | | - 1,073.34 | - (169.84) | -13.66% | |

CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM <u>First Interim Report - Summary</u>

Charter School Name: <u>American Indian Public Charter</u> (continued) High School

| (continued) | nigii School |
|---------------------------|---------------------------------|
| CDS #: | 01-61259-0111856 |
| Charter Approving Entity: | Oakland Unified School District |
| County: | Alameda |
| Charter #: | 0765 |
| Fiscal Year: | 2019/20 |

| | | | | | 1st Interim vs. Adopted Budget Increase, (Decrease) | |
|--|-------------|--------------|--------------|--------------|--|-------------|
| Description | Object Code | 7/1 Adopted | Actuals thru | 1st Interim | \$ Difference | % Change |
| Description | Object Code | Budget (X) | 10/31 (Y) | Budget (Z) | (Z) vs. (X) | (Z) vs. (X) |
| 4. Books and Supplies | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 193,348.21 | 32,801.17 | 156,728.54 | (36,619.67) | -18.94 |
| Books and Other Reference Materials | 4200 | 165.00 | 2,358.99 | 3,808.12 | 3,643.12 | 2207.95 |
| Materials and Supplies | 4300 | 128,848.00 | 14,985.36 | 135,754.18 | 6,906.18 | 5.36 |
| Noncapitalized Equipment | 4400 | 42.392.00 | 20,443.82 | 298,509.64 | 256,117.64 | 604.17 |
| Food | 4700 | 50,989.74 | 13,304.40 | 99,520.99 | 48,531.25 | 95.18 |
| Total, Books and Supplies | | 415,742.95 | 83,893.74 | 694,321.48 | 278,578.53 | 67.01 |
| | | | , i | | · · | |
| 5. Services and Other Operating Expenditures | | | | | | |
| Subagreements for Services | 5100 | - | - | - | - | |
| Travel and Conferences | 5200 | 52,027.00 | 28,561.76 | 46,186.26 | (5,840.74) | -11.23 |
| Dues and Memberships | 5300 | 12,000.00 | | 11,792.87 | (207.13) | -1.7 |
| Insurance | 5400 | 21,045.00 | 10,027.46 | 10,525.27 | (10,519.73) | -49.9 |
| Operations and Housekeeping Services | 5500 | 56,000.00 | 20,875.50 | 55,188.71 | (811.29) | -1.4 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 241,000.00 | 36,440.81 | 214,340.05 | (26,659.95) | -11.0 |
| Transfers of Direct Costs | 5700-5799 | - | - | - | - | |
| Professional/Consulting Services and Operating Expend. | 5800 | 992,399.83 | 890,860.49 | 1,057,175.30 | 64,775.47 | 6.5 |
| Communications | 5900 | 27,707.45 | 5,395.26 | 4,274.63 | (23,432.82) | -84.5 |
| Total, Services and Other Operating Expenditures | | 1,402,179.28 | 992,161.28 | 1,399,483.09 | (2,696.19) | -0.1 |
| | | | | | | |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 modified accrual basis only) | 6100-6170 | | | | | |
| Land and Land Improvements | | | | - | | |
| Buildings and Improvements of Buildings | 6200 | | | | ····· | |
| Books and Media for New School Libraries or Major | 0000 | | | | | |
| Expansion of School Libraries | 6300 | ····· | ·····- | ····· | ····· | |
| Equipment | 6400 | ····· | ·····- | ····· | ····· | |
| Equipment Replacement | 6500 | | | - | | |
| Depreciation Expense (for accrual basis only) | 6900 | - | - | 6,924.00 | 6,924.00 | N |
| Total, Capital Outlay | | - | - | 6,924.00 | 6,924.00 | N |
| 7. Other Outgo | | | | | | |
| Tuition to Other Schools | 7110-7143 | - | - | - | - | |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | - | - | - | - | |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | - | - | - | - | |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 419,463.00 | - | 359,431.78 | (60,031.22) | -14.3 |
| All Other Transfers | 7281-7299 | - | - | - | - | |
| Transfers of Indirect Costs | 7300-7399 | - | - | - | - | |
| Debt Service: | | | | | | |
| Interest | 7438 | - | - | - | - | |
| Principal (for modified accrual basis only) | 7439 | | | | - | •••••• |
| Total, Other Outgo | 1 100 | 419,463.00 | - | 359,431.78 | (60,031.22) | -14.3 |
| - | | | | | | |
| 8. TOTAL EXPENDITURES | | 5,056,780.13 | 1,618,082.70 | 5,014,212.01 | (42,568.12) | -0.84 |
| EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. | | | | | | |
| LAGEDS (DEI IGIENGI) OF REVENUES OVER EAFEND. | 1 | | | | | |

CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report - Summary

Charter School Name: <u>American Indian Public Charter</u> (continued) <u>High School</u> CDS #: 01-61259-0111856 Charter Approving Entity: <u>Oakland Unified School District</u> County: <u>Alameda</u> Charter #: 0765 Fiscal Year: <u>2019/20</u>

| | | | | | 1st Interim vs. / Increase, (| Adopted Budget Decrease) |
|---|-------------|---------------------------|---|---------------------------|----------------------------------|-----------------------------|
| Description | Object Code | 7/1 Adopted Budget (X) | Actuals thru 10/31 (Y) | 1st Interim Budget (Z) | \$ Difference (Z) vs. (X) | % Change (Z) vs. (X) |
| D. OTHER FINANCING SOURCES / USES | | | | | | |
| 1. Other Sources | 8930-8979 | - | - | - | - | |
| 2. Less: Other Uses | 7630-7699 | - | - | - | - | |
| 3. Contributions Between Unrestricted and Restricted Accounts | | | ••••••••••••••••••••••••••••••••••••••• | | ······ | |
| (must net to zero) | 8980-8999 | - | - | - | - | |
| 4. TOTAL OTHER FINANCING SOURCES / USES | | - | - | - | - | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | 206,197.70 | (692,714.69) | 56,684.08 | (149,513.62) | -72.51% |
| | | | (, , | , | () | |
| F. FUND BALANCE. RESERVES | | | | | | |
| 1. Beginning Fund Balance | | | | | | |
| a. As of July 1 | 9791 | 928,109.97 | 1,371,951.14 | 1,371,951.14 | 443,841.17 | 47.82% |
| b. Adjustments/Restatements | 9793, 9795 | - | - | - | - | |
| c. Adjusted Beginning Fund Balance | | 928,109.97 | 1,371,951.14 | 1,371,951.14 | | |
| 2. Ending Fund Balance, June 30 (E + F.1.c.) | | 1,134,307.67 | 679,236.45 | 1,428,635.22 | | |
| Components of Ending Fund Balance : | | | | | | |
| a. Nonspendable | | | | | | |
| Revolving Cash (equals object 9130) | 9711 | - | - | - | - | |
| Stores (equals object 9320) | 9712 | | - | - | - | |
| Prepaid Expenditures (equals object 9330) | 9713 | - | - | - | - | |
| All Others | 9719 | - | - | - | - | |
| b. Restricted | 9740 | - | 90,905.95 | - | - | |
| c Committed | | | | | | |
| Stabilization Arrangements | 9750 | - | - | - | - | |
| Other Commitments | 9760 | - | - | - | - | |
| d Assigned | | | | | | |
| Other Assignments | 9780 | - | - | - | - | |
| e. Unassigned/Unappropriated | | | | | | |
| Reserve for Economic Uncertainties | 9789 | 151,703.40 | - | 150,426.36 | (1,277.04) | -0.84% |
| Unassigned/Unappropriated Amount | 9790 | 982,604.27 | 588,330.50 | 1,278,208.86 | 295,604.59 | 30.08% |

CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM <u>First Interim Report - MYP</u>

| Charter School Name: | American Indian Public Charter |
|---------------------------|---------------------------------|
| (continued) | High School |
| CDS #: | 01-61259-0111856 |
| Charter Approving Entity: | Oakland Unified School District |
| County: | Alameda |
| Charter #: | 0765 |
| Fiscal Year: | 2019/20 |

This charter school uses the following basis of accounting:

Accrual Basis (Applicable Capital Assets / Interest on Long-Term Debt / Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

