(HO)LY ONTOLOGY:

ELACKVISUAL CULTURAL GEOGRAPHIES OF THE SEXUALLY ILLICIT

A READING LIST

CURATED BY ZALIKA U. IBAORIMI

"Oprah was promiscuous. Maya Angelou was a prostitute. A woman's sexual organs, their functions or reputation will never define or stop her."

- Karrine Steffans

"Hoes exist as outcasts-part victim, part threatening force."

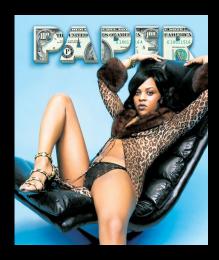
- Dr. Mireille Miller-Young

"I have crafted a counter-narrative liberated from the judgment and classification that subjected young Black women to surveillance, arrest, punishment, and confinement, and offer an account that attends to beautiful experiments—to make living an art—undertaken by those often described as promiscuous, reckless, wild, and wayward."

- Dr. Saidiya Hartman







MAYA ANGELOU

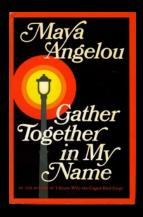
JEANNIE PEPPER

LIL' KIM

In this lecture, we will engage an examination of the ontology of the Black deviant figure, the "ho". The "ho" is often rendered excessive/hypervisible/invisible within the context of this figure's iconography. However, we will use Black queer feminist methods of visual and sonic analysis to excavate the "ho" beyond their conceptualization, by engaging the "ho" on the basis of their being. We will tether their beingness to gestures of shame, desire and pleasure. As a Black study, we will read materials from video vixens, Black Porn/Sex Work Studies scholars, performance theorists, sex workers, Black literary writers, art historians, sonic theorists and Black visual culture theorists.

READINGLIST

AUTOEIOGRAPHIES& MEMOIRS

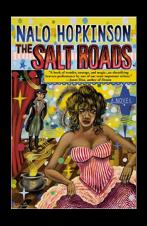


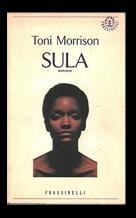




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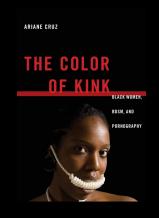


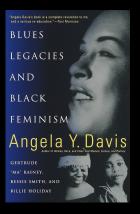
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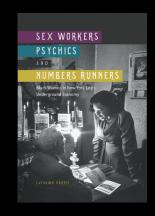
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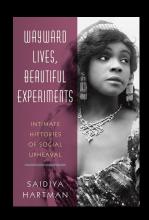
SCHOLARSHIP

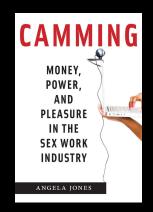


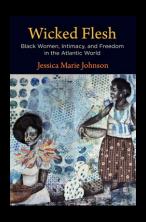


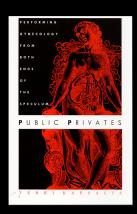


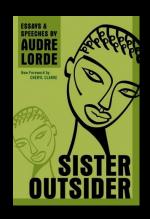


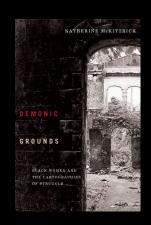


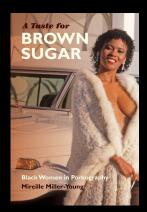






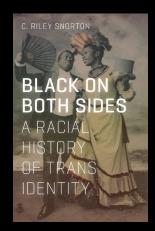


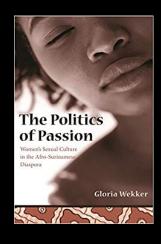


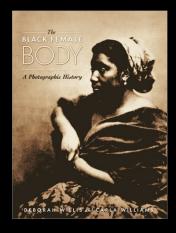














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