January 30, 2022 • 4th Sunday after Epiphany

Honor the Earth / Black Lives Matter
No Human Being Is “Illegal” / No Muslim Ban Ever
Stop Hate Against Asian Americans and Pacific Islanders

In the Eye of the Beholder
WE GATHER

PRELUDE

CENTERING AND OPENING PRAYER

_Spirit, Spirit of Gentleness_

_Spirit, Spirit of gentleness,
blow through the wilderness calling and free,
_Spirit, Spirit of restlessness,
stir us from placidity,
wind, wind on the sea._

You moved on the waters,
you called to the deep,
then you coaxed up the mountains
from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers
and rise on your wings."

You sang in a stable,
you cried from a hill,
then you whispered in silence
when the whole world was still;
and down in the city
you called once again,
when you blew through your people
on the rush of the wind.

You call from tomorrow,
you break ancient schemes.
From the bondage of sorrow
all the captives dream dreams;
our women see visions,
our men clear their eyes.
With bold new decisions
your people arise.

WELCOME

CELEBRATION OF JANUARY BIRTHDAYS

PASSING OF THE PEACE

_Bambelela_

_Bambelela ////
bamba, bamba, bamba, bamba, bamba,
Oh! Bamba, bambelela._

Never give up ////
never, never, never, never, never
Oh! Never, never give up.
WE PROCLAIM

SCRIPTURE LESSONS

*Luke 4:16-30 (adapted from The Inclusive Bible)*

Jesus came to Nazareth, where he had been brought up. Entering the synagogue on the Sabbath, as was his habit, Jesus stood up to do the reading. When the book of the prophet Isaiah was handed to him, he unrolled the scroll and found the passage where it was written:

“The Spirit of our God is upon me; because the Most High has anointed me to bring Good News to those who are poor. God has sent me to proclaim liberty to those held captive, recovery of sight to those who are blind, and release to those in prison — to proclaim the year of our God’s favor.”

Rolling up the scroll, Jesus gave it back to the attendant and sat down. The eyes of all in the synagogue were fixed on him. Then he said to them, “Today, in your hearing, this scripture passage is fulfilled.”

All who were present spoke favorably of him; they marveled at the eloquence of the words on Jesus’ lips. They said, “Surely this isn’t Mary and Joseph’s son!” Jesus said to them, “Undoubtedly you’ll quote me the proverb, ‘Physician, heal yourself,’ and say, ‘Do here in your own country the things we heard you did in Capernaum.’ But the truth is, prophets never gain acceptance in their hometowns. “The truth is, there were many women who were widowed in Israel in the days of Elijah, when the heavens remained closed for three and a half years and a great famine spread over the land. It was to none of these that Elijah was sent, but to a woman who had been widowed in Zarephath, near Sidon. Recall, too, that many had leprosy in Israel in the time of Elisha the prophet, yet not one was cured except Naaman the Syrian.” At these words, the whole audience in the synagogue was filled with indignation. They rose up and dragged Jesus out of town, leading him to the brow of the hill on which the city was built, with the intention of hurling him over the edge. But he moved straight through the crowd and walked away.

*I Corinthians 13 (adapted from The Inclusive Bible)*

Even if I can speak in all the tongues of earth — and those of the angels too — but do not have love, I am just a noisy gong, a clanging cymbal. If I have the gift of prophecy such that I can comprehend all mysteries and all knowledge, or if I have faith great enough to move mountains, but do not have love, I am nothing. If I give away everything I own to feed those poorer than I, then hand over my body to be burned, but do not have love, I gain nothing. Love is patient; love is kind. Love is not jealous, it does not put on airs, and it is not snobbish; it is never rude or self-seeking; it is not prone to anger, nor does it brood over injuries. Love doesn’t rejoice in what is wrong, but rejoices in the truth. There is no limit to love’s forbearance, to its trust, its hope, its power to endure. Love never fails. Prophecies will cease; tongues will be silent; knowledge will pass away. Our knowledge is imperfect, and our prophesying is imperfect. When the perfect comes, the imperfect will pass away. When I was a child, I used to speak like a child, think like a child, reason like a child. But when I became an adult, I put childish ways aside. Now we see indistinctly, as in a mirror; then we will see face to face. My knowledge is imperfect now; then I will know even as I am known. There are, in the end, three things that last: faith, hope, and love. But the greatest of these is love.

