# OFFICIAL GUIDE FOR AUTHORS THE WATERBORNE SYMPOSIUM

The University of Southern Mississippi School of Polymer Science and Engineering

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Please review the guidelines below while preparing your paper and make use of the checklist provided before submitting your paper. Deadlines for papers are set to accommodate time to publish the proceedings book and need to be followed when at all possible. Please plan adequate time if your paper needs to go through your legal department so that you can get it to us before the due date. Deadlines can be found on our website under "submit your abstract". Papers principally commercial in nature will be returned for editing to remove commercial aspects. If the resubmission is judged as commercial, the paper will be disqualified from receiving an award and may be rejected altogether.

Papers must be original and represent recent advancements in coatings science or related disciplines. The author(s) contact, company information, abstract, and technical paper submitted will be published in the annual Symposium Proceedings, so please ensure that the provided information is pertinent and correct.

Please submit your paper to <u>melanie.heusser@usm.edu</u>. Any questions concerning paper preparation, submission should be directed to (601) 266-4475 or the email above.

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### TITLE (CENTERED, BOLD, SMALL CAPS, 14 POINT)

<u>1Speaker Name</u> (underlined) and <sup>2</sup>Coauthor(s),
First name, Middle initial (with period), and Last name, No salutations or educational qualifications please

<sup>1</sup>Organization Name and Address (please provide name exactly as you want it to be published) Indicated for each author by superscript numbering corresponding to their respective institution. Numbering is not necessary for single institution submission.

<sup>1</sup>Contact information for primary author
E-mail and phone
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E-mail and phone

### **Abstract Guidelines**

The abstract is to be inserted between the contact information and the manuscript. The abstract will be single spaced and full justified. Abstracts should be submitted via the provided template on <a href="http://www.usm.edu/waterborne/speakerinfo.html">http://www.usm.edu/waterborne/speakerinfo.html</a> under the abstract submission tab. You can also request a template directly from me via the email(s) listed above. No pictures, tables, figures, etc. in the abstract.



### Paper Guidelines

Paper Guidelines				
General Paper	Guidel	lines		
Margins		1" right, left, bottom, and top		
Font		12 point, Calibri		
Paper size		Letter, 8½" x 11"		
Manuscript length		Recommended 10 – 15 pages. Minimum 5 / Maximum 25		
Line spacing		Single, leave one blank line above each heading or sub-heading		
Justification		Fully justified		
Indentation		½", First line of the paragraph only		
Page Numbers		Please remove all page numbers prior to submission.		
Acronyms		Make sure all acronyms are spelled out at first use in paper.		
Numbers		Numbers < 10 need to be written out (one, two, etc.) while numbers >		
Numbers		10 are to be written numerically.		
Symbols and P	laceme	ent		
l °C		Space between Celsius and degree symbol		
		Ex: 10 °C, not 10°C		
< or >		< 50% (space between < and number), not <50%		
~		~ 35 (space between ~ and number)		
Weight percen	t	wt% (no period, no space)		
® and TM		All commercial products should be designated with the appropriate ® or		
anu		™ (only on first use).		
Topic Specific (	Guideli	nes		
Major	Bold,	capitalize first letter of each word, left justified, leave one blank line		
headings	befor	e and after heading.		
Example: Experimental Eco-friendly Sustainable Surfactant Properties		ple: Experimental Eco-friendly Sustainable Surfactant Properties		
Sub-headings	Italics	s, capitalize first letter of each word, left justified, leave one blank line		
	befor	e and after heading.		
	Exam	ple: Experimental Eco-friendly Sustainable Surfactant Properties		
<u>Sub-sub</u>	<u>Unde</u>	rline, capitalize first letter of each word, left justified, leave one blank		
<u>headings</u>		pefore and after heading.		
Example: Experimental Eco-friendly Sustainable Surfactant Properties				
Tables		table should be referenced by its number in the paragraph immediately		
	•	eding it in the paper.		
		es must be in Excel format within the Word document (editable).		
		Each table should have a reference number and title, that appear above the		
capitalized. No period at the end. Example: <b>Table 1. Biodegradability and VOC D</b>				
		number and title should be in <b>bold</b> with the first letter of each word		
		•		
		ple: Table 1. Biodegradability and VOC Data for the MW Series		
		and Table should be centered on the page.		
		e one blank line before and after the table.		
		e of tables – first letter capitalized (sentence format).		
	The t	able and its title need to be on the same page.		