X Modified Accrual Basis (Applicable Capital Outlay / Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| | | FY 2019/20 | | | Totals for | Totals for |
|--|-----------------|--------------|------------|--------------|--------------|---|
| Description | Object Code | Unrestricted | Restricted | Total | 2020/21 | 2021/22 |
| A. REVENUES | | | | | | |
| 1. LCFF Sources | | | | | | |
| State Aid - Current Year | 8011 | 2,877,818.52 | 0.00 | 2,877,818.52 | 3,135,377.40 | 3,368,083.47 |
| Education Protection Account State Aid - Current Year | 8012 | 737,023.86 | 0.00 | 737,023.86 | 766,855.82 | 789,668.57 |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 0.00 | | |
| Transfers of Charter Schools in Lieu of Property Taxes | 8096 | 997,182.62 | 0.00 | 997,182.62 | 1,037,544.78 | 1,068,409.96 |
| Other LCFF Transfers | 8091, 8097 | 0.00 | 0.00 | 0.00 | | |
| Total, LCFF Sources | | 4,612,025.00 | 0.00 | 4,612,025.00 | 4,939,778.00 | 5,226,162.00 |
| 2. Federal Revenues | | | | | | |
| Every Student Succeeds Act (Title I - V) | 8290 | 0.00 | 124,406.00 | 124,406.00 | 132,440.66 | 139,764.68 |
| Special Education - Federal | 8181, 8182 | 0.00 | 0.00 | 0.00 | | |
| Child Nutrition - Federal | 8220 | 0.00 | 86,468.19 | 86,468.19 | 92,541.18 | 98,076.71 |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.00 | | |
| Other Federal Revenues | 8110, 8260-8299 | 0.00 | 2,524.66 | 2,524.66 | 2,701.98 | 2,863.61 |
| Total, Federal Revenues | | 0.00 | 213,398.86 | 213,398.86 | 227,683.82 | 240,705.00 |
| 3. Other State Revenues | | | | | | |
| Special Education - State | StateRevSE | 0.00 | 0.00 | 0.00 | | |
| All Other State Revenues | StateRevAO | 81,821.00 | 75,498.00 | 157,319.00 | 163,808.69 | 172,250.03 |
| Total, Other State Revenues | | 81,821.00 | 75,498.00 | 157,319.00 | 163,808.69 | 172,250.03 |
| 4. Other Local Revenues | | | | | | |
| All Other Local Revenues | LocalRevAO | 88,153.23 | 0.00 | 88,153.23 | 94,344.57 | 99,987.97 |
| Total, Local Revenues | | 88,153.23 | 0.00 | 88,153.23 | 94,344.57 | 99,987.97 |
| 5. TOTAL REVENUES | | 4,781,999.23 | 288,896.86 | 5,070,896.09 | 5,425,615.08 | 5,739,105.00 |
| B. EXPENDITURES | | | | | | |
| 1. Certificated Salaries | | | | | | |
| Certificated Teachers' Salaries | 1100 | 1,093,689.00 | 176,324.00 | 1,270,013.00 | 1,301,763.33 | 1,335,132.89 |
| Certificated Pupil Support Salaries | 1200 | 142,686.17 | 0.00 | 142,686.17 | 146,253.33 | 150,640.93 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 286,347.26 | 0.00 | 286,347.26 | 293,505.94 | 300,843.59 |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 200,000.04 | 000,040.00 |
| Total, Certificated Salaries | 1000 | 1,522,722.43 | 176,324.00 | 1,699,046.43 | 1,741,522.59 | 1,786,617.41 |
| | | 1,022,122.10 | | 1,000,010110 | 1,111,022.00 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2. Non-certificated Salaries | | | | | | |
| Non-certificated Instructional Aides' Salaries | 2100 | 47,833.80 | 125,686.00 | 173,519.80 | 177,857.80 | 182,304.24 |
| Non-certificated Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | | |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 0.00 | 0.00 | 0.00 | | |
| Clerical and Office Salaries | 2400 | 144,378.31 | 0.00 | 144,378.31 | 147,987.77 | 151,687.46 |
| Other Non-certificated Salaries | 2900 | 0.00 | 0.00 | 0.00 | | |
| Total, Non-certificated Salaries | | 192,212.11 | 125,686.00 | 317,898.11 | 325,845.56 | 333,991.70 |

CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM <u>First Interim Report - MYP</u>

