



**Trinity Sunday
June 7, 2020**

Welcome

In this time of world-wide crisis, when it is not safe for the church to gather for worship as the body of Christ in person, we gather now to hear the word of God and hold each other in prayer.

With Job of old we cry out: Everywhere the innocent suffer.
Our desires and efforts achieve us little.
O God, are you good, yet do nothing to help us?
Our answers have holes, and we fall through.

Hear us, O God: **Hear us, O God.**
Revive us with hope: **Revive us with hope.**
Give us your life: **Give us your life.**

A time of silence is kept.

Hear these words, and receive their power:
The majesty of God the Father undergirds all that is.
The mercy of God the Son accepts our despair.
The comfort of God the Spirit embraces us in communities of care.

Thanks be to God.

Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last

to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Confession and Absolution

Enriching Our Worship

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. *Amen.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Invitatory and Psalm

O God, let our mouth proclaim your praise.

And your glory all the day long.

Praise to the holy and the undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. *Amen. Alleluia.*

Venite

Psalm 95:1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving *

and raise to the Lord a shout with psalms.

For you are a great God, *

you are great above all gods.

In your hand are the caverns of the earth, *

and the heights of the hills are yours also.

The sea is yours, for you made it, *

and your hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For you are our God,

and we are the people of your pasture and the sheep of your hand. *

Oh, that today you would hearken to your voice!

The First Lesson: A Reading from the Book of Genesis

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and

over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm: *We respond to the first lesson with Psalm 8*

Domine, Dominus noster

*O Lord our Governor, how exalted is your Name in all the world!
Out of the mouths of infants and children your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
What is man that you should be mindful of him? the son of man that you should seek him out?
You have made him but little lower than the angels; you adorn him with glory and honor;
You give him mastery over the works of your hands; you put all things under his feet:
All sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
O Lord our Governor, how exalted is your Name in all the world!*

The Second Lesson: *A Reading from The Epistle of Second Corinthians 2 Corinthians 1:11-13*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel:

Matthew 28:15-20

The holy gospel of our Lord Jesus Christ according to
Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord.

Praise to you, Lord Christ.

Reflection: *The Rev. Bill Petersen*

The Creed: *We profess our faith using the words of The Apostles' Creed*

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Prayers: *We center ourselves in the peace and love of Jesus through prayer*

Gathered into the mystery of the Trinity, let us pray for the church, the world, and all of God's creation.

A brief silence.

God of community, you form us as your church. Guide our bishops, priests, and deacons as they lead the church in these trying times. With all the baptized, may they be strengthened to share the good news of Jesus Christ, and in prayer and action, strive for peace and justice in all the earth.

Hear us, O God. **Your mercy is great.**

God of creation, you called everything into being. Sustain this world with your renewing care. Instill in us a deeper wonder for the created world you've called good, and a greater humility for our place within it. Kindle in us a creative and resilient spirit as we care for the earth and its creatures.

Hear us, O God. **Your mercy is great.**

God of counsel, all authority belongs to you. Encourage leaders to seek wisdom and respond with courage and compassion to those most in need. We pray for community leaders in this time of unrest. Further the work of advocates who pursue justice in often ignored communities.

Hear us, O God. **Your mercy is great.**

God of care, you created us in your image; we are your beloved children. May we recognize your likeness in one another. We pray for all mourning the death of your beloved child, George Floyd. Hold in your loving embrace all experiencing trauma, fear, uncertainty, and loss (*especially*). Protect vulnerable children and adults from violence or neglect; provide what is needed for those lacking access to food, shelter, and other services.

Hear us, O God. **Your mercy is great.**

God of healing, you accompany us in sickness and suffering. Bring relief to all afflicted with the coronavirus and all those isolated now more than ever, especially those in prison or care facilities. Strengthen caregivers, health workers, and all whose work ensures the safety and well-being of others. Console, heal, and nourish all in need this day (*especially*).

Hear us, O God. **Your mercy is great.**

God of connection, you call us to make your presence known. Accompany people of faith as they nurture relationships in new ways. Where the sin of racism fractures our relationships, bring repentance and reconciliation. Free us for the difficult work ahead in our congregations and communities. Open our hearts for attentive listening so that our places of connection are filled with your Spirit.

Hear us, O God. **Your mercy is great.**

God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the saints of all time and in our lives (*especially*).

Hear us, O God. **Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

Gathered into one by the Holy Spirit, we are bold to pray...

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. *Amen.*

Benediction and Dismissal

A Franciscan Blessing

May God bless you with a restless discomfort about easy answers, half-truths and superficial relationships, so that you may seek truth boldly and love deep within your heart.

May God bless you with holy anger at injustice, oppression, and exploitation of people, so that you may tirelessly work for justice, freedom, and peace among all people.

May God bless you with the gift of tears to shed with those who suffer from pain, rejection, starvation, or the loss of all that they cherish, so that you may reach out your hand to comfort them and transform their pain into joy.

May God bless you with enough foolishness to believe that you really CAN make a difference in this world, so that you are able, with God's grace, to do what others claim cannot be done.

And the blessing of God ✠ the Supreme Majesty and our Creator, Jesus Christ the Incarnate Word who is our Savior, and the Holy Spirit, our Advocate and Guide, be with you and remain with you, this day and forevermore. *Amen.*

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Send forth your Spirit, O God,
and renew the face of the earth.