Use an actual table and not a picture or hyperlink.
Each figure should be referenced by its number in the paragraph immediately
preceding it in the paper.
Data figures/graphs must be in Excel format within the Word document (editable).
Each figure should have a reference number and caption that appear directly below the table.
The number and caption should be in <b>bold</b> with only the first letter of caption capitalized. Insert a period at the end.
Example: Figure 1. Biodegradability and VOC data for the MW series.
The figure and its caption should be centered on the page.
Leave one blank line before and after the figure.
Inside of figures – first letter capitalized (sentence format).
Figure and its caption need to appear on the same page.
Figures <i>can be</i> full color but should be legible in black and white for printing purposes.
Use a table with two columns and one row centered on page and insert the equation in the left cell. Insert the equation number in the right cell in bold, e.g., <b>Equation 1 (not Eq. 1)</b> . Then remove the table borders.
References should be numbered as superscripts in order of their appearance
within the text and listed at the end of the manuscript in numerical order (see examples below).
References should be listed as 9, 10 (single or double reference /space in
between) not $9-10$ , or for multiple references $9-14$ (multiple numbers/no space).
DO NOT USE ENDNOTES FOR REFERENCES.
Left justified
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Please list all authors in each reference – do not use <i>et al. et al.</i> is acceptable only in the text.

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ш	Intie: centered L., bold L., Calibri, 14 pt. Tont L., Small Caps L.
	Correct speaker and co-authors – presenting author underlined and listed first
	Middle initial with period (not full middle name)
	Full company name (please provide name exactly as you want it to be published)
	Contact information for speaker and co-authors (please provide name and information
	exactly as you want it to be published)
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	Each table is referenced by number in the paragraph immediately <b>prior</b> to it in the paper (not after)
	Tables are in Excel format within the Word document (editable).  Check table numbers for sequential errors (numbers out of order or missing) or referencing errors (wrong table being referenced etc.)
	Capitalization inside tables/figures – all important words capitalized  Make sure table header and table are on the same page  Table and header centered on page
	Table headers: BOLD $\square$ , First Letter of Each Important Word Capitalized $\square$ , no period $\square$ , header above the table (not below) $\square$ , space between paragraph, table and header $\square$
	All table, figures, images, logos should be rendered readable in black and white
FIG	GURES & SCHEMES
	Each figure is referenced by number in the paragraph immediately <b>prior</b> to it in the paper  Data figures/graphs are in Excel format within the Word document (editable) Check figure numbers for sequential errors (numbers out of order or missing) or referencing errors (wrong figure being referenced etc.)
	Capitalization inside tables/figures – all important words capitalized  Figure and figure caption are on the same page  Figure and caption are centered on the page
Ш	Figure headers: BOLD $\Box$ , only first letter of caption capitalized $\Box$ , period $\Box$ , caption below figure (not above) $\Box$ , space between figure, caption, and paragraph $\Box$
HE	ADINGS AND SUB-HEADINGS
	<b>Major Headings</b> : <b>Bold</b> , Capitalize First Letter of Each Word, left justified, leave one blank line before and after heading, no periods
	Sub-Headings: Italics, Capitalize First Letter of Each Word, left justified, leave one blank line before and after heading, no periods
	<u>Sub-sub Headings</u> : <u>Underlined</u> , Capitalize First Letter of Each Word, left justified, leave one blank line before and after heading, no periods
ВА	SIC FORMATTING CHECKS
	Celsius spacing and placement: ex: 5 °C and 10 °C < 50% (space between < and number) ~ 35 (space between ~ and number)
	wt% (no period, no space)
	Make sure that all acronyms are spelled out at first use in paper
	Spacing for references <i>in document</i> : <sup>9, 10</sup> not <sup>9-10</sup> , or for multiple references <sup>9-14</sup>
	Spacing issues – especially between tables, figures, headings, etc.  No page numbers – remove



	First line of each paragraph should be indented Paper should be formatted to fully justified Margins set to 1" on all borders, page sized to 8.5" x 11"
RE	FERENCES – Please check carefully that guidelines were followed
	Please diligently check the formatting of the references and that all references are complete Make sure references in text match references listed at end of document Left Justified
No	tes, Questions, Comments:

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<sup>1</sup>Jane A. Doe, <sup>1</sup>Jillian B. Doe and <sup>2</sup>John C. Doe
 <sup>1</sup>Dolore Magna Corp., 123 Franklin Avenue, Anytown, USA
 <sup>2</sup>Lorem Magna Corp., 123 Franklin Avenue, Anytown, USA Jane.doe@dolore.com, 555-123-4567

### **Abstract (Main Heading Example)**

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### Introduction

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$$(x+a)^n = \sum_{k=0}^n \binom{n}{k} x^k a^{n-k}$$
 Equation 1

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Odio	10	20	30
Magna	5	12	12

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### **Results and Discussion**

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MagOH + HCl MagCl + H<sub>2</sub>O

Scheme 1. Magna Aliquam.