Charter School Name: <u>American Indian Public Charter</u> (continued) <u>High School</u> CDS #: <u>01-61259-0111856</u> Charter Approving Entity: <u>Oakland Unified School District</u> County: <u>Alameda</u> Charter #: <u>0765</u> Fiscal Year: <u>2019/20</u>

| | | FY 2019/20 | | | Totals for | Totals for |
|---|-------------|--------------|--------------|--------------|--------------|--------------|
| Description | Object Code | Unrestricted | Restricted | Total | 2020/21 | 2021/22 |
| 3. Employee Benefits | | | | | | |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.00 | | |
| PERS | 3201-3202 | 165,918.64 | 0.00 | 165,918.64 | 193,583.75 | 209,353.44 |
| OASDI / Medicare / Alternative | 3301-3302 | 156,973.76 | 0.00 | 156,973.76 | 160,898.10 | 164,920.55 |
| Health and Welfare Benefits | 3401-3402 | 150,105.12 | 0.00 | 150,105.12 | 157,610.38 | 165,490.89 |
| Unemployment Insurance | 3501-3502 | 25,280.47 | 0.00 | 25,280.47 | 25,280.47 | 25,280.47 |
| Workers' Compensation Insurance | 3601-3602 | 37,755.78 | 0.00 | 37,755.78 | 38,699.67 | 39,667.17 |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | | |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | | |
| Other Employee Benefits | 3901-3902 | 1,073.34 | 0.00 | 1,073.34 | 1,100.17 | 1,127.68 |
| Total, Employee Benefits | | 537,107.11 | 0.00 | 537,107.11 | 577,172.55 | 605,840.21 |
| 4. Books and Supplies | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 123,850.54 | 32,878.00 | 156,728.54 | 168,290.63 | 178,322.60 |
| Books and Other Reference Materials | 4200 | 3,808.12 | 0.00 | 3,808.12 | 4,089.05 | 4,332.80 |
| Materials and Supplies | 4300 | 135,754.18 | 0.00 | 135,754.18 | 145,768.96 | 154,458.40 |
| Noncapitalized Equipment | 4400 | 298,509.64 | 0.00 | 298,509.64 | 320,531.13 | 339,638.30 |
| Food | 4700 | 0.00 | 99,520.99 | 99,520.99 | 106,862.80 | 113,232.99 |
| Total, Books and Supplies | | 561,922.49 | 132,398.99 | 694,321.48 | 745,542.57 | 789,985.10 |
| 5. Services and Other Operating Expenditures | | | | | | |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | | |
| Travel and Conferences | 5200 | 46,186.26 | 0.00 | 46,186.26 | 49,593.48 | 52,549.80 |
| Dues and Memberships | 5300 | 11,792.87 | 0.00 | 11,792.87 | 12,662.84 | 13,417.69 |
| Insurance | 5400 | 10,525.27 | 0.00 | 10,525.27 | 11,301.73 | 11,975.44 |
| Operations and Housekeeping Services | 5500 | 55,188.71 | 0.00 | 55,188.71 | 59,260.06 | 62,792.61 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 214,340.05 | 0.00 | 214,340.05 | 230,152.23 | 243,871.83 |
| Transfers of Direct Costs | 5700-5799 | 0.00 | 0.00 | 0.00 | | 2.00,00,00 |
| Professional/Consulting Services and Operating Expend. | 5800 | 1,057,175.30 | 0.00 | 1,057,175.30 | 1,133,473.12 | 1,201,568.82 |
| Communications | 5900 | 4,274.63 | 0.00 | 4,274.63 | 4,589.98 | 4,863.59 |
| Total, Services and Other Operating Expenditures | | 1,399,483.09 | 0.00 | 1,399,483.09 | 1,501,033.44 | 1,591,039.78 |
| 6. Capital Outlay (Obj. 6100-6170, 6200-6500 for mod. accr. basis only) | | | | | | |
| Land and Land Improvements | 6100-6170 | 0.00 | 0.00 | 0.00 | | |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | | |
| Books and Media for New School Libraries or Major | | 0.00 | 0.00 | 0.00 | | |
| Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | | |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | | ~~~~~~ |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | | |
| Depreciation Expense (for accrual basis only) | 6900 | 6,924.00 | 0.00 | 6,924.00 | 6,924.00 | 6,924.00 |
| Total, Capital Outlay | | 6,924.00 | 0.00 | 6,924.00 | 6,924.00 | 6,924.00 |
| 7. Other Outgo | | | | | | |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 | 0.00 | | |
| Transfers of Pass-through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 | 0.00 | t | |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | T | |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 359,431.78 | 0.00 | 359,431.78 | 385,947.58 | 408,954.30 |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | | ~~~~~ |
| Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | | |
| Debt Service: | | | | | | |
| Interest | 7438 | 0.00 | 0.00 | 0.00 | | |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | T | |
| Total, Other Outgo | | 359,431.78 | 0.00 | 359,431.78 | 385,947.58 | 408,954.30 |
| 8. TOTAL EXPENDITURES | | 4,579,803.02 | 434,408.99 | 5,014,212.01 | 5,283,988.30 | 5,523,352.49 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. | | | | | | |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) | | 202,196.21 | (145,512.13) | 56,684.08 | 141,626.78 | 215,752.51 |

CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM <u>First Interim Report - MYP</u>

Charter School Name: American Indian Public Charter (continued) High School CDS #: 01-61259-0111856 Charter Approving Entity: Oakland Unified School District County: Alameda Charter #: 0765 Fiscal Year: 2019/20

| | | FY 2019/20 | | | Totals for | Totals for |
|---|--------------|--------------|-------------|--------------|--------------|--------------|
| Description | Object Code | Unrestricted | Restricted | Total | 2020/21 | 2021/22 |
| D. OTHER FINANCING SOURCES / USES | | | | | | |
| 1. Other Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | | |
| 2. Less: Other Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | | |
| 3. Contributions Between Unrestricted and Restricted Accounts | | | | | | |
| (must net to zero) | 8980-8999 | (47,951.75) | 47,951.75 | 0.00 | | |
| | | | | | | |
| TOTAL OTHER FINANCING SOURCES / USES | | (47,951.75) | 47,951.75 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | 154,244.46 | (97,560.38) | 56,684.08 | 141,626.78 | 215,752.51 |
| | | | | | | |
| F. FUND BALANCE, RESERVES 1. Beginning Fund Balance | | | | | | |
| a. As of July 1 | 9791 | 1.274.390.76 | 97,560.38 | 1,371,951.14 | 1,428,635.22 | 1,570,262.00 |
| b. Adjustments/Restatements | 9793, 9795 | 1,274,390.76 | 97,560.38 | 0.00 | 1,420,033.22 | 1,570,262.00 |
| c. Adjusted Beginning Balance | 9795, 9795 | 1.274.390.76 | 97,560.38 | 1,371,951.14 | 1,428,635.22 | 1,570,262.00 |
| 2. Ending Fund Balance, June 30 (E + F.1.c.) | | 1.428.635.22 | (0.00) | 1,428.635.22 | 1,428,035.22 | 1.786.014.52 |
| | | 1,420,000.22 | (0.00) | 1,420,000.22 | 1,010,202.00 | 1,700,014.02 |
| Components of Ending Fund Balance: | | | | | | |
| a. Nonspendable | | | | | | |
| Revolving Cash (equals object 9130) | 9711 | 0.00 | 0.00 | 0.00 | | |
| Stores (equals object 9320) | 9712 | 0.00 | 0.00 | 0.00 | | |
| Prepaid Expenditures (equals object 9330) | 9713 | 0.00 | 0.00 | 0.00 | | |
| All Others | 9713 9719 | 0.00 | 0.00 | 0.00 | | |
| b. Restricted | 9740 | | 0.00 | 0.00 | | |
| c. Committed | | | | | | |
| Stabilization Arrangements | 9750 | 0.00 | 0.00 | 0.00 | | |
| Other Commitments | 9760 | 0.00 | 0.00 | 0.00 | | |
| d Assigned | | | | | | |
| Other Assignments | 9780 | 0.00 | 0.00 | 0.00 | | |
| e. Unassigned/Unappropriated | | | | | | |
| Reserve for Economic Uncertainties | 9789 | 150,426.36 | 0.00 | 150,426.36 | 158,519.65 | 165,700.57 |
| Unassigned/Unappropriated Amount | 9790 | 1,278,208.86 | (0.00) | 1,278,208.86 | 1,411,742.35 | 1,620,313.94 |