

Taizé



**June 2, 2020
5:30PM**

YouTube Channel

St. Gregory the Great Episcopal Church

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TAIZÉ EVENING PRAYER

Our service this evening begins on page 115 of the Book of Common Prayer.

I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm 16:7,8*

OPENING SONG

Come and Fill Our Hearts

1. Piano 2. Cantor 3. All

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a tempo marking of quarter note = 66. The lyrics are: "Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly." The second system continues the lyrics: "Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia! Come and fill our hearts with your peace, al - le - lu - ia!" The score includes treble and bass clefs, chords (D, Bm, D, A, Em, C, Em, A, D), and a repeat sign at the end of the second system.

CONFESSION OF SIN

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Invitatory and Psalter

Officiant: O God, make speed to save us.

People: **O Lord, make haste to help us.**

Together: **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

God mounts his throne to shouts of

joy; a blare of trum - pets for the Lord.

O GRACIOUS LIGHT

BCP 112

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

PSALM 48

BCP 651

read responsively by whole verse

- 1 Great is the LORD, and highly to be praised; * in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, * the very center of the world and the city of the great King.
- 3 God is in her citadels; * he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled * and marched forward together.
- 5 They looked and were astounded; * they retreated and fled in terror.
- 6 Trembling seized them there; * they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God; * God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, * in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; * your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, * because of your judgments.
- 11 Make the circuit of Zion; walk round about her; * count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; * that you may tell those who come after.
- 13 This God is our God for ever and ever; * he shall be our guide for evermore.

FIRST READING

read by David Stooksbury

Ecclesiastes 2:16-26

For there is no enduring remembrance of the wise or of fools, seeing that in the days to come all will have been long forgotten. How can the wise die just like fools? So I hated life, because what is done under the sun was grievous to me; for all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me —and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity. There is nothing better for mortals than to eat and drink, and find enjoyment in their toil. This also, I saw, is from the hand of God; for apart from him who can eat or who can have enjoyment? For to the one who pleases him God gives wisdom and knowledge and joy; but to the sinner he gives the work of gathering and heaping, only to give to one who pleases God. This also is vanity and a chasing after wind.

The Word of the Lord.
Thanks be to God.

Lord, you now have set your servant free to go in peace as you have promised; For these eyes of mine have seen the Savior, whom you have prepared for all the world to see: A Light to enlighten the nations, and the glory of your people Israel. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE GOSPEL

read by David Stooksbury

Matthew 13:53-58

When Jesus had finished these parables, he left that place. He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, 'Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?' And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.' And he did not do many deeds of power there, because of their unbelief.

The Word of the Lord.

Thanks be to God.

Song

Veni Sancte Spiritus

1. Piano 2. Cantor 3. All

♩ = 56 *pp*^A *Bm⁷/A*

Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

CONTEMPLATIVE SILENCE

THE APOSTLES CREED

BCP 120

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

BCP 121

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGES B

BCP 122

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of [_____ and] all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

THE COLLECT OF THE DAY

Prayer from the Center for Action and Contemplation

God, we ask that all who are affected by this virus be held in your loving care. In this time of uncertainty, help us to know what is ours to do. We know you did not cause this suffering but that you are with us in it and through it. Help us to recognize your presence in acts of kindness, in moments of silence, and in the beauty of the created world. Grant peace and protection to all of humanity for their well-being and for the benefit of the earth. Amen.

PRAYER FOR MISSION

BCP 125

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. Amen.

Hymn

Thank you for the night

COMPLIMENT, John L. Bell

gently
Thank you for the night, the sign that day is
done, that life is meant to rest and sleep to come.

2. *Thank you for the quiet as silence scatters sound,
while God, in both, is waiting to be found.*

3. *Thank you for the dark to complement the light,
as insight, open-eyed, replaces sight.*

4. *Thank you for the word, which darkness can't contain,
that life, laid down, is raised to life again.*

5. *Thank you for the night, a measure of your care.
In darkness, as in light, you, Lord, are there.*

THE GENERAL THANKSGIVING

BCP 125

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

BCP 126

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BLESSING

Officiant: Let us bless the Lord. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Officiant:

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen. *Romans 15:13*

About Taizé...

Taizé (pronounced "teh-ZAY") is not a musical form but rather a worship style made popular through the work of the ecumenical Christian community in Taizé, France. The retreat center there (founded in 1940 by Brother Roger Schütz) is visited every year by thousands of visitors, and services are held in many languages. The community has become one of the world's most important sites of Christian pilgrimage, with a primary focus on youth. The music of Taizé emphasizes simple phrases, usually lines from Psalms or other pieces of Scripture repeated and sometimes sung in canon. Ecumenical services based on this model and music are held in many churches throughout the world.



The Rev. Nikki Mathis, Rector

The Rev. Christina Dondero, Deacon

Officiant: RuthElizabeth Conine-Nakano

Annette Bates, Piano

Stacie Court, Cantor

Reader: David Stooksbury

Virtual Ministers: Terri Tillman & Anthony Barkdoll

Jonathan Klein, Organist & Director of Music

Joseph Napoli, Choir Director

Catherine Drewry, Director of Children's Ministries

Kendall M. Kookogey, Parish Administrator

Mark Hein, Buildings & Grounds

Allena Armour, Sexton