### It wisi ex (sub-sub-heading example)

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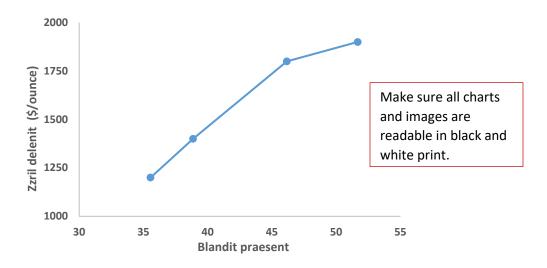


Figure 1. Luptatum zzril delenit.

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### **Conclusions**

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### References

- 1. J. Doe, A. Doe and B. Doe, *Journal of Irrelevant Logic*, **2014**, *23*, 17 55.
- 2. D. Doe, The Last Book on Successful Writing, 10<sup>th</sup> Ed., Lorem Ipsum Publishers, New York, **2004**, 23 24.
- 3. F. Doe, The Art of Verbiage, 12th International Symposium on Writing, 2000, New Orleans, LA.
- 4. G. Doe, H. Doe and I. Doe, US Patent XXX,465, 1976.

## **Important Dates**

Abstract Submission Deadline: October 1, 2022

To submit a late abstract, contact Melanie Bryan at 601-266-4475 or at melanie.heusser@usm.edu.

### Paper is due December 1, 2022

Completed contributors' agreement is due with paper submission.

\*Written Paper Required (this is NOT the same thing as your PowerPoint presentation)

### PowerPoint presentation is due February 1, 2023

All presentations *must be original* (not been presented to a public audience earlier) and non-commercial in nature. A paper may be rejected at any time or for any reason by our approval committee.

The Waterborne Symposium seeks submissions from academia, government, and industry presenting novel research results in all aspects of coatings. The 50th Annual International Waterborne, High-solids and Powder Coatings Symposium, is a five-day event bringing together coatings formulators, chemists, managers, business owners, industry suppliers, students, and educators to network and learn about the latest research and technology in the field of paint and coatings. Waterborne offers educational and technical presentations to create a profound understanding of the theory, science, manufacturing, and the marketing of coatings to highlight the improvement of coatings performance and functionality beyond traditional expectations.

https://www.waterbornesymposium.com/submit-for-2023

# **Speaking Format**

### 2023 Speaker's Format

Speakers will be presenting on **February 15 - 17, 2023.** The Waterborne Symposium Technical Committee will be responsible for coordinating all speakers and the agenda. The technical committee will send abstract acceptance letters by **November 1st, 2022.** It is our goal to further the advancement of coatings technology through these speaker platforms.

#### The criteria for the presentations are listed below:

### Required:

The symposium requires a written paper, a presentation, a speaker biography, and picture.

Content: The Waterborne Symposium Committee will be reviewing the abstracts based on their technical content and contribution. All presentations must be original (1st time presented) and non-commercial. Presenters are selected based on the submitted abstracts. All speakers must submit an original paper for publication in our annual proceedings book. Presentations must be original and should represent recent advancements in coatings science or related disciplines. Company logos on presentation slides are acceptable; however, commercial presentations or those containing multiple trade name references will be rejected.

Time: Presentations should be no less than 20 minutes and no longer than 30 minutes.

Presentations: Please email presentations for accepted abstracts to <a href="melanie.heusser@usm.edu">melanie.heusser@usm.edu</a> on or before February 1st, 2023. Presentations can also be mailed via CD or USB to: Melanie Bryan, 118 College Dr., Box 5050, Hattiesburg, MS 39406. All presentations MUST be in 16:9 ratio and PowerPoint format (no PDFs). We do not distribute the presentations, only the written papers.

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### Who Should Submit?

We invite papers pertaining to new and emerging technologies related to materials, processes, production, characterization, application, and markets in the field of surface coatings.

Suggested topics include (but are not limited to):

Novel Waterborne Materials

•High Solids

New Technologies

Nano (structure or technology)

Architectural Coatings

•Protective Coatings

Emulsion

Renewable/Bio-based Coatings

•Corrosion and Adhesion

Functional Coatings

•High Throughput

•UV

Pigments/Additives

•Weathering/Durability

Wood Coatings

Powder Coatings Advancements

•General Session - all other

coatings related topics

\*Written Paper Required (this is NOT the same thing as your Power Point presentation)

Papers will be selected based on the submitted abstracts. All speakers must submit a paper for publication in our annual proceedings book. Papers deemed to be principally commercial in nature will not be accepted. Papers must be original and represent recent advancements in coatings science or related disciplines.

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### **Abstract Submission Process**

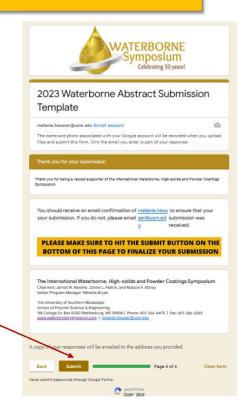
### Go to:

https://forms.gle/1jBEdodn1u7v92h19

- Complete required questions and hit next at the bottom of the page.
   There are 4 pages in the submission form.
- On the final page (page 4), you MUST hit the submit button on the bottom of the page to submit your abstract.
- 3. You should receive a confirmation page as well as a confirmation email with a copy of your submission.
- 4. If you do not receive a confirmation email, please verify submission status by emailing: melanie.heusser@usm.edu.







### **Authors Checklist**

#### STEP 1:

Submit abstract and receive confirmation submission email. Abstract will be reviewed and you will be notified via email of acceptance/decline status.

### STEP 3:

Preliminary Speaking schedule will be available after abstract submission period closes (slight adjustments might be made to accommodate paper award judging). You do not need to confirm your speaking time unless there is a conflict with the day/time assigned.

#### STEP 5:

PREPARE AND SUBMIT PAPER: **DUE DECEMBER 1, 2022** 

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#### STEP 2:

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### STEP 4:

Please review your speakers profile, bio abstract, company hyperlink & logo, and contact information on the website. You can find the information by looking under the day/track assigned to your talk.

#### STEP 6:

Register for the symposium. All speakers are required to register. Proceeds go to support the students in the polymer science program. If the registration fee is a problem please contact me to discuss options at 601-266-4475.

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### **Authors Checklist**

### STEP 7:

Be sure to make your hotel reservations as rooms quickly sell out during the Mardi Gras season. Staying in our Conference Hotel greatly helps us in meeting our commitments and ensuring as much profit back to student activities/scholarships as possible.

### STEP 8:

Promote your talk among your colleagues and customers. We do the best we can to promote the technical talks aspect of our conference but we appreciate the co-promotion from our speakers. Please be sure to see our "start here" page for easy to share links.

### STEP 9:

Consider whether your company can participate in a sponsorship at the conference. Sponsorships greatly improve the attendees experience while at the symposium and directly affect the amount of money that goes back to the students in the form of scholarships. We are always willing to accept door prizes, give aways for the attendees, or customizable sponsorships.

### **STEP 10:**

SUBMIT POWERPOINT PRESENTATION: **DUE FEBRUARY**1, 2023

- Files smaller than 20 MB may be submitted via email to info@waterbornesymposium.com
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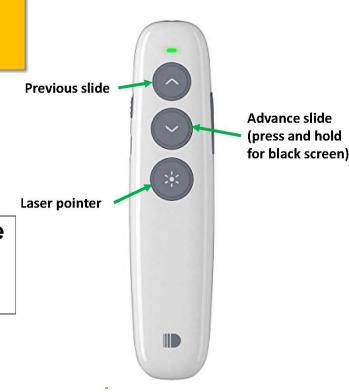
### Waterborne PowerPoint Presentation Guidelines

Slide size: 16:9 aspect ratio

Minimum preferred font

Size: Arial 18

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### Official Guide for Authors

### OFFICIAL GUIDE FOR AUTHORS THE WATERBORNE SYMPOSIUM

The University of Southern Mississippi School of Polymer Science and Engineering

Contact: Melanie Bryan Senior Program Manager 118 College Dr. Box 5050 Hattiesburg, MS 39406 Phone: 601.266.4475 Email: melanie.heusser@usm.edu



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