This is the Word of Life.

*Thanks be to God.*
MESSAGE

In the Eye of the Beholder

Jorge Lockward
Minister of Worship Arts, Church of the Village

WE RESPOND

A TIME OF HEALING

There Is a Balm in Gilead

There is a balm in Gilead to make the wounded whole;
there is a balm in Gilead to heal the sin-sick soul.

Song of Trust

Great God, You Love Us

Great God, you love us, source of compassion.

Lesson

Isaiah 54:10 (The Voice)

Even if the mountains heave up from their anchors, and the hills quiver and shake, I will not desert you.
You can rely on My enduring love; My covenant of peace will stand forever.
So says the Eternal One, whose love won’t give up on you.

Silence

Intercessions

Kyrie eleison

Kyrie eleison

Song of Hope

Ubi caritas (Live in Charity)

Ubi caritas et amor,
ubi caritas Deus ibi est.

Live in charity and steadfast love,
live in charity; God will dwell with you.

TIME OF OFFERING

OFFERTORY

The Gift of Love
WE ARE SENT INTO THE WORLD

BLESSING

CLOSING HYMN

*This Little Light of Mine*

/// This little light of mine,
I’m gonna let it shine ///
Let it shine, let it shine, let it shine.

/// Everywhere I go,
I’m gonna let it shine ///
Let it shine, let it shine, let it shine.

/// This little light of ours,
We’re gonna let it shine ///
Let it shine, let it shine, let it shine.

All around the world…

To join conversation with Jorge Lockward
type the word “PREACHER” in capital letters into the chat.
For those on-site, please go to the Chapel of the Beloved Community,
one floor down by the stairs or elevator.

To talk or pray one-on-one with a Minister of Care, if you are on-site,
you can do that in the narthex behind the sanctuary with Sam Winfrey.
If you are online, you can connect with Monica Quintero
by typing “CARE” in capital letters in the Zoom chat.
**WORSHIP HOSTS**

**Worship Design Team:** Pastor Jeff Wells, Pastor Alexis Lillie, Jorge Lockward, Katie Reimer, Gabriel Borges, Alfida Figueroa  
**Worship Leader:** Ignacio Castuera  
**Call to Offering:** TBD  
**Dance Ministry:** Elizabeth Levy & Jeana Musacchio  
**Altar Design:** Suzie Wilder  
**Vocalists:** Katie Braden, Alfida Figueroa, Reyno Francisco, Karen Hackett, Riot Mueller, Paul Pillitteri, Katie Reimer, Suzie Wilder  
**Saxophone & Flute:** Matthew Willis  
**Keyboard:** Jorge Lockward & Katie Reimer  
**Drums & Percussion:** Juan Felipe Mayorga  
**Ushers:** Maurice White & Sam Winfrey  
**Zoom Host:** Sarah Witman  
**Zoom Chat Host:** Maya Carter  
**Zoom Visual Host:** Danielle Haupt  
**Sound Engineer:** Inti Maldonado

**CREDITS**

**Cover Image:**  
iStock Image #1295968617, by Evgeny Gromov, Used by permission

**Spirit, Spirit of Gentleness**  
W & M: James K. Manley  
*Copyright © 1978 James K. Manley*  
Onelicense.net # A-725898

**Bambelela**  
W & M: Xhosa - South Africa

**There Is a Balm in Gilead**  
W & M: African American Spiritual

**Toi, tu nous aimes (Great God, You Love Us)**  
W & M: Communauté de Taizé  

**Kyrie 9**  
W: Liturgical text  
M: Taizé Community  
*Copyright © 1998 by Les Presse de Taizé. GIA Publications, Inc., exclusive agent in the USA*

**Ubi Caritas (Live in Charity)**  
W: 9th cent. Latin (1 Cor. 13:2-8)  
M: Jacaues Berthier and the Communauté de Taizé  
*Copyright © 1979 by Les Presse de Taizé. GIA Publications, Inc., exclusive agent in the USA*  
Onelicense.net # A-725898

**The Gift of Love**  
W: Hal Hopson (1 Cor. 13:1-3)  
M: Trad. English melody  
*Copyright © 1972 Hope Publishing Co.*

**This Little Light of Mine**  
W & M: African American Spiritual
WE ARE THE CHURCH OF THE VILLAGE

The Church of the Village is a progressive and radically inclusive community that is committed to dismantling racism, sexism, and all forms of oppression. The foundation for all of our theology and practice is Jesus’ instruction to “love God with all your heart, soul, mind, and strength and love your neighbor as yourself.”

We seek to build a world overflowing with justice, mercy, kindness, and compassion.

Our church building stands on ancestral lands of the Lenape people. The colonizers who stripped indigenous peoples of their lands used Christianity to justify their actions. We are beneficiaries of a history of appropriation, slavery, and forced migration. We repent and commit to being a community that seeks to repair the harm done to indigenous peoples and build new pathways to love and justice.

We celebrate human diversity – welcoming people of every color, nationality, sexual orientation, gender identity and expression, physical and cognitive ability, and economic status. We strongly support environmental justice and stewardship of the Earth. We believe many roads lead to God and are respectful of a diversity of spiritual paths. We believe our community flourishes with many points of view, opportunities for creative expression, and participatory worship.

To learn more about The Church of the Village, please complete our Virtual Welcome Card. You can also submit a prayer request on the Welcome Card form. We will gladly send you our weekly email newsletter and Daily Inspiration emails. If you have questions, please contact PastorAlexis@churchofthevillage.org.

Please follow us on Facebook (Facebook.com/ChurchoftheVillage), Twitter (@umcofthevillage), and Instagram (churchofthevillage). Check out our YouTube channel for videos of music, worship, Finding Center, and more. You can also learn more on our website at churchofthevillage.org.

THIS WEEK AT A GLANCE

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 30 – Sunday</td>
<td>10:30am</td>
<td>Sunday worship (via Zoom or FB Live)</td>
</tr>
<tr>
<td></td>
<td>12:30pm</td>
<td>Welcome Committee gathering (via Zoom)</td>
</tr>
<tr>
<td>February 1 – Tuesday</td>
<td>10:30am</td>
<td>COTV Online Fitness (via Zoom)</td>
</tr>
<tr>
<td></td>
<td>3:30pm – 5:30pm</td>
<td>TRDP: Food Pantry</td>
</tr>
<tr>
<td>February 2 – Wednesday</td>
<td>6:00pm</td>
<td>Bible Study (via Zoom)</td>
</tr>
<tr>
<td>February 3 – Thursday</td>
<td>8:30pm</td>
<td>L.O.V.E. (via Zoom)</td>
</tr>
<tr>
<td>February 4 – Friday</td>
<td>9:30am – 10:15am</td>
<td>Together in Prayer conference call</td>
</tr>
<tr>
<td></td>
<td></td>
<td>dial:(559) 546-1200  Code: 533-689-191</td>
</tr>
<tr>
<td>February 5 – Saturday</td>
<td>11:30am – 2:00pm</td>
<td>TRDP: Community Meal</td>
</tr>
<tr>
<td>February 6 – Sunday</td>
<td>10:30am</td>
<td>Sunday worship (via Zoom or FB Live)</td>
</tr>
<tr>
<td></td>
<td>12:15pm</td>
<td>Ministers of Care</td>
</tr>
</tbody>
</table>
Families give support, and families need support. Here at The Church of the Village, we choose to be family for one another, and we each strive to do our part. Every member of The Church of the Village family has gifts to bring.

The practice of regular giving in any amount recognizes God’s abundance and strengthens our family. It builds our relationships with one another and expresses our trust in God’s love. It does not matter how large or small the contribution, each donation adds to the flourishing of the family! What’s important is that we do this together, with each family member doing their part as they are able. As we hear in 2 Corinthians 8:12:

For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have.

We all work together as members and supporters of our spiritual community to foster the ministries and mission of the Church of the Village. Here are ways you can offer your gifts:

- **ELECTRONIC FUNDS TRANSFER/DIRECT PAYMENT** from your bank account to COTV. This option includes no fees for the giver or the church. You can set this up directly through your bank for one-time gifts/payments or recurring gifts/payments to COTV. For assistance with this process, please contact giving@churchofthevillage.org.

- **VANCO**: Vanco’s simple online payment processing services and giving app make it easy to give when and where you want.

- **CHECK**: you can send a check payable to “The Church of the Village,” and mail it to:
  
  Church of the Village  
  PO Box 167  
  New York, NY 10113

For assistance with using any of these methods or to talk about remembering Church of the Village in your will, email giving@churchofthevillage.org. Please note - emails to this address should be about how we can help you set up your giving process but should NOT include any specific information about pledge amounts, gift amounts, or any other confidential information from the individual sending the message.

Thank you for being a part of the family of The Church of the Village and supporting the work and ministry of this community!

To make your pledge to this year’s campaign please visit: https://forms.gle/ApxV5fSkVBCT3Qfz7
THIS LITTLE LIGHT OF OURS: HOPE IN UNCERTAIN TIMES
A New Worship Series
Sundays, January 2 – February 20, 2022

“The trouble with stars that beckon us to follow them is that we can never know at the onset of our journey where their light will lead.” – The Rt. Rev. Mariann Edgar Budde

Epiphany (from Greek epiphainein, meaning "reveal") is the name the Christian Church gives to the day when the Magi (wise persons), led by a star, visited the infant Jesus. The season following that is a celebration of the Light that has come into the world.

The light of Epiphany (and beyond) does not illuminate everything all at once. It does not give us all the answers. It does not guarantee the solution of all our problems. It doesn't provide a certain pathway. Rather, it shows us the next step.

This light, the light of Christ, lies deep within each one of us. The Season after Epiphany invites us to uncover and rediscover this light. This is not always easy since the Christ light often reveals difficult truths and calls us to seemingly impossible dreams.

Join us on Sundays @ 10:30 am EST onsite or online as we dare to see what happens when we allow the light to shine, together.

TOGETHER IN PRAYER
Friday mornings; 9:30am
Our weekly prayer group includes an inspirational reading, time to support one another, and prayers for ourselves, others, and events in the world. We gather by conference call Friday mornings from 9:30 to 10:15am. For more information, contact Deaconess Sarah Capers at smcapers99@gmail.com.

L.O.V.E. (LGBTQA+ group)
1st & 3rd Thursdays; 8:30pm ET
Our LGBTQIA+ group is re-imagined as L.O.V.E (love, openness, and validating expressions!) will meet every Thursday via this link to discuss a variety of topics, grow friendships, and gather support from one another.

All are welcome as we create a safe space to bring our whole selves, learn from each other, and walk our journeys together. For more information please email PastorAlexis@churchofthevillage.org.

Join Us via Zoom.

COTV ONLINE FITNESS
Tuesdays, 10:30 am ET
COTV Online Fitness with Lina returns Tuesdays at 10:30 am ET.
Join us via Zoom!
Meeting ID: 878 7016 4212
Passcode: fitness

WEDNESDAY NIGHT BIBLE STUDY: THE FIRST CHRISTMAS
Wednesdays; 6:00pm
Our current study, The First Christmas by Marcus Bored, will focus as an in-depth examination of the Christmas stories recorded in the gospels. We will examine the similarities and differences of each story during the Advent Season. Everyone is invited to join us.

The group meets Wednesdays at 6:00 PM. Everyone is invited to join. Facilitated by Sarah Capers, Deaconess. Join us via Zoom! http://zoom.us/j/713063594 or by phone: 646-876-9923;
Meeting ID: 713 063 594 Passcode: 10011
Donations, in person, to the program can be made Mondays, Tuesdays, Fridays, and Saturdays, from 9am to 3pm. Ring the bell on the red door on 13th street or call the number posted at the door.

**Food Pantry: Tuesdays from 3:30 – 5:30pm.** **No early line up permitted before 3pm.**

Lineup will begin behind the rope at 3pm on the corner of 7th Avenue and 13th Street.

We will continue to hand out bags of food on Saturdays beginning around 11:30am. Guests may arrive earlier to get a place in line; we have chalk marks on the sidewalk at 6-foot intervals to indicate where people should stand at a safe distance.

**THE RED DOOR PLACE – NEEDS MONEY FOR FOOD!**

The huge increase in unemployment and homelessness means that The Red Door Place has gone from providing food for 1,700 persons before the pandemic, to 2,500 in April, to now more than 4,000 persons every week. TRDP has plenty of volunteers. **What we need is money.** We are desperately trying to keep enough food coming in to give out to every guest. TRDP is one of only a few emergency food programs in Manhattan still giving out a significant amount of food to each guest at the pantry on Tuesdays and still offering a hot meal on Saturdays.

**IF YOU WANT TO HELP**, ask your employer, your family, your friends to GIVE! Put out an appeal on your Facebook page. Email people you think would be able to donate.

**TO MAKE A DONATION**, you can donate online using **VANCO**’s simple online payment processing services and giving app. Or send checks made payable to Church of the Village and write The Red Door Place (TRDP) in the memo line. Mail to: Church of the Village, PO Box 167, New York, NY 10113.

**GIVE TO THE CHURCH OF THE VILLAGE ON VANCO**

The Church of the Village is now accessible via Vanco. **VANCO**’s simple online payment processing services and giving app make it easy to give when and where you want. Visit [https://secure.myvanco.com/L-YQX3](https://secure.myvanco.com/L-YQX3).

**BECOME A CHURCH OF THE VILLAGE PRAYER PARTNER**

Each week, we receive many prayers through our website, the Hope for Our Neighbors in Need food ministry, on prayer cards during worship, and from our Ministers of Care team. These prayers are distributed via email to our large team of Prayer Partners who lift them up to God. If you would like to pray for others, please email Deaconess Sarah Capers (smcapers99@gmail.com) with your interest. You can submit a prayer online at ChurchoftheVillage.org/prayer.

**COTV WORSHIP VIDEOS ON FACEBOOK**

It is always a deeper experience to be present with the worshiping community, but when you can’t join us for Sunday worship, you can view the worship recording anytime at [Facebook.com/ChurchoftheVillage/videos](https://www.facebook.com/ChurchoftheVillage/videos).

**SERMON ARCHIVE**

If you missed worship or want to read the sermon again, we post many of our past Sunday sermon manuscripts and worship bulletins on our website at [ChurchoftheVillage.org/sermons](https://churchofthevillage.org/sermons). We encourage you to read and share them with others.
The Church of the Village never “closed” during the Covid-19 pandemic because we shifted our entire ministry to be online in March 2020. Then, as the world began slowly to emerge in the summer of 2021 from the worst of the pandemic, there was no thought among the Church of the Village leadership of “going back” to the way of “doing church” before the pandemic.

Our reality and our reach have changed dramatically in a year. We continue to attract worshippers and receive new members from across the U.S. and beyond its borders, as well as from the New York City area. As a faith community, the Church of the Village is no longer tied to a building. We opened to all of our vaccinated members in September 2021 and have expanded vision and our capacities since then to become a fully online and onsite community. We are actively evaluating when to open fully to the vaccinated public.

People are attracted to the Church of the Village because of our progressive theology, radical inclusivity, extravagant welcome, and focus on social, economic, and climate justice. Many who worship with us or decide to join cannot find this sort of faith community where they live.

We believe it is God’s desire that each of us have the chance to have as full a life as possible by seeking the common good in healthy community together. We are committed to building an online and onsite community to reach as widely as possible. With this dream becoming reality, we can re-imagine John Wesley’s vision and say that the whole world, literally, can be our parish.

We encourage you to participate in as many online and onsite opportunities in the Church of the Village community as possible. Consider how you can contribute to the thriving of our lives together. If you want more information on how to connect with Church of the Village, contact Pastor Jeff Wells or Pastor Alexis Lillie.
How to Contact Key COTV Leaders

During the Coronavirus outbreak and beyond, we want to make sure our members and supporters know how to reach key staff and leaders in the Church of the Village.

Pastor Jeff Wells
  Email: PastorJeff@churchofthevillage.org
  Phone: (212) 243-5470 ext. 9; (917) 604-5227

Pastor Alexis Lillie, Minister for Leadership & Congregational Development
  Email: PastorAlexis@churchofthevillage.org
  Phone: (212) 243-5470 ext. 8; (719) 201-6535

Jorge Lockward, Minister of Worship Arts
  Email: Jorge@churchofthevillage.org
  Phone: (212) 243-5470 ext. 7; (917) 723-0169

Teresa Concepción, Executive Program Director, The Red Door Place
  Email: Teresa@churchofthevillage.org
  Phone: (212) 243-5470 x.5

QuiShaun Hill, Administrative Associate, in the church office
  Email: Office@churchofthevillage.org
  Phone: (212) 243-5470 x.3

Martha Chapman, Chair, Vision & Ministry Council
  Email: marthachapman62@gmail.com

Sarah Capers, Lay Leader
  Email: scape131@aol.com

Monica Quintero, Chair, Ministers of Care
  Email: quinterommm@gmail.com

Alfida Figueroa, Chair, Worship Committee
  Email: figueroarollins@gmail